

the welcome place.

# St. Mark Lutheran Church Worship Bulletin Sunday, December 7, 2025 Second Sunday of Advent

### **GATHERING**

The Holy Spirit calls us together as the people of God.

#### **PRELUDE**

### **ANNOUNCEMENTS**

### **CONFESSION AND FORGIVENESS**

Blessed be the holy Trinity, + one God, whose home is heaven and earth, whose salvation is sure.

#### Amen.

Let us confess our sin in the presence of God and of one another.

Long-expected God,

we confess that we look to ourselves for the peace and security only you can provide.

We reach for swords and spears,

reluctant to release our grip on the ways of war.

We become impatient while waiting

and weary of keeping awake.

Free us from self-reliance,

and teach us to live in harmony with our neighbors.

Increase our trust in God's timing,

and awaken us to your advent among us,

that we may abound in the hope you have promised.

#### Amen.

God judges us not as we deserve, but according to God's own righteousness.

♣ You are freed and forgiven, saved by grace, and ready to welcome the Savior.

Amen.

# GATHERING SONG Come, Thou Long-Expected Jesus (ELW 254)

### **GREETING**

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

And also with you.

### LIGHTING THE ADVENT WREATH: ADVENT 2

We praise you, O God, for this circle of light that marks our days of preparation for Christ's advent. As we light the candles on this wreath, kindle within us the fire of your Spirit, that we may be light shining in the darkness. Enlighten us with your grace, that we may welcome others as you have welcomed us. Grant this through Christ our Lord, whose coming is certain and whose day draws near. **Amen.** 

ADVENT HYMN O Come, O Come, Emmanuel – Verse 2 (ELW 257)

## PRAYER OF THE DAY

Let us pray.

Stir up our hearts, Lord God, to prepare the way of your only Son. By his coming nurture our growth as people of repentance and peace; through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. Amen.

### **WORD**

God speaks to us in scripture reading, preaching, and song.

### FIRST READING: Isaiah 11:1-10

A reading from Isaiah.

- A shoot shall come out from the stump of Jesse, and a branch shall grow out of his roots.
- <sup>2</sup> The spirit of the LORD shall rest on him, the spirit of wisdom and understanding, the spirit of counsel and might, the spirit of knowledge and the fear of the LORD.
- <sup>3</sup> His delight shall be in the fear of the LORD.

He shall not judge by what his eyes see or decide by what his ears hear,

<sup>4</sup> but with righteousness he shall judge for the poor and decide with equity for the oppressed of the earth;

he shall strike the earth with the rod of his mouth, and with the breath of his lips he shall kill the wicked.

- <sup>5</sup> Righteousness shall be the belt around his waist and faithfulness the belt around his loins.
- <sup>6</sup> The wolf shall live with the lamb; the leopard shall lie down with the kid;

the calf and the lion will feed together, and a little child shall lead them.

- <sup>7</sup> The cow and the bear shall graze; their young shall lie down together; and the lion shall eat straw like the ox.
- <sup>8</sup> The nursing child shall play over the hole of the asp, and the weaned child shall put its hand on the adder's den.
- on all my holy mountain, for the earth will be full of the knowledge of the LORD as the waters cover the sea.
- <sup>10</sup> On that day the root of Jesse shall stand as a signal to the peoples; the nations shall inquire of him, and his dwelling shall be glorious.

The word of the Lord.

Thanks be to God.

# **PSALM: Psalm 72:1-7, 18-19**

- <sup>1</sup> Give the king your justice, O God, and your righteousness to the king's son;
- <sup>2</sup> that he may rule your people righteously and the poor with justice;
- <sup>3</sup> that the mountains may bring prosperity to the people, and the hills, in righteousness.
- <sup>4</sup> Let him defend the needy among the people, rescue the poor, and crush the oppressor.
- <sup>5</sup> May he live as long as the sun and moon endure, from one generation to another.
- <sup>6</sup> Let him come down like rain upon the mown field, like showers that water the earth.
- <sup>7</sup> In his time may the righteous flourish; and let there be an abundance of peace till the moon shall be no more.
- <sup>18</sup> Blessed are you, LORD God, the God of Israel; you alone do wondrous deeds!
- <sup>19</sup> And blessed be your glorious name forever, and may all the earth be filled with your glory. Amen. Amen.

### **SECOND READING: Romans 15:4-13**

A reading from Romans.

<sup>4</sup> Whatever was written in former days was written for our instruction, so that by steadfastness and by the encouragement of the scriptures we might have hope. <sup>5</sup> May the God of steadfastness and encouragement grant you to live in harmony with one another, in accordance with Christ Jesus, <sup>6</sup> so that together you may with one voice glorify the God and Father of our Lord Jesus Christ.

<sup>7</sup> Welcome one another, therefore, just as Christ has welcomed you, for the glory of God. <sup>8</sup> For I tell you that Christ has become a servant of the circumcised on behalf of the truth of God in order that he might confirm the promises given to the ancestors <sup>9</sup> and that the gentiles might glorify God for his mercy. As it is written,

"Therefore I will confess you among the gentiles and sing praises to your name";

<sup>10</sup> and again he says,

"Rejoice, O gentiles, with his people";

11 and again,

"Praise the Lord, all you gentiles, and let all the peoples praise him";

12 and again Isaiah says,

"The root of Jesse shall come,

the one who rises to rule the gentiles;

in him the gentiles shall hope."

<sup>13</sup> May the God of hope fill you with all joy and peace in believing, so that you may abound in hope by the power of the Holy Spirit.

The word of the Lord.

Thanks be to God.

# **GOSPEL ACCLAMATION (ELW p. 151)**

Alleluia. Lord, to whom shall we go? You have the words of eternal life. Alleluia.

#### **GOSPEL: Matthew 3:1-12**

The holy gospel according to Matthew.

# Glory to you, O Lord.

<sup>1</sup> In those days John the Baptist appeared in the wilderness of Judea, proclaiming, <sup>2</sup> "Repent, for the kingdom of heaven has come near." <sup>3</sup> This is the one of whom the prophet Isaiah spoke when he said,

"The voice of one crying out in the wilderness:

'Prepare the way of the Lord; make his paths straight.' "

<sup>4</sup>Now John wore clothing of camel's hair with a leather belt around his waist, and his food was locusts and wild honey. <sup>5</sup> Then Jerusalem and all Judea and all the region around the Jordan were going out to him, <sup>6</sup> and they were baptized by him in the River Jordan, confessing their sins.

<sup>7</sup> But when he saw many of the Pharisees and Sadducees coming for his baptism, he said to them, "You brood of vipers! Who warned you to flee from the coming wrath? <sup>8</sup> Therefore, bear fruit worthy of repentance, <sup>9</sup> and do not presume to say to yourselves, 'We have Abraham as our ancestor,' for I tell you, God is able from these stones to raise up children to Abraham. <sup>10</sup> Even now the ax is lying at the root of the trees; therefore every tree that does not bear good fruit will be cut down and thrown into the fire.

<sup>11</sup> "I baptize you with water for repentance, but the one who is coming after me is more powerful than I, and I am not worthy to carry his sandals. He will baptize you with the Holy Spirit and fire. <sup>12</sup> His winnowing fork is in his hand, and he will clear his threshing floor and will gather his wheat into the granary, but the chaff he will burn with unquenchable fire." The gospel of the Lord.

Praise to you, O Christ.

GOSPEL ACCLAMATION (ELW p. 151) Alleluia. Lord, to whom shall we go? You have the words of eternal life. Alleluia.

### **SERMON**

HYMN OF THE DAY On Jordan's Bank the Baptist's Cry (ELW 249)

#### **CREED**

I believe in God, the Father almighty,
creator of heaven and earth.

I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.
I believe in the Holy Spirit,

the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.

# PRAYERS OF INTERCESSION

In our waiting and watching, we come to you in prayer, O God, trusting your promise to renew the church, the nations, and the whole creation.

With wisdom and understanding, inspire the faithful around the world. Unite hearts and minds in work to address poverty, access to housing, and equity among peoples. God of grace, hear our prayer.

With counsel and might, move us to care for creation. As we dream of the day when all creatures will flourish alongside one another, guide us in ways humanity and all creation will mutually thrive. God of grace,

# hear our prayer.

With righteousness and faithfulness, encourage nations to live in harmony with one another. We pray for international student and teacher exchanges, for our partner churches, and for the shared mission of Lutheran World Relief and Lutheran Disaster Response. God of grace,

# hear our prayer.

With steadfastness and encouragement, strengthen those who have lost hope in the face of grief, depression, or disease. Renew the spirits of those recovering from surgery and medical procedures. God of grace,

# hear our prayer.

With welcome and hospitality, embolden us in our shared ministry to overcome all that divides. In acts of repentance, reconciliation, and reparation, may we serve in the way of Christ. God of grace,

# hear our prayer.

With joy and peace, we remember our ancestors in the faith. Fill us with the hope of the Holy Spirit now and into the ages of ages. God of grace,

# hear our prayer.

Draw near to us, O God, as we commend all for whom we pray, trusting in your mercy through Jesus Christ, Emmanuel.

Amen.

#### **PEACE**

The peace of Christ be with you always.

And also with you.

## **MEAL**

God feeds us with the presence of Jesus Christ.

### **MUSICAL OFFERING**

OFFERING Lift Up Your Heads (Kendrick) (W&P 88)

### **OFFERING PRAYER**

Let us pray.

God of abundance, we bring before you the precious fruits of your creation, and with them our very lives. Teach us patience and hope as we care for all those in need until the coming of your Son, our Savior and Lord.

Amen.

## **GREAT THANKSGIVING**

# **DIALOGUE (ELW p. 152)**

The Lord be with you. And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God. It is right to give our thanks and praise.

# PREFACE (ELW p. 153)

It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ.

You comforted your people with the promise of the Redeemer, through whom you will also make all things new in the day when he comes to judge the world in righteousness. And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:

# HOLY, HOLY, HOLY (ELW p. 153)

Holy, holy Lord, Lord God of pow'r and might: Heav'n and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.

# THANKSGIVING AT THE TABLE (ELW p. 153)

Holy One, the beginning and the end, the giver of life: Blessed are you for the birth of creation.
Blessed are you in the darkness and in the light.
Blessed are you for your promise to your people.
Blessed are you in the prophets' hopes and dreams.
Blessed are you for Mary's openness to your will.
Blessed are you for your Son Jesus,
the Word made flesh.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

Let us proclaim the mystery of faith:

Christ has died.

Christ is risen.

Christ will come again.

With this bread and cup we remember your Word dwelling among us, full of grace and truth. We remember our new birth in his death and resurrection. We look with hope for his coming.

Come, Lord Jesus.

Holy God, we long for your Spirit. Come among us. Bless this meal. May your Word take flesh in us. Awaken your people. Fill us with your light. Bring the gift of peace on earth. Come, Holy Spirit.

All praise and glory are yours, Holy One of Israel, Word of God incarnate, Power of the Most High, one God, now and forever.

Amen.

### LORD'S PRAYER

Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.

## INVITATION TO COMMUNION

Here is life. God is with us. Come, receive what God has promised.

# **COMMUNION**

COMMUNION SONG (LAMB OF GOD) (ELW p. 154)

Lamb of God, you take away the sin of the world; have mercy on us.

Lamb of God, you take away the sin of the world; have mercy on us.

Lamb of God, you take away the sin of the world; grant us peace, grant us peace.

SONG DURING COMMUNION Waterlife (W&P 145)

## PRAYER AFTER COMMUNION

Let us pray.

God for whom we wait, in this meal you give us a foretaste of that day when the hungry will be fed with good things. Send us forth to make known your deeds and to proclaim the greatness of your name, through Jesus Christ, our Savior and Lord. Amen.

#### **SENDING**

God blesses us and sends us in mission to the world.

## **BLESSING**

May God who comes among us,
Father, + Son, and Holy Spirit,
grant you patience in waiting, peace in the darkness,
and good news to share today and always.

Amen.

# SENDING SONG Prepare the Royal Highway (ELW 264)

### **DISMISSAL**

Go in peace. Keep awake.

Thanks be to God.

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# **ASSISTING IN WORSHIP TODAY**

PREACHER / PRESIDER	The Reverend Kevin M.B. Tracey
MUSICIAN	Faith Woodward
TECHNOLOGY SUPPORT	Edie Beaupre/Tom Petree
LECTOR	Edie Beaupre

# **CHURCH STAFF**

PASTOR: The Reverend Kevin M.B. Tracey
MUSIC DIRECTOR: Faith Woodward
PARISH ADMINISTRATOR: Alice Kaplan

# THIS WEEK AT ST. MARK

Today Worship Se	ervice	. 10 AM
WednesdayFall Bible S	Study	7 PM
SundayWorship Se	ervice	. 10 AM

# **Announcements**

Thank you to everyone who contributed to Christ Lutheran's Thanksgiving ministries; donating food and frozen turkeys for the Thanksgiving baskets and cooked turkeys for the free meal on Thanksgiving Day, and helping to dish out the cooked meals. About 225 Thanksgiving dinner baskets were distributed to families, and 250 cooked grab & go meals were given out on Thanksgiving Day.

If you forgot to bring in your gift for a senior at **FAIR ACRES**, please bring it in tomorrow morning.

We invite you to place a <u>POINSETTIA</u> at the altar for the celebration of Christmas. Pick up an order form in the narthex. Please have your order form and payment in to the church office by next Sunday, December 14.

Join us this Wednesday for **BIBLE STUDY** at 7pm. Let Pr. Kevin or the church office know if you'd like to receive the link to participate.

Mark your calendars now for our **ANNUAL MEETING** – Jan. 25<sup>th</sup> after worship. Our annual meeting is a chance for us to reflect on our ministry together and plan for the future. Your voice matters! *Remember, reports are due to Pr. Kevin by December 1.* 

## ST. MARK LUTHERAN CHURCH

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