



FIRST SUNDAY OF ADVENT

**The Annunciation: Saying Yes to the Journey with God
November 30, 2025**

MEMORIAL LUTHERAN CHURCH

**34 E. Orange Street
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**Welcoming all
Reaching out in love
Growing together in Christ
Worshiping and serving in Jesus' name**

**Reverend Godfred Effisah
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Pastor's office hours: Monday to Thursday: 9:00 am - 3:00 pm**

Children are an active part of Memorial's community of faith! We welcome you to worship each week! Children's bulletins and Quiet Bags (lots of exciting things to do!) are available at the doors coming from the parking lot. Please take one of each as they may help your children bring smiles into our time of worship!

Welcome to Memorial Lutheran Church. As you prepare for Worship, please silence your cell phone.

INTRODUCTION

The new church year begins with a wake-up call: Christ is coming soon! In today's readings both Paul and Jesus challenge us to wake from sleep, for we know neither the day nor hour of the Lord's coming. Isaiah proclaims the day when God will gather all people on the holy mountain and there will be no more war or suffering. Though we vigilantly watch for the promised day of salvation, we wait for what we already have: Christ comes among us this day as the word and meal that strengthens our faith in the promises of God.

GATHERING

WELCOME

PRELUDE *"Wake, Awake, For Night Is Flying"* - Burkhardt

BLESSING OF THE ADVENT WREATH

CONFESSION AND FORGIVENESS

Please kneel or stand as you are able.

All may make the sign of the cross, the sign that is marked at baptism, as the presiding minister begins.

Blessed be the holy Trinity, + one God, whose home is heaven and earth, whose salvation is sure.

Amen.

Let us confess our sin in the presence of God and of one another.

Silence is kept for reflection.

Long-expected God, **we confess that we look to ourselves for the peace and security only you can provide. We reach for swords and spears, reluctant to release our grip on the ways of war. We become impatient while waiting and weary of keeping awake. Free us from self-reliance, and teach us to live in harmony with our neighbors. Increase our trust in God's timing, and awaken us to your advent among us, that we may abound in the hope you have promised.**

Amen.

God judges us not as we deserve, but according to God's own righteousness. + You are freed and forgiven, saved by grace, and ready to welcome the Savior. **Amen.**

We invite the family lighting our Advent Wreath to come forward.

LIGHTING OF THE ADVENT WREATH

ADVENT WREATH LIGHTING HYMN: Advent 1

ELW 257 vs. 1

“O Come, O Come, Emmanuel”

*O come, O come, Emmanuel, and ransom captive
Israel, that mourns in lonely exile here
until the Son of God appear. Rejoice! Rejoice!
Emmanuel shall come to you, O Israel.*

Please remain standing or stand as you are able.

GATHERING HYMN “My God, How Wonderful Thou Art”

ELW 863

GREETING

The grace of our Lord Jesus Christ, the love of God and the communion of the Holy Spirit be with you always.
And also with you.

PRAYER OF THE DAY

Let us pray together.

Stir up your power, Lord Christ, and come. By your merciful protection save us from the threatening dangers of our sins, and enlighten our walk in the way of your salvation, for you live and reign with the Father and the Holy Spirit, one God, now and forever.

Amen.

Please be seated.

WORD

FIRST READING

Isaiah 2:1-5

The visionary message presented in this reading focuses on a future day when God establishes a universal reign of peace. Divine decisions will make war obsolete, and the worshiping community responds: “Let us walk in the light of that Lord now!”

¹ The word that Isaiah son of Amoz saw concerning Judah and Jerusalem. ² In days to come the mountain of the LORD's house shall be established as the highest of the mountains and shall be raised above the hills; all the nations shall stream to it. ³ Many peoples shall come and say, "Come, let us go up to the mountain of the LORD, to the house of the God of Jacob, that he may teach us his ways and that we may walk in his paths." For out of Zion shall go forth instruction and the word of the LORD from Jerusalem. ⁴ He shall judge between the nations and shall arbitrate for many peoples; they shall beat their swords into plowshares and their spears into pruning hooks; nation shall not lift up sword against nation; neither shall they learn war any more. O house of Jacob, come, let us walk in the light of the LORD!

Word of God. Word of Life.

Thanks be to God.

PSALM

Psalms 122

READ RESPONSIVELY

¹ I was glad when they said to me,

"Let us go to the house of the LORD."

² **Now our feet are standing
within your gates, O Jerusalem.**

³ Jerusalem is built as a city
that is at unity with itself;

⁴ **to which the tribes go up, the tribes of the LORD,
the assembly of Israel, to praise the name of the LORD.**

⁵ For there are the thrones of judgment,
the thrones of the house of David.

⁶ **Pray for the peace of Jerusalem:
"May they prosper who love you.**

⁷ Peace be within your walls
and quietness within your towers.

⁸ **For the sake of my kindred and companions,
I pray for your prosperity.**

⁹ Because of the house of the LORD our God,
I will seek to do you good."

Please stand as you are able.

GOSPEL ACCLAMATION

Alleluia. Show us your steadfast love, O LORD, and grant us your salvation. **Alleluia.** (Ps. 85:7)

The Holy Gospel according to St. Luke the 1st chapter.
Glory to you, O Lord.

GOSPEL

Luke 1:26-38

²⁶ In the sixth month the angel Gabriel was sent by God to a town in Galilee called Nazareth, ²⁷ to a virgin engaged to a man whose name was Joseph, of the house of David. The virgin's name was Mary. ²⁸ And he came to her and said, "Greetings, favored one! The Lord is with you." ²⁹ But she was much perplexed by his words and pondered what sort of greeting this might be. ³⁰ The angel said to her, "Do not be afraid, Mary, for you have found favor with God. ³¹ And now, you will conceive in your womb and bear a son, and you will name him Jesus. ³² He will be great and will be called the Son of the Most High, and the Lord God will give to him the throne of his ancestor David. ³³ He will reign over the house of Jacob forever, and of his kingdom there will be no end." ³⁴ Mary said to the angel, "How can this be, since I am a virgin?" ³⁵ The angel said to her, "The Holy Spirit will come upon you, and the power of the Most High will overshadow you; therefore the child to be born will be holy; he will be called Son of God. ³⁶ And now, your relative Elizabeth in her old age has also conceived a son, and this is the sixth month for her who was said to be barren. ³⁷ For nothing will be impossible with God." ³⁸ Then Mary said, "Here am I, the servant of the Lord; let it be with me according to your word." Then the angel departed from her.

The gospel of the Lord.
Praise to you, O Christ.

Please be seated.

CHILDREN'S MESSAGE

SERMON

Please stand as you are able.

HYMN OF THE DAY *"The Angel Gabriel from Heaven Came"*

ELW 265

NICENE CREED

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven;
by the power of the Holy Spirit
he became incarnate from the virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the
dead, and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

PRAYERS OF INTERCESSION

In our waiting and watching, we come to you in prayer, O God, trusting your promise to renew the church, the nations, and the whole creation.

A brief silence.

Risen Lord, ignite in our hearts a passion for prayer. Make our hearts yearn for your presence, helping us to seek you with all our being. In this Year of Prayer, teach us to pray with deep conviction, and never for shallow wishes, beliefs, or with a fleeting faith in you. God of grace, **hear our prayer.**

Prince of peace and goodness, with grateful hearts, we pray to you today for peace in our world. You offer us your peace continually and constantly remind us that peacemakers are blessed. May your voice resound in the hearts of all, as you call us to follow the path of reconciliation and peace, and to be merciful as you are merciful. God of grace, **hear our prayer.**

God of the people, we come seeking wisdom and instruction. Uphold and strengthen lay leaders, teachers, deacons, pastors, and bishops. Teach us your ways and lead us in your paths. God of grace, **hear our prayer.**

God of healing, bring comfort and strength. We pray for our kindred and companions who are ill or despairing (*especially . . . and those affected by HIV and AIDS as we remember World AIDS Day*). Surround all with care and consolation. God of grace, **hear our prayer.**

Here other intercessions may be offered.

God of all time, build up our lives that we would reflect your grace. At the last, bring us with all the saints (especially) to your holy city where peace and goodness make a home. God of grace, **hear our prayer.**

Draw near to us, O God, as we commend all for whom we pray, trusting in your mercy through Jesus Christ, Emmanuel.
Amen.

SHARING OF THE PEACE

The peace of Christ be with you always.
And also with you.

Please be seated.

SENIOR CHOIR OFFERTORY “Come, Thou Long Expected Jesus”
- Robert C. Lau

The Ushers will collect the offering.

Please stand as you are able.

OFFERTORY RESPONSE

“Praise God, from Whom All Blessings Flow”

ELW 884

*Praise God, from whom all blessings flow;
praise him, all creatures here below;
praise him above, ye heav’nly host;
praise Father, Son, and Holy Ghost.*

MEAL

OFFERTORY PRAYER

Let us pray together.

Nourishing God, you are water in the wilderness and streams in the desert. Through this meal, satisfy our parched places, that we may rejoice and be for the world signs of your kingdom come. Amen.

THE GREAT THANKSGIVING

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

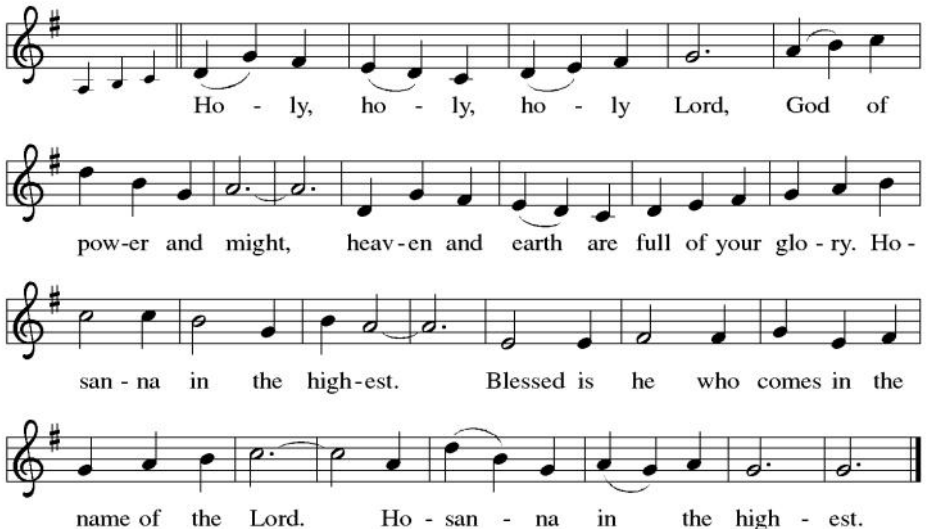
Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

PREFACE - ADVENT

It is truly right and just, our duty and our salvation, always and everywhere to give you thanks, Lord, holy Father, almighty and eternal God, through Christ our Lord. For he assumed at his first coming the lowliness of human flesh, and so fulfilled the design you formed long ago, and opened for us the way to eternal salvation, that, when he comes again in glory and majesty and all is at last made manifest, we who watch for that day may inherit the great promise in which now we dare to hope. And so, with Angels and Archangels, with Thrones and Dominions, and with all the hosts and Powers of heaven, we praise your name and join their unending hymn:

HOLY, HOLY, HOLY



Ho - ly, ho - ly, ho - ly Lord, God of
pow-er and might, heav-en and earth are full of your glo - ry. Ho -
san - na in the high-est. Blessed is he who comes in the
name of the Lord. Ho - san - na in the high - est.

EUCCHARISTIC PRAYER

Holy One, the beginning and the end, the giver of life:

Blessed are you for the birth of creation.

Blessed are you in the darkness and in the light.

Blessed are you for your promise to your people.

Blessed are you in the prophets' hopes and dreams.

Blessed are you for Mary's openness to your will.

Blessed are you for your Son Jesus, the Word made flesh.

WORDS OF INSTITUTION

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

Let us proclaim the mystery of faith:

Christ has died.

Christ is risen.

Christ will come again.

With this bread and cup we remember your Word dwelling among us, full of grace and truth. We remember our new birth in his death and resurrection. We look with hope for his coming. **Come, Lord Jesus.**

Holy God, we long for your Spirit. Come among us. Bless this meal. May your Word take flesh in us. Awaken your people. Fill us with you light. Bring the gift of peace on earth. **Come, Holy Spirit.**

All praise and glory are yours, Holy One of Israel, Word of God incarnate, Power of the Most High, one God, now and forever. **Amen.**

THE LORD'S PRAYER

Lord remember us in your Kingdom, and teach us to pray.

Our Father, who art in heaven,

hallowed be thy name,

thy kingdom come,

thy will be done,

on earth as it is in heaven.

Give us this day our daily bread;

and forgive us our trespasses,

as we forgive those who trespass against us;

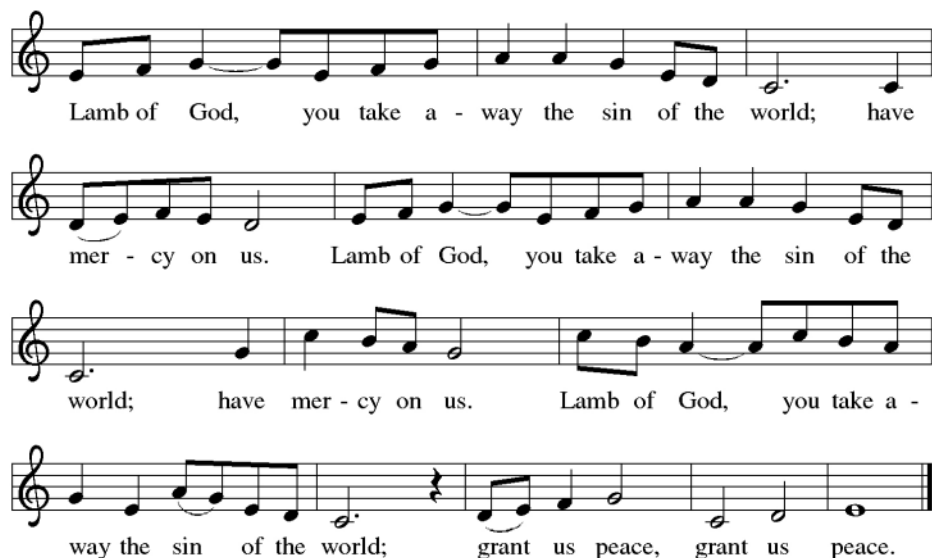
and lead us not into temptation,

but deliver us from evil.

For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.

LAMB OF GOD

page 191



Lamb of God, you take a - way the sin of the world; have
mer - cy on us. Lamb of God, you take a - way the sin of the
world; have mer - cy on us. Lamb of God, you take a -
way the sin of the world; grant us peace, grant us peace.

INVITATION TO COMMUNION

Here is life. God is with us. Come, receive what God has promised.

Please be seated.

COMMUNION DISTRIBUTION

All are welcome at the Lord's table. Please come forward by the center aisle at the usher's direction. If you choose to have wine for communion, take an empty cup from the usher. If you prefer grape juice, receive a pre-filled cup at the altar. If you or a child has never received the sacrament, fold hands to receive a blessing instead. After receiving communion or a blessing, you may choose to remain at the altar for extra time in prayer. When you return to your pew do so by the side aisles. Please deposit the empty cup in the basket.

Please stand as you are able.

POST-COMMUNION BLESSING

The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.

Amen.

PRAYER AFTER COMMUNION

Let us pray together.

God our host, at this table you have fed us with joy and gladness. Send us forth, eager to share the feast, welcome the stranger, and bear good fruit in the name of Jesus. Amen.

SENDING

BLESSING

May the God who begins all holy endings stir in you the grace to release what no longer gives life. May Christ, whose coming is near, bring to completion the work of love that has already begun in you. And may the + Holy Spirit keep watch with you in the quiet places, so that all in you that is not yet Christ may gently fall away.

Amen.

SENDING HYMN *“Will You Let Me Be Your Servant”*

ELW 659

DISMISSAL

Go in peace. Keep awake.

Thanks be to God.

Please be seated.

POSTLUDE *“Lo! He Comes with Clouds Descending”*

- Held

Andrew, Apostle - Sunday, November 30, 2025 - The first of the disciples to be called by Jesus, Andrew quickly began to bring others to the Savior, including Simon Peter. The Bible also shows him leading some Greeks to meet Jesus, and he brought forward the boy with five loaves and two fish, with which Jesus fed thousands.

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Trina Ruth
All Caregivers**



**Pastor
Pastor Godfred Effisah**

**Organist & Pianist
Nancy Fogelsanger**

**Senior Choir / Bell Choir
Director
Kathy Kerr**

**Parish Coordinator
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