

# **Christ Lutheran Church & The Bridge Campus Ministry**

## **December 14, 2025 – Third Sunday of Advent**

***Connecting people to people • people to faith • faith to life***

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**(PLEASE POWER OFF OR AIRPLANE MODE YOUR DEVICES)**

*Here in Athens, in SE Ohio, we are occupying the traditional homeland of the Shawnee people. Before the Shawnee, this land was occupied by the Osage people, and by the Adena, Hopewell and Fort Ancient cultures.*



**SERVING TODAY:** *Presider/Preacher: Chad Huebner; Organist: George Weckman; Choir Director: Christian Yoder; Choir Accompanist: Donnalee Yoder; Pianist: Patricia Cambridge; Lector: Wanda Weinberg; Time with Children: Jana Hovland; Ushers: Tim Prange, Tammy Thompson; Greeter: Karen Beverly; Acolyte: Dessa; Tray Server: Steve Chikosky; Livestream: Marilyn Shealy*

### **INTRODUCTION**

A note of joyful expectation marks today's worship. Isaiah announces that the desert shall rejoice and blossom, and Jesus points to the unexpected and transforming signs of God's reign. We wait with patience for the coming of the Lord, even as we rejoice at his presence among us this day: in word and holy supper, in church and in our homes, in silent reflection and in works of justice and love. We pray that God would open our eyes and ears to the wonders of Christ's advent among us.

**PRELUDE**

***Lift Up Your Heads***

**CLC Choir**

**LIGHTING OF THE ADVENT WREATH**    *Forever Bright*    David Joshua Aaron

With the light - ing of this can - dle, We re - flect up - on the past; We look  
3 for ward to the fu - ture and hold on to things that last. May this can - dle we call joy,  
6 Burn for - ev - er bright. May this can - dle we call joy, bring to our path light.

We light three candles for the mystery of the Trinity:

Creator, Christ, and Spirit.

We light three candles as we worship that which we cannot ever fully name.

We light three candles to say YES to the invitation  
to look for the holy in the most surprising of places.

***Repeat vs. 3 of Forever Bright***

**CONFESSION AND FORGIVENESS**

*All may make the sign of the cross, the sign that is marked at baptism, as the presiding minister begins.*

Blessed be the holy Trinity, ☩ one God,  
whose home is heaven and earth,  
whose salvation is sure.

**Amen.**

Let us confess our sin in the presence of God  
and of one another.

*Silence is kept for reflection.*

Long-expected God,

**we confess that we look to ourselves**

**for the peace and security only you can provide.**

**We reach for swords and spears,**

**reluctant to release our grip on the ways of war.**

**We become impatient while waiting**

**and weary of keeping awake.**

**Free us from self-reliance,**

**and teach us to live in harmony with our neighbors.**

**Increase our trust in God's timing,**

**and awaken us to your advent among us,**

**that we may abound in the hope you have promised.**

**Amen.**

God judges us not as we deserve,  
but according to God's own righteousness.

✝ You are freed and forgiven,  
saved by grace,  
and ready to welcome the Savior.  
**Amen.**

**GATHERING SONG**      *Savior of the Nations, Come* (ELW 263)



- 1 Sav - ior of the na - tions, come; vir - gin's son, make here your home.
- 2 Not by hu - man flesh and blood, but the mys - tic Breath of God,
- 3 Won - drous birth—oh, won - drous child—from his throne, a vir - gin mild!
- 4 From God's heart the Sav - ior speeds, back to God his path-way leads;



Mar - vel now, O heav'n and earth: God has cho - sen such a birth.  
was the Word of God made flesh, fruit of wom - an, blos - som fresh.  
Ver - y God, and Mar - y's son, ea - ger now his race to run!  
out to van - quish death's com - mand, back to reign at God's right hand.

5 Now your manger, shining bright,  
hallows night with newborn light.  
Night cannot this light subdue;  
let our faith shine ever new.

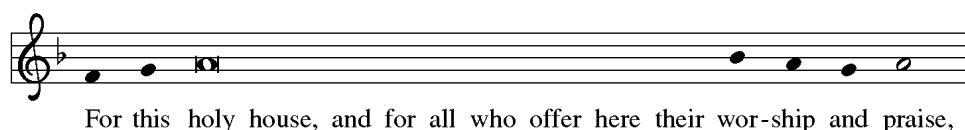
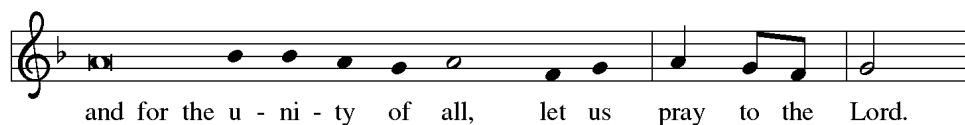
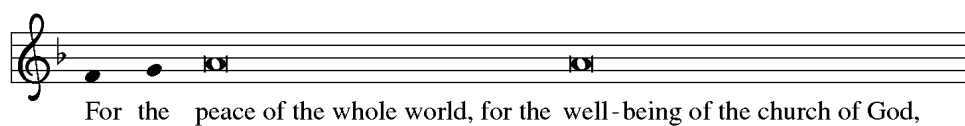
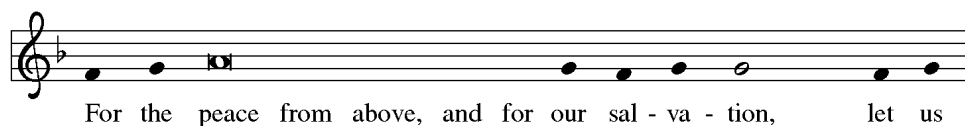
6 Praise we sing to Christ the Lord,  
virgin's son, incarnate Word!  
To the holy Trinity  
praise we sing eternally!

Text: attr. Ambrose of Milan, 340–397; Martin Luther, 1483–1546; tr. hymnal version  
Music: NUN KOMM, DER HEIDEN HEILAND, J. Walter, *Geistliche Gesangbüchlein*, 1524  
Text © 2006 Augsburg Fortress

**GREETING**

The grace of our Lord Jesus Christ, the love of God,  
and the communion of the Holy Spirit be with you all.  
**And also with you.**

# KYRIE



## **GREETING**

The grace of our Lord Jesus Christ, the love of God,  
and the communion of the Holy Spirit be with you all.

**And also with you.**

## **PRAYER OF THE DAY**

Let us pray.

**Stir up the wills of all who look to you, Lord God, and strengthen our faith in your coming, that, transformed by grace, we may walk in your way; through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. Amen.**

## **TIME WITH CHILDREN**

### **FIRST READING: Isaiah 35:1-10**

A reading from Isaiah.

<sup>1</sup> The wilderness and the dry land shall be glad;  
the desert shall rejoice and blossom;  
like the crocus <sup>2</sup> it shall blossom abundantly  
and rejoice with joy and shouting.

The glory of Lebanon shall be given to it,  
the majesty of Carmel and Sharon.

They shall see the glory of the LORD,  
the majesty of our God.]]

<sup>3</sup> Strengthen the weak hands  
and make firm the feeble knees.

<sup>4</sup> Say to those who are of a fearful heart,  
"Be strong, do not fear!

Here is your God.

He will come with vengeance,  
with terrible recompense.

He will come and save you."

<sup>5</sup> Then the eyes of the blind shall be opened,  
and the ears of the deaf shall be opened;

<sup>6</sup> then the lame shall leap like a deer,  
and the tongue of the speechless sing for joy.

For waters shall break forth in the wilderness  
and streams in the desert;

<sup>7</sup> the burning sand shall become a pool  
and the thirsty ground springs of water;  
the haunt of jackals shall become a swamp;  
the grass shall become reeds and rushes.

<sup>8</sup> A highway shall be there,  
and it shall be called the Holy Way;  
the unclean shall not travel on it,  
but it shall be for God's people;  
no traveler, not even fools, shall go astray.

<sup>9</sup> No lion shall be there,  
nor shall any ravenous beast come up on it;  
they shall not be found there,  
but the redeemed shall walk there.

<sup>10</sup> And the ransomed of the LORD shall return  
and come to Zion with singing;  
everlasting joy shall be upon their heads;  
they shall obtain joy and gladness,  
and sorrow and sighing shall flee away.

The word of the Lord.  
**Thanks be to God.**

## SECOND READING: James 5:7-10

A reading from James.

<sup>7</sup> Be patient, therefore, brothers and sisters, until the coming of the Lord. The farmer waits for the precious crop from the earth, being patient with it until it receives the early and the late rains. <sup>8</sup> You also must be patient. Strengthen your hearts, for the coming of the Lord is near. <sup>9</sup> Brothers and sisters, do not grumble against one another, so that you may not be judged. See, the Judge is standing at the doors! <sup>10</sup> As an example of suffering and patience, brothers and sisters, take the prophets who spoke in the name of the Lord.

The word of the Lord.

**Thanks be to God.**

## GOSPEL ACCLAMATION

Al - le - lu - ia, al - le - lu - ia,

al - le - lu - ia, al - le - lu - ia.

*Repeat alleluia*

Lord, to whom shall we go? You have the words of e - ter - nal life.

## **GOSPEL: Matthew 11:2-11**

The holy gospel according to Matthew.

**Glory to you, O Lord.**

<sup>2</sup> When John heard in prison what the Messiah was doing, he sent word by his disciples  
<sup>3</sup> and said to him, "Are you the one who is to come, or are we to wait for another?" <sup>4</sup>  
Jesus answered them, "Go and tell John what you hear and see: <sup>5</sup> the blind receive their sight, the lame walk, those with a skin disease are cleansed, the deaf hear, the dead are raised, and the poor have good news brought to them. <sup>6</sup> And blessed is anyone who takes no offense at me."

<sup>7</sup> As they went away, Jesus began to speak to the crowds about John: "What did you go out into the wilderness to look at? A reed shaken by the wind? <sup>8</sup> What, then, did you go out to see? Someone dressed in soft robes? Look, those who wear soft robes are in royal palaces. <sup>9</sup> What, then, did you go out to see? A prophet? Yes, I tell you, and more than a prophet. <sup>10</sup> This is the one about whom it is written,  
'See, I am sending my messenger ahead of you,  
who will prepare your way before you.'

<sup>11</sup> "Truly I tell you, among those born of women no one has arisen greater than John the Baptist, yet the least in the kingdom of heaven is greater than he."

The gospel of the Lord.

**Praise to you, O Christ.**

**SERMON**

## HYMN OF THE DAY

## *Comfort, Comfort Now My People (ELW 256)*



1 "Com - fort, com-fort now my peo - ple; tell of peace!" So says our God.  
 2 For the her-ald's voice is cry - ing in the des - ert far and near,  
 3 Straight shall be what long was crook - ed, and the rough - er plac - es plain.



Com-fort those who sit in dark - ness mourn-ing un - der sor - row's load.  
 call - ing us to true re - pen - tance, since the reign of God is here.  
 Let your hearts be true and hum - ble, as be - fits God's ho - ly reign.



To God's peo - ple now pro-claim that God's par - don waits for them!  
 Oh, that warn - ing cry o - bey! Now pre - pare for God a way.  
 For the glo - ry of the Lord now on earth is shed a - broad,



Tell them that their war is o - ver; God will reign in peace for-ev - er.  
 Val - leys, rise to greet the Sav - ior; hills, bow down in hum-ble fa - vor.  
 and all flesh shall see the to - ken that God's word is nev - er bro - ken.

Text: Johann G. Olearius, 1635–1711; tr. Catherine Winkworth, 1827–1878, alt.  
 Music: FREU DICH SEHR, *Trente quatre pseauxes de David*, Geneva, 1551

## PRAYERS OF INTERCESSION

Dear God, who comes to us in love, peace, joy, and hope in this season of Advent,

we thank you for your love that nourishes and sustains our hearts,  
 for peace that enables us to live in safety and without fear and in friendship with  
 others for joy that illuminates and inspires our lives and lets our lights shine  
 and for the hope that you nurture in all of us.

Lord in your mercy. **Please listen now to our prayers.**

Lord, do not allow us to be loved and then not care for the unloved,  
 Or to live in peace and ignore the shattered lives of others  
 Or to celebrate our own enjoyment selfishly, not thinking of others' pain and  
 suffering.



Or to feel hope for ourselves and our lives, while not helping others to find the hope in your message

So please help us to share with others all of our love, peace, joy and hope. Let us teach by example how to care for all of God's children.

Lord in your mercy. **Please listen to our prayers.**

Let us pray for those for whom joy seems far away.

...for all whose loneliness is made worse by parties, laughter and other people's joy,

...for bereaved people still hurting from the death of someone they have loved so dearly,

...for wives, husbands and children whose lives have been broken by family break-up, divorce and the dismantling of their hopes.

...for those suffering from illness of any sort who could use all of the hope, love, joy and peace that they can get.

...for older people now living alone, some of whom will see nobody over Christmas, or have anyone to share a meal with.

...and for all of those we now name, either aloud or in our hearts...

Lord in your mercy. **Please listen to our prayers.**

Lord in their loneliness, joylessness, and pain, may these, your children know your presence.

May they be comforted through us as we share love, peace, joy and hope with all who need it.

**AMEN**

## **PEACE**

The peace of Christ be with you always. **And also with you.**

## **OFFERING – THANK YOU! YOUR GENEROSITY MAKES OUR MINISTRY POSSIBLE.**

Giving is easy online through our website at <https://www.clcathens.org/give>

There you will also find instructions for how you can text to give or by downloading our church app!

**CHORAL OFFERING**

*Lo, How A Rose E'er Blooming*

**CLC Choir**

## OFFERTORY

### *Come Now, O Prince of Peace*



*O - so - sŏ o - so - sŏ, pyong - hwa - ŭi - im - gŭm*  
1 Come now, O Prince of peace, make us one bod - y.  
2 Come now, O God of love, make us one bod - y.  
3 Come now and set us free, O God, our Sav - ior.  
4 Come, Hope of u - ni - ty, make us one bod - y.



*u - ri - ga han - mom i - ru - ge ha - so - sŏ.*  
Come, O Lord Je - sus, rec - on - cile your peo - ple.  
Come, O Lord Je - sus, rec - on - cile your peo - ple.  
Come, O Lord Je - sus, rec - on - cile all na - tions.  
Come, O Lord Je - sus, rec - on - cile all na - tions.

Text: Geonyong Lee, b. 1947; tr. Marion Pope  
Music: OSOSŎ, Geonyong Lee, b. 1947  
Text and music © Geonyong Lee

## OFFERING PRAYER

Let us pray.

God of abundance, we bring before you the precious fruits of your creation, and with them our very lives. Teach us patience and hope as we care for all those in need until the coming of your Son, our Savior and Lord.

**Amen.**

## DIALOGUE



The Lord be with you. And al - so with you.



Lift up your hearts. We lift them to the Lord.



Let us give thanks to the Lord our God.



It is right to give our thanks and praise.

## PREFACE

It is indeed right, our duty and our joy,  
that we should at all times and in all places  
give thanks and praise to you, almighty and merciful God,  
through our Savior Jesus Christ.

You comforted your people with the promise of the Redeemer,  
through whom you will also make all things new  
in the day when he comes to judge the world in righteousness.  
And so, with all the choirs of angels,  
with the church on earth and the hosts of heaven,  
we praise your name and join their unending hymn:

## HOLY, HOLY, HOLY

Ho - ly, ho - ly, ho - ly Lord, God of pow-er and might,  
heav-en and earth are full of your glo-ry. Ho - san - na in the  
high - est. Bless-ed is he who comes in the name of the Lord. Ho -  
san - na in the high - est. Ho - san - na in the high - est.

Holy God, the Beginning and the End,  
our Salvation and our Hope,  
we praise you for creating a world of order and beauty.  
When we brought on chaos, cruelty and despair,  
you sent the prophets to proclaim your justice and mercy.  
At this end of the ages  
your Son Jesus came to bring us your love  
and to heal all the suffering world.  
In the night in which he was betrayed,  
our Lord Jesus took bread, and gave thanks;  
broke it, and gave it to his disciples, saying:  
Take and eat; this is my body, given for you.

Do this for the remembrance of me.  
Again, after supper, he took the cup, gave thanks,  
and gave it for all to drink, saying:  
This cup is the new covenant in my blood,  
shed for you and for all people for the forgiveness of sin.  
Do this for the remembrance of me.  
Remembering, therefore,  
his life, death, and resurrection,  
we await his coming again  
in righteousness and peace.  
Send your Spirit on us  
and on this bread and wine we share:  
strengthen our faith,  
increase our hope,  
and bring to birth the justice and joy of your Son.  
Through him all glory and honor is yours,  
Almighty Father, with the Holy Spirit,  
in your holy Church,  
both now and forever.  
**Amen**

#### **LORD'S PRAYER**

**Our Father in heaven,  
hallowed be your name,  
your kingdom come,  
your will be done,  
on earth as in heaven.  
Give us today our daily bread.  
Forgive us our sins  
as we forgive those  
who sin against us.  
Save us from the time of trial  
and deliver us from evil.  
For the kingdom, the power,  
and the glory are yours,  
now and forever. Amen.**

## LAMB OF GOD

Lamb of God, you take a-way the sin of the world; have mer - cy on  
us. Lamb of God, you take a - way the sin of the  
world; have mer - cy on us. Lamb of God, you  
take a - way the sin of the world; grant us peace.

## INVITATION TO COMMUNION

Here is life. God is with us.  
Come, receive what God has promised.  
**Thanks be to God!**

## COMMUNION

The body of Christ, given for you.  
The blood of Christ, shed for you.

## PRAYER AFTER COMMUNION

God our host,  
at this table you have fed us with joy and gladness.  
Send us forth, eager to share the feast,  
welcome the stranger,  
and bear good fruit in the name of Jesus.  
**Amen.**

## ANNOUNCEMENTS

## BLESSING

May God who comes among us,  
Father, ✚ Son, and Holy Spirit,  
grant you patience in waiting, peace in the darkness,  
and good news to share today and always.  
**Amen.**

## SENDING SONG

## *People, Look East (ELW 248)*



1 Peo - ple, look east. The time is near of the crown - ing  
 2 Fur - rows, be glad. Though earth is bare, one more seed is  
 3 Stars, keep the watch. When night is dim, one more light the  
 4 An - gels an - nounce with shouts of mirth him who brings new



of the year. Make your house fair as you are a - ble,  
 plant - ed there. Give up your strength the seed to nour - ish,  
 bowl shall brim, shin - ing be - yond the frost - y weath - er,  
 life to earth. Set ev - 'ry peak and val - ley hum - ming



trim the hearth and set the ta - ble. Peo - ple, look  
 that in course the flow'r may flour - ish. Peo - ple, look  
 bright as sun and moon to - geth - er. Peo - ple, look  
 with the word, the Lord is com - ing. Peo - ple, look



east, and sing to - day— Love, the Guest, is on the way.  
 east, and sing to - day— Love, the Rose, is on the way.  
 east, and sing to - day— Love, the Star, is on the way.  
 east, and sing to - day— Love, the Lord, is on the way.

Text: Eleanor Farjeon, 1881–1965

Music: BESANÇON, French carol

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## DISMISSAL

The service has ended.

**The ministry begins!**

Go in peace. Keep awake.

**Thanks be to God.**

