



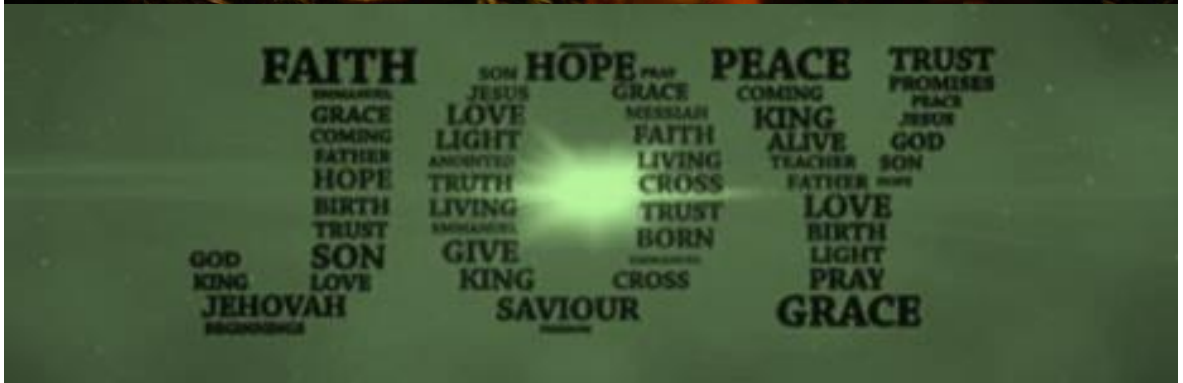
ST. PAUL'S

ANGLICAN CHURCH

Connecting people with God and each other

Sunday, December 14, 2025: Third Sunday of Advent - JOY

The Spirit of the Lord God is upon me, because the Lord has anointed me to bring good tidings to the afflicted. (Isaiah 61:1)



WELCOME TO ST. PAUL'S!

VISITING TODAY?

We want to get to know you! Please join us in the Hall for coffee and conversation after the service. The greeters are available to answer any of your questions. Please fill out a welcome card in the back of the pew and put it in the offering basket, or give to any volunteer, staff, or vestry member.



ABOUT ST PAUL'S ANGLICAN

Services:

- Eucharist services: **Sundays at 10:00am**
- **Morning & Evening Prayer** Services:
Mon–Sat at **8:00am on Zoom**
Daily at **9:15pm on Zoom**.
- Sermons are available on our [Website](#)
- We also have small groups

Office Hours:

- Tues. & Thurs., 9:00am to 12:00pm
- Office is closed: Fri–Mon (and Holidays)

Serving St. Paul's: Email office@stpauls-anglican.ca

- Join a Ministry Team (Service Team, Music, Altar Guild, Sound/Video, etc.)

Giving to St. Paul's: One-Time or Recurring

- [Giving](#) can be done by Cash, Cheque, Automatic Debit/Credit, or E-Transfer to office@stpauls-anglican.ca
- We can also receive donations through our [Website](#) or the [Tithely App](#).

PRAYER

For the Prayer Chain, email or phone:
prayer@stpauls-anglican.ca – 780-455-0771

For pastoral emergencies call:
(780) 446-3751

ACCESSIBILITY

We have accessible washrooms and lifts available for anyone who needs them. If you need help, please speak to a greeter.

PLEASE SILENCE YOUR PHONE ☺

LARGE PRINT MATERIALS

Large print Bibles and BAS (Book of Alternative Services) are available at the main door.



ASSISTED LISTENING DEVICES



**Assisted Listening is available.
Please ask a greeter for assistance.**



St. Paul's Anglican Church

10127 145 Street, Edmonton, T5N 2X6 — 780-455-0771
www.stpauls-anglican.ca — office@stpauls-anglican.ca



Our Narrative Statement of Identity: We love to be together, persevere, and practice the ways of Jesus together. Even though we're at different places on our journey, we share a guiding story as given through the Bible, and we all look for Jesus in each other and in the world we live in. We share faith, we share music, we share differences, and above all we share God's love of us in Jesus. We all give, we all receive. We are a diverse family who laughs, cries, and prays together, and is learning how to love and care for each other. Our greatest ambition is to share this love with everyone around us – in our neighbourhoods and around the world.

Opening Song: Come To Us

Scattered and broken, bent in our way
We are Your people gathered to praise You
A vineyard uprooted, narrow in sight
Come Lord of glory, come Lord of light

(Chorus) Come to us O Lord of glory
And shine in our hearts
Come to us O Lord of glory and make us anew
Lord we wait for You, Lord we wait for You
Lord we wait for You, come Lord of glory

Come Lord our dayspring, come from on high
As we Your people gather to praise You
Unworthy to taste from Your heavenly vine
But Your word will heal us come light divine
(To Ch.)

Come Root of Jesse, come David's son
Come Star of Morning, we come to praise You
Hope of creation of all humankind
Reign over body, spirit and mind *(To Ch.)*

The Gathering of the Community

Celebrant: *(BAS pg. 185)* The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with you all.

People: **And also with you.**

Celebrant: Almighty God,

All: to you all hearts are open, all desires known, and from you no secrets are hidden. Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit that we may perfectly love you, and worthily magnify your holy name; through Christ our Lord. Amen.

Celebrant: *(pg. 270)* God of power and mercy, you call us once again to celebrate the coming of your Son. Remove those things which hinder love of you, that when he come, he may find us waiting in awe and wonder for him who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

The Lighting of the Advent Candle: JOY *(Michael, Theophila, & Michelle Doku)*

Reader 1: We have lit the candles of Hope and Peace, and relight them now to remind us that our hope is in Christ & that he will come again to bring peace to the world.

Reader 2: Today begins the third week in our Advent journey, and so we light the third candle, the candle of Joy. In ancient times, the prophet Isaiah said, "The people who walked in darkness have seen a great light; those who lived in a land of deep darkness—on them light has shined." Many suffer from despair, anxiety, or holiday blues. Others experience only the dark side of human nature. Christ's light has power to overcome all dark places in our society and our souls.

Reader 1: The Psalmist tells us to "make a joyful noise to the LORD, for the Lord is God. It is he who made us and whose we are, whose steadfast love endures forever and his faithfulness to all generations."

The candles are lit

Reader 2: Now we light the third candle, the candle of Joy, as we remember the angel's words to the shepherds, "Do not be afraid. I am bringing you good news of

great joy for all people.” We light it so that all who reap blue harvests from seeds of sadness may know the joy of Jesus Christ. We light it in honor of those who show us the joy of following Christ. Let us pray together:

All: **God of Good News, as we await your coming we give you thanks for the joy we have in Christ Jesus. May all who seek such joy find it. For all who have ceased to believe in its possibility, may you work through us to show your joy already present. Come, God of Joy, come. Amen.**

Lectionary Question: Bells are often rung as an expression of joy.

As you reflect upon the theme of joy, what ideas, experiences or people come to mind?

How do you express joy in your life and what do you do when joy is absent?

When you come up for the Eucharist, please take a bell from the basket. However, please refrain from ringing or playing with the bells until the closing song of the service.

The Proclamation of the Word (← [Click to read online](#))

Isaiah 35:1-10 (pg. 508 in the red pew Bible)

Reader: *The Word of the Lord.*

People: **Thanks be to God.**

Psalm 146 (*Sung*)

Praise the Lord, my soul, O praise Him;
to the Lord your praises give;

I will praise Him my whole life;
sing praise to God long as I live.

Do not put your trust in princes;
in mere man who cannot save—

When they die, their plans are nothing;
they descend into the grave.



Bless-ed is the one whose help is Jacob’s God—how bless’d is he!

Bless-ed is the one whose hope is in the Lord his God, for He
is the Maker of the heavens, Maker of the earth and sea;

He, the Lord, made all that fills them, and keeps faith eternally.

He upholds the cause of those who are oppressed—to them is kind;

He gives food unto the hungry; and gives sight unto the blind.

The Lord sets the pris’ners free and lifts up those who are bowed down;

The Lord loves the righteous ones, and does their lives with glory crown.

The Lord watches o’er the strangers; and sustains the fatherless;

Helps the widows, but He frustrates wicked ones who would oppress.

The Lord God will reign forever; your God, Zion, evermore;

He reigns for all generations; hallelujah! Praise the Lord!

James 5:7-10 (pg. 856 in the red pew Bible)

Reader: *The Word of the Lord.*

People: **Thanks be to God.**

Gospel Proclamation: Alleluia

Alleluia, Alleluia,

Christ the saviour of the world, He will come

Alleluia, alleluia,

To the highest name of all, Alleluia.

The Gospel Reading:

Reader: The Lord be with you.

People: **And also with you.**

Reader: The Holy Gospel of our Lord Jesus Christ according to Matthew.

People: **Glory to you, Lord Jesus Christ**

The Gospel Reading: Matthew 11:2-11 (pg. 688 in the red pew Bible)

Reader: *The Gospel of Christ.*

People: **Praise to you, Lord Jesus Christ.**

Worship Through Song

Ready My Heart

Ready my heart for the birth of Immanuel

Ready my soul for the Prince of Peace

Heap th straw of my life for His body to lie on

Light the candle of hope, let the Child come in

(Chorus) Alleluia, alleluia

Alleluia, Christ the Saviour will come

Mine is the home that is poor and is barren

Mine is the stable of cold and stone

Break the light to each corner

Of doubt and of darkness

Now the Word is made flesh for th birth of me

(To Ch.)

We Come

Our hearts are empty without you

Barren and cold but for the bold

Hope that you yourself planted within

(Chorus) In the mighty name of God

In the saving name of Jesus

In the strong name of the Spirit

We come, we cry, we watch, we wait

(Ch. Cont.) We look, we long for you

We come, we cry, we watch, we wait

We look, we long for you

Sometimes we long for the morning

For a refrain from etching in pain

Yet our loneliness draws us to you

(To Ch.)

Listening Time

Sermon: *Rev. Eric Kregel*

(A page for notes is available separately)

Affirmation of Faith: Nicene Creed

Celebrant: *(pg. 188)* Let us confess our faith, as we say,

All: **We believe in one God, the Father, the Almighty, maker of heaven and earth,**

of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father. With the Father and the Son he is worshipped and glorified. He has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

Prayers of the People

(See BAS pgs. 110-123)

Confession of Sin

Celebrant: *(pg. 191)* Dear friends in Christ, God is steadfast in love and infinite in mercy; he welcomes sinners and invites them to his table. Let us confess our sins, confident in God's forgiveness.

Silent Confession

Celebrant: Most merciful God,

All: we confess that we have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbours as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us, that we may delight in your will, and walk in your ways, to the glory of your name. Amen.

Absolution

People: Amen.

The Peace

Celebrant: *(pg. 192)* The peace of the Lord be always with you.

People: And also with you.

The Celebration of the Eucharist

The Preparation of the Gifts

Offertory: *On Jordan's Bank*

On Jordan's bank the Baptist's cry
Announces that the Lord is nigh

Awake and hearken for He brings
Glad tidings of the King of kings

Then cleansed be every heart from sin
Make straight the way of God within
And let each heart prepare a home
Where such a mighty guest may come
For You are our salvation Lord
Our refuge and our great reward
Without Your grace we waste away
Like flowers that wither and decay

To heal the sick stretch out Your hand
And bid the fallen sinner stand
Shine forth and let Your light restore
Earth's own true loveliness once more
All praise the Son eternally
Whose advent sets His people free
Whom with the Father we adore
And Spirit blest forevermore.

The Prayer over the Gifts

Celebrant: *(pg. 271)* God of hope,

All: renew in us the joy of your salvation and make us a living sacrifice to you, for the sake of Jesus Christ our Lord. Amen.

Celebrant: *(pg. 198)* The Lord be with you.

(Eucharistic Prayer #3)

People: And also with you.

Celebrant: Lift up your hearts.

People: We lift them to the Lord.

Celebrant: Let us give thanks to the Lord our God.

People: It is right to give our thanks and praise.

Celebrant: *(pg. 219)* Blessed are you, gracious God, creator of heaven and earth; we give you thanks and praise through Jesus Christ our Lord, who in the fullness of time came among us in our flesh, and opened to us the way of salvation. Now we watch for the day when he will come again in power and great triumph to judge this world, that we, without shame or fear, may rejoice to behold his appearing. Therefore, we praise you, joining our voices with angels and archangels, and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your name.

All: *(Sung)* Holy, holy, holy Lord, God of power and might, heaven and earth are full of Your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Blessed is he who comes in the name of the Lord. Hosanna, Hosanna in the highest. Hosanna, Hosanna in the highest.

Celebrant: *(pg. 198)* We give thanks to you, Lord our God, for the goodness and love you have made known to us in creation; in calling Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Saviour and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life. On the night he was handed over to suffering and death, a death he freely accepted, our Lord Jesus Christ took bread; and

when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: this is my body which is given for you. Do this for the remembrance of me." After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore, Father, according to his command,

All: we remember his death, we proclaim his resurrection, we await his coming in glory.

Celebrant: *(pg. 199)* and we offer our sacrifice of praise and thanksgiving to you, Lord of all; presenting to you, from your creation, this bread and this wine. We pray you, gracious God, to send your Holy Spirit upon these gifts, that they may be the sacrament of the body of Christ and his blood of the new covenant. Unite us to your Son in his sacrifice, that we, made acceptable in him, may be sanctified by the Holy Spirit. In the fullness of time, reconcile all things in Christ, and make them new, and bring us to that city of light where you dwell with all your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation; by whom, and with whom, and in whom, in the unity of the Holy Spirit, all honour and glory are yours, almighty Father, now and for ever.

All: Amen.

Celebrant: *(pg. 211)* As our Saviour taught us, let us pray as we sing,

All: *(Sung)* Our Father in heaven, hallowed be your name. Your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial, and deliver us from evil. For the kingdom, the power, and the glory are yours, now and for ever. Amen.

Celebrant: *(pg. 212)* God of promise, you prepare a banquet for us in your kingdom.

All: Happy are they who are called to the supper of the Lamb.

Celebrant: The gifts of God for the People of God.

People: Thanks be to God.

You are welcome to receive communion or come forward for a blessing. If you prefer to receive a blessing, please fold your arms over your chest. Gluten-free wafers are available upon request. Receiving only one kind includes the fullness of the sacrament. You may also receive prayer in the Chapel during this time.

Agnus Dei: Lamb of God

(Sung) O, Lamb of God, you take away the sin of the world: have mercy on us.

O, Lamb of God, you take away the sin of the world: have mercy on us.

O, Lamb of God, you take away the sin of the world: grant us peace.

Communion Music

Gabriel's Message

The angel Gabriel from Heaven came
His wings as drifted snow His eyes as flame
All hail said he thou lowly maiden Mary
Most highly favored lady, gloria

For known a blessed mother thou shalt be
All generations laud and honor thee

Thy Son shall be Emmanuel by seers foretold
Most highly favored maiden, gloria

Then gentle Mary meekly bowed her head
To me be as it pleaseth God she said
My soul shall laud and magnify His holy name
Most highly favored lady Gloria.

Even So Lord Jesus Come

Even so, Lord Jesus come
O divine and glorious Son
Though we live as your body
Here on earth
Even so, Lord Jesus come

Holy Father, sovereign Lord

Your creations one adored
By Your hand we receive Your majesty
Even so, Lord Jesus come

Holy Spirit, breath of life
Light a path through darkest night
In Your care we confess our deepest sigh
Even so, Lord Jesus come *(To Verse 1)*

Holy Is His Name

My soul proclaims the greatness of the Lord
And my spirit exalts in God my Savior
For He has looked with mercy on my lowliness
And my name will be forever exalted
For the mighty God

Has done great things for me
And His mercy will reach from age to age
(Chorus) And holy, holy, holy is His name

He has mercy in ev'ry generation
He has revealed His power and His glory
He has cast down
The mighty in their arrogance
And has lifted up the meek and the lowly
He has come to help His servant Israel
He remembers His promise to our fathers
(To Ch.)

Prayers After Communion

Celebrant: *(pg. 271)* Merciful God,

All: may this eucharist free us from our sins, fill us with unending joy, and prepare us for the birthday of our Saviour. We ask this in the name of Jesus Christ, who is Lord now and for ever. Amen.

Celebrant: *(pg. 214)* Glory to God,

All: whose power, working in us, can do infinitely more than we can ask or imagine. Glory to God from generation to generation, in the Church and in Christ Jesus, for ever and ever. Amen.

Blessing

Lectionary Discussion *(Please share aloud your thoughts from hearing the Word of God)*

Congregational Announcements *(Nancy W-S.)*

Closing Song: *There's a Voice in the Wilderness Crying*

There's a voice in the wilderness crying,
A call from the ways untrod:
Prepare in the desert a highway,
A highway for our God!

The valleys shall be exalted,
The lofty hills brought low;
Make straight all the crooked places,
Where the Lord our God may go!

O Zion, give voice to good tidings,
Ascend to the heights and sing!
Proclaim to a desolate people
The coming of their King.

Like the flowers of the field they perish,
The works of men decay,
The power and pomp of nations
Shall pass like a dream away.

But the word of our God endureth,
The arm of the Lord is strong;
He stands in the midst of nations,
And He will right the wrong.
He shall feed His flock like a shepherd,
And fold the lambs to His breast;
In pastures of peace He'll lead them,
And give to the weary rest (*To Verse 1*)

Dismissal

Celebrant: (*pg. 215*) Let us bless the Lord.

All: **Thanks be to God! Amen.**

*Please join us for coffee and fellowship in the Hall after the service!
We also invite you to bring your own refillable mug to reduce waste*

Youth Bake Sale – This Sunday

The Youth Group are holding **Bake Sales** to raise funds for the Educate a Doctor Campaign, hosted by the Companions of Jerusalem on behalf of the Princess Basma Centre. This Campaign will ensure one pediatric physician will be able to complete an accredited training fellowship and supervised placement in pediatric rehabilitation. This will enable the Centre to continue its work of empowering Palestinian children with disabilities in the West Bank, East Jerusalem, and Gaza. The final bake sale will be this Sunday, **Dec 14th**, in the Hall following the service.

Craft and Card Sale – This Sunday

Please join us after the service for the third annual craft and card sale after the service. This sale supports the Hands to Hearts card ministry and our Layette program. We have Christmas cards, all occasion cards, & small gifts suitable for teachers, neighbours, colleagues, service providers, and stocking stuffers. Most items are under \$10. For more information, speak with Laura R.

Coffee & Conversation – This Sunday

Because a Sip & Chat can lead to deep Connection, we would like to invite you to stay for our Coffee Time for a facilitated group discussion. We hope to do these on the **2nd Sunday of each month**. This week we will be meeting in the Youth Room downstairs.

Readers for Lessons and Carols

Our upcoming Lessons and Carols service is a wonderful and beautiful special service. Part of what makes it special is the volume of scripture that is read, telling the story of the coming of Jesus throughout the Bible. For anyone who finds that exciting, **we would LOVE to have you read** one of those portions of scripture. If interested, please email office@stpauls-anglican.ca.

Boomwhackers & Choir for Advent 4

Our Lessons and Carols service on Advent 4 will include Boomwhackers and a Choir. Anyone may join the Choir but, please join us for rehearsals beforehand. **The Boomwhackers will rehearse on Dec 14**, and the choir will briefly rehearse before the service next Sunday. Please let RJ know if you plan to join but haven't been to a rehearsal. Email rj@chambersmusic.ca

Community Corner Highlights

The Valley Zoo Development Society is excited to host their 13th year of **Zoominescence: A Festival of Light** *presented by The King's University this December at the Edmonton Valley Zoo!* Nestled within Edmonton's beautiful River Valley, the Valley Zoo will be home to a spectacular exhibition of artistic light installations for guests of all ages to admire and enjoy. **Zoominescence 2025 is open every day until January 4th (excluding Christmas Eve and Christmas Day).** To purchase tickets and for more information, please visit www.buildingourzoo.com/events/zoominescence.

Christmas lights are going up! **Candy Cane Lane** (on 148 St from 92nd to 99th avenue) officially opens December 12, and will be open for vehicles and pedestrian traffic until January 2, 2026. This year they're hosting two "no vehicle" evenings on December 13 & 23, with the area open to pedestrian traffic only. Please remember a food bank donation! <https://yegcandycanelane.com>

Mental Health Highlight

In this season of merriment, it is worth remembering that the *Advent and Christmas seasons aren't celebratory for everyone*. Many people experience anxiety, depression and seasonal affective disorder at this time of year. The cold weather, lack of daylight, and emphasis on joy can have an adverse effect on one's mental health, and it takes additional effort and intention to look after one's self. Perhaps this is your first holiday season after the death of a loved one. Whether your loss happened in the last twelve months, or years ago, the absence of the loved one is emphasized in large and little ways, and grief can come up at anytime. *These are normal and natural responses to the absence of your loved one*, and there are many ways to find support. Talking with trusted friends and family, a trusted spiritual advisor, or seeking out group supports or individual counselling can all be helpful.

Prayer Services During Advent

Those who meet for our regular online services of **Morning Prayer** (8:00 - 8:30 am) and **Evening Prayer** (9:15 - 9:30 pm) would like to invite others to join for the Advent Season (or longer). This is a flexible group requiring no commitments. Simply come when you can and you will be welcomed. Attendees from outside St. Paul's are also welcome. Join through the Zoom link here: <https://us02web.zoom.us/j/89012877222?pwd=djd6aW13NER6UmNUQ0hTbWtvSW56QT09>.

2026 Church Retreat

We are looking for a team of volunteers to put together our 2026 Church Retreat. Michelle Schurek will be hosting a coffee circle in the hall after the service on Dec 21 to introduce everyone to the work that goes into the retreat. Please join her to learn more, share your thoughts and get answers to any questions you might have about the retreat.

Church Calendars

Church Calendars are available for a purchase of \$5. They are outside of the Office. There is a box for cash, or you may e-transfer to office@stpauls-anglican.ca with a “calendar” memo.

Offering Envelopes

Designated offering envelopes for 2026 are now available for pickup in the lobby. If you require envelopes for cash/cheque giving, but do not see your name included, please email the office. We can also receive offerings by e-transfer to office@stpauls-anglican.ca.

Honest Advent Book Study

Held in the Hall at 9:00am on the Sunday of Dec 14

Through the use of words and images in the book *Honest Advent*, we'll meditate on, and explore the question: is Christ's incarnation still happening in our midst? “The Word of God was incarnated through human vulnerability, and we can connect with Jesus through that same human vulnerability.” The title of the book is *Honest Advent: Awakening to the Wonder of God-with-Us Then, Here, and Now* written by Scott Erickson.

Christmas and Advent at St. Paul's

We have some wonderful services and events during this Advent and Christmas season! Please let the office know if you would like to be involved with any of these services.

- December 21 @ 10am: Advent 4 – **Love: Lessons and Carols** Service with Choir
- December 23 @ 7pm: **Carol Sing-Along** with hot cocoa and apple cider
- December 24 @ 7pm: **Eucharist Service** w. St. Peter the Apostle Anglican Church
- December 25 @ 10am: **Christmas Morning Service** with Reserve Sacrament

This Week's Ministry Teams

Music/Sound/Tech: Andrew/John/Jacky

Service Team: Parker Team

Prayers of the People: Margot B.

Vestry-on-Duty: Nancy W-S.

Chapel Prayer: Wendell and Nora.

Kids Lead/Assist/Sanc.:

Carol R./Ryan & Amanda/Michelle Y.

Next Week's Teams: Dec 21th – Advent 4

Music/Sound/Tech: RJ w. Choir/Chandra/Yohana

Service Team: Heritage Team

Prayers of the People: Nancy W-S.

Vestry-on-Duty: Debbie L.

Chapel Prayer: Laurier and Terry.

Cycle of Prayer for St. Paul's

Jeff and Michelle Schurek
(Aiden, Nathaniel, Macreena)
George Jakeway
Barb Dixon

National Anglican Cycle of Prayer

Diocese of **Brandon**: the Rt. Rev. Rachael Parker, Bishop. **Dayspring Ministry** (St. Mary, Edgerton, St. Thomas, Wainwright, and St. Saviour, Vermilion): Laureta Blondin, Interim Priest; Gordon Hills, Deacon. **Buyé Diocese**, Giheta Parish: Pierre Murengerantwari, Rector. **All First Nations people of Treaty 6.**