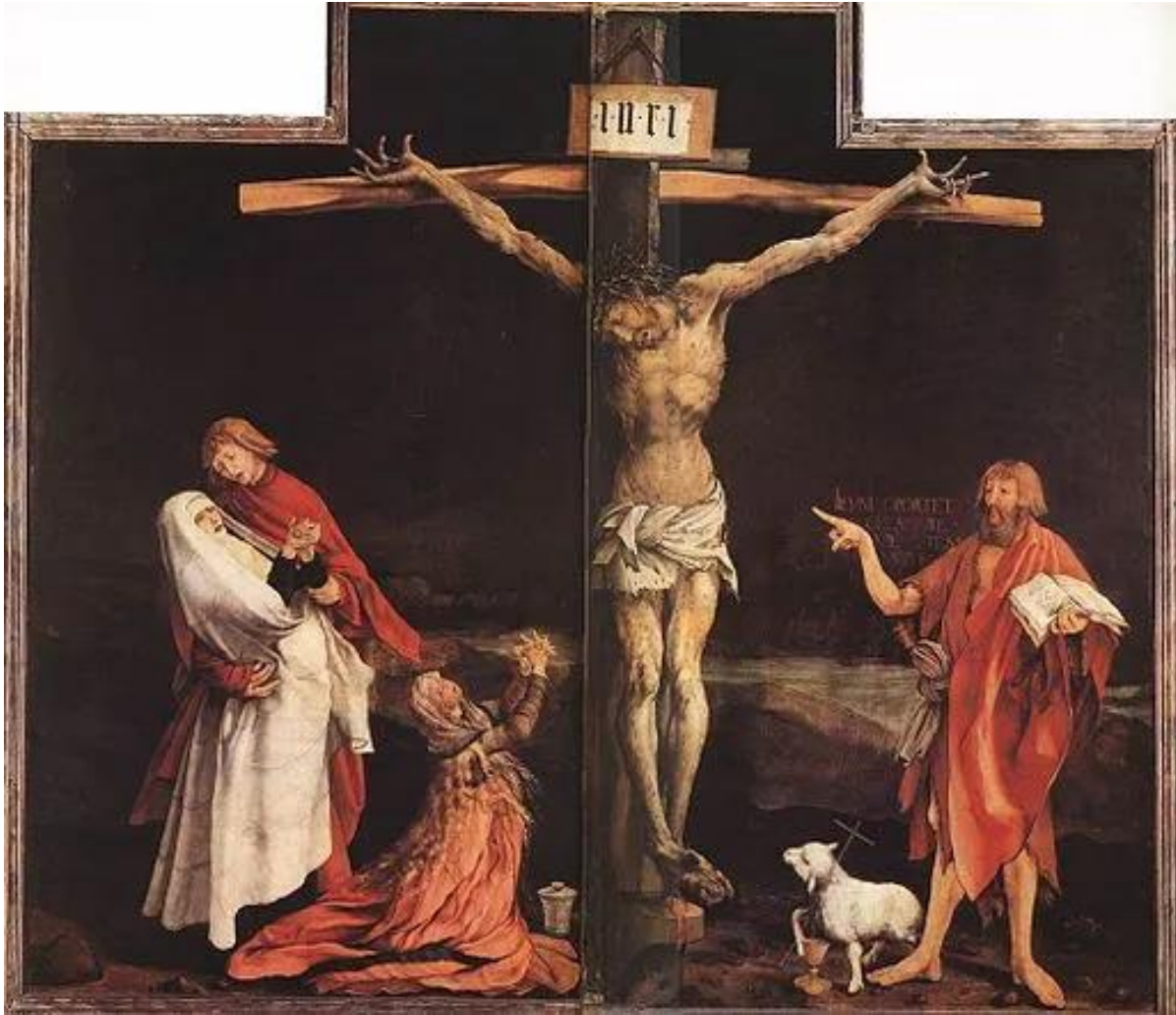


SECOND SUNDAY OF ADVENT

+ December 7, 2025 +
10:00 am



Redeemer Lutheran Church

300 O'Neal Road
Greer, South Carolina
Office (864) 877-5876



Ministers
Pastor
Parish Administrator
Director of Music Ministries

The People of Redeemer
The Rev. Elise T. Stringer
Mrs. Jackie Pitts
Mrs. Donna Cotter

**Welcome to Redeemer Lutheran Church in the name of Christ our Lord.
We are thankful to Wade and Barbara Tate for creating our fresh, beautiful
Advent Wreath.**

Hearing Assistance is available NOW!

We are very excited and thankful to announce that we now have AudioFetch **Hearing Assistance** available for anyone who may need it. It is a downloadable, wireless, Bluetooth system to pair with your personal device. Please See an Usher, or the printed flyer on the table as you enter the Sanctuary for details.

WE WARMLY WELCOME ALL WHO WORSHIP WITH US on this Second Sunday of Advent! It is our hope and prayer that the God who destroyed death and made new life possible on this day will touch and transform your life for all the days to come. If you are a guest today, please sign our Guest Register by the Front Doors. If you have any questions please reach out to Pastor Elise or Jackie Pitts at the Church Office, (864) 877-5876.

IF YOU ARE SEEKING A CHURCH HOME, we invite you to consider making Redeemer that home. For more information about Redeemer Lutheran Church, becoming a member, and sharing your gifts in ministry, please speak with Pastor Elise or contact Jackie Pitts in the Church Office at (864) 877-5876.

AT THE HEART OF OUR ADVENT PREPARATION STANDS JOHN THE BAPTIST, WHO CALLS US TO REPENT AND MAKE A NEW BEGINNING. As the darkness increases we turn toward the approaching light of Christ. For Christians he is the root of Jesse, the righteous judge who welcomes all, especially the poor and meek of the earth. We wait with hope for that day when the wolf will dwell with the lamb, and there will be no more hurt or destruction. From the Lord's table we are sent in the spirit of John the Baptist to proclaim that in Christ the kingdom of God has come near.

WE ENTER THIS SANCTUARY WITH REVERENCE FOR GOD

AND RESPECT FOR THOSE WHO MAY BE IN PRAYER.

PLEASE SILENCE ALL ELECTRONIC DEVICES.

Pointing to Jesus

John the Baptist is a fitting messenger for the season of Advent, a time for the church to prepare for both the nativity of the Christ and for his second coming. John's call to repentance in preparation of Jesus' arrival carries a challenge for us to rid ourselves of everything that obstructs our view. His proclamation is filled with images of cleansing: straightening paths, cutting down useless trees, and burning away chaff. John's baptism of repentance for the forgiveness of sins means cleansing as well as a changing of the mind, a turning toward Jesus, so that one's whole self is pointed toward the Lord of this world and of eternity.

Undistracted even by thoughts of our own worthiness, the church's focus year round is turned toward the coming of Christ. John points to Jesus, never to himself, and in so doing becomes a model for discipleship. Having heard John's cry, we join the chorus, becoming messengers in turn. All our efforts in worship and evangelism, education and social ministry point, not to ourselves, our programs, our skill or our saintliness, but only to Jesus. Preparing the way of the Lord is very much about pointing others to his real presence in and among us.

This Sunday's Isaiah reading ("the grass withers, the flower fades") and that of 2 Peter ("all things are to be dissolved") reinforce the church's teaching that amidst all that is transient in our lives, and creation, only God's word is eternal. John the Baptist's testimony points us to that Word made flesh, who brings with him a new heaven and a new earth after all else has passed away. John directs us in our faith journeys as individuals and communities toward a witness that is forever pointing to Jesus.

*The Prelude is a time for QUIET reflection and prayer.
Please quiet phones and refrain from talking during the Prelude.*

ANNOUNCEMENTS OF THE DAY

GATHERING

The Holy Spirit calls us together as the People of God

CONFESSION AND FORGIVENESS

ELW pg. 94

In the name of the Father, and of the ✙ Son, and of the Holy Spirit.
Amen.

Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hid: cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy name, through Jesus Christ our Lord.

Amen.

Let us confess our sin in the presence of God and of one another.

Most merciful God,

we confess that we are captive to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name.

Amen.

In the mercy of almighty God, Jesus Christ was given to die for us, and for his sake God forgives us all our sins. As a called and ordained minister of the church of Christ, and by his authority, I therefore declare to you the entire forgiveness of all your sins, in the name of the Father, and of the ✙ Son, and of the Holy Spirit.

Amen.



1 Come, thou long-ex - pect-ed Je - sus, born to set thy peo-ple free;
2 Born thy peo-ple to de - liv - er, born a child, and yet a king;



from our fears and sins re - lease us; let us find our rest in thee.
born to reign in us for - ev - er, now thy gra - cious king-dom bring.



Is - rael's strength and con - so - la - tion, hope of all the earth thou art,
By thine own e - ter - nal Spir-it rule in all our hearts a - lone;



dear de - sire of ev - 'ry na - tion, joy of ev - 'ry long-ing heart.
by thine all - suf - fi - cient mer - it raise us to thy glo - rious throne.

Text: Charles Wesley, 1707-1788

Music: JEFFERSON, W. Walker, *Southern Harmony*, 1835



The Annual Ladies Christmas Dinner at Great Bay Oyster House
was an incredible evening!

GREETING

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all. **And also with you.**

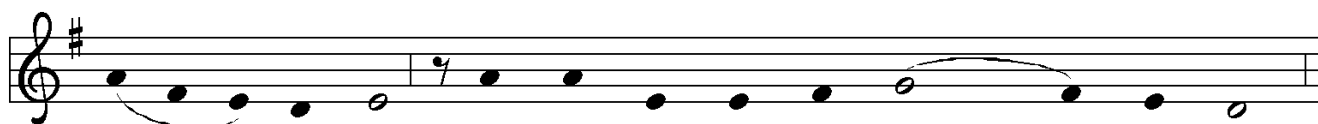
LIGHTING OF THE ADVENT WREATH

(Verses 1 & 2 only)

O Come, O Come, Emmanuel



1 O come, O come, Em - man - u - el, and ran - som cap - tive
2 O come, O Wis - dom from on high, em - brac - ing all things
3 O come, O come, O Lord of might, as to your tribes on
4 O come, O Branch of Jes - se, free your own from Sa - tan's



Is - ra - el, that mourns in lone - ly ex - ile here
far and nigh: in strength and beau - ty come and stay;
Si - nai's height in an - cient times you gave the law
tyr - an - ny; from depths of hell your peo - ple save,



un - til the Son of God ap - pear.
teach us your will and guide our way. Re-joice! Re-joice!
in cloud, and maj - es - ty, and awe.
and give them vic - t'ry o'er the grave.



Em - man - u - el shall come to you, O Is - ra - el.

PRAYER OF THE DAY

Let us pray: Stir up our hearts, Lord God, to prepare the way of your only Son. By his coming nurture our growth as people of repentance and peace; through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. **Amen.**

The assembly is seated.

CHILDREN'S SERMON

Pastor Elise Stringer

WORD

God speaks to us in Scripture reading, preaching, and song.

FIRST READING: Isaiah 11:1-10

Isaiah describes the coming of a future, ideal ruler who will renew David's royal line (the stump of Jesse). Gifted by the spirit of God, this ruler will reign with perfect justice. Enmity and danger will be restored to harmony and peaceful coexistence.

A reading from Isaiah Chapter 11:

¹ A shoot shall come out from the stump of Jesse, and a branch shall grow out of his roots. ² The spirit of the LORD shall rest on him, the spirit of wisdom and understanding, the spirit of counsel and might, the spirit of knowledge and the fear of the LORD. ³ His delight shall be in the fear of the LORD. He shall not judge by what his eyes see or decide by what his ears hear, ⁴ but with righteousness he shall judge for the poor and decide with equity for the oppressed of the earth; he shall strike the earth with the rod of his mouth, and with the breath of his lips he shall kill the wicked. ⁵ Righteousness shall be the belt around his waist and faithfulness the belt around his loins.

⁶ The wolf shall live with the lamb; the leopard shall lie down with the kid; the calf and the lion will feed together, and a little child shall lead them. ⁷ The cow and the bear shall graze; their young shall lie down together; and the lion shall eat straw like the ox. ⁸ The nursing child shall play over the hole of the asp, and the weaned child shall put its hand on the adder's den. ⁹ They will not hurt or destroy on all my holy mountain, for the earth will be full of the knowledge of the LORD as the waters cover the sea. ¹⁰ On that day the root of Jesse shall stand as a signal to the peoples; the nations shall inquire of him, and his dwelling shall be glorious.

The Word of the Lord. **Thanks be to God.**

PSALM 72:1-7, 18-19

May the righteous flourish; let there be an abundance of peace. (Ps. 72:7)

¹ Give the king your jus- | tice, O God,
and your righteousness to | the king's son;

- ² **that he may rule your | people righteously
and the | poor with justice;**
- ³ that the mountains may bring prosperity | to the people,
and the | hills, in righteousness.
- ⁴ **Let him defend the needy a- | mong the people,
rescue the poor, and crush | the oppressor.**
- ⁵ May he live as long as the sun and | moon endure,
from one generation | to another.
- ⁶ **Let him come down like rain upon | the mown field,
like showers that wa- | ter the earth.**
- ⁷ In his time may the | righteous flourish;
and let there be an abundance of peace till the moon shall | be no more.
- ¹⁸ **Blessed are you, Lord God, the | God of Israel;
you alone do | wondrous deeds!**
- ¹⁹ And blessed be your glorious | name forever,
and may all the earth be filled with your glory. A- | men. Amen.

SECOND READING: Romans 15:4-13

God's promise to include Gentiles within the circle of God's blessed people has been fulfilled in Jesus Christ. Christians live out their unity by welcoming and encouraging each other just as Christ has welcomed them into God's family.

A reading from Romans Chapter 15:

⁴ Whatever was written in former days was written for our instruction, so that by steadfastness and by the encouragement of the scriptures we might have hope. ⁵ May the God of steadfastness and encouragement grant you to live in harmony with one another, in accordance with Christ Jesus, ⁶ so that together you may with one voice glorify the God and Father of our Lord Jesus Christ.

⁷ Welcome one another, therefore, just as Christ has welcomed you, for the glory of God. ⁸ For I tell you that Christ has become a servant of the circumcised on behalf of the truth of God in order that he might confirm the promises given to the ancestors ⁹ and that the gentiles might glorify God for his mercy. As it is written, "Therefore I will confess you among the gentiles and sing praises to your name"; ¹⁰ and again he says, "Rejoice, O gentiles, with his people"; ¹¹ and again, "Praise the Lord, all you gentiles, and let all the peoples praise him"; ¹² and again Isaiah says, "The root of Jesse shall come, the one who rises to rule the gentiles; in him the gentiles shall hope." ¹³ May the God of hope fill you with all joy and peace in believing, so that you may abound in hope by the power of the Holy Spirit.

The Word of the Lord. **Thanks be to God.**

**GOSPEL: Matthew 3:1-12**

Just before Jesus begins his public ministry, John the Baptist appears, calling people to mend their ways and speaking of a powerful one who is to come.

The Holy Gospel according to St. Matthew the 3rd Chapter. **Glory to you, O Lord.**

¹In those days John the Baptist appeared in the wilderness of Judea, proclaiming, ²“Repent, for the kingdom of heaven has come near.” ³This is the one of whom the prophet Isaiah spoke when he said, “The voice of one crying out in the wilderness: ‘Prepare the way of the Lord; make his paths straight.’ ”

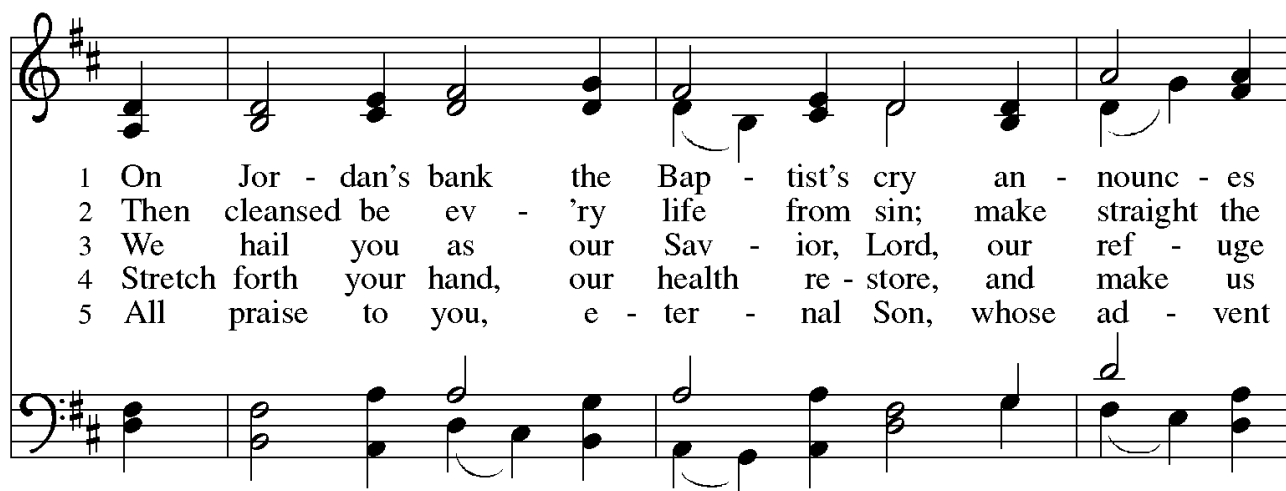
⁴Now John wore clothing of camel’s hair with a leather belt around his waist, and his food was locusts and wild honey. ⁵Then Jerusalem and all Judea and all the region around the Jordan were going out to him, ⁶and they were baptized by him in the River Jordan, confessing their sins. ⁷But when he saw many of the Pharisees and Sadducees coming for his baptism, he said to them, “You brood of vipers! Who warned you to flee from the coming wrath? ⁸Therefore, bear fruit worthy of repentance, ⁹and do not presume to say to yourselves, ‘We have Abraham as our ancestor,’ for I tell you, God is able from these stones to raise up children to Abraham. ¹⁰Even now the ax is lying at the root of the trees; therefore every tree that does not bear good fruit will be cut down and thrown into the fire.

¹¹“I baptize you with water for repentance, but the one who is coming after me is more powerful than I, and I am not worthy to carry his sandals. He will baptize you with the Holy Spirit and fire. ¹²His winnowing fork is in his hand, and he will clear his threshing floor and will gather his wheat into the granary, but the chaff he will burn with unquenchable fire.”

The Gospel of the Lord. **Praise to you, O Christ.**

SERMON

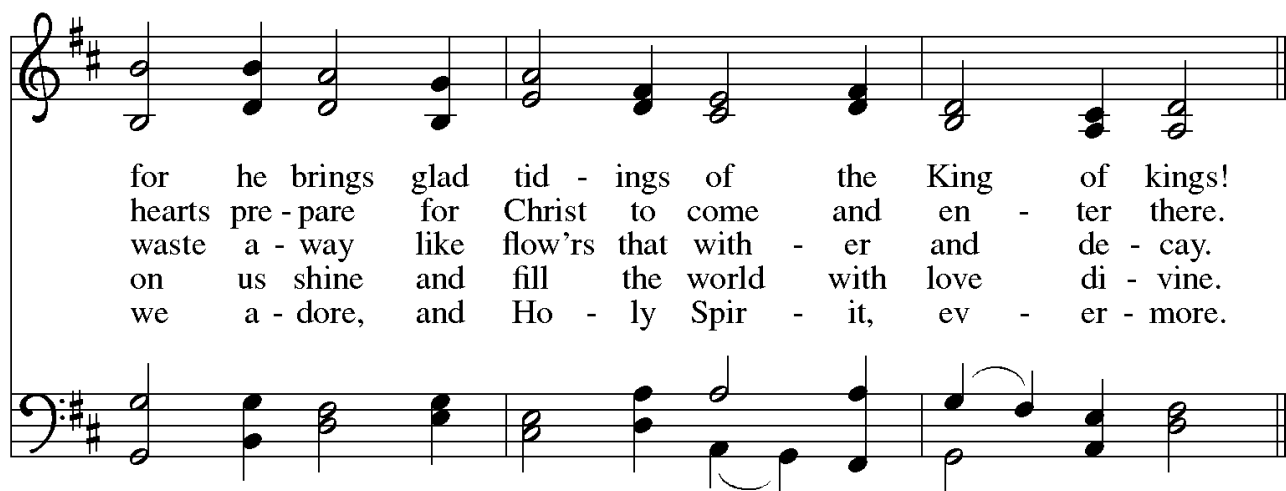
Pastor Elise Stringer



1 On Jor - dan's bank the Bap - tist's cry an - nounc - es
 2 Then cleansed be ev - 'ry life from sin; make straight the
 3 We hail you as our Sav - ior, Lord, our ref - uge
 4 Stretch forth your hand, our health re - store, and make us
 5 All praise to you, e - ter - nal Son, whose ad - vent



that the Lord is nigh; a - wake and heark - en,
 way for God with - in, and let us all our
 and our great re - ward; with - out your grace we
 rise to fall no more; oh, let your face up -
 has our free - dom won, whom with the Fa - ther



for he brings glad tid - ings of the King of kings!
 hearts pre - pare for Christ to come and en - ter there.
 waste a - way like flow'rs that with - er and de - cay.
 on us shine and fill the world with love di - vine.
 we a - dore, and Ho - ly Spir - it, ev - er - more.

Text: Charles Coffin, 1676-1749; tr. composite

Music: PUER NOBIS, European tune, adapt. Michael Praetorius, 1571-1621

APOSTLES' CREED

The assisting minister may introduce the Creed.

Together with the whole church, let us confess our faith with the words of the Apostles' Creed:

**I believe in God, the Father almighty,
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

PRAYERS OF INTERCESSION

In our waiting and watching, we come to you in prayer, O God, trusting your promise to renew the church, the nations, and the whole creation.

A brief silence.

With wisdom and understanding, inspire the faithful around the world. Unite hearts and minds in work to address poverty, access to housing, and equity among peoples. God of grace, **hear our prayer.**

With counsel and might, move us to care for creation. As we dream of the day when all creatures will flourish alongside one another, guide us in ways humanity and all creation will mutually thrive. God of grace, **hear our prayer.**

With righteousness and faithfulness, encourage nations to live in harmony with one another. We pray for international student and teacher exchanges, for our partner churches, and for the shared mission of Lutheran World Relief and Lutheran Disaster Response. God of grace, **hear our prayer.**

With steadfastness and encouragement, strengthen those who have lost hope in the face of grief, depression, or disease, especially those on our prayer board and those we name before you now. Renew the spirits of those recovering from surgery and medical procedures. God of grace, **hear our prayer.**

With welcome and hospitality, embolden us in our shared ministry to overcome all that divides. In acts of repentance and reconciliation, may we serve in the way of Christ. God of grace, **hear our prayer.**

With joy and peace, we remember our ancestors. Fill us with the hope of the Holy Spirit now and forever. God of grace, **hear our prayer.**

Draw near to us, O God, as we commend all for whom we pray, trusting in your mercy through Jesus Christ, Emmanuel. **Amen.**

PEACE

The peace of Christ be with you always. **And also with you.**

We share a sign of peace with others. We sit.



Our Evergreen Group had a great time singing Carols and tying bows on throws for our homebound folks. Although the group was small, they were mighty!



MEAL

God feeds us with the presence of Jesus Christ.

TITHES AND OFFERINGS

MUSICAL OFFERING

COME, EMMANUEL

Redeemer Choir

OFFERING HYMN

Let the Vineyards Be Fruitful *Offering Song*



Let the vine - yards be fruit - ful, Lord, and fill to the brim our cup of
bless - ing. Gath - er a har - vest from the seeds that were sown, that we may be
fed with the bread of life. Gath - er the hopes and the dreams of all; u -
nite them with the prayers we of - fer now. Grace our ta - ble with your
pres - ence, and give us a fore - taste of the feast to come.

OFFERING PRAYER

Offered by the Assisting minister.

Let us pray. Nourishing God, you are water in the wilderness and streams in the desert. Through this meal, satisfy our parched places, that we may rejoice and be for the world signs of your kingdom come. Amen.

GREAT THANKSGIVING

The presiding minister greets the congregation and invites all present to give thanks.

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

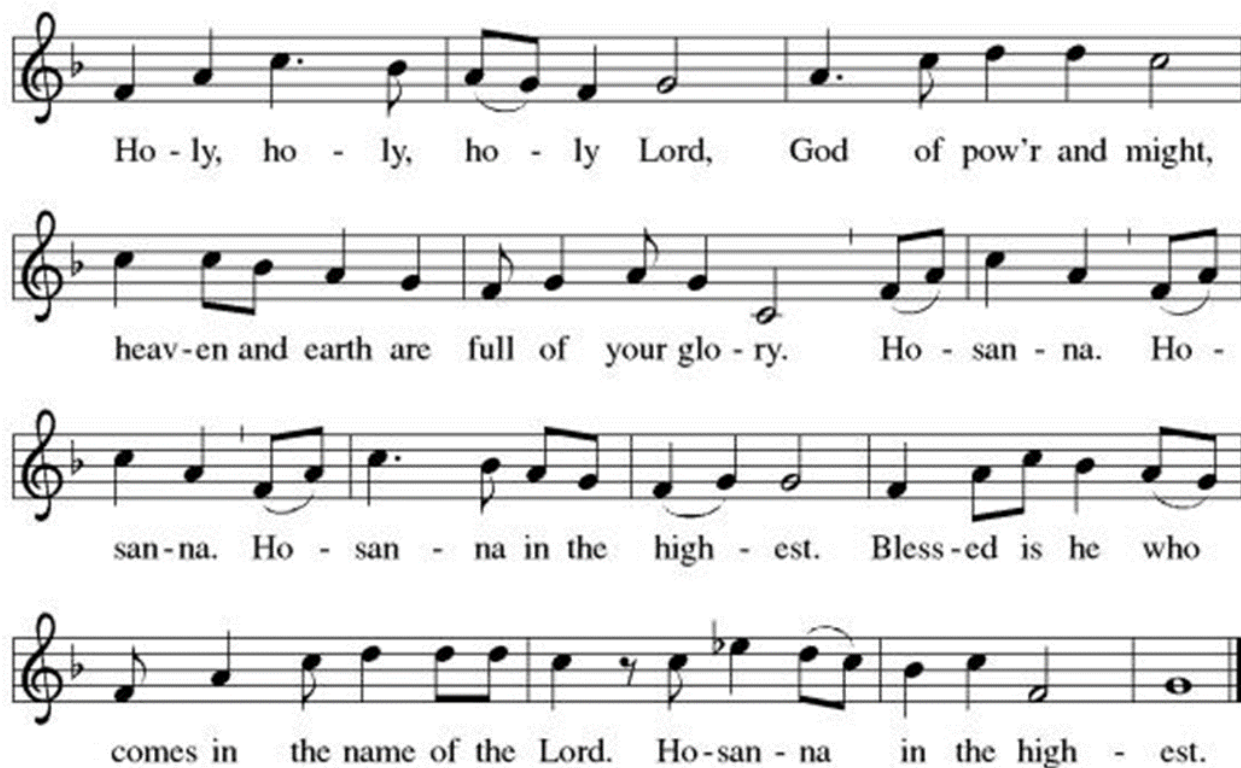
PREFACE

It is indeed right, our duty and our joy,
that we should at all times and in all places
give thanks and praise to you, almighty and merciful God,
through our Savior Jesus Christ.

You comforted your people with the promise of the Redeemer,
through whom you will also make all things new
in the day when he comes to judge the world in righteousness.
And so, with all the choirs of angels,
with the church on earth and the hosts of heaven,
we praise your name and join their unending hymn:

HOLY, HOLY, HOLY

ELW p. 144



Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,
heav-en and earth are full of your glo - ry. Ho - san - na. Ho -
san-na. Ho - san - na in the high - est. Bless-ed is he who
comes in the name of the Lord. Ho-san - na in the high - est.

THANKSGIVING AT THE TABLE

Holy One, the beginning and the end, the giver of life:

Blessed are you for the birth of creation.

Blessed are you in the darkness and in the light.

Blessed are you for your promise to your people.

Blessed are you in the prophets' hopes and dreams.

Blessed are you for Mary's openness to your will.

Blessed are you for your Son Jesus, the Word made flesh.

In the night in which he was betrayed,
our Lord Jesus took bread, and gave thanks;
broke it, and gave it to his disciples, saying:
Take and eat; this is my body, given for you.
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,
and gave it for all to drink, saying:
This cup is the new covenant in my blood,
shed for you and for all people for the forgiveness of sin.
Do this for the remembrance of me.

Let us proclaim the mystery of faith:

Christ has died.

Christ is risen.

Christ will come again.

With this bread and cup
we remember your Word dwelling among us,
full of grace and truth.
We remember our new birth in his death and resurrection.
We look with hope for his coming.
Come, Lord Jesus.

Holy God, we long for your Spirit. Come among us.
Bless this meal. May your Word take flesh in us.
Awaken your people. Fill us with your light.
Bring the gift of peace on earth.
Come, Holy Spirit.

All praise and glory are yours, Holy One of Israel,
Word of God incarnate, Power of the Most High,
one God, now and forever. **Amen.**

LORD'S PRAYER

Lord, remember us in your kingdom, and teach us to pray:

Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.

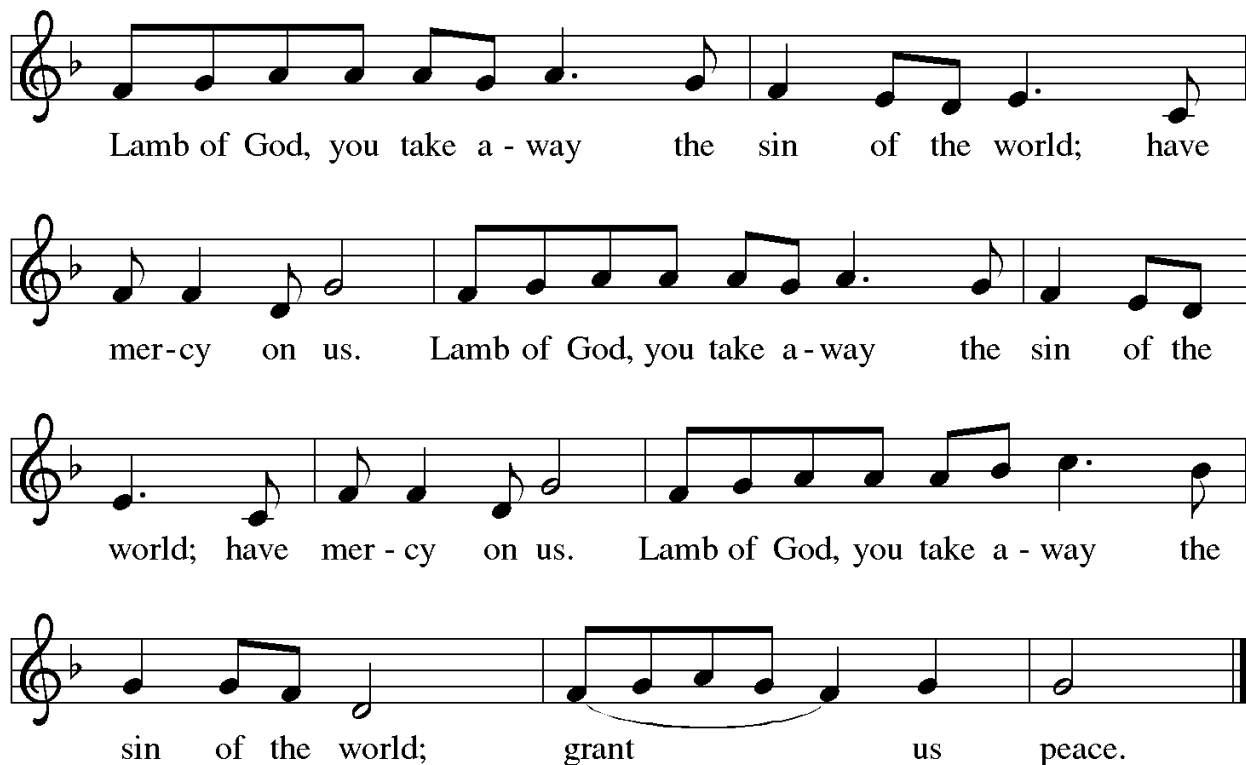
INVITATION TO COMMUNION

Here is life. God is with us. Come, receive what God has promised. **Amen.**

COMMUNION HYMN:

LAMB OF GOD

ELW p. 146



Lamb of God, you take a - way the sin of the world; have
mer-cy on us. Lamb of God, you take a - way the sin of the
world; have mer - cy on us. Lamb of God, you take a - way the
sin of the world; grant us peace.

COMMUNION HYMNS

WHAT FEAST OF LOVE

LET ALL MORTAL FLESH KEEP SILENT

ELW #487

ELW #490

POST COMMUNION BLESSING

Please stand.

The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace. **Amen.**

PRAYER AFTER COMMUNION

Offered by Assisting minister.

Let us pray: God our host, at this table you have fed us with joy and gladness. Send us forth, eager to share the feast, welcome the stranger, and bear good fruit in the name of Jesus. **Amen.**

SENDING

God blesses us and sends us in mission to the world.

BLESSING

May God who comes among us,
Father, ✙ Son, and Holy Spirit,
grant you patience in waiting, peace in the darkness,
and good news to share today and always.
Amen.

MISSION

REDEEMER'S MISSION IS: **A lifelong family ministry of God's love!**

SENDING HYMN

PREPARE THE ROYAL HIGHWAY

ELW #264

(printed on next page)

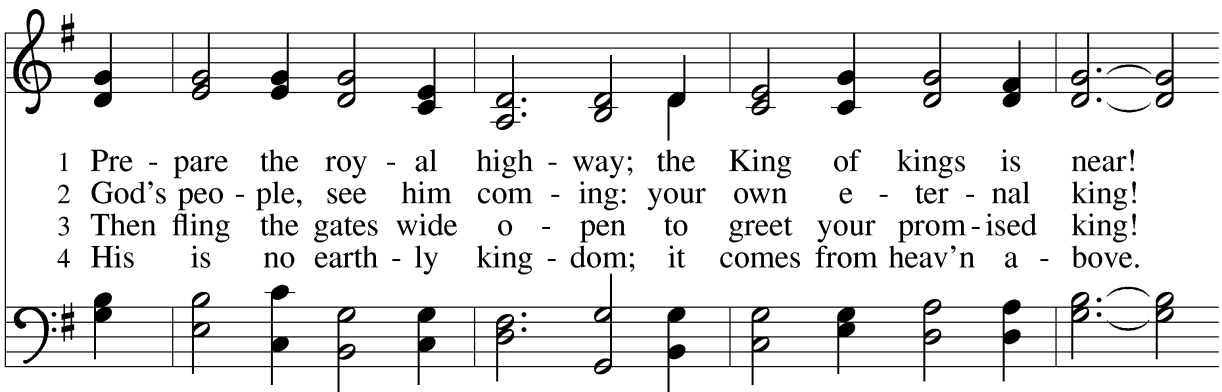
DISMISSAL

Go in peace. Serve the Lord.
Thanks be to God.

POSTLUDE

Donna Cotter, Organist

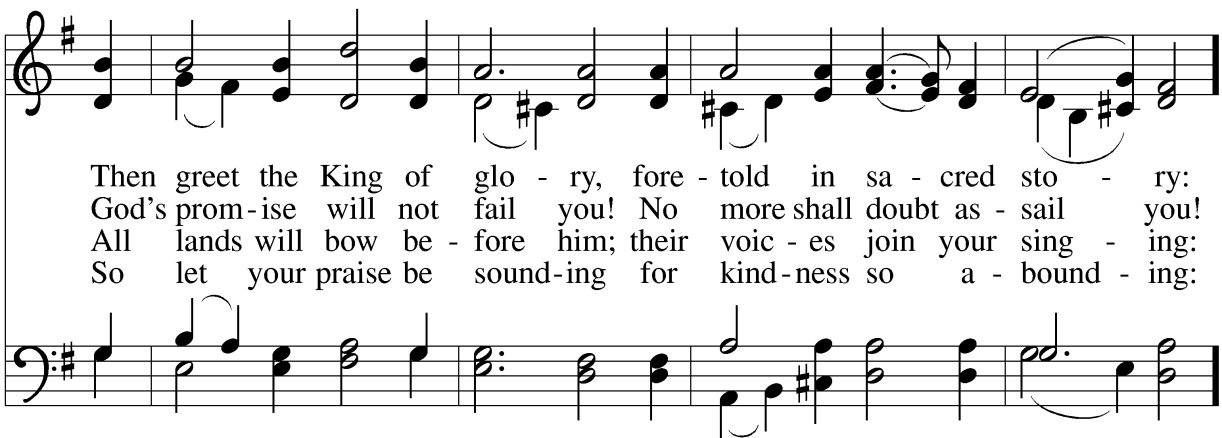
Prepare the Royal Highway



1 Pre - pare the roy - al high - way; the King of kings is near!
 2 God's peo - ple, see him com - ing: your own e - ter - nal king!
 3 Then fling the gates wide o - pen to greet your prom - ised king!
 4 His is no earth - ly king - dom; it comes from heav'n a - bove.

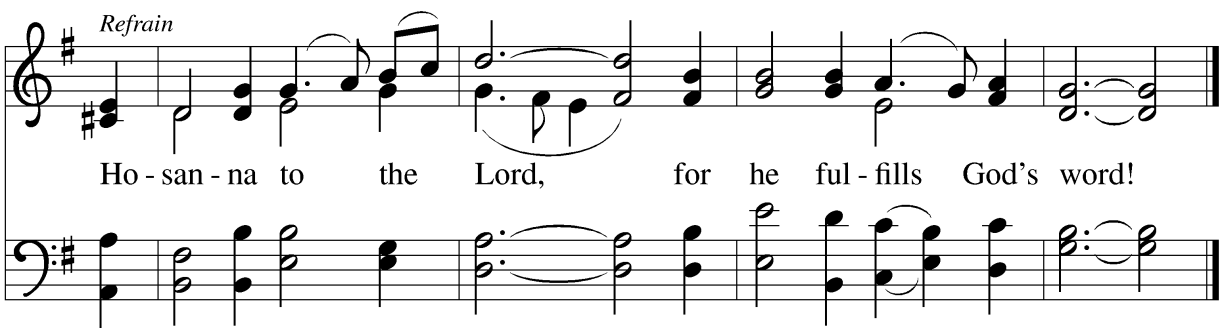


Let ev - 'ry hill and val - ley a lev - el road ap - pear!
 Palm branch - es strew be - fore him! Spread gar - ments! Shout and sing!
 Your king, yet ev - 'ry na - tion its trib - ute too may bring.
 His rule is peace and free - dom and jus - tice, truth, and love.



Then greet the King of glo - ry, fore - told in sa - cred sto - ry:
 God's prom - ise will not fail you! No more shall doubt as - sail you!
 All lands will bow be - fore him; their voic - es join your sing - ing:
 So let your praise be sound - ing for kind - ness so a - bound - ing:

Refrain



Ho - san - na to the Lord, for he ful - fills God's word!

Serving Today

Ushers:	Sam Kleckley and Tom Lewis
Greeters:	David Henderson and Aaron Cornwell
Assisting Minister:	Harold Neel
Lector 1:	Alan Blake
Lector 2:	Michelle Meloan
Acolyte:	Poppy Lanning
Crucifer:	Dillon Howell
Cantor:	Jeffrey Stringer
Counters:	Chuck Pegram and Courtney Childers
Altar Guild:	Brenda Van Putten
Flowers:	Given by the Lybrand Family in memory of Kathy Lybrand
Sheepdog:	Mike Miller, Michael Lybrand, BJ King, and Wade Tate All Youth 11:30-1pm
Nursery:	Jessica Johnson and Rose Lanning

Serving Next Week – December 14, 2025

Ushers:	Mark Karrmann and Sam Kleckley
Greeters:	Phil and Debbie Rhoads
Assisting Minister:	Catharine Kirby
Lector 1:	Cindy Martin
Lector 2:	Joyce Frid
Acolyte:	Owen Smith
Crucifer:	Clara Cotter
Cantor:	Nancy Stires
Counters:	Cyndi Celinskis and Jennifer Tierce
Altar Guild:	Tom and Joyce Frid
Flowers:	Given by Bob and Donna Cotter in memory of Jeff Norman
Sheepdog:	Sonny Lybrand, Tom Lewis, Beto Damian, and Barbara Tate
Nursery:	Kim Zumstein and Ava Johnson

NOTES