

The Anglican Church of St. John the Divine

The 3rd Sunday of Advent

December 14, 2025

As people of God, we celebrate Christ in the heart of Victoria through joyful worship,
building inclusive community, and putting faith into action.

St. John's acknowledges these lands of the Lekwungen people.

We are an inclusive and affirming parish; the sacraments of the church (baptism, communion and marriage) are available to all people on equal terms. Christ welcomes you, and so do we.



Photo : Karen Coverett

Welcome to the Parish Church of St. John the Divine, Victoria. We are a community of faith in the Anglican Tradition, seeking to live lives of faith, hope, and love as part of this community in Downtown Victoria. We are on a journey of learning to be a welcoming, inviting, inclusive, and serving community which is open to all.

Our worship reflects our rootedness in the Anglican tradition, whilst drawing on liturgies that reflect the long history and heritage of our Christian faith. Please join in as you feel able, and enjoy the words, music, and opportunity for prayer and to be a part of our community.

Services at St. John's are: **8:00 am (Holy Communion – said service), 10:00 am (Holy Eucharist – with choir and organ), 4:30 pm (BCP Choral Evensong)** on Sundays as well as mid-week services (please see our website for times). If you can't attend in person we invite you to join us via Zoom (email admin@stjohnthedivine.bc.ca for the link) or through the livestream on the Website: www.stjohnthedivine.bc.ca

We continue to share daily prayer online with a link on our website.

Contacting Us: Please email us at admin@stjohnthedivine.bc.ca or call 250-383-7169. If you wish to receive prayer for yourself or for another, there will be members of our Pastoral Care Team who will offer their prayers. Please contact the church office at the above email address.

You are very welcome here. We don't always get it right; please let us know when we do, and when we don't. Please stay and be a part of our family, for however long you would like.

If you would like to give to support the work and ministries of St. John the Divine you can do so in the offering plate which is by the Garden door and will be presented as the Communion is prepared. You may also conveniently use our tap machine (no tax receipt) which is available at the garden door entrance, or the bank machine (tax receipt with envelope completion) available at the office. Envelopes for regular giving are available from the church office. Alternatively, you can scan this QR code which will take you to our Canada Helps giving page.

Thank you for your support.



8:00 am Holy Communion

The order of service is found on page 67 in the Book of Common Prayer

Presider: The Venerable Alastair Singh-McCollum

10:00 am Parish Eucharist

*The congregation is invited to join in the hymns, responses and prayers marked in **bold print**.*

Presider: The Reverend Dr. John Thatamanil

Greeters: Nancy Baal, Karyn Lehmann

Crucifer: Penny Holt

Sacristan: Penny Holt

Readers: Karen Coverett, Lorraine Gates

Gospel: Gary Moss

Sermon: The Venerable Alastair Singh-McCollum

Intercessor: Jamie Lawson

Lay Eucharistic Ministers: Iris Elsdon,

Gerry Melville, Virginia Miller

Verger: David Pupak

Streaming Technician: Karen Coverett

Music: The Choristers of St. John the Divine

David Stratkauskas, Director of Music

Char Hodgkins, Assistant Director

This service is being broadcast live on the Internet. By attending this service, you acknowledge and consent to the fact that video images of you may appear there.

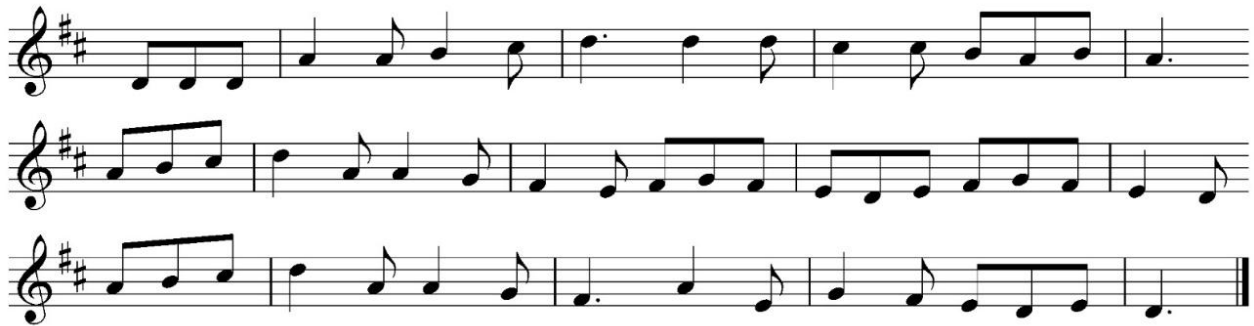
The Gathering of the Community

Land Acknowledgement & Welcome

Announcements

Processional Hymn (CP 91)

BESANÇON



- | | |
|---|--|
| <p>1. People, look east! The time is near
of the crowning of the year.
Make your house fair as you are able,
trim the hearth and set the table.
People, look east and sing today:
Love, the guest, is on the way.</p> <p>2. Furrows, be glad! Though earth is bare,
one more seed is planted there:
Give up your strength the seed to nourish,
that in course the flower may flourish.
People, look east and sing today:
Love, the rose, is on the way.</p> | <p>3. Birds, though you long have ceased to build,
guard the nest that must be filled;
even the hour when the wings are frozen
God for fledgling time has chosen.
People, look east and sing today:
Love, the bird, is on the way.</p> <p>4. Stars, keep the watch: When night is dim
one more light the bowl shall brim,
shining beyond the frosty weather,
bright as sun and moon together.
People, look east and sing today:
Love, the star, is on the way.</p> |
|---|--|

please turn page for v. 5



**5. Angels, announce with shouts of mirth
Christ who brings new life to earth.
Set every peak and valley humming
with the word, the Lord is coming.
People, look east and sing today:
Love, the Lord, is on the way.**

Text: Eleanor Farjeon (1881-1965). © David Higham Associates Ltd.
Music: Melody – French trad.

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Gathering

The grace of our Lord Jesus Christ,
and the love of God,
and the communion of the Holy Spirit
be with you all.

All: And also with you.

Lighting of the Advent Candle

God our Creator
you gave to Zechariah and Elizabeth in their old age
a son called John.
He grew up strong in spirit,
prepared the people for the coming of the Lord,
and baptized them in the Jordan as a sign of new life.
Help us, who have been baptized into Christ,
to be ready to welcome him into our hearts,
and to grow strong in faith by the power of the Spirit.

**All: We ask this through Jesus Christ,
the light who is coming into the world.**

Amen.

From Common Worship: Times and Seasons, The Church of England, Amended

Kyrie (*sung by the choir*)

Lord, have mercy upon us.
Christ, have mercy upon us.
Lord, have mercy upon us.

The Collect of the Day

Silence is kept.

God for whom we watch and wait,
you sent John the Baptist
to prepare the way of your Son:
Give us courage to speak the truth,
to hunger for justice,
and to suffer for the cause of right,
with Jesus Christ our Lord.

All: Amen.

Common Worship: Additional Collects (2004) alt.

The Proclamation of the Word

Let us listen for the Word of God in Holy Scripture.

The First Reading

Isaiah 35:1-10

After the Reading

Hear what the Spirit is saying.

All: Thanks be to God.

Psalm

146:4-9

Happy are they who have the God of Jacob for their help! * whose hope is in GOD
their God;
Who made heaven and earth, the seas, and all that is in them; * who keeps their
promise for ever;
Who gives justice to those who are oppressed, * and food to those who hunger.
GOD sets the prisoners free; GOD opens the eyes of the blind; * GOD lifts up
those who are bowed down;
GOD loves the righteous; GOD cares for the stranger; * GOD sustains the orphan
and widow, but frustrates the way of the wicked.
GOD shall reign for ever, * your God, O Zion, throughout all generations.
Hallelujah!

Inclusive Language Psalter: A New Gender-Inclusive Adaptation of the Book of Psalms,
Based on the 1979 Book of Common Prayer Text (Version for Congregational Use)
Edited and adapted by Adam Waddell, Hannah Bowman,
the Rev. K.D. Joyce, and the Rev. Bailey Pickens.

After the Reading

Hear what the Spirit is saying.

All: Thanks be to God.

Gradual Hymn (NEH 170)

LUTHERS HYMN



1. Lo, in the wilderness a voice
 'Make straight the way' is crying:
 When folk are turning from the light,
 And hope and love seem dying,
 The prophet comes to make us clean:
 'There standeth one you have not seen,
 Whose voice you are denying.'
2. God give us grace to hearken now
 To those who come to warn us,
 Give sight and strength, that we may kill
 The voices that have torn us,
 Lest love professed should disappear
 In creeds of hate, contempt, and fear,
 That crush and overturn us.
3. When from the vineyard cruel all
 Cast out the heavenly powers
 And Christendom denies its Lord,
 The world in ruin cowers.
 Now come, O God, in thy great might!
 Unchanged, unchanging is thy right,
 Unswayed thy justice towers.

Text: Percy Dearmer (1867-1936).

Music: L.M. Lindeman, 1812-1887.

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The Gospel

Matthew 11:2-11

Before the Gospel:

Cantor: The Spirit of the Lord God is upon me, because the Lord has anointed me to bring good tidings to the afflicted. Isaiah 61:1



God is with you.

All: And also with you.

Hear the Good news of Jesus Christ according to Matthew.

All: Glory to you, O Christ.

After the Gospel

The Gospel of Christ.

All: Praise to you, O Christ.

Sermon

Holy Baptism

Presentation and Examination of the Candidate

Our candidate for Holy Baptism will now be presented.

Sponsors: I present *Clara Jane* to receive the sacrament of baptism.

The Presider addresses the candidate directly, or through their parents, godparents and sponsors.

We all wander far from God and lose our way:
Christ comes to find us and welcomes us home.
In baptism we respond to Christ's call.

Therefore I ask:

Do you turn away from sin?

Sponsors: I do.

Do you reject evil?

Sponsors: I do.

Do you turn to Christ as Saviour?

Sponsors: I do.

Do you trust in him as Lord?

Sponsors: I do.

From Common Worship: Prayers and Services from the Church of England

The Presider addresses the congregation:

Will you who witness these vows do all in your power to support this person
in their life in Christ?

All: We will.

Prayers for the Candidate

Let us now pray for *Clara*, who is to receive the sacrament of new birth.

Deliver her, O Lord, from the way of sin and death.

All: Lord, hear our prayer.

Open her heart to your grace and truth.

All: Lord, hear our prayer.

Fill her with your holy and life-giving Spirit.

All: Lord, hear our prayer.

Teach her to love others in the power of the Spirit.

All: Lord, hear our prayer.

Send her into the world in witness to your love.

All: Lord, hear our prayer.

Bring her to the fullness of your peace and glory.

All: Lord, hear our prayer.

Grant, O Lord, that all who are baptized into the death of Jesus Christ your Son may live in the power of his resurrection and look for him to come again in glory; who lives and reigns now and for ever.

All: Amen.

Thanksgiving over the Water

May God be with you.

All: And also with you.

Let us give thanks to our Loving God.

All: It is right to give our thanks and praise.

We thank you, Almighty God, for the gift of water.

Over water the Holy Spirit moved in the beginning of creation.

Through water you led the children of Israel out of their bondage in Egypt into the land of promise.

In water your Son Jesus received the baptism of John and was anointed by the Holy Spirit as the Messiah, the Christ, to lead us from the bondage of sin into everlasting life.

We thank you, Father, for the water of baptism.
In it we are buried with Christ in his death.
By it we share in his resurrection.
Through it we are reborn by the Holy Spirit.
Therefore in joyful obedience to your Son,
we bring into Christ's fellowship all who come to him in faith,
baptizing them in the name of the Father, and of the Son, and of the Holy Spirit.
Now sanctify this water by the power of your Holy Spirit,
that those who are here cleansed from sin and born again,
may continue for ever in the risen life of Jesus Christ our Saviour.
To him, to you, and to the Holy Spirit, be all honour and glory,
now and for ever.

All: Amen.

Let us join Clara as she commits herself to Christ,
as we renew our own Baptismal Commitment.

The Baptismal Covenant

Do you believe in God the Father?

**All: I believe in God, the Father almighty,
creator of heaven and earth.**

Do you believe in Jesus Christ, the Son of God?

**All: I believe in Jesus Christ, his only Son, our Lord.
He was conceived by the power of the Holy Spirit
and born of Mary.
He suffered under Pontius Pilate, was crucified, died, and was buried.
He descended to the dead.
On the third day he rose again. He ascended into heaven,
and is seated at the right hand of the Father.
He will come again to judge the living and the dead.**

Do you believe in God the Holy Spirit?

**All: I believe in God the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting.**

Will you continue in the apostles' teaching and fellowship,
in the breaking of bread, and in the prayers?

All: I will, with God's help.

Will you persevere in resisting evil and, whenever you fall into sin, repent and return to the Lord?

All: I will, with God's help.

Will you proclaim by word and example the good news of God in Christ?

All: I will, with God's help.

Will you seek and serve Christ in all persons, loving your neighbour as yourself?

All: I will, with God's help.

Will you strive for justice and peace among all people, and respect the dignity of every human being?

All: I will, with God's help.

Will you strive to safeguard the integrity of God's creation, and respect, sustain and renew the life of the Earth?

All: I will, with God's help.

The Baptism

The minister sprinkles the candidate with water from the font.

Clara Jane, I baptize you in the name of the Father, and of the Son, and of the Holy Spirit.

All: Amen.

The minister makes the sign of the cross on the forehead of the newly baptized.

Clara Jane, receive the sign of the Cross, to mark you as Christ's forever.

Family members/sponsors may be invited to make the sign of the cross also.

May God, who has received you by baptism
into their Church, pour upon you the riches of God's grace,
that within the company of Christ's pilgrim people
you may daily be renewed by God's anointing Spirit,
and come to the inheritance of the saints in glory.

All: Amen.

Common Worship: Initiation Services

The Welcome

As a sign of our shared renewal in baptism the congregation will be sprinkled with water from the font.

There is one Lord, one faith, one baptism:
Clara, by one Spirit we are all baptized into one body.

**All: We welcome you into the fellowship of faith;
we are children of the same heavenly Father;
we welcome you.**

We are all one in Christ Jesus.
We belong to him through faith,
heirs of the promise of the Spirit of peace.

Giving of a Lighted Candle

The Presider gives the newly baptised a lighted candle, lit from the Easter (Paschal) Candle.

Receive the light of Christ, to show that you have passed from darkness to light.

**All: Let your light so shine before others
that they may see your good works
and glorify your Father in heaven.**

The Peace

The peace of Christ be with you.

All: And also with you.

All may offer their neighbour a sign of peace.

The Celebration of the Eucharist

We don't pass the offertory plate at St. John's, but we are grateful for your support of our ministry and heritage building. There are several ways you can contribute financially. You may use the QR code printed on page 2 of this leaflet to contribute via Canada Helps (tax receipt included). There is a donation box by the garden door entrance and collection plates at the front and back entrances for people to leave offerings or envelopes. You may also conveniently use our tap machine (no tax receipt) which is available at the garden door entrance, or the bank machine (tax receipt with envelope completion) available at the office. Envelopes for regular giving are available from the church office.

Offertory Hymn (CP 90)

NUN KOMM DER HEIDEN HEILAND



- | | |
|--|---|
| 1. How the world longs for your birth,
Bearing news of human worth;
To our labour bring your mirth:
<i>Maranatha, come, Lord, come.</i> | 3. How we ache to know your peace;
Wars and weapons still increase;
Bid our fears and hate to cease;
<i>Maranatha, come, Lord, come.</i> |
| 2. How the earth awaits your seed,
Parched and barren from our greed;
Now to hallow it we need:
<i>Maranatha, come, Lord, come.</i> | 4. How our minds for healing long,
Broken bodies to be strong,
Wounded hearts to learn your song;
<i>Maranatha, come, Lord, come.</i> |



5. God, who sets your people free,
God, who comes, our flesh to be,
Now we wait, your reign to see:
Maranatha, come, Lord, come.

6. To our darkness bring your light;
Fill our longing eyes with sight.
In our lives shine ever bright:
Maranatha, come, Lord, come.

Text: Anna Briggs (1947-) ©.
Music: Plainsong, adapted J. Walther (1496-1570) and J.S. Bach (1685-1750).

The Prayer over the Gifts

God of abundance,
we bring before you the precious fruits of your creation,
and with them our very lives.
Teach us patience and hope
as we care for all those in need
until the coming of your Son,
our Saviour and Lord.

All: Amen.

Evangelical Lutheran Worship (2006) alt.

As we prepare to celebrate this Eucharist, we remember that we are the people of God. Near or far we are gathered together by the love of Christ. We remember that we are incorporated into the body of Christ. We join together in this celebration of our union in Christ.

The Great Thanksgiving

Scottish Episcopal Church 1982 (2022 revision)
Eucharistic Prayer II
Anticipation (Suitable for Advent)

<i>Priest:</i>	<i>All:</i>	<i>Priest:</i>	<i>All:</i>
The Lord be with you.	And al-so with you.	Lift up your hearts.	We lift them to the Lord.
<i>Priest:</i>	<i>All:</i>		
Let us give thanks to the Lord our God. It is right to give our thanks and praise.			

Worship and praise belong to you, God our maker.
Out of the waters, you called all worlds to be,
and still you draw the universe to its fulfilment.
Dawn and evening celebrate your glory till time shall be no more.
In Christ your Son the life of heaven and earth were joined,
sealing the promise of a new creation, given, yet still to come.

Taught by your Spirit,
we who bear your likeness
look for the City of Peace in whose
light we are transfigured
and the earth transformed.
As children of your redeeming purpose
who await the coming of your Son,
we offer you our praise,
with angels and archangels
and the whole company of heaven
singing the hymn of your unending glory:

Sanctus and Benedictus (*sung by the choir*)

*Holy, Holy, Holy, Lord God of hosts,
Heaven and earth are full of thy glory.
Glory be to thee, O Lord Most High.*

*Blessed is he that cometh in the Name of the Lord:
Hosanna in the highest.*

Glory and thanksgiving be to you,
most loving Mother and Father of all.
In Jesus you showed us yourself.
Our hope is built on the one who is
the first, the last, the living one.
Obedient, even to accepting death,
He opened the gate of glory
and calls us now to share the life of heaven.
Before being given up to suffering and death,
alight with the vision of a feast that heralded
a kingdom yet to come,
at supper with his disciples
Jesus took bread and offered you thanks.
He broke the bread, and gave it to them, saying:
“Take, eat. This is my Body: it is broken for you.”
After supper, he took the cup, offered you thanks,
and gave it to them saying:
“Drink this, all of you.
This is my Blood of the new covenant;
it is poured out for you, and for all,
that sins may be forgiven.
Do this in remembrance of me.”
We now obey your Son's command.

We recall his blessed passion and death,
his glorious resurrection and ascension;
and we look for the coming of his Kingdom.
Made one with him, we offer you these gifts with them ourselves,
a single, holy, living sacrifice.

Hear us, most merciful God,
and send your Holy Spirit upon us
and upon this bread and this wine,
that, overshadowed by your Spirit's life-giving power,
they may be the Body and Blood of your Son,
and we may be kindled with the fire of your love
and renewed for the service of your Kingdom.

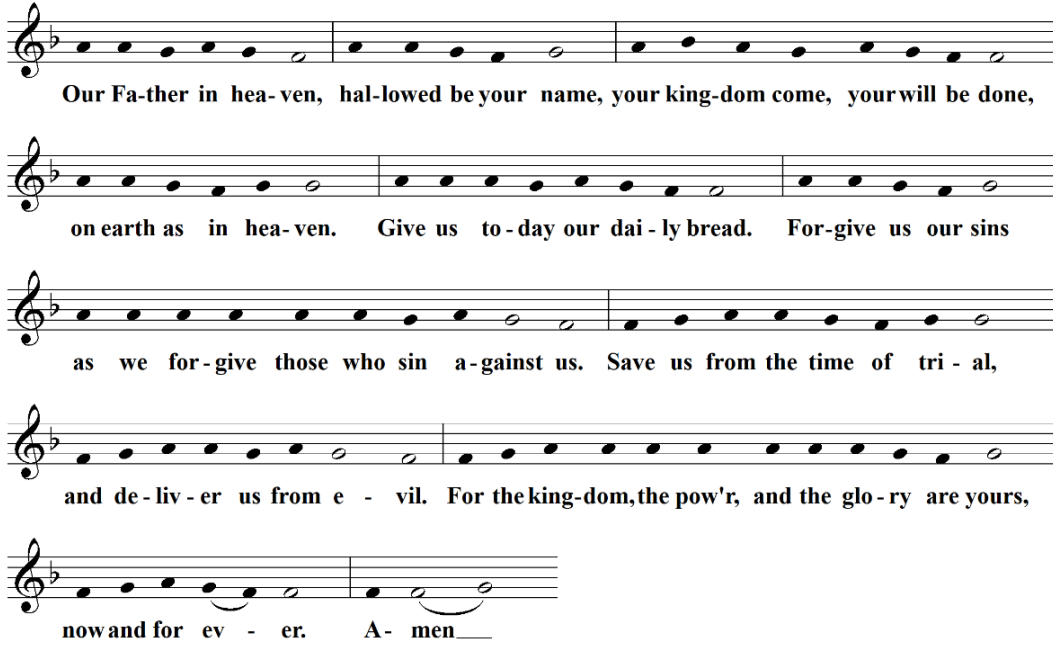
Help us, who are baptised into the
fellowship of Christ's Body
to live and work to your praise and glory;
may we grow together in unity and love
until at last, in your new creation,
we enter into our heritage in the company of Mary,
the apostles, and prophets,
and of all our siblings, living and departed.

Through Jesus Christ our Lord,
with whom, and in whom,
in the unity of the Holy Spirit, all honour and glory be to you,
Lord of all ages, world without end.



The Disciple's Prayer

Priest: As our saviour Christ has taught us, we now pray:



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The Breaking of the Bread

We break this bread
to share in the body of Christ.

**All: We, being many, are one body,
for we all share in the one bread.**

The Communion

The gifts of God for the people of God.

All: Thanks be to God.

All are invited to receive communion. Receiving bread or wine is considered full communion. It is the practice of the ACC not to dip the bread into the wine. Any not receiving communion are invited to receive a blessing, and to indicate that by holding their arms crossed on their chest.

If you are unable to come to a communion station please make this known to the Greeters and we will bring communion to you.

Gluten free wafers for communion are available. Please request them from the person who is distributing the bread.

Agnus Dei (sung by the choir)

O Lamb of God, that takest away the sin of the world, have mercy upon us.
O Lamb of God, that takest away the sin of the world, have mercy upon us.
O Lamb of God, that takest away the sin of the world, grant us thy peace.

Anthem during Communion

This is the record of John, when the Jews sent priests and Levites from Jerusalem to ask him, Who art thou? And he confessed, and denied not; and said plainly, I am not the Christ. And they asked him, What art thou then? Art thou Elias? And he said, I am not. Art thou the prophet? And he answered, No. Then said they unto him, What art thou? that we may give an answer unto them that sent us. What sayest thou of thyself? And he said, I am the voice of him that crieth in the wilderness, Make straight the way of the Lord.

Text: John 1:19-23 (from the Geneva Bible).
Music: Orlando Gibbons (1583-1625).

Following the Communion there will be a pause for silence.

The Commissioning of the Community

One body are we.

**All: For, though we are in many places,
spiritually we share one bread.**

Prayer after Communion

God for whom we wait,
in this meal you gave us a foretaste of that day
when the hungry will be fed with good things.
Send us forth to make known your deeds
and to proclaim the greatness of your name,
through Jesus Christ, our Saviour and Lord.

All: Amen.

Evangelical Lutheran Worship (2006) alt.

Acclamation for Advent

In the life of our Church

All: Come, Lord Jesus!

With love and compassion

All: Come, Lord Jesus!

In grace and mercy

All: Come, Lord Jesus!

Through love and service

All: Come, Lord Jesus!

In wisdom and growth

All: Come, Lord Jesus!

The Blessing

Dismissal

Let us go in peace to love and serve our living God.

All: Thanks be to God.

Recessional Hymn (CP 88)

CROSS OF JESUS



1. Come, thou long-expected Jesus,
born to set thy people free;
from our fears and sins release us;
let us find our rest in thee.
2. Israel's strength and consolation,
hope of all the earth thou art;
dear desire of every nation,
joy of every longing heart.
3. Born thy people to deliver;
born a child and yet a King;
born to reign in us forever:
now thy gracious kingdom bring.
4. By thine own eternal Spirit,
rule in all our hearts alone;
by thine all-sufficient merit,
raise us to thy glorious throne.

Text: Charles Wesley (1707-1788).

Music: Melody – *Psalmodia Sacra*, Gotha, 1715.

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Voluntary Nun komm der Heiden Heiland

Johann Pachelbel (1653-1706)

Please join us at the back of the church for refreshments and fellowship.



Sunday Reflections will be held in the Walking Together Chapel following coffee hour.

Flowers

Given to the Glory of God, and in gratitude for friends & family of St. John's, and for memories of Gary, from Chuck Neilson.



Readings for December 21st – The 4th Sunday of Advent

Isaiah 7:10-16 A pregnant young woman is an announcement of salvation to the king and people of Judah. The child is to be called Immanuel, God with us.

Psalms 80:1-7, 16-18 The people ask God to restore right relationship with them.

Romans 1:1-7 What God has done in Jesus, while unique, is in continuity with the past.

Matthew 1:18-25 Matthew tells his version of the story of Jesus' birth, a story with human courage and the willingness to risk public shame.

The following people have asked for our prayers.

Please keep them in your heart and mind as you go through your week.

Chuck
Paul C-S.
Jane
Claire
Annabelle
Nancy
Marion
Donald
Emily
Robin

Jill & family
Nancy B.
Zoe
Kate
Jim
Joanne
Patricia & Michael
Joshua
Liz
Zola

Charles & Frances
Mallory
John & Pat
Deb
Pete
Vorna & family
Mike & family
Carol
Susan
Paul





Christmas at St. John the Divine

Christmas Blues

The 3rd Sunday of Advent, December 14

4:30 p.m.

Our Christmas Blues service is an opportunity to gather during this holiday season when we might not be feeling as festive as others are.

If we're feeling a little lost, or lonely, or hurting because we have lost someone, or for any other reason we're not 'in the Christmas spirit' as we're told to be, then this simple service, with prayer, silence, ritual and music to mark our difficulties offers comfort and shared space as we approach the longest night of the year.

Christmas Carol Service

The 4th Sunday of Advent, December 21

7:00 p.m.

The traditional service of lessons and carols for Christmas, as popularized by King's College Cambridge: carols new and old sung by The Choristers of St. John the Divine, and favourites for all to sing.

Christmas Eve

Wednesday, December 24

All-Age Celebration of the Nativity Story

4:00 p.m.

Bring the whole family and rejoice at the birth of Christ. Children, especially, are invited to participate in the telling of the Nativity Story in word and song.

Midnight Mass

10:00 p.m.

The festive Christmas service, with Holy Communion, traditional carols and candlelight, led by The Choristers of St. John the Divine. Sermon by The Reverend Dr. John Thatamanil

Christmas Day

Thursday, December 25

10:00 a.m.

Christmas morning service of Holy Communion, sermon, congregational carols.

The Anglican Church of St. John the Divine

Stewards

People's Warden: Jim Harlick
jharlick@stjohnthedivine.bc.ca
Associate Warden: Lorraine Gates
lgates@stjohnthedivine.bc.ca
Givings Coordinator: Jim Harlick
givings@stjohnthedivine.bc.ca

Incumbent's Warden: Jamie Lawson
jlawson@stjohnthedivine.bc.ca
Associate Warden: Carol Anne Harper
charper@stjohnthedivine.bc.ca
Treasurer: David Buckman
treasurer@stjohnthedivine.bc.ca

Parish Council

Jaqueline Gillespie, Murray Harris, Ann McLaren
Pam Plummer, Ruth Swinton, Cornelia van Voorst

Synod Delegates

Jim Harlick, Jamie Lawson, Michael Zenger

Staff Supporting the Ministry of St. John's

Incumbent: The Ven. Alastair Singh-McCollum
incumbent@stjohnthedivine.bc.ca
Volunteer Priest Associate: The Rev. Dr. John Thatamanil
jthatamanil@stjohnthedivine.bc.ca
Honorary Assistant: The Rev. Pam Worthington
Please contact the office for email.

Director of Music: David Stratkauskas
sjdchoirs@gmail.com
Family Ministry Coordinator: Ruth MacIntosh
familyministry@stjohnthedivine.bc.ca
Parish Administrator: Carol-Ann Zenger
admin@stjohnthedivine.bc.ca

1611 Quadra Street, Victoria, BC V8W 2L5 Tel. 250-383-7169 / Fax 250-381-3573
pastoral@stjohnthedivine.bc.ca or **for urgent calls only**, use 250-516-9565
or email admin@stjohnthedivine.bc.ca
www.stjohnthedivine.bc.ca facebook.com/St.JohnVicBC
e-mail: admin@stjohnthedivine.bc.ca
