



Saint Paul's Parish

174 Whisconier Road

Brookfield, CT 06804

(Episcopal/Anglican)

(203) 775-9587 (Office)

www.SaintPaulsBrookfield.com

The First Sunday of Advent

November 30, 2025

Preacher & Celebrant

The Rev. Dr. Nathaniel Jung-Chul Lee

8:00 am - Healing & Holy Eucharist, Rite One

We extend a warm welcome to everyone who has joined us this morning.
We pray you experience the presence and love of Christ
as we worship together!

Saint Paul's Staff

Priest-in-Charge

Wardens

Vestry Members:

Organist and Choirmaster

Sunday School Administrator

The Rev. Dr. Nathaniel Jung-Chul Lee

Lois Hunt, and Dan Bacon (*Acting Warden*)

Chuck Allen-*Treasurer*, David Williams-*Clerk*, Beth Beck, Bill Bennett,
Jeff Chowanec, Geoff Dent, JoAnn Hornak, Mike Kirner,
Ned Marcalus, Diane Peterson, Bob Picheco, Bill Schrull

Kirsten Peterson

Julie Astbury

All stand as able

Opening Hymn

“Lo! he comes, with clouds descending”

[Hymnal 57](#)

Celebrant: Blessed be God: Father, Son, and Holy Spirit.

People: **And blessed be his kingdom, now and for ever. Amen.**

The Celebrant may read one of the following sentences

Celebrant: Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. **Amen.**

Hear what our Lord Jesus saith:

Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. This is the first and great commandment. And the second is like unto it: Thou shalt love thy neighbor as thyself. On these two commandments hang all the Law and the Prophets. *Matthew 22:37-40*

The Lighting of One Candle on the Advent Wreath

Celebrant: Today we light the first candle of the Advent wreath. Each candle has a meaning. The first candle is HOPE.

The candle is lit.

Scripture: We wait in hope for the LORD; he is our help and our shield.
Psalms 33:20

All: **Eternal God, as we await the coming of our savior, give us the courage to hope. Give us grace to see your plans of redemption for our lives, for this community, and for the world. Through Jesus Christ, the source of our redemption and hope. Amen.**

Kyrie

“Lord, have mercy upon us”

J. Merbecke



The Collect of the Day

Celebrant: The Lord be with you.

People: And with thy spirit.

Celebrant: Let us pray together. Almighty God, give us grace that we may cast away the works of darkness, and put upon us the armor of light, now in the time of this mortal life in which thy Son Jesus Christ came to visit us in great humility; that in the last day, when he shall come again in his glorious majesty to judge both the quick and the dead, we may rise to the life immortal; through him who liveth and reigneth with thee and the Holy Ghost, one God, now and for ever. **Amen.**

The Old Testament Lesson

Isaiah 2:1-5

The word that Isaiah son of Amoz saw concerning Judah and Jerusalem.

In days to come
the mountain of the LORD's house
shall be established as the highest of the mountains,
and shall be raised above the hills;
all the nations shall stream to it.
Many peoples shall come and say,
'Come, let us go up to the mountain of the LORD,
to the house of the God of Jacob;
that he may teach us his ways
and that we may walk in his paths.'
For out of Zion shall go forth instruction,
and the word of the LORD from Jerusalem.

He shall judge between the nations,
and shall arbitrate for many peoples;
they shall beat their swords into ploughshares,
and their spears into pruning-hooks;
nation shall not lift up sword against nation,
neither shall they learn war any more.

O house of Jacob,
come, let us walk
in the light of the LORD!

Reader: The Word of the Lord.

People: **Thanks be to God.**

Psalm 122

I was glad when they said to me, *
"Let us go to the house of the LORD."

Now our feet are standing *
within your gates, O Jerusalem.

Jerusalem is built as a city *
that is at unity with itself;

To which the tribes go up, the tribes of the LORD, *
the assembly of Israel, to praise the Name of the LORD.

For there are the thrones of judgment, *
the thrones of the house of David.

Pray for the peace of Jerusalem: *
"May they prosper who love you.

Peace be within your walls *
and quietness within your towers.

For my brethren and companions' sake, *
I pray for your prosperity.

Because of the house of the LORD our God, *
I will seek to do you good."

The Epistle

Romans 13:11-14

You know what time it is, how it is now the moment for you to wake from sleep. For salvation is nearer to us now than when we became believers; the night is far gone, the day is near. Let us then lay aside the works of darkness and put on the armor of light; let us live honorably as in the day, not in reveling and drunkenness, not in debauchery and licentiousness, not in quarreling and jealousy. Instead, put on the Lord Jesus Christ, and make no provision for the flesh, to gratify its desires.

Reader: The Word of the Lord.

People: Thanks be to God.

Gospel Response

“Rejoice! Rejoice Believers”

(Verses 1 - 2)

Rejoice! Rejoice believers, and let your lights appear!
The evening is advancing, and darker night is near.
The Bridegroom is arising, and soon he will draw nigh;
Up, watch in expectation! At midnight comes the cry.

See that your lamps are burning, replenish them with oil;
Look now for your salvation, the end of sin and toil.
The marriage feast is waiting, the gates wide open stand;
Rise up, ye heirs of glory, the Bridegroom is at hand.

Words by Laurentius Laurenti (1660-1722); Tune: *Munich*

(Please stand as able for the Gospel)

The Gospel

Matthew 24:36-44

Celebrant: The Holy Gospel of our Lord Jesus Christ according to Matthew.

People: Glory be to thee, O Lord.

Jesus said to the disciples, “But about that day and hour no one knows, neither the angels of heaven, nor the Son, but only the Father. For as the days of Noah were, so will be the coming of the Son of Man. For as in those days before the flood they were eating and drinking, marrying and giving in marriage, until the day Noah entered the ark, and they knew nothing until the flood came and swept them all away, so too will be the coming of the Son of Man. Then two will be in the field; one will be taken and one will be left. Two

women will be grinding meal together; one will be taken and one will be left. Keep awake therefore, for you do not know on what day your Lord is coming. But understand this: if the owner of the house had known in what part of the night the thief was coming, he would have stayed awake and would not have let his house be broken into. Therefore you also must be ready, for the Son of Man is coming at an unexpected hour.”

Celebrant: The Gospel of the Lord.

People: Praise be to thee, O Christ.

Gospel Response

“Rejoice! Rejoice Believers”

(Verse 3)

Our hope and expectation, O Jesus, now appear;
Arise, thou Sun so longed for, above this darkened sphere!
With hearts and hands uplifted, we plead, O Lord, to see
The day of earth’s redemption, and ever be with thee!

The Sermon

The Rev. Dr. Nathaniel Jung-Chul Lee

The Nicene Creed *(Please Stand As Able)*

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit

he became incarnate from the Virgin Mary,
and was made man.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.

On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven

and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.

With the Father and the Son he is worshiped and glorified.

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,
and the life of the world to come. Amen.

Healing Litany

Please stand, sit, or kneel as able for the prayers.

Leader: O God of mercy and healing, hear our cries to lift us each day and restore us to your favor and spiritual health, that through your help we may be clothed with the joy of your immortal righteousness. O Lord our God,

All: We will give you thanks forever.

Leader: O God of mercy and healing, endow great wisdom, clarity of purpose, and stamina upon all who lead us in your Church and in the fields of Christ's mission and ministry, as we walk together with eagerness and faith. O Lord our God,

All: We will give you thanks forever.

Leader: O God of mercy and healing, awaken the gifts of compassion, virtue, and morality within us and all who govern in our world, in our country, and in our community, that in fellowship with you we may understand and help one another, and that, serving you, we may find our perfect freedom. O Lord our God,

All: We will give you thanks forever.

Leader: O God of mercy and healing, relieve the suffering of those with serious illness, addiction, or desperate life circumstance, and give wisdom and respite to those who tend their needs. O Lord our God,

All: We will give you thanks forever.

Leader: O God of mercy and healing, fill us with the peace of knowing that those who have crossed to the other side, now live again forever, in the glorious bliss of your eternal kingdom. O Lord our God,

All: We will give you thanks forever.

Leader: O God of mercy and healing, we pause in this moment to offer you our other heartfelt thanksgivings, intercessions, petitions, and memorials...

(Please add your own intercessions or thanksgivings out loud or in the silence of your heart.)

Leader: O Lord our God,

All: We will give You thanks forever.

The Celebrant concludes the Prayers:

Celebrant: O Lord of peace and wholeness, as the woman reached to Jesus, and the child awakened at his call, grant us the determination to reach toward you with fearless faith, genuine love, and purity of intent to act for justice and mercy to prevail among all your people. We ask through Jesus, the healer of our souls; and the Holy Spirit, the sanctifier of our hearts; who together with you reign as One God, now and forever. **Amen.**

Confession of Sin

Celebrant: Ye who do truly and earnestly repent you of your sins, and are in love and charity with your neighbors, and intend to lead a new life, following the commandments of God, and walking from henceforth in his holy ways: Draw near with faith, and make your humble confession to Almighty God, devoutly kneeling.

Silence may be kept.

All: Almighty God, Father of our Lord Jesus Christ, maker of all things, judge of all men: We acknowledge and bewail our manifold sins and wickedness, which we from time to time most grievously have committed, by thought, word, and deed, against thy divine Majesty, provoking most justly thy wrath and indignation against us. We do

earnestly repent, and are heartily sorry for these our misdoings; the remembrance of them is grievous unto us, the burden of them is intolerable. Have mercy upon us, have mercy upon us, most merciful Father; for thy Son our Lord Jesus Christ's sake, forgive us all that is past; and grant that we may ever hereafter serve and please thee in newness of life, to the honor and glory of thy Name; through Jesus Christ our Lord. **Amen.**

Celebrant: Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

Celebrant: Hear the Word of God to all who truly turn to him.
Come unto me, all ye that travail and are heavy laden, and I will refresh you. *Matthew 11:28*

God so loved the world, that he gave his only-begotten Son, to the end that all that believe in him should not perish, but have everlasting life. *John 3:16*

The Peace

Celebrant: The peace of the Lord be always with you.

People: And with thy spirit.

Announcements *Please be seated for the announcements*

- *Healing Testimonies*

All stand as able for hymns

Offertory Hymn

“The King shall come when morning dawns”

[Hymnal 73](#)

Doxology

Praise God, from whom all blessings flow;
Praise him, all creatures here below;

Praise him above, ye heavenly host:
Praise Father, Son and Holy Ghost.

The Holy Communion

The Great Thanksgiving

(Remain standing as able)

Celebrant: The Lord be with you.

People: **And with thy spirit.**

Celebrant: Lift up your hearts.

People: **We lift them up unto the Lord.**

Celebrant: Let us give thanks to the Lord our God.

People: **It is meet and right so to do.**

Celebrant: It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God, because thou didst send thy beloved Son to redeem us from sin and death, and to make us heirs in him of everlasting life; that when he shall come again in power and great triumph to judge the world, we may without shame or fear rejoice to behold his appearing.

Therefore, with Angels and Archangels and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and singing:

Sanctus

Hymnal S-129

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and
might, hea - ven and earth are full of your glo - ry. Ho -
san - na in the high - est. Bless - ed is he who
comes in the name of the Lord. Ho - san - na in the high - est._____

Music: Robert Powell (b. 1932). Setting: Copyright © Church Publishing Inc.

You may stand, sit or kneel.

Celebrant All glory be to thee, O Lord our God, for that thou didst create heaven and earth, and didst make us in thine own image; and, of thy tender mercy, didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the cross for our redemption. He made there a full and perfect sacrifice for the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

For in the night in which he was betrayed, he took bread; and when he had given thanks to thee, he broke it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me."

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me."

Wherefore, O Lord and heavenly Father, we thy people do celebrate and make, with these thy holy gifts which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; and looking for his coming again with power and great glory.

And we most humbly beseech thee, O merciful Father, to hear us, and, with thy Word and Holy Spirit, to bless and sanctify these gifts of bread and wine, that they may be unto us the Body and Blood of thy dearly-beloved Son Jesus Christ.

And we earnestly desire thy fatherly goodness to accept this our sacrifice of praise and thanksgiving, whereby we offer and present unto thee, O Lord, our selves, our souls and bodies. Grant, we beseech thee, that all who partake of this Holy Communion may worthily receive the most precious Body and Blood of thy Son Jesus Christ, and be filled with thy grace and heavenly benediction; and also that we and all thy whole Church may be made one body with him, that he may dwell in us, and we in him; through the same Jesus Christ our Lord;

By whom, and with whom, and in whom, in the unity of the Holy Ghost all honor and glory be unto thee, O Father Almighty, world without end.

AMEN.

The Lord's Prayer

Celebrant: And now, as our Savior Christ hath taught us, we are bold to say,
All: **Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

The Breaking of the Bread

Celebrant: Christ our Passover is sacrificed for us;
All: **Therefore let us keep the feast.**

Fraction Anthem: Lamb of God: *Agnus Dei*

O Lamb of God, that ta - kest a - way the sins of the world, have mer - cy up - on us.

O Lamb of God, that ta - kest a - way the sins of the world, have mer - cy up - on us.

O Lamb of God, that ta - kest a - way the sins of the world, grant us thy peace.

The Prayer of Humble Access

All: **We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. Amen.**

Celebrant: The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

- *Please follow the ushers directions for receiving the Eucharist at the altar steps.*
- *Let an usher know if you prefer to remain seated at your pew for distribution of the Bread and Wine.*

Communion Hymn

“Jesus, name above all names”

Jesus, name above all names,
beautiful Savior, glorious Lord,
Emmanuel, God is with us,
blessed Redeemer, living Word.

He is the Prince of Peace, wonderful counselor
Mighty God, everlasting Father,
and the government shall be on his shoulders,
and His increase will have no end.

Jesus, loving shepherd
vine of the branches, Son of God
Prince of Peace, wonderful counselor
Lord of the universe, Light of the world.

Jesus, Way of salvation,
King of kings, Lord of Lords,
the way, the truth, and the Life,
Mighty creator, my Savior and friend.

Words and music by Patricia Cain ©1978 Scripture in Song. ARR. ICS. UBP. CCLI #33760

Communion Hymn

“Here I Am to Worship”

Light of the world,
You stepped down into darkness,
Opened my eyes, let me see.
Beauty that made this heart adore You,
Hope of a life spent with You.

Refrain

*Here I am to worship, here I am to bow down,
Here I am to say that You're my God.
You're altogether lovely, altogether worthy,
Altogether wonderful to me.*

King of all days, oh so highly exalted,
Glorious in heaven above.
Humbly You came to the earth You created,
All for love's sake became poor. *(Refrain)*

And I'll never know how much it cost
To see my sin upon that cross.
And I'll never know how much it cost
To see my sin upon that cross. *(Refrain)*

Words and music by Tim Hughes ©2001 Thankyou Music.
ARR UBP CCLI #33760

Postcommunion Prayer

Celebrant: Let us pray.

All: **Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom with thee and the Holy Ghost, be all honor and glory, world without end. Amen.**

Blessing

Celebrant: The peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Ghost, be amongst you, and remain with you always. **Amen.**

Recessional Hymn

“Jesus came, adored by angels”

Jesus came, adored by angels, came with peace from realms on high;
Jesus came for our redemption, lowly came on earth to die:
Alleluia, alleluia! Came in deep humility.

Jesus comes again in mercy, when our hearts are bowed with care:
Jesus comes again in answer to our earnest heartfelt prayer;
Alleluia, alleluia! Comes to save us from despair.

Jesus comes to hearts rejoicing, bringing news of sins forgiven:
Jesus comes in sounds of gladness, leading souls redeemed to heaven;
Alleluia, alleluia! Now the gate of death is riven.

Jesus comes on clouds triumphant, when the heavens shall pass away;
Jesus comes again in glory; let us then our homage pay;
Alleluia, alleluia! Till the dawn of endless day.

Words: Godfrey Thring (1823-1903); Music: *Regent Square*, Henry Thomas Smart (1813-1879)

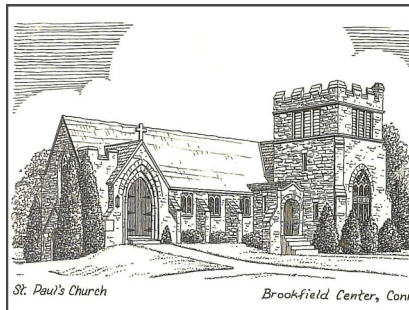
Dismissal

Celebrant: Let us go forth in the name of Christ.
All: **Thanks be to God.**

Postlude

“Come, Thou Savior of the Nations”

Andreas Nikolaus Vetter



St. Paul's Church

Brookfield Center, Conn.

“Celebrating 240 years in the Spirit”

Announcements

Name Tags - Please be courteous to fellow parishioners, newcomers, and guests by extending a warm welcome to them and by wearing your name tag. You can leave them in the baskets at the doors as you leave for refiling. And remember to wear them to coffee hour.

Bishop Ahrens - Next Sunday, December 7th, the Rt. Rev. Laura Ahrens, Bishop Suffragan of the Episcopal Church in Connecticut, will be worshipping with us at both services. Following the 10:30 service she will be available in Crocker Hall for a Q & A session.

Please Use Microphone - When making announcements, please use the lectern or the handheld microphone. Even though you think you have a strong voice, people watching online or in the back of the church cannot hear you.

Coffee Gathering - Following this service, join us downstairs in Crocker Hall for coffee.

Sunday School - Sunday School classes start at 10:30 am. During advent bring your children directly into church with you for the lighting of the Advent Candles after which they will be directed to their classrooms. Children will return to their parent or guardian before the start of Communion.

Christmas Giving Tree - This Christmas St. Paul's is again partnering with Brookfield Human Services to help families in need through the use of gift cards from local merchants. Please take a tag or tags from the Giving Tree in the back of the church. Tags and gift cards should be placed in the "mail box" near the tree. Please return the gift cards before December 7th so that Human Services will be able to distribute the cards to families, in time for families to shop.

Adult Advent Series - Starting on November 30, we will look at the six major streams of faith and practice that define Christian tradition. Based on Richard Foster's landmark book, *"Streams of Living Water: Essential Practices from the Six Great Traditions of Christian Faith,"* let's learn together how the great traditions of the Church can deepen our faith and shape us into people who live, love, and serve like Jesus. The class starts at 9:30 am each Sunday in the Guild Room.

Coats & Socks Drive - During the winter months we collect used coats and new socks (preferably white) to benefit the various agencies in Danbury supported by the Jericho Partnership. Leave the coats on the rack and socks in the basket in the back of the church.

Children's Christmas Pageant - will be Sunday, December 14th during the 10:30 service.

Lessons and Carols: - Our annual Festival of Lessons and Carols will be held on Sunday, December 14 at 5:00 pm. Rehearsals are on the following three Mondays from 7-9 pm: Nov 24, Dec 1 & 8; and Thursday, Dec 11. No previous participation in the music ministry required! Please contact Kirsten Peterson to join: kirpeterson@comcast.net.

Christmas Wreaths - Will be available today and can be ordered during coffee hour (see Pam Szen). Last year we SOLD OUT. Payment can be made by check (note Wreath) or in cash. Cost is \$30 each & proceeds will benefit a new ministry: Operation Christmas Child (OCC), a Samaritan's Purse program begun in 1993 that sends gift-filled OCC shoeboxes to children in need around the world together with the message of the Gospel of Jesus Christ. To learn more visit samaritanspurse.org.

Our Daily Bread - The *Our Daily Bread* devotional pamphlet for December, January & February is now available at the back of the church. E-mail dszen@yahoo.com to have a copy mailed to you. *Our Daily Bread* contains a scripture verse and meditation for each day.

Christmas Flowers - Anyone wishing to remember loved ones and friends with a poinsettia plant that will be decorating the church for the Christmas services may do so by filling out one of the envelopes on the table at the back of the church; send an email request to dszen@yahoo.com or contact David Szen. All Christmas memorials are due by Dec. 21st to be printed in the Christmas Eve bulletin.

Greening of the Church - Join us Saturday, December 13th at 10 am when we will hang wreaths, greens and other Christmas decorations. Refreshments will be provided.

The Priest-in-Charge Weekly - Fr. Nate has a weekly e-mail, "*The Priest-in-Charge Weekly*," to communicate things directly from his desk to yours. If you did not receive his e-mail this week and would like to, write Fr. Nate at priest@saintpaulsbrookfield.com and let him know.

Our Facilities - Our restrooms are located downstairs at the rear of our parish hall. Take the stairway to the right as you exit the sanctuary. The restrooms are located on the far left, across from the kitchen. A play area for our young ones is also set up in the parish hall as well as live streaming and audio of the service on a wide screen TV. In addition, coloring book packages are available for youngsters to use in the pews. If you need anything during the service, please feel free to ask an usher.

Calendar For The Week

(We welcome and encourage parishioners to come to any of these ministries.)

(Check website for up to date Zoom links - www.SaintPaulsBrookfield.com)

Sun., Nov 30	8:00 am	- Traditional Holy Eucharist (YouTube Live)
	9:30 am	- Adult Class, Guild Room
	10:30 am	- Contemporary Holy Eucharist (YouTube Live)
Mon., Dec 1	10:40 am	- Sunday School, Classrooms
	7:00 pm	- Men's Bible Study, Crocker Hall (YouTube Live)
	7:00 pm	- Lessons & Carols Rehearsal, Sanctuary
Tue., Dec 2	9:30 am	- Ladies Tuesday AM Bible Study, Guild Room
Wed., Dec 3	10:00 am	- Holy Eucharist & Healing (YouTube Live)
	12:00 pm	- Altar Guild Luncheon, Guild Room
	7:00 pm	- Women's Evening Bible Study, Zoom
Thu., Dec 4	9:30 am	- Iron Sharpens Iron Discussion Group, Guild Room
	11:30 am	- Chronic Pain Support Group, Guild Room
	7:30 pm	- Property Committee, Classroom
Fri., Dec 5	10:00 am	- St. Paul's Walking Group, T. B. A.
Sat., Dec 6	7:30 am	- John 21:12 Group, Theo's Downtown Diner, New Milford
	8:00 am	- Men's Prayer Breakfast, Guild Room
Sun., Dec 7	8:00 am	- Traditional Holy Eucharist (YouTube Live)
	9:30 am	- Adult Class, Guild Room
	10:30 am	- Contemporary Holy Eucharist (YouTube Live)
	10:40 am	- Sunday School, Classrooms
	12:00 pm	- Q & A w/Bishop Ahrens, Crocker Hall



Next Sunday - Second Sunday of Advent

8:00 am & 10:30 am

Preacher: Rev. Nate Lee

Readings for December 7th

[Isaiah 11:1-10](#) - [Psalm 72:1-7, 18-19](#) - [Romans 15:4-13](#) - [Matthew 3:1-12](#)

