



St. Paul's
Brookfield

Festival of
Nine Lessons
& Carols



December 14,
2025

The Festival of Nine Lessons and Carols was first celebrated at King's College, Cambridge on Christmas Eve, 1918. It was an adaptation of a similar service that had been written for the cathedral at Truro in 1880. The lessons were reordered in 1919, and what follows are the lessons that have been used since that time. At King's College, the Festival is a Christmas Eve service, and the lessons, and music, move deliberately from the season of Advent into Christmastide. The lesson texts presented here use the New Revised Standard Version of the Bible, but at King's College, the Authorized Standard (also known as King James) Version is always used.

Welcome

The Rev. Dr. Nathaniel Jung-Chul Lee

Organ Prelude

“In the Bleak Midwinter”

Douglas E. Wagner

Processional

“Once in Royal David's City”

Sung by Choir Member

Once in royal David's city stood a lowly cattle shed,
Where a mother laid her baby in a manger for His bed;
Mary was that mother mild, Jesus Christ her little child.

Sung by Choir

He came down to earth from heaven, who is God and Lord of all,
And His shelter was a stable, and His cradle was a stall;
With the poor, the scorned, the lowly, lived on earth our Savior Holy.

Sung by All, Standing

We, like Mary, rest confounded that a stable should display
Heaven's Word, the world's creator, cradled there on Christmas Day,
Yet this child, our Lord and brother, brought us love for one another.

For He is our lifelong pattern; daily, when on earth He grew;
He was tempted, scorned, rejected, tears and smiles like us He knew;
Thus He feels for all our sadness, and He shares in all our gladness.

And our eyes at last shall see Him, through His own redeeming love;
For that child who seemed so helpless is our Lord in heaven above;
And He leads His children on to the place where He is gone.

Not in that poor lowly stable, with the oxen standing round,
We shall see Him, but in heaven, where His saints His throne surround;
Christ, revealed to faithful eye, set at God's right hand on high.

The Lord's Prayer

All: **O**ur Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

Invitatory Carol

“Come, thou long-expected Jesus”

Sung by All, Standing

Come, thou long-expected Jesus, born to set thy people free;
From our fears and sins release us, let us find our rest in thee.
Israel's strength and consolation, hope of all the earth thou art;
Dear desire of every nation, joy of every longing heart.

Born thy people to deliver, born a child and yet a King,
Born to reign in us forever, now thy gracious kingdom bring.
By thine own eternal spirit rule in all our hearts alone;
By thine all sufficient merit, raise us to thy glorious throne.

First Lesson

Genesis 3: 8-15

Isa Kronberg, Youth

God announces in the Garden of Eden that the seed of woman shall bruise the serpent's head.

The man and his wife heard the sound of the LORD God walking in the garden at the time of the evening breeze, and the man and his wife hid themselves from the presence of the LORD God among the trees of the garden. But the LORD God called to the man, and said to him, ‘Where are you?’ He said, ‘I heard the sound of you in the garden, and I was afraid, because I was naked; and I hid myself.’ He said, ‘Who told you that you were naked? Have you eaten from the tree of which I commanded you not to eat?’ The man said, ‘The woman whom you gave to be with me, she gave me fruit from the tree, and I ate.’ Then the LORD God said to the woman, ‘What is this that you have done?’ The woman said, ‘The serpent tricked me, and I ate.’ The LORD God said to the serpent,

‘Because you have done this,
 cursed are you among all animals
 and among all wild creatures;
upon your belly you shall go,
 and dust you shall eat
 all the days of your life.
I will put enmity between you and the woman,
 and between your offspring and hers;
he will strike your head,
 and you will strike his heel.’

Carol

“This is the Truth Sent From Above”

Sung by Choir

This is the truth sent from above,
The truth of God, the God of love;
Therefore don't turn me from the door,
But hearken all, both rich and poor.

The first thing that I will relate,
That God at first did man create;
The next thing which to you I tell
Woman was made with him to dwell.

Then after that 'twas God's own choice
To place them both in paradise,
There to remain from evil free
Except they ate of such a tree.

But they did eat, which was a sin,
And thus their ruin did begin,
Ruined themselves, both you and me,
And all of our posterity.

Thus we were heirs to endless woes
Till God the Lord did interpose,
And so a promise soon did run:
That he'd redeem us by his Son .

Second Lesson

Genesis 22: 1-18

Pam Szen, Parishioner

God promises to faithful Abraham that in his seed shall all the nations of the earth be blessed.

After these things God tested Abraham. He said to him, 'Abraham!' And he said, 'Here I am.' He said, 'Take your son, your only son Isaac, whom you love, and go to the land of Moriah, and offer him there as a burnt-offering on one of the mountains that I shall show you.' So Abraham rose early in the morning, saddled his donkey, and took two of his young men with him, and his son Isaac; he cut the wood for the burnt-offering, and set out and went to the place in the distance that God had shown him. On the third day Abraham looked up and saw the place far away. Then Abraham said to his young men, 'Stay here with the donkey; the boy and I will go over there; we will worship, and then we will come back to you.' Abraham took the wood of the burnt-offering and laid it on his son Isaac, and he himself carried the fire and the knife. So the two of them walked on together. Isaac said to his father Abraham, 'Father!' And he said, 'Here I am, my son.' He said, 'The fire and the wood are here, but where is the lamb for a burnt-offering?' Abraham said, 'God himself will provide the lamb for a burnt-offering, my son.' So the two of them walked on together.

When they came to the place that God had shown him, Abraham built an altar there and laid the wood in order. He bound his son Isaac, and laid him on the altar, on top of the wood. Then Abraham reached out his hand and took the knife to kill his son. But the angel of the LORD called to him from heaven, and said, 'Abraham, Abraham!' And he said, 'Here I am.' He said, 'Do not lay your hand on the boy or do anything to him; for now I know that you fear God, since you have not withheld your son, your only son, from me.' And Abraham looked up and saw a ram, caught in a thicket by its horns. Abraham went and took the ram and offered it up as a burnt-offering instead of his son. So Abraham called that place 'The LORD will provide'; as it is said to this day, 'On the mount of the LORD it shall be provided.'

The angel of the LORD called to Abraham a second time from heaven, and said, 'By myself I have sworn, says the LORD: Because you have done this, and have not withheld your son, your only son, I will indeed bless you, and I will make your offspring as numerous as the stars of heaven and as the sand that is on the seashore. And your offspring shall possess the gate of their enemies, and by your offspring shall all the nations of the earth gain blessing for themselves, because you have obeyed my voice.'

Carol

“ 'Twas in the moon of wintertime”

(Huron Carol)

Marie Williams, flute

Sung by Choir

'Twas in the moon of wintertime, when all the birds had fled,
That God the Lord of all the earth sent angel choirs instead;
Before their light the stars grew dim, and wondering hunters heard the hymn:
Jesus your King is born, Jesus is born,
In excelsis gloria.

Within a lodge of broken bark the tender babe was found,
A ragged robe of rabbit skin enwrapped his beauty round;
But as the hunter braves drew nigh, the angel song rang loud and high:
Jesus your King is born, Jesus is born,
In excelsis gloria.

The earliest moon of wintertime is not so round and fair
As was the ring of glory on the helpless infant there.
The chiefs from far before him knelt with gifts of fox and beaver pelt;
Jesus your King is born, Jesus is born,
In excelsis gloria.

O children of the forest free, the angel song is true;
The holy child of earth and heaven is born today for you.
Come kneel before the radiant boy, who brings you beauty, peace, and joy.
Jesus your King is born, Jesus is born,
In excelsis gloria.

Third Lesson

Isaiah 9: 2, 6-7

Barbara Gallo, Parishioner

The Prophet foretells the coming of Christ.

The people who walked in darkness
have seen a great light;
those who lived in a land of deep darkness--
on them light has shined.
For a child has been born for us,
a son given to us;
authority rests upon his shoulders;
and he is named

Wonderful Counselor, Mighty God,
Everlasting Father, Prince of Peace.
His authority shall grow continually,
and there shall be endless peace
for the throne of David and his kingdom.
He will establish and uphold it
with justice and with righteousness
from this time onward and forevermore.
The zeal of the LORD of hosts will do this.

Carol

“God rest you merry, gentlemen”

Sung by All, Standing

God rest you merry, gentlemen, let nothing you dismay;
Remember Christ our Savior was born on Christmas Day,
To save us all from Satan's power when we were gone astray.
O tidings of comfort and joy, comfort and joy;
O tidings of comfort and joy!

From God our heavenly Father a blessed angel came
And unto certain shepherds brought tidings of the same;
How that in Bethlehem was born the Son of God by name.
O tidings of comfort and joy, comfort and joy;
O tidings of comfort and joy!

"Fear not, then," said the angel, "Let nothing you affright;
This day is born a Savior of a pure virgin bright,
To free all those who trust in him from Satan's power and might."
O tidings of comfort and joy, comfort and joy;
O tidings of comfort and joy!

Now to the Lord sing praises, all you within this place,
And with true love and charity each other now embrace;
This holy tide of Christmas doth bring redeeming grace.
O tidings of comfort and joy, comfort and joy;
O tidings of comfort and joy!

Fourth Lesson

Isaiah 11: 1-9

Lisa Richardson, Parishioner

The Prophet foretells that the Spirit of the Lord will rest upon the Holy One.

A shoot shall come out from the stock of Jesse,
and a branch shall grow out of his roots.
The spirit of the LORD shall rest on him,
the spirit of wisdom and understanding,
the spirit of counsel and might,
the spirit of knowledge and the fear of the LORD.
His delight shall be in the fear of the LORD.

He shall not judge by what his eyes see,
or decide by what his ears hear;
but with righteousness he shall judge the poor,
and decide with equity for the meek of the earth;
he shall strike the earth with the rod of his mouth,
and with the breath of his lips he shall kill the wicked.
Righteousness shall be the belt around his waist,
and faithfulness the belt around his loins.

The wolf shall live with the lamb,
the leopard shall lie down with the kid,
the calf and the lion and the fatling together,
and a little child shall lead them.
The cow and the bear shall graze,
their young shall lie down together; and the lion shall eat straw like the ox.
The nursing child shall play over the hole of the asp,
and the weaned child shall put its hand on the adder's den.
They will not hurt or destroy
on all my holy mountain;
for the earth will be full of the knowledge of the LORD
as the waters cover the sea.

Carol

“The holly and the ivy”

Marie Williams, flute

Sung by Choir

The holly and the ivy, when they are both full grown,
Of all the trees that are in the wood, the holly bears the crown.
The rising of the sun, and the running of the deer,
The playing of the merry instruments, sweet singing in the choir!

The holly bears a blossom as white as any flower;
And Mary bore sweet Jesus Christ to be our sweet Savior.
The rising of the sun, and the running of the deer,
The playing of the merry instruments, sweet singing in the choir!

The holly so green bears a blossom so white,
And a berry of crimson so rich and so bright.
The ivy so green, evergreen all year through;
May the holly and the ivy bring hope and joy to you.

Fifth Lesson

Luke 1: 26-33 Timothy Huber, Choir Member

The Angel Gabriel salutes the Blessed Virgin Mary.

In the sixth month the angel Gabriel was sent by God to a town in Galilee called Nazareth, to a virgin engaged to a man whose name was Joseph, of the house of David. The virgin's name was Mary. And he came to her and said, "Greetings, favored one! The Lord is with you." But she was much perplexed by his words and pondered what sort of greeting this might be. The angel said to her, "Do not be afraid, Mary, for you have found favor with God. And now, you will conceive in your womb and bear a son, and you will name him Jesus. He will be great, and will be called the Son of the Most High, and the Lord God will give to him the throne of his ancestor David. He will reign over the house of Jacob forever, and of his kingdom there will be no end."

Carol

"The Angel Gabriel From Heaven Came"

Sung by all standing

The angel Gabriel from heaven came,
His wings as drifted snow, his eyes as flame;
"All hail," said he, "thou lowly maiden Mary,
Most highly favored lady," Gloria!

"For know a blessed Mother thou shalt be,
All generations laud and honor thee,
thy Son shall be Emmanuel, by seers foretold,
Most highly favored lady," Gloria!

Then gentle Mary meekly bowed her head,
"To me be as it pleaseth God," she said,
"My soul shall laud and magnify his holy Name."
Most highly favored lady," Gloria!

Of her, Emmanuel, the Christ, was born
In Bethlehem, all on a Christmas morn,
And Christian folk throughout the world will ever say
“Most highly favored lady,” Gloria!

Sixth Lesson

Luke 2: 1-7 Jeff Chowanec, Vestry Member
St. Luke tells of the birth of Jesus.

In those days a decree went out from Emperor Augustus that all the world should be registered. This was the first registration and was taken while Quirinius was governor of Syria. All went to their own towns to be registered. Joseph also went from the town of Nazareth in Galilee to Judea, to the city of David called Bethlehem, because he was descended from the house and family of David. He went to be registered with Mary, to whom he was engaged and who was expecting a child. While they were there, the time came for her to deliver her child. And she gave birth to her firstborn son and wrapped him in bands of cloth, and laid him in a manger, because there was no place for them in the inn.

Carol

“O little town of Bethlehem”

Sung by all, standing

O little town of Bethlehem, how still we see thee lie!
Above thy deep and dreamless sleep the silent stars go by;
Yet in thy dark streets shineth the everlasting Light;
The hopes and fears of all the years are met in thee tonight.

For Christ is born of Mary; and gathered all above,
While mortals sleep, the angels keep their watch of wondering love.

O morning stars, together proclaim the holy birth!
And praises sing to God the King, and peace to men on earth.

How silently, how silently, the wondrous gift is given!
So God imparts to human hearts the blessings of his heaven.
No ear may hear his coming, but in this world of sin,
Where meek souls will receive him, still the dear Christ enters in.

O holy Child of Bethlehem, descend to us, we pray;
Cast out our sin and enter in, be born in us today.
We hear the Christmas angels the great glad tidings tell;
O come to us, abide with us, our Lord Emmanuel!

Seventh Lesson

Luke 2: 8-18

Kirsten Peterson,
Organist and Choirmaster

The shepherds go to the manger.

In that region there were shepherds living in the fields, keeping watch over their flock by night. Then an angel of the Lord stood before them, and the glory of the Lord shone around them, and they were terrified. But the angel said to them, "Do not be afraid; for see -- I am bringing you good news of great joy for all the people: to you is born this day in the city of David a Savior, who is the Messiah, the Lord. This will be a sign for you: you will find a child wrapped in bands of cloth and lying in a manger." And suddenly there was with the angel a multitude of the heavenly host, praising God and saying,

"Glory to God in the highest heaven,
and on earth peace among those whom he favors!"

When the angels had left them and gone into heaven, the shepherds said to one another, "Let us go now to Bethlehem and see this thing that has taken place, which the Lord has made known to us." So they went with haste and found Mary and Joseph, and the child lying in the manger. When they saw this, they made known what had been told them about this child; and all who heard it were amazed at what the shepherds told them.

Carol

"Shepherds, come quick"

Sung by Choir

Shepherds, come quick into the stable,
See the tiny baby in the manger lay.
Shepherds, come quick and see the Savior
Born unto us today.

And there were shepherds in the fields
Watching o'er their flocks by night.
An Angel of the Lord appeared
Bathed in heaven's, heaven's light.

Shepherds, come quick into the stable,
See the tiny baby in the manger lay.
Shepherds, come quick and see the Savior
Born unto us today.

Glory to God, and peace on earth rang out over Bethlehem.
Joy to the world, the Lord has come, peace on earth, goodwill to men.

Shepherds, come quick! Leave your flock behind you.
Shepherds, come quick! Do not be afraid.
Shepherds, come quick! I bring news of great joy!
Shepherds, come, so the angel sang.

Shepherds, come quick! In the town of David.
Shepherds, come quick! There will be a sign.
Shepherds, come quick! You will find a stable.
Shepherds, come with the mother and child, mother and child.

Shepherds, come quick into the stable,
See the tiny baby in the manger lay.
Shepherds, come quick and see the Savior
Born unto us today.

Born unto us today, Born unto us today! Shepherds, come quick!

Eighth Lesson

Matthew 2: 1-11

Dan Bacon, Warden

The wise men are led by the star to Jesus.

In the time of King Herod, after Jesus was born in Bethlehem of Judea, wise men from the East came to Jerusalem, asking, "Where is the child who has been born king of the Jews? For we observed his star at its rising, and have come to pay him homage." When King Herod heard this, he was frightened, and all Jerusalem with him; and calling together all the chief priests and scribes of the people, he inquired of them where the Messiah was to be born. They told him, "In Bethlehem of Judea; for so it has been written by the prophet:

‘And you, Bethlehem, in the land of Judah,
are by no means least among the rulers of Judah;
for from you shall come a ruler
who is to shepherd my people Israel.”

Then Herod secretly called for the wise men and learned from them the exact time when the star had appeared. Then he sent them to Bethlehem, saying, "Go and search diligently for the child; and when you have found him, bring me word so that I may also go and pay him homage." When they had heard the king, they set out; and there, ahead of them, went the star that they had seen at its rising, until it stopped over the place where the child was. When they saw that the star had stopped, they were overwhelmed with joy. On entering the house, they saw the child with Mary his mother; and they knelt down and paid him homage. Then, opening their treasure chests, they offered him gifts of gold, frankincense, and myrrh.

Carol

“Do You Hear What I Hear?”

Sung by Choir

Said the night wind to the little lamb,"

"Do you see what I see?

Way up in the sky, little lamb.

Do you see what I see?

A star, a star, dancing in the night, with a tail as big as a kite,
with a tail as big as a kite."

Said the little lamb to the shepherd boy.

"Do you hear what I hear?

Ringin' through the sky, shepherd boy.

Do you hear what I hear?

A song, a song high above the tree,
with a voice as big as the sea,
with a voice as big as the sea."

Said the shepherd boy to the mighty king,

"Do you know what I know?

In your palace warm, mighty king.

Do you know what I know?

A Child, a Child shivers in the cold,
let us bring Him silver and gold,
let us bring Him silver and gold.

Congregation joins choir

Said the king to the people ev'ry where,

"Listen to what I say:

Pray for peace, people ev'rywhere!

Listen to what I say:

The Child, the Child sleeping in the night,
He will bring us goodness and light,
He will bring us goodness and light .

Ninth Lesson

John 1: 1-14

The Rev. Dr. Nathaniel Lee

St. John unfolds the mystery of the incarnation.

In the beginning was the Word, and the Word was with God, and the Word was God. He was in the beginning with God. All things came into being through him, and without him

not one thing came into being. What has come into being in him was life, and the life was the light of all people. The light shines in the darkness, and the darkness did not overcome it.

There was a man sent from God, whose name was John. He came as a witness to testify to the light, so that all might believe through him. He himself was not the light, but he came to testify to the light. The true light, which enlightens everyone, was coming into the world.

He was in the world, and the world came into being through him; yet the world did not know him. He came to what was his own, and his own people did not accept him. But to all who received him, who believed in his name, he gave power to become children of God, who were born, not of blood or of the will of the flesh or of the will of man, but of God.

And the Word became flesh and lived among us, and we have seen his glory, the glory as of a father's only son, full of grace and truth.

Carol

“Of the Father’s love begotten”

Sung by All, standing

Of the Father’s love begotten, ere the worlds began to be,
He is Alpha and Omega, He the source the ending He,
Of the things that are, that have been, and that future years shall see,
Evermore and evermore!

O that birth for ever blessed, when the Virgin, full of grace,
By the Holy Ghost conceiving, bore the Savior of our race;
And the Babe, the world’s Redeemer, first revealed his sacred face,
Evermore and evermore!

Let the heights of heaven adore him; angel hosts, his praises sing;
Powers, dominions, bow before him, and extol our God and King;
Let no tongue on earth be silent, every voice in concert ring,
Evermore and evermore!

Christ, to thee with God the Father, and, O Holy Ghost, to thee,
Hymn and chant and high thanksgiving, and unwearied praises be;
Honor, glory and dominion, and eternal victory,
Evermore and evermore!

Offertory Hymn

“O come, all ye faithful”

Sung by All, Standing

O come, all ye faithful, joyful and triumphant,
O come ye, O come ye to Bethlehem;
Come, and behold him, born the King of angels:
O come, let us adore him,
O come, let us adore him,
O come, let us adore him,
Christ the Lord.

God from God, Light from Light eternal,
Lo! he abhors not the Virgin's womb;
Only-begotten Son of the Father;
O come, let us adore him,
O come, let us adore him,
O come, let us adore him,
Christ the Lord.

Sing, choirs of angels, sing in exultation,
Sing, all ye citizens of heaven above;
Glory to God, glory in the highest;
O come, let us adore him,
O come, let us adore him,
O come, let us adore him,
Christ the Lord.

Yea, Lord, we greet thee, born this happy morning;
Jesus, to thee be glory given;
Word of the Father, now in flesh appearing;
O come, let us adore him,
O come, let us adore him,
O come, let us adore him,
Christ the Lord.

Carol

“Night of Silence/Silent Night”

Sandy Chadwick, guitar

Sung by Choir

Cold are the people, winter of life,
We tremble in shadows this cold endless night,
Frozen in the snow lie roses sleeping,
Flowers that will echo the sunrise,
Fire of hope is our only warmth,
Weary, its flame will be dying soon.

Voice in the distance, call in the night,
On wind you enfold us, you speak of the light,
Gentle on the ear you whisper softly
Rumors of a dawn so embracing,
Breathless love awaits darkened souls,
Soon will we know of the morning.

Spirit among us, shine like the star,
Your light that guides shepherds and kings from afar,
Shimmer in the sky so empty, lonely,
Rising in the warmth of your Son's love,
Star unknowing of night and day,
Spirit we wait for your loving Son.

Congregation joins choir, kneeling

Silent night, holy night, all is calm, all is bright
Round yon virgin mother and child.
Holy infant, so tender and mild,
Sleep in heavenly peace.
Sleep in heavenly peace.

Silent night, holy night, shepherds quake at the sight,
Glories stream from heaven afar, heavenly hosts sing alleluia
Christ, the Savior is born!
Christ the savior is born!

Silent night, holy night, Son of God, love's pure light
Radiant beams from thy holy face, with the dawn of redeeming grace,
Jesus, Lord, at thy birth.
Jesus, Lord, at thy birth.

Recessional Hymn

“Hark! The Herald Angels Sing”

Hark! the herald angels sing glory to the newborn King!
Peace on earth and mercy mild, God and sinners reconciled!
Joyful, all ye nations, rise, join the triumph of the skies;
With the angelic host proclaim Christ is born in Bethlehem!
Hark! the herald angels sing glory to the newborn King!

(Organ interlude)

Christ, by highest heaven adored; Christ, the everlasting Lord;
Late in time behold him come, offspring of the Virgin's womb.
Veiled in flesh the Godhead see; hail the incarnate Deity.
Pleased as man with us to dwell; Jesus, our Emmanuel!
Hark! the herald angels sing glory to the newborn King!

(Organ interlude)

Mild he lays his glory by, born that we no more may die,
Born to raise us from the earth, born to give us second birth.
Risen with healing in his wings, light and life to all he brings,
Hail, the Sun of Righteousness! hail, the heaven-born Prince of Peace!
Hark! the herald angels sing glory to the newborn King!

Please be seated for the Organ Postlude

Organ Postlude

"O Hail This Brightest Day of Days"

Johann Sebastian Bach



Choir

Tony Arcamone
Maria Beck
Joe Bernardo
Amy Bondeson-Boyce
Sandy Chadwick
Sandy Chaleski
Jeff Chowanec
Jack Collins
Tania Cruz
Debbie Delavventura
Geoff Dent
Barbara Gallo
Timothy Huber

Kagan Kronberg
Ned Marcalus
Catherine Marsh
Dori McManus
Diane Meskill
Vivian Namale
Diane Peterson
Steve Peterson
Bob Picheco
Bill Schrull
Polly Sorrentino
Dan Visconti
Kathy Whipple

Kirsten Peterson, Organist and Choirmaster
Bill Schrull, assistant director
Marie Williams, flute

St. Paul's Christmas Calendar

Wed, Dec. 24

Christmas Eve

- 10:00 am - Baptism
- 5:00 pm - Family Service
- 9:00 pm - Traditional Service

Thu, Dec. 25

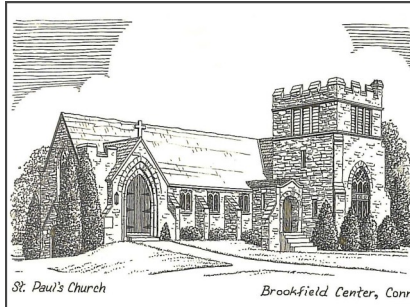
Christmas Day

- 9:00 am - Holy Communion Service



Reception - Following this service, join us downstairs in Crocker Hall for coffee, refreshments, and fellowship.

Our Facilities - Our **restrooms** are located downstairs at the rear of our parish hall. Take the stairway to the right as you exit the sanctuary. The restrooms are located in the far left corner of the parish hall, across from the kitchen. A **play area** for our young ones is also set up in the parish hall as well as live streaming and audio of the service on a **wide screen TV**. If you need anything during the service, please feel free to ask an usher.



"Celebrating 240 years in the Spirit"

St. Paul's Parish

174 Whisconier Road

Route 25

Brookfield Center, Connecticut 06804

Sunday Worship: 8:00 am & 10:30 am

Wednesday Worship: 10:00 am

Office: 203-775-9587

StPaulsBrookfield@gmail.com

Website: SaintPaulsBrookfield.com



Saint Paul's Staff

Priest-in-Charge

Wardens

Vestry Members:

Organist and Choirmaster

Sunday School Administrator

The Rev. Dr. Nathaniel Jung-Chul Lee

Lois Hunt, and Dan Bacon (*Acting Warden*)

Chuck Allen-*Treasurer*, David Williams-*Clerk*, Beth Beck, Bill Bennett,

Jeff Chowanec, Geoff Dent, JoAnn Hornak, Mike Kirner,

Ned Marcalus, Diane Peterson, Bob Picheco, Bill Schrull

Kirsten Peterson

Julie Astbury