

Literally translating verse 13 in the Greek would be this:
"The only salt of the earth is you."

The "you" here is the collective body of believers – us!

So, the _____ are the salt.

Is your light on?

We know that Christ is the true Light and He has passed
that light on to us.

He is the sun, and we are the moons _____
His light.

When you believed in Christ, you overcame the world,
you stepped out of the darkness.

"Light" really means the truth and the life of God
revealed.

So, we are salt to retard the corruption, and we're light
to manifest the truth.

And I don't think there's any middle ground here.
You're either Peter or you're Judas.

Other scriptures cited: 1 Peter 2:9; Rom. 1; Gen. 1, 6, 19; 2 Peter 3;
Ps. 51:5; Jer. 17:9; John 1:4, 8:12, 9:5, 12:35; Phil. 2:15-16; Eph. 5:8;
1 John 5:4-5; Col. 1:13

If you have a counseling need or just wish to speak with the pastor,
please feel free to call at any time. Contact the Church @ 520-586-
2337, Pastor's cell phone is 575-799-6149 or his email:
nlteachpreach@gmail.com



*"Be transformed by the renewing of your mind that
you may prove what that good acceptable and
perfect will of God is." Romans 12:2*

The goal of our instruction is love from a pure heart and
the promotion of His truth.

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Fellowship of Worship

23 November 2025

Matthew Lesson 47

The Sermon on the Mount

"Are You Salty?"

Matthew 5:13-16

Elders

Steve Medeiros Mike Cox Roger Choate
Ron Graves Tom Van Wart John Peralta

Our lessons can be heard for your convenience on our website www.newlifebenson.com, through our app which is available to download via our website and are also available for viewing via YouTube.

Lord's Day: 9:00 AM - Bible Study [to include children's classes]

Sister Renee Cox – “Parables of Jesus”

Brother Bob Medeiros – “For I Am with You-Do Not Fear”

10:30 AM - “Fellowship of Worship”

Elder Medeiros – Gospel of Matthew, “Sermon on the Mount”

6:30 PM – “Family Bible Hour” - Elder Medeiros – “His Kingdom Will Come”

Tuesday

10 AM - Prayer Meeting

12:00 PM & 5:00 PM – AA Meetings

Wednesday

5:30 PM – New Life Kids

New Life Students - Elder John Peralta

6:30 PM 1 John - Elder Medeiros

Friday:

12:00 PM - AA Meeting

Events This Week

Fundamentals of Faith-today after AM message

No New Life Kids/Students-Wed., Nov. 26th

HAPPY THANKSGIVING!!



NLOT (New Life Outreach Team)-Fri., Nov. 28th at 10:00AM

Order of Service:

Welcome/Opening prayer – Elder Mike Cox

Call to Worship!

Music

Message

A Call to Follow Christ

Closing Prayer – Elder Roger Choate

Departing Song

New Life Family Worship Center's Vision and Mission Statements:

New Life Family Worship Center desires to be a thoroughly biblical church that seeks God's presence and leadership. To that end, we are committed to proclaiming God's perfect law and His glorious gospel of grace in Jesus Christ throughout the world, and to "...contend earnestly for the faith which was once delivered to the saints" (Jude 3). "Therefore, whether you eat or drink, or whatever you do, do all to the glory of God." (1 Cor. 10:31).

In response to God's grace and love toward us, the mission of this congregation is to glorify the God of the Scriptures by promoting His worship, sharing His Word evangelistically, belonging to a God-centered fellowship which encourages us to grow spiritually while serving Him, and acting with love and compassion toward those in need. (Matt. 22:37-40; 28:16-20).

We are to influence the world. We must be salt and light in the world.

In these verses Jesus presupposes that the world is in decay and darkness.

This is the _____ of the world. That's the way Jesus saw it; that's the way it's always been.

The time is coming, when God again is going to rain fire out of heaven and destroy the world in a holocaust of fire like men have never dreamed of.

The second point here is the _____. And we are an integral part of that.

But instead of the church influencing the world this way, the church is influenced by the world.

The pronouns in these verses are emphatic. You only are the light, you only are the salt, nobody else!

When we are called to come out and be separate, that is a very exacting call.