## DAY 2 OF CREATION (Genesis 1:6-8)

• Is God's creation of the heavens and earth important for the gospel? (John 1:1-3; 20:30-31; Acts 14:15; 17:24; Rom. 1:18-25)

A. What Did Happen on Day 2 of Creation (1:6-8)	
1. On Day 1 of creation, God created earth's, including vast amou (1:1-5)	unts of
• How is this necessary and beneficial for life on earth?	
2. On Day 2 of creation, God spoke into existence the (rac	qiya), which is the earth's
• How does our atmosphere support life on earth?	
• What does this Hebrew word mean and not mean?	
• Is Genesis 1:6-8 simply borrowing the language of ancient pagan cosmology	?
3. God called the firmament or expanse (raqiya) "" (shan	nayim). (v. 8a)
• Which of the "heavens" did God name here? (Gen. 1:14-15, 17, 20, 26, 30; 1	Ps. 19:1; 2 Cor. 12:2)
4. The completion of the next and cr	ycle constituted the
• Why do verses 6-8 not say God saw that His work on Day 2 was "good"? (1:	

• How does this darkness-light pattern relate prophetically to the "day of the Lord"?

## B. What Did Not Happen on Day 2 of Creation

1. Genesis 1:6-8 does not refer to a the Flood of Genesis 6–9.	around the earth that existed until
• Why can't this view be correct? (Gen. 7:11; 8:2; Ps. 148:4)	
2. Genesis 1:6-8 is not referring to a	_ over a
<ul> <li>(Job 26:7-10)</li> <li>Why has this view undergone a resurgence in recent years?</li> </ul>	
• Why has this view undergone a resurgence in recent years:	
What claims are made to support this view and why are they	unbiblical?
• What does Day 2 of Creation tell us about God?	