

St. Paul Lutheran Church

First Sunday of Advent

November 30, 2025

8:00 & 10:15 a.m.

WELCOME AND ANNOUNCEMENTS

PRELUDE "A Story for All People" Choir

CONFESSION

Please rise

In the name of the Father and of the Son and of the Holy Spirit. **Amen.**

Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy name, through Jesus Christ our Lord. **Amen.**

If we say we have no sin, we deceive ourselves, and the truth is not in us. But if we confess our sins, God who is faithful and just will forgive our sins and cleanse us from all unrighteousness.

Most merciful God,

We confess that we are in bondage to sin and cannot free ourselves. We have sinned against you in thought, word and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name. Amen.

Almighty God, in his mercy, has given his Son to die for us and, for his sake, forgives us all our sins. As a called and ordained minister of the Church of Christ, and by his authority, I therefore declare to you the entire forgiveness of all your sins, in the name of the Father, and of the Son, and of the Holy Spirit. **Amen.**

OPENING HYMN: LBW #33 "The King Shall Come"

GREETING please rise

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit, be with you all.

And also with you.

LIGHTING OF ADVENT WREATH

First Sunday of Advent - Love

Today we light the first candle of the Advent wreath, the candle of **Love**. Love is the foundation of all that God does — love that calls creation into being, love that comes among us in Christ, love that calls us to walk in the light.

In a world where love often seems fragile, God's love endures forever.

We await the day when the nations will beat their swords into plowshares and learn war no more.

Come, Light of Love. Teach us your ways, that we may walk in your paths.

(Light the first candle.)

Sing—He Came Down (ELW #253) - verse 1
He came down that we may have love;
he came down that we may have love;
he came down that we may have love;
hallelujah forevermore.

PRAYER:

Loving God, as we light this first candle, awaken our hearts to your steadfast love. May your love guide our waiting and shape our living. Shine through us, that your love may bring hope to the world.

Amen.

PRAYER OF THE DAY

Let us pray...

Stir up your power, Lord Christ, and come. By your merciful protection save us from the threatening dangers of our sins, and enlighten our walk in the way of your salvation, for you live and reign with the Father and the Holy Spirit, one God, now and forever. Amen.

FIRST READING: Isaiah 2:1-5

The word that Isaiah son of Amoz saw concerning Judah and Jerusalem. In days to come the mountain of the LORD's house shall be established as the highest of the mountains and shall be raised above the hills; all the nations shall stream to it.

Many peoples shall come and say, "Come, let us go up to the mountain of the LORD, to the house of the God of Jacob, that he may teach us his ways and that we may walk in his paths." For out of Zion shall go forth instruction and the word of the LORD from Jerusalem. He shall judge between the nations and shall arbitrate for many peoples; they shall beat their swords into plowshares and their spears into pruning hooks; nation shall not lift up sword against nation; neither shall they learn war any more. O house of Jacob, come, let us walk in the light of the LORD!

PSALM 122

I was glad when they said to me, "Let us go to the house of the LORD."

Now our feet are standing within your gates, O Jerusalem.

Jerusalem is built as a city that is at unity with itself;

to which the tribes go up, the tribes of the LORD, the assembly of Israel, to praise the name of the LORD.

For there are the thrones of judgment, the thrones of the house of David.

Pray for the peace of Jerusalem:

"May they prosper who love you.

Peace be within your walls and quietness within your towers.

For the sake of my kindred and companions, I pray for your prosperity.

Because of the house of the LORD our God, I will seek to do you good."

SECOND READING: Romans 13:11-14

Besides this, you know what time it is, how it is already the moment for you to wake from sleep. For salvation is nearer to us now than when we became believers; the night is far gone; the day is near. Let us then throw off the works of darkness and put on the armor of light; let us walk decently as in the day, not in reveling and drunkenness, not in illicit sex and licentiousness, not in quarreling and jealousy. Instead, put on the Lord Jesus Christ, and make no provision for the flesh, to gratify its desires.

GOSPEL ACCLAMATION



GOSPEL READING: Matthew 24:36-44

Response Glory to you, O Lord.

Jesus said to the disciples, "About that day and hour no one knows, neither the angels of heaven, nor the Son, but only the Father. For as the days of Noah were, so will be the coming of the Son of Man. For as in the days before the flood they were eating and drinking, marrying and giving in marriage, until the day Noah entered the ark, and they knew nothing until the flood came and swept them all away, so, too, will be the coming of the Son of Man. Then two will be in the field; one will be taken, and one will be left. Two women will be grinding meal together; one will be taken, and one will be left. Keep awake, therefore, for you do not know on what day your Lord is coming. But understand this: if the owner of the house had known in what part of the night the thief was coming, he would have stayed awake and would not have let his house be broken into. Therefore you also must be ready, for the Son of Man is coming at an hour you do not expect."

Response Praise to You, O Christ.

Be seated

CHILDREN'S SERMON

SERMON

HYMN OF THE DAY: LBW #530 "Jesus Shall Reign"

THE APOSTLES' CREED

I believe in God, the Father Almighty, creator of heaven and earth. I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended into hell. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead. I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

PRAYERS

In our waiting and watching, we come to you in prayer, O God, trusting your promise to renew the church, the nations, and the whole creation.

A brief silence.

God of the people, we come seeking wisdom and instruction. Uphold and strengthen lay leaders, teachers, deacons, pastors, and bishops. Teach us your ways and lead us in your paths. God of grace, **hear our prayer.**

God of the earth, we seek your goodness in the grandeur of creation. Empower us to care for forests and oceans, as we see you in the world around us. God of grace, **hear our prayer.**

God of the nations, grant wisdom to leaders, judges, and mediators. Cast out words of hate and transform them into words for building up community. Remake implements of war to sow peace. God of grace, **hear our prayer.**

God of healing, bring comfort and strength. We pray for our kindred and companions who are ill or despairing. Surround all with care and consolation. God of grace, **hear our prayer.**

God of new possibilities, when addiction wounds, jealousy tears down, and relationships fray, show us how to journey with one another. Nurture therapists, counselors, and sponsors in their care for others. God of grace, **hear our prayer.**

God of all time, build up our lives that we would reflect your grace. At the last, bring us with all the saints to your holy city where peace and goodness make a home. God of grace, hear our prayer.

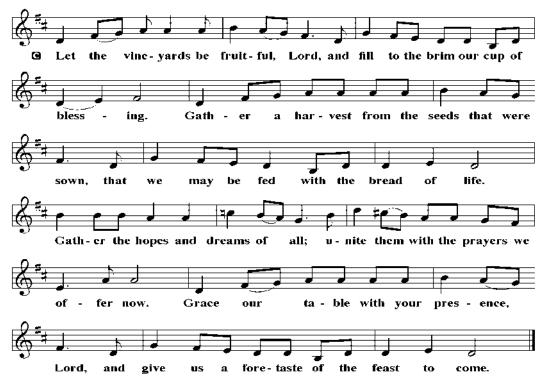
Draw near to us, O God, as we commend all for whom we pray, trusting in your mercy through Jesus Christ, Emmanuel. **Amen.**

SHARING OF THE PEACE

(Those who desire to share the peace of the Lord with others are invited to greet one another; those who do not wish to share the peace, may be seated.)

OFFERING: "All Earth Is Hopeful" Alberto Taule

OFFERTORY



OFFERING PRAYER

Nourishing God, you are water in the wilderness and streams in the desert. Through this meal, satisfy our parched places, that we may rejoice and be for the world signs of your kingdom come. **Amen.**

THE GREAT THANKSGIVING

The Lord be with you.

And also with you.

Lift up your hearts.

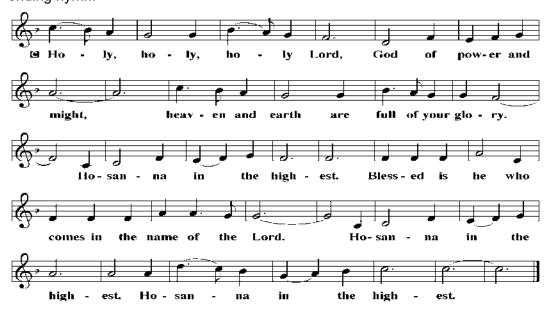
We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ. You comforted your people with the promise of the Redeemer, through whom you will also make all things new in the day when he comes to

judge the world in righteousness. And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:



EUCHARISTIC PRAYER

Holy One, the beginning and the end, the giver of life: Blessed are you for the birth of creation. Blessed are you in the darkness and in the light. Blessed are you for your promise to your people. Blessed are you in the prophets' hopes and dreams. Blessed are you for Mary's openness to your will. Blessed are you for your Son Jesus, the Word made flesh.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

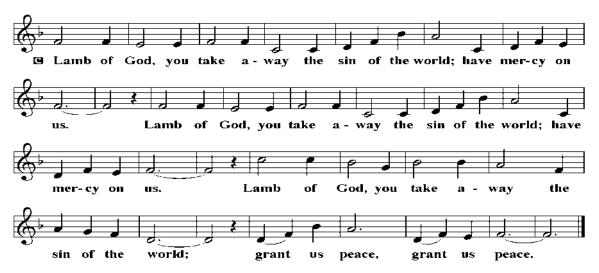
With this bread and cup we remember your Word dwelling among us, full of grace and truth. We remember our new birth in his death and resurrection. We look with hope for his coming. **Come, Lord Jesus.**

All praise and glory are yours, Holy One of Israel, Word of God incarnate, Power of the Most High, one God, now and forever. **Amen.**

THE LORD'S PRAYER

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

LAMB OF GOD



COMMUNION HYMNs: LBW #514 "O Savior, Precious Savior" LBW #551 "Joyful. Jovful. We Adore Thee"

The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace. **AMEN**

PRAYER

God our host, at this table you have fed us with joy and gladness. Send us forth, eager to share the feast, welcome the stranger, and bear good fruit in the name of Jesus. **Amen.**

BLESSING

The Lord bless you and keep you. The Lord make his face shine on you and be gracious to you. The Lord lift up his countenance upon you and give you peace. **Amen.**

DOXOLOGY

Praise God, from whom all blessings flow;

Praise him, all creatures here below;

Praise him above, ye heav'nly host;

Praise Father, Son, and Holy Ghost. Amen.

DISMISSAL

Go in peace. Serve the Lord. Thanks be to God.

POSTLUDE "O Come, O Come, Emmanuel" arr. by Lani Smith