



TRINITY

PRESBYTERIAN CHURCH

COMMUNION OF REFORMED EVANGELICAL CHURCHES

4th Sunday of Advent

Dec 21st, 2025

COVENANT RENEWAL WORSHIP

Please take this bulletin home with you to use for worship in the home

Sunday at Trinity

9:00 AM Sunday School

Ages 3-5: Admin Building

Ages 6-8: Admin Building

Ages 9- 12: Admin Building

Ages 13 and Up: Fellowship Hall

Choir: Sanctuary

10:30 Worship Service

Sanctuary

Nursery

Dec 21st: Jennifer, Anna

Dec 28th: Jenny, Ella

Jan 4th: Mary Ann, Alma

Jan: 11th: Kayla, Genevieve

Fellowship Luncheons

Dec 21st: Knox

Dec 28th: Luther

Jan 4th: Luther

Jan 11th: Bucer

3rd Sunday Evening Service:

Jan 18th, 6PM

Lord's Day Assistants

Dec: C. Williams

Jan: D. Williams

Attendance

Nov 23rd: 172

Nov 30th: 158

Dec 7th: 119

Dec 14th: 184

Welcome to TPC

Trinity Presbyterian Church exists because of God's grace and for His glory. In the name of Jesus Christ, we welcome you to join us today in our highest privilege: worshipping the Triune God. We are delighted you are here and are eager to serve you.

Church Staff

Pastor Ben Rossell

Associate Pastor - Mike Ruff

Facilities Manager - Mark Norris

Media Administrator - Selah Mallory

Elders

Mike Mosley - Education

Greg Parry - Choir Director

Gary Williams - Clerk of Session

Sam Nelson

Elder Emeritus Erik Stoer

Deacons

Don Hamilton Nate Pierpoint

Micah Mallory Keaton McDonald

Greg Waldron Trever Knie

Lay Leaders

Mindy Denigan – Biblical Counselor

Emily Knie – Librarian

Ethan King – Photographer

Caleb Williams - Webmaster

Covenant Renewal Worship

Welcome to Trinity Presbyterian Church!

In the Lord's Service, the Father renews covenant with His people in Christ through the Holy Spirit. We receive God's gifts of Word and sacrament and respond in faithful prayer and sacrificial praise through our Great High Priest Jesus Christ.

We invite all baptized Christians, in good standing and not under discipline, to celebrate the Lord's Supper and so commune with Christ in His body.

We enjoy having our covenant children worship with us. However, should parents need assistance with their children 3 and under, there is a nursery available in the administrative building. Also, feel free to use the cry rooms if desired, which are located to the left and right of the sanctuary entrance. The south cry room on the right is designated for nursing mothers.

If you are a first time visitor, please consider filling out a visitor's card and dropping it in the offering plate.

Announcements

Our Missionary of the Week beginning today is Hope Russia Mission. We encourage our families to pray for this mission partner at least once during the week.

Mark Your Calendars:

Tonight, 6:00 -9:00PM: Christmas Party at the Mallory's, entrée provided, bring something to share

Dec 24th, 6:00PM: Christmas Eve Lessons and Carols Service

Dec 28th: No 9am Sunday School

Dec 31st - Jan 2nd: Athanasius Youth Conference, Ages 16-25, Winter Springs, FL. See email announcement or talk to Pastor Ben for details.

Men's Prayer Breakfast: On break for the remainder of the year, will resume on January 6th, 2026.

THE LORD CALLS US TO WORSHIP

Rise and let us worship God! We are gathered in the name of the Father, and of the Son, and of the Holy Spirit.

AMEN!

A voice cries in the wilderness:

PREPARE THE WAY OF THE LORD!

Every valley shall be exalted, and every mountain shall be made low!

THEN THE GLORY OF THE LORD WILL BE REVEALED, AND ALL FLESH WILL SEE IT TOGETHER. AMEN.

Entrance Hymn

Beneath the Blood-Stained Lintel

1. Be - neath the blood-stained lin - tel, I with my chil - dren stand
2. The Lamb of God has suf - fered; Our guilt and sin He bore.
3. My Sav - ior, for my dear ones, I claim Thy prom - ise true.
4. O Thou who gave them, guard them, Those way - ward lit - tle feet:

A mes - sen - ger of e - vil Is pass - ing through the land.
By faith, His blood is sprin - kled A - bove our dwell - ing's door.
The lamb was for the house - hold The chil - dren's sav - ior too.
The wil - der - ness be - fore them, The ills of life to meet.

There is no oth - er ref - uge From the de - stroy - er's face;
The foe who seeks to en - ter Doth fear that sa - cred sign.
On earth the lit - tle chil - dren Once felt Thy touch di - vine.
My par - ent - love is help - less, I trust them to Thy care.

Be - neath the blood-stained lin - tel Shall be our hid - ing place:
To - night the blood-stained lin - tel Shall shel - ter me and mine.
Be - neath the blood-stained lin - tel, Thy bless - ing give to mine.
Be - neath the blood-stained lin - tel, O keep them ev - er there.

Music: Hans Leo Hassler, 1601; harm. Johann Sebastian Bach, 1729
Text: Unknown

PASSION CHORALE
7 6. 7 6. 7 6. 7 6.

Worship Prelude

Jesus taught us to be reconciled with our brother before any other act of worship (Matthew 5:22ff). If necessary, please do so without delay!

Opening Call and Response

The congregation reads the words in **bold** print.

Entrance Hymn

Rejoice in song together to give thanks to the name of the Lord. He welcomes us into His house.

Entrance Psalm 24

Entrance Psalm

God calls us to enter into His Sanctuary and worship Him. Hear and speak together His Psalter, carrying on a conversation with God.

The earth is the LORD's, and all its fulness,
THE WORLD AND THOSE WHO DWELL THEREIN.

For He has founded it upon the seas,
AND ESTABLISHED IT UPON THE WATERS.

Who may ascend into the hill of the LORD?
OR WHO MAY STAND IN HIS HOLY PLACE?

He who has clean hands and a pure heart,
WHO HAS NOT LIFTED UP HIS SOUL TO AN IDOL, NOR SWORN DECEITFULLY.

He shall receive blessing from the LORD,
AND RIGHTEOUSNESS FROM THE GOD OF HIS SALVATION.

This is Jacob, the generation of those who seek Him,
WHO SEEK YOUR FACE.

Lift up your heads, O you gates! And be lifted up, you everlasting doors!
AND THE KING OF GLORY SHALL COME IN.

Who is this King of glory?
THE LORD STRONG AND MIGHTY, THE LORD MIGHTY IN BATTLE.

Lift up your heads, O you gates! And lift them up, you everlasting doors!
AND THE KING OF GLORY SHALL COME IN.

Who is this king of glory?
THE LORD OF HOSTS, HE IS THE KING OF GLORY.

Baptism

Baptism is a holy sacrament, ordained by Jesus for all His Disciples and their households. In Baptism we are officially united to Christ in His death in the hope that we will also be resurrected with Him for eternal life in the world to come. Baptism is an adoption ceremony whereby God initiates us into His family and household, the Church.

Baptism of Archie Ray Mallory

The Lord's Prayer

(arr. Nikolai Kedrov)

Let us pray together...

**Our Father, who art in Heaven,
Hallowed be Thy Name.
Thy Kingdom Come.
Thy will be done, on earth as it is in Heaven.
Give us this day our daily bread,
And forgive us our debts, as we forgive, our debtors.
And lead us not into temptation, but deliver us from evil.
For Thine is the Kingdom, and the Power, and the Glory.
Forever and ever. Amen.**

THE LORD CLEANSSES US

Let us kneel and confess our sins together, first silently and then in unison.

(Please Kneel)

Let us pray together... **Most merciful God, I confess to You that I am by nature sinful and unclean, and that I have sinned against You in thought, word, and deed; not only in outward transgressions, but also in secret thoughts and desires that I am not able to understand, but which are all known to You. For this reason, I flee for refuge to Your infinite mercy, seeking and imploring your grace, through my Lord Jesus Christ. Amen.**

Cleansing of Sin

(Please Stand)

Hear now God's assurance of forgiveness...

Lift up your hearts!

We lift them up to the Lord!

* *Sanctus*

with vigor

The musical score for the Sanctus is written for a single melodic line on a treble clef staff. It begins with a key signature of one flat (B-flat) and a common time signature (C). The tempo/mood is indicated as 'with vigor'. The lyrics are written below the staff, with some words on multiple lines. There are three measures of music, each containing a triplet of eighth notes. The lyrics are: 'Ho - ly! Ho - ly! Ho - ly! Lord, God of Hosts! Hea-ven and earth are full of Your glo-ry! Ho - san-na in the High - est! Bless-ed is he who comes in the name of the Lord. Ho - san-na in the High - est.'

fff Ho - ly! Ho - ly! Ho - ly! Lord, God of Hosts! Hea-ven and earth are
full of Your glo-ry! Ho - san-na in the High - est! Bless-ed is he who
comes in the name of the Lord. Ho - san-na in the High - est.

*Raise hands

The Lord's Prayer

The house of God is a house of prayer. As Jesus' disciples, we pray the prayer He taught us. Our prayer to God the Father, through God the Son, and by God the Holy Spirit is powerful and effective, so pray in faith.

Confession of Sin

The silent prayer of confession is the time to examine yourself, confess your sins, and repent. It is the appropriate time to pray, 'Search me, O God, and know my heart; try me and know my thoughts; and see if there is any wicked way in me and lead me in the way everlasting' (Psalm 139:23-24).

The corporate confession of our sin calls upon God to show mercy to His people who repent. We beseech the Lord in humility.

Cleansing of Sin

Good news! Christ the Lord saves His people from their sins. Now ascend into the throne room of God assured of our forgiveness in Christ.

Sanctus

Sanctus means 'Holy'. Our Holy God makes us Holy so we can join Him. Now cleansed of sin, we meet with Him. We delight, and so we sing!

THE LORD CONSECRATES US

(Please be seated)

The Word of the Lord

God speaks with us through
His Word to teach, correct,
rebuke, and train us in
righteousness. Heed these
lessons, for in keeping them
there is great reward.

First & Second Lessons

Isaiah 7:10-17 & Romans 1:1-7

The Word of the Lord!

Thanks be to God!

(Please stand for our Epistle Hymn, *Psalm 42, As the Hart*)

Guitar chords for unison singing only
Capo 3: D (Bm) G D A D

Based on Psalm 42:1-5

1. ¹As the hart, a - bout to fal - ter, In its trem - bling ag - o - ny,
2. ²Bit - ter tears of la - men - ta - tion Are my food by night and day.
3. ³O my soul, why are you griev - ing, Why dis - qui - et - ed in me?

Longs for flow - ing streams of wa - ter, So, O God, I long for Thee.
In my deep hu - mil - i - a - tion "Where is now your God?" they say.
Hope in God, your faith re - triev - ing: He will still your ref - uge be.

⁵Yes, a - thirst for Thee I cry; God of life, O when shall I
⁴Oh, my soul's poured out in me, When I bring to mem - o - ry
I a - gain shall laud His grace For the com - fort of His face:

⁷Come a - gain to stand be - fore Thee In Thy tem - ple and a - dore Thee?
How the throngs I would as - sem - ble, Shout - ing prais - es in Thy tem - ple.
He will show His help and fa - vor, For He is my God and Sav - ior.

Music: *Genevan Psalter*, 1551; harm. Johann Crüger, 1658

AINSI QU'ON OIT LE CERF [GENEVAN 42]

Text: Dewey Westra, 1931; rev. © 1984, The Book of Praise Standing Committee

8 7. 8 7. 7 7. 8 8.

(Please remain standing for the Gospel Reading)

Gospel Lesson

Matthew 1:18-25

The Gospel of the Kingdom!
Praise be to the Lord Jesus Christ!

** The Gloria Patri*

Glory be to the Father and to the Son and to the Holy Ghost!
As it was in the beginning, is now, and ever shall be.
World without end. Amen, Amen!

Prayer for Illumination

(Please be seated)

Preaching of the Word Pastor Ben Rossell

Notes below:

Prayer of Consecration

The Gospel Lesson

Just as the Word became flesh and dwelt among us, so the Gospel Lesson is read from the floor among the congregation. Hearers respond by standing to honor the Word.

The Gloria Patri

Gloria Patri literally means "Glory to the Father". We praise God for speaking to us His Word.

Preaching of the Word

God appoints ministers to teach His Word. Listen as the sermon illuminates truth among us and calls forth fruit so that you may obey God in your daily life.

Offertory

Offering gifts in worship is an immediate indication of our full obedience with all our life. We encourage everyone to give generously. God accepts our offering and calls us to meet the needs of His people both here in this Church and throughout the world.

Intercessory Prayer

Royal priesthood, call upon God now to act for our good and the good of the whole world.

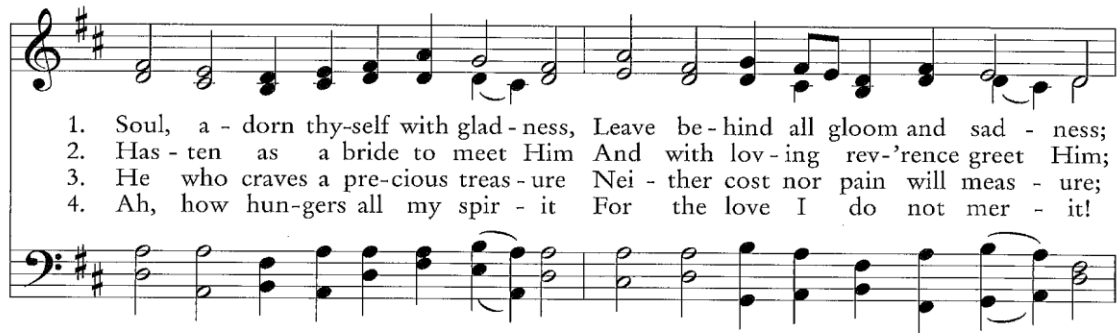
THE LORD COLLECTS OUR GIFTS

Offertory

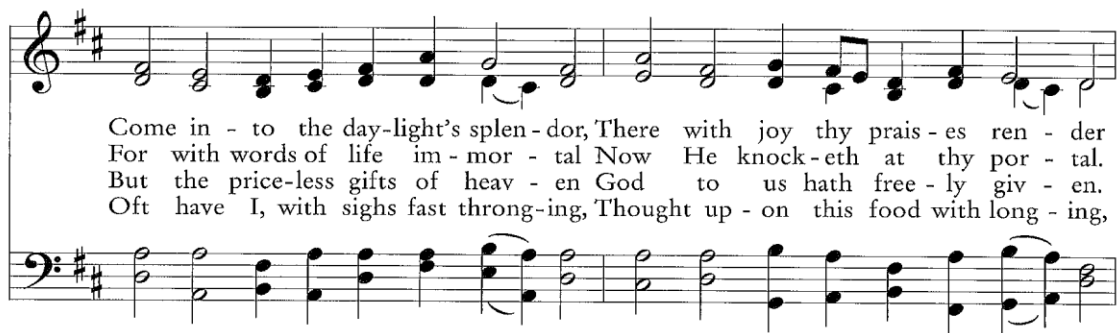
Soul, Adorn Thyself with Gladness

SCHMÜCKE DICH (L.M.D.)
Johann Crüger, 1649

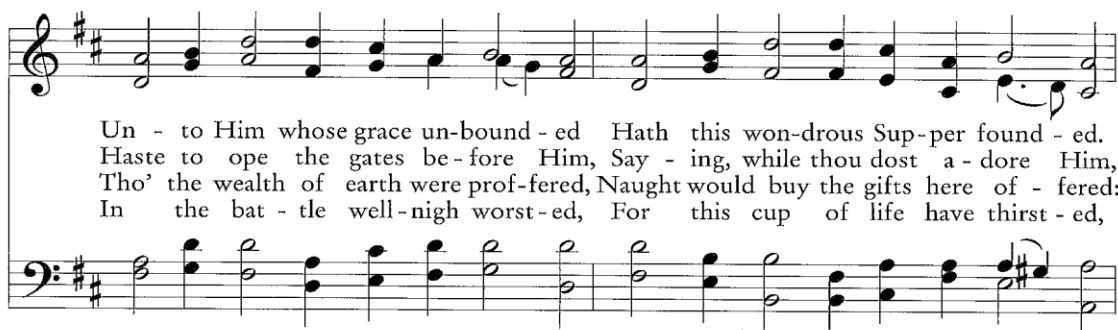
Johann Franck, 1649
tr. Catherine Winkworth, 1858; alt.



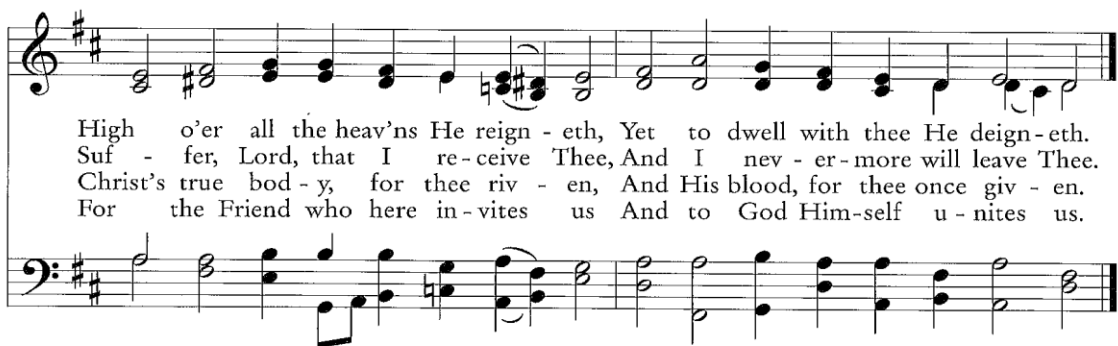
1. Soul, a - dorn thy-self with glad - ness, Leave be - hind all gloom and sad - ness;
2. Has - ten as a bride to meet Him And with lov - ing rev - 'rence greet Him;
3. He who craves a pre - cious treas - ure Nei - ther cost nor pain will meas - ure;
4. Ah, how hun - gers all my spir - it For the love I do not mer - it!



Come in - to the day - light's splen - dor, There with joy thy prais - es ren - der
For with words of life im - mor - tal Now He knock - eth at thy por - tal.
But the price - less gifts of heav - en God to us hath free - ly giv - en.
Oft have I, with sighs fast throng - ing, Thought up - on this food with long - ing,



Un - to Him whose grace un - bound - ed Hath this won - drous Sup - per found - ed.
Haste to ope the gates be - fore Him, Say - ing, while thou dost a - dore Him,
Tho' the wealth of earth were prof - er - ed, Naught would buy the gifts here of - fered:
In the bat - tle well - nigh worst - ed, For this cup of life have thirst - ed,



High o'er all the heav'ns He reign - eth, Yet to dwell with thee He deign - eth.
Suf - fer, Lord, that I re - ceive Thee, And I nev - er - more will leave Thee.
Christ's true bod - y, for thee riv - en, And His blood, for thee once giv - en.
For the Friend who here in - vites us And to God Him - self u - nites us.

Presentation of Tithes and Offering

Prayer for the Church and the World

(Please Stand)

Oh Lord, hear our prayer!
For You are gracious!

Nicene Creed

Christians, in Whom do we trust?

**We believe in one God: the Father Almighty,
Maker of heaven and earth,
and of all things visible and invisible;**

**And in one Lord, Jesus Christ, the only-begotten Son of God,
begotten of His Father before all worlds,
God of God, Light of Light, very God of very God,
begotten, not made,
being of one substance with the Father;
by Whom all things were made;
Who for us men, and for our salvation,
came down from Heaven,
and was incarnate by the Holy Ghost of the virgin, Mary,
and was made man;
and was crucified also for us under Pontius Pilate;
He suffered, and was buried,
and the third day
He rose again according to the Scriptures;
and ascended into Heaven,
and sitteth at the right hand of the Father;
and He shall come again with glory
to judge both the quick and the dead;
Whose kingdom shall have no end.**

**And we believe in the Holy Ghost, the Lord and Giver of life,
Who proceedeth from the Father and the Son;
Who with the Father and the Son
together is worshipped and glorified;
Who spoke through the prophets.**

**And we believe one, holy, catholic, and apostolic Church;
we acknowledge one baptism for the remission of sins;
and we look for the resurrection of the dead,
and the life of the world to come.**

Amen.

Confession of Faith

Vow an allegiance to live by faith in obedience to the Triune God. As symbols of our faith, the Apostles', Athanasian, and Nicene Creeds confirm orthodox belief and separate true from false gospels.

Communion

The Lord's Supper is the supreme means of covenant renewal between God and his people. This supper is a family feast for the people of God. We enter the family in baptism; we remain in the family by faithfully participating in the life of a local church. Thanks be to God that we are one together in Christ!

If you are a baptized member of a Christian Church, please partake with us. If you do not meet this qualification, please refrain from coming to the table, and see the elders to discuss your future participation.

Bread

The bread we break is a sharing in the body of Christ. Since there is one bread, we who are many are one body; for we all partake of the one bread. We sit and share bread with one another even as we devote ourselves to serve one another.

LORD COMMUNES WITH US

(Please be seated)

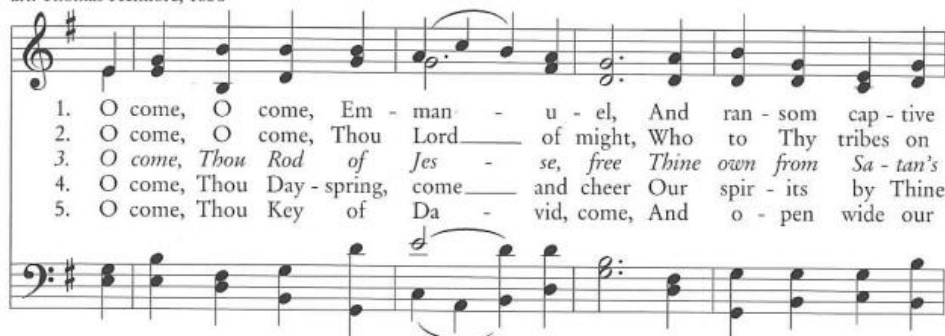
Communion Exhortation

Bread

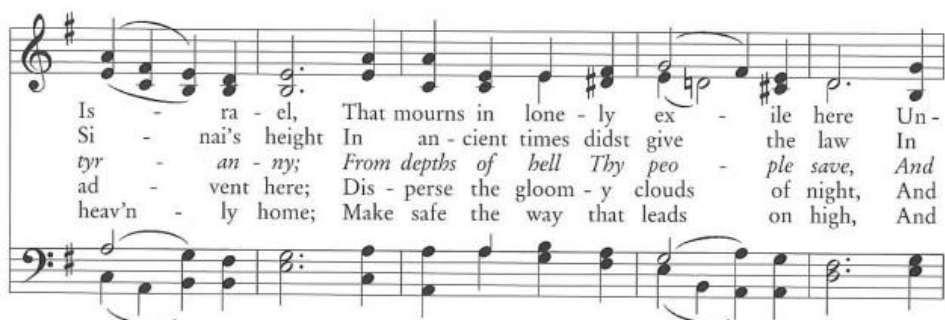
O Come, O Come Emmanuel

VENI EMMANUEL (♩ 8. ♩ 8. ♩ 8)
13th century plainsong
arr. Thomas Helmore, 1856

Latin antiphon, 12th century
tr. John Mason Neale, 1851; alt.



1. O come, O come, Em - man - u - el, And ran - som cap - tive
2. O come, O come, Thou Lord of might, Who to Thy tribes on
3. O come, Thou Rod of Jes - se, free Thine own from Sa - tan's
4. O come, Thou Day - spring, come and cheer Our spir - its by Thine
5. O come, Thou Key of Da - vid, come, And o - pen wide our



Is - ra - el, That mourns in lone - ly ex - ile here Un -
Si - nai's height In an - cient times didst give the law In
tyr - an - ny; From depths of hell Thy peo - ple save, And
ad - vent here; Dis - perse the gloom - y clouds of night, And
heav'n - ly home; Make safe the way that leads on high, And



til the Son of God ap - pear.
cloud and maj - es - ty and awe.
give them vic - t'ry o'er the grave. Re - joice! Re - joice! Em -
death's dark shad - ows put to flight.
close the path to mis - er - y.



man - u - el Shall come to thee, O Is - ra - el.

6. O come, Thou Wisdom from on high,
who ordered all things mightily;
to us the path of knowledge show
and teach us in Thy ways to go.
Rejoice! Rejoice! Emmanuel
shall come to thee, O Israel.

7. O come, O King of nations, bind
Thy people in one heart and mind.
Bid envy, strife, and quarrels cease
and show Thyself our King of Peace.
Rejoice! Rejoice! Emmanuel
shall come to thee, O Israel.

DIVINUM MYSTERIUM [CORDE NATUS EX PARENTIS] (8 7. 8 7. 8 7. 7)
12th-15th century tropes

Aurelius Clemens Prudentius, 348-413
tr. John Mason Neale, 1851
and Henry Williams Baker, 1861

Unison

1. Of the Fa-ther's love be - got - ten, Ere the worlds be - gan to be,
2. At His Word the worlds were fram - ed; He com - mand-ed; it was done;
3. He is found in hu - man fash - ion, Death and sor - row here to know,
4. O that birth for - ev - er bless - ed, When the vir - gin, full of grace,

He is Al - pha and O - me - ga, He the Source, the End - ing He,
Heav'n and earth and depths of o - cean In their three - fold or - der one;
That the race of Ad - am's chil - dren Doomed by law to end - less woe,
By the Ho - ly Ghost con - ceiv - ing, Bore the Sav - ior of our race;

Of the things that are, that have been, And that
All that grows be - neath the shin - ing Of the
May not hence - forth die and per - ish In the
And the Babe, the world's Re - deem - er, First re -

fu - ture years shall see, Ev - er - more and ev - er - more!
moon and burn - ing sun, Ev - er - more and ev - er - more!
dread - ful gulf be - low, Ev - er - more and ev - er - more!
vealed His sa - cred face, Ev - er - more and ev - er - more!

(Continue on next page)

Cup of Wine

The cup of blessing which we
bless is a sharing in the blood
of Christ. Drink to the glory
of God and grow in His grace!

**5. This is He whom seers in old time chanted of with one accord,
Whom the Scriptures of the prophets promised in their faithful word;
Now He shines, the long-expected; let creation praise its Lord
Evermore and evermore.**

**6. Righteous judge of souls departed, righteous King of them that live,
On the Father's throne exalted, none in might with Thee may strive;
Who at last in vengeance coming sinners from Thy face shalt drive,
Evermore and evermore!**

**7. O ye heights of heaven adore Him; angel hosts, His praises sing;
Powers, dominions, bow before Him, and extol our God and King!
Let no tongue on earth be silent, every voice in concert ring,
Evermore and evermore!**

**8. Thee let age, and thee let manhood, infant lips their praises sing;
Matrons, virgins, little maidens, with glad voices answering:
Let their guileless songs re-echo, and the heart its music bring,
Evermore and evermore!**

**9. Christ, to Thee with God the Father, and, O Holy Ghost, to Thee,
Hymn and chant with high thanksgiving, and unwearied praises be:
Honor, glory, and dominion, and eternal victory,
Evermore and evermore!**

Versicle

A versicle is a response
setting of a Scripture verse.
Let us give thanks, for God
dwells among us, His chosen
people!

Versicle

O Give thanks to the Lord, for He is good!

For everlasting is His lovingkindness!

The Doxology

Join together and praise our
Triune God!

** The Doxology*

**Praise God from whom all blessing flow,
Praise Him all creatures here below,
Praise Him above ye heavenly host,
Praise Father, Son, and Holy Ghost. Amen!**

THE LORD COMMISSIONS US

Benediction of Peace
Hymn of Response

Come, Thou Long-Expected Jesus

HYFRYDOL (8 7. 8 7. D.)
Rowland Hugh Pritchard, 1855

Charles Wesley, 1744



1. Come, Thou long - ex - spect - ed Je - sus, Born to set Thy peo - ple free;
2. Born Thy peo - ple to de - liv - er, Born a child and yet a King,



From our fears and sins re - lease us; Let us find our rest in Thee.
Born to reign in us for - ev - er, Now Thy gra - cious king - dom bring.




Is - rael's strength and con - so - la - tion, Hope of all the earth Thou art,
By Thine own e - ter - nal Spir - it Rule in all our hearts a - lone;



Dear De - sire of ev - 'ry na - tion, Joy of ev - 'ry long - ing heart.
By Thine all - suf - fi - cient mer - it, Raise us to Thy glo - rious throne.

God bless you! Go in peace, and the God of peace be with you!



A - men, a - men, a - men.

DANISH
Anon.

Benediction of Peace

Worship continues through the remainder of the week as we live our lives in the presence of God. In all our callings and vocations, whatever we do, we do to the glory of God!

Hymn of Response

We leave today equipped for our victory. Sing now, surrounded by your family, as God's musicians marching forth to battle sin and to bring God glory.