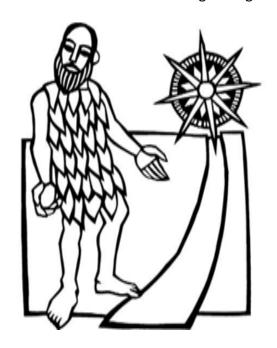
Holy Spirit Lutheran Church

Third Sunday in Advent December 14, 2025 Vicar Tom Kaye

A congregation of the Evangelical Lutheran Church in America 2205 Old Liberty Road, Eldersburg, MD 21784 Church Office 410-795-6333 HSLC Website--www.hslceldersburgmd.org



We extend the warmest welcome to all worshipping with us today. Whether this is your first time worshipping with us, you haven't been in a while, or you are here regularly; we are so glad you are here! If this is your first time with us, we ask that you sign our Friendship Book, so that we might pray with/for you, get to know you better, and check-in with you from time to time.

Holy Communion is open to all. In this church, we preach, teach, and confess that this is the table of Jesus, and it is Jesus who invites you to His table. You need not be a member of this church, or any other church; anyone who desires a deeper walk with Christ is invited. The ushers will direct you to proceed up the center aisle. You are invited to take an empty, individual cup from the silver tray near the baptismal font, and red wine, the blood of Christ, will be poured for you at the altar rail. You will also find red grape juice, the blood of Christ, in sealed individual cups in that same tray. As you come to the altar rail, you may stand or kneel as you are able, and the minister will place bread, the body of Christ, in your hand. If you are in need of a gluten free host, please let the minister know. If you prefer not to receive the Communion elements, Jesus still invites you into His Holy Communion; at the altar rail you may fold your arms, and the minister will pray with and bless you.

ANNOUNCEMENTS

PRELUDE

LIGHTING OF THE CANDLES

Let us prepare our hearts and minds for worship.

ADVENT VERSICLES

P: In the name of the Father, the \pm Son, and the Holy Spirit.

C: Amen.

P: Friends, rejoice in the Lord always!

C: Again we will say, Rejoice!

P: Sing aloud! Rejoice with all your heart!

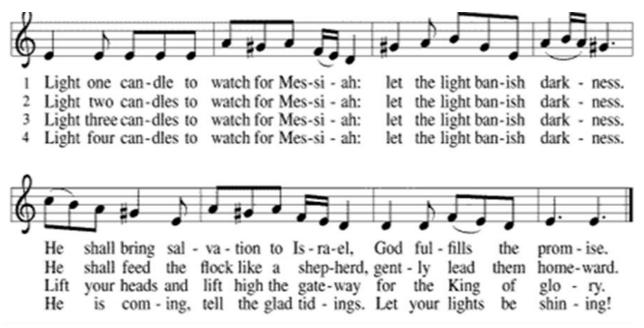
C: We recognize the joy that the one is more powerful than all is coming. "I will be your God, and you will be my people."

P: On this third Sunday of Advent, we light these candles as a sign of our joy.

LIGHTING OF THE ADVENT WREATH

P: Today we light the candle of joy!

LIGHTING OF THE ADVENT WREATH: VERSES 1, 2 & 3.



CONFESSION AND FORGIVENESS

Please rise, in body or spirit.

P: Every week, as we worship together, we have the opportunity to admit to ourselves, to each other, and to God, that we do not always live as we are called. In this time of confession, this time of opening our hearts, let us remember that God is faithful, merciful, and just, everoffering grace and love no matter where we find ourselves in our journey of life. Let us pray, P: Gracious and loving God, we come before you with penitent and hopeful hearts, as we prepare for the Advent of your Son.

(We pause for reflection)

P: God of every age,

C: Source of all life, Lord of mercy and grace, hear our prayer.

We come before you in need of healing:

The healing of our bodies and souls,

The healing of our relationships,

The healing of our pride, fear, and apathy.

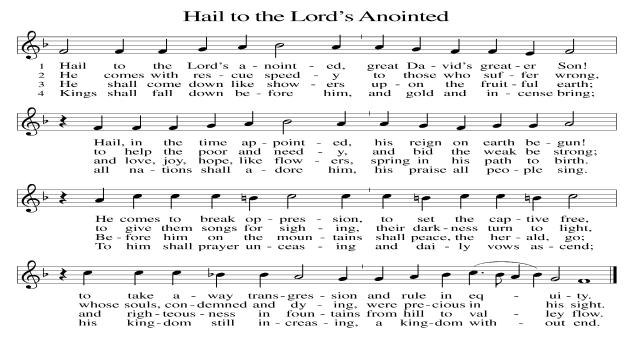
We know that with you, nothing is impossible, not even the restoration of the whole world. We pray that you will heal us, that you will heal our world, that you grant us your Holy Spirit to live into the reality that we are a New Creation; freed to serve, love, dream and be, just as Christ calls us.

C: Amen.

P: God's mercy is deeper than the depths of the sea, and God's grace is wider than the whole of the earth. Trusting in that mercy and that grace, I declare to you, in the name of \oplus Jesus Christ, your sins are forgiven, and by the power of the Holy Spirit you are set free.

C: Amen

GATHERING HYMN: Hail to the Lord's Anointed – LBW (Green) – 87, verses 1, 3 &4.



Text: James Montgomery, 1771–1854 Music: FREUT EUCH, IHR LIEBEN, Leonhart Schröter, 1540–1602

GREETING

P: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

C: And also with you.

MAGNIFICAT

Congregation sings refrain, Cantor(s) sing 1 verse, congregation sings refrain once more.



PRAYER OF THE DAY

P: Let us pray, Stir up the wills of all who look to you, Lord God, and strengthen our faith in your coming, that, transformed by grace, we may walk in your way; through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. **C: Amen.**

Please be seated

FIRST READING: : Isaiah 35:1-10

¹The wilderness and the dry land shall be glad; the desert shall rejoice and blossom; like the crocus ² it shall blossom abundantly and rejoice with joy and shouting. The glory of Lebanon shall be given to it, the majesty of Carmel and Sharon. They shall see the glory of the LORD, the majesty of our God. ³ Strengthen the weak hands and make firm the feeble knees. ⁴ Say to those who are of a fearful heart, "Be strong, do not fear! Here is your God. He will come with vengeance, with terrible recompense. He will come and save you." ⁵ Then the eyes of the blind shall be opened, and the ears of the deaf shall be opened;

⁶ then the lame shall leap like a deer, and the tongue of the speechless sing for joy. For waters shall break forth in the wilderness

and streams in the desert; ⁷ the burning sand shall become a pool

and the thirsty ground springs of water; the haunt of jackals shall become a swamp; the grass shall become reeds and rushes. A highway shall be there, and it shall be called the Holy Way; the unclean shall not travel on it, but it shall be for God's people;

no traveler, not even fools, shall go astray. 9 No lion shall be there,

nor shall any ravenous beast come up on it; they shall not be found there, but the redeemed shall walk there. ¹⁰ And the ransomed of the LORD shall return and come to Zion with singing;

everlasting joy shall be upon their heads; they shall obtain joy and gladness, and sorrow and sighing shall flee away.

L:The word of the Lord.

C: Thanks be to God.

PSALM 146:5-10

⁵ Happy are they who have the God of Jacob for their help, whose hope is in the LORD their God;

⁶ who made heaven and earth, the seas, and all that is in them; who keeps promises forever;

⁷ who gives justice to those who are oppressed, and food to those who hunger. The LORD sets the captive free.

⁸ The LORD opens the eyes of the blind; the LORD lifts up those who are bowed down; the LORD loves the righteous.

⁹ The LORD cares for the stranger; the LORD sustains the orphan and widow, but frustrates the way of the wicked.

¹⁰ The LORD shall reign forever, your God, O Zion, throughout all generations. Hallelujah!

SECOND READING: James 5:7-10

⁷ Be patient, therefore, brothers and sisters, until the coming of the Lord. The farmer waits for the precious crop from the earth, being patient with it until it receives the early and the late rains. ⁸ You also must be patient. Strengthen your hearts, for the coming of the Lord is near. ⁹ Brothers and sisters, do not grumble against one another, so that you may not be judged. See, the Judge is standing at the doors! ⁰ As an example of suffering and patience, brothers and sisters, take the prophets who spoke in the name of the Lord.

L: The word of the Lord.

C: Thanks be to God.

Please rise, in body or spirit.

GOSPEL ACCLAMATION



Al - le-lu - ia! Lord and Sav - ior: o - pen now your sav - ing word.



Let it burn like fire with -in us; speak un - til our hearts are stirred.



Al - le - lu - ia! Lord, we sing for the good news that you bring.

GOSPEL: Matthew 11:2-11

P: The Holy Gospel according to St. Matthew, the eleventh chapter.

C: Glory to you, O Lord.

² When John heard in prison what the Messiah was doing, he sent word by his disciples ³ and said to him, "Are you the one who is to come, or are we to wait for another?" ⁴ Jesus answered them, "Go and tell John what you hear and see: ⁵ the blind receive their sight, the lame walk, those with a skin disease are cleansed, the deaf hear, the dead are raised, and the poor have good news brought to them. ⁶ And blessed is anyone who takes no offense at me."

⁷ As they went away, Jesus began to speak to the crowds about John: "What did you go out into the wilderness to look at? A reed shaken by the wind? ⁸ What, then, did you go out to see? Someone dressed in soft robes? Look, those who wear soft robes are in royal palaces. ⁹ What, then, did you go out to see? A prophet? Yes, I tell you, and more than a prophet. ¹⁰ This is the one about whom it is written,

'See, I am sending my messenger ahead of you, who will prepare your way before you.'

¹¹ "Truly I tell you, among those born of women no one has arisen greater than John the Baptist, yet the least in the kingdom of heaven is greater than he."

L: The Gospel of the Lord.

C: Praise to you, O Christ.

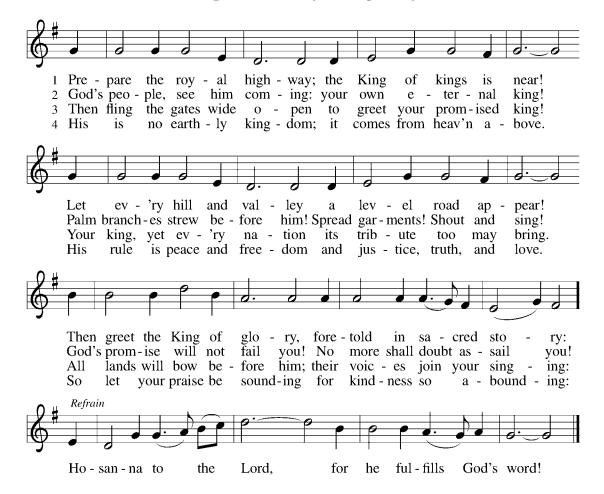
CHILDREN'S MESSAGE

SERMON

After the sermon, please rise, in body or spirit, as we lift our hearts and voices together in song.

HYMN OF THE DAY: Prepare the Royal Highway – LBW (Green) – 26, verses 1, 2 & 4.

Prepare the Royal Highway



Text: Frans Mikael Franzén, 1772–1847; tr. *Lutheran Book of Worship* Music: BEREDEN VÄG FÖR HERRAN, Swedish folk tune, 17th cent. Text © 1978 *Lutheran Book of Worship*, admin. Augsburg Fortress

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NICENE CREED

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made.

For us and for our salvation he came down from heaven,

was incarnate of the Holy Spirit and the virgin Mary and became truly human. For our sake he was crucified under Pontius Pilate;

he suffered death and was buried. On the third day he rose again

in accordance with the scriptures; he ascended into heaven

and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life,

who proceeds from the Father and the Son,*
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen

PRAYERS OF INTERCESSION

A: In our waiting and watching, we come to you in prayer, O God, trusting your promise to renew the church, the nations, and the whole creation.

A brief silence.

A: God of power and mercy, we praise you for Jesus and his acts of healing and liberation. Lead us to proclaim the good news from generation to generation, that all may place their hope in you. God of grace,

C: Hear our prayer.

A: When lands are parched and dry, bring rain and snow; where wilderness is barren, sow seeds of life. Fill the lands with trees that grow, plants that flower, and creatures that thrive, as nature proclaims the wonder of your works. God of grace,

C: Hear our prayer.

A: When there is injustice or corruption among nations and leaders, root it out. Turn their attention to inequity and the cries of the poor. Instill a deeper sense of compassion and care in all who govern. God of grace,

C: Hear our prayer.

A: When bodies weaken and hearts grow fearful, speak your blessing. (We pray especially for . . .) In uncertain times, remind us of the promise spoken to our ancestors in faith. God of grace,

C: Hear our prayer.

A: When people are imprisoned or held captive, break the chains and offer release. Strengthen the work of the church in restorative justice, breaking cycles of poverty, and welcoming the immigrant (*especially we pray for Global Refuge and Lutheran Social Services*). God of grace,

C: Hear our prayer.

Here other intercessions may be offered.

A: As we await your coming, we give thanks for the faithful who have lived and died in faith (especially Mary, mother of Jesus, John of the Cross and . . .). May their boldness of faith inspire our witness and work. God of grace,

C: Hear our prayer.

A: Draw near to us, O God, as we commend all for whom we pray, trusting in your mercy through Jesus Christ, Emmanuel.

C: Amen.

PASSING THE PEACE

P: The Peace of the Lord be with you always!

C: And also, with you.

P: Let us share a sign of peace with one another.

OFFERING

Here at Holy Spirit Lutheran Church, there are many ways to give. The ushers will pass around an offering plate, in which you can place your weekly offering. If you are attending worship online or you simply wish to give online, you may do so by visiting our website, hslceldersburgmd.org/give. We give thanks to God for all offerings of time, talent, and treasure, all of which make it possible to serve God, by serving our neighbors, here in Eldersburg.

OFFERTORY HYMN

C: We lift our voices, we lift our hands, we lift our lives up to You: We are an offering. Lord, use our voices, Lord, use our hands. Lord use our lives, they are Yours. We are an offering; we are an offering.

OFFERING PRAYER

P: Let us pray, Nourishing God, you are water in the wilderness and streams in the desert. Through this meal, satisfy our parched places,

that we may rejoice and be for the world signs of your kingdom come.

C: Amen.

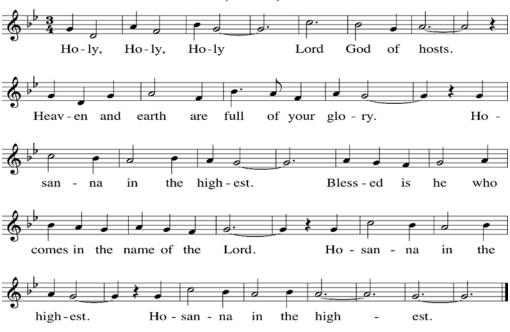
THE GREAT THANKSGIVING

- **P:** The Lord be with you.
- C: And also with you.
- **P:** Lift up your hearts.
- C: We lift them to the Lord.
- **P:** Let us give thanks to the Lord our God.
- C: It is right to give our thanks and praise.

PREFACE

P: It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ. You comforted your people with the promise of the Redeemer, through whom you will also make all things new in the day when he comes to judge the world in righteousness. And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:





Text: ICEL, © 2010 Music: Mass of Creation, Marty Haugen, © 1984, 1985, 2010, GIA Publications, Inc.

EUCHARISTIC PRAYER & WORDS OF INSTITUTION

P: Holy One, the beginning and the end, the giver of life: Blessed are you for the birth of creation.
Blessed are you in the darkness and in the light.
Blessed are you for your promise to your people.
Blessed are you in the prophets' hopes and dreams.
Blessed are you for Mary's openness to your will.
Blessed are you for your Son Jesus,
the Word made flesh.

P: In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

P: Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying:
This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin.
Do this for the remembrance of me.

P: Let us proclaim the mystery of faith:

C: Christ has died. Christ is risen. Christ will come again.

P: Holy God, we long for your Spirit. Come among us. Bless this meal. May your Word take flesh in us. Awaken your people. Fill us with your light. Bring the gift of peace on earth. C: Come, Holy Spirit.

P: All praise and glory are yours, Holy One of Israel, Word of God incarnate, Power of the Most High, one God, now and forever. C: Amen.

C. Alliell.

THE LORD'S PRAYER

P: Gathered into one by the Holy Spirit, let us pray the prayer our Lord Jesus taught us, in the language of our hearts:

C: Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

INVITATION TO COMMUNION

P: Jesus invites you. Jesus welcomes you. All are invited. All are welcome. Come taste and see that the Lord is good.

C: Amen.

Please be seated.

COMMUNION HYMN: Lamb of God

Lamb of God, you take away the sins of the world, have mercy on us, have mercy on us. Lamb of God, you take away the sins of the world, have mercy on us, have mercy on us. Lamb of God, you take away the sins of the world, grant us peace, grant us peace.

Please come forward at the direction of the ushers.

SONG DURING COMMUNION

After all have communed, please rise, in body or spirit.

COMMUNION BLESSING

P: May the body and blood of our Lord Jesus Christ bless us and keep us in God's grace, from now and until life everlasting.

C: Amen.

POST-COMMUNION PRAYER

A: God our host, at this table you have fed us with joy and gladness. Send us forth, eager to share the feast, welcome the stranger, and bear good fruit in the name of Jesus.

C: Amen.

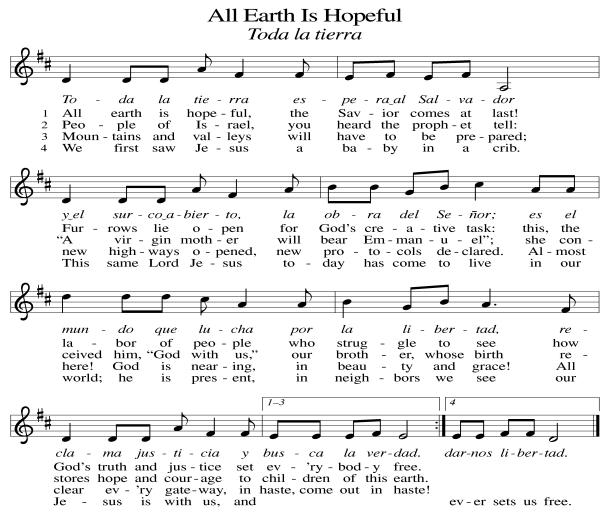
BLESSING

P: You are exactly who God created you to be. Created in Christ Jesus for good works. Created and called holy. Created and called beloved. Now go forth into the world in peace and be of good

courage. Hold fast to that which is good. Render to no one an evil thing for an evil thing. Strengthen the fainthearted. Support the weak. Help the afflicted. Show Christ's love to everyone and let the blessing of almighty God, the Father, the +Son, and the Holy Spirit, be among you and remain with you now and forever.

C: Amen.

SENDING HYMN: All Earth is Hopeful – WOV (Blue) – 629, verses 1, 3, & 4.



- Dice_el profeta al pueblo de_Israel: "De madre virgen ya viene Emmanuel," será "Dios con nosotros," hermano será, con él la esperanza al mundo volverá.
 - 3 Montes y valles habrá que preparar; nuevos caminos tenemos que trazar. El está ya muy cerca, venidlo_a_encontrar, y todas las puertas abrid de par en par.
 - 4 En una cueva Jesús apareció, pero en el mundo está presente hoy. Vive_en nuestros hermanos, con ellos está; y vuelve de nuevo a darnos libertad.

Text: Alberto Taulé, b. 1932; tr. Madeleine Forell Marshall, b. 1946 Music: TODA LA TIERRA, Alberto Taulé Spanish text and tune © 1993 and English text © 1995 Centro de Pastoral Litúrgica, admin. OCP Publications, 5536 NE Hassalo, Portland, OR 97213.

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DISMISSAL

A: Go in peace, be of good heart!

C: Thanks be to God!

A: Our purpose is to love God,

C: And bring people into a growing relationship with Jesus and his church.

"We all serve as ministers in the mission of the Church."

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Sunday (12/14) 9:30am – Sunday School (All ages)

Sunday (12/14) 11:00am – Advent Worship w/Communion Sunday (12/21) 11:00am – Advent Worship w/Communion

Sunday (12/21) 12:30pm Christmas Play and Party

Wednesday (12/24) Christmas Eve services, 5:00pm (Shepherd of the Glen); 7:30 services

(HSLC)

Please contact Vicar Tom via email at HSLC.pastor@comcast.net if you would like to meet, have any questions, or for any pastoral emergencies.

Volunteers

	THIS WEEK (12/14/2025)	NEXT WEEK (12/21/2025)
Greeters	Kim N.	Linda L.
Ushers	Cara K. Mitch K.	Abby P. Luke F.
Acolyte	Abby P.	Kira L.
Assisting Minister	Lily K.	Laura B.
Communion Assistant	John F.	Laura B.
Lector	Laura B.	Krissy K.
Altar Care	Lorraine M.	Holly deB.