



Saint Paul's Parish

174 Whisconier Road

Brookfield, CT 06804

(Episcopal/Anglican)

(203) 775-9587 (Office)

www.SaintPaulsBrookfield.com

The Last Sunday after Pentecost

November 23, 2025

Preacher & Celebrant: The Rev. Dr. Nathaniel Jung-Chul Lee

8:00 am - Covenant Sunday & Holy Eucharist

We extend a warm welcome to everyone who has joined us this morning.
We pray you experience the presence and love of Christ
as we worship together!

Saint Paul's Staff

Priest-in-Charge

Wardens

Vestry Members:

Organist and Choirmaster

Sunday School Administrator

The Rev. Dr. Nathaniel Jung-Chul Lee

Lois Hunt, and Dan Bacon (*Acting Warden*)

Chuck Allen-*Treasurer*, David Williams-*Clerk*, Beth Beck, Bill Bennett,

Jeff Chowanec, Geoff Dent, JoAnn Hornak, Mike Kirner,

Ned Marcalus, Diane Peterson, Bob Picheco, Bill Schrull

Kirsten Peterson

Julie Astbury

Prelude

“Come, Ye Thankful People, Come”

Flor Peeters

All stand as able

Opening Hymn

“Come, ye thankful people come”

[Hymnal 290](#)

The Word of the Lord

Celebrant: Blessed be God: Father, Son, and Holy Spirit.

People: And blessed be his kingdom, now and for ever. Amen.

Celebrant: Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

Gloria in excelsis *(Please stand as able)*

“Glory to God”

Hymnal S-280

1. Glo - ry to God in the high - est, and
peace to his peo - ple on earth. 2. Lord God, heaven - ly
King, al - mighty God and Fa - ther, we wor - ship you, we
give you thanks, we praise you for your glo - ry. 3. Lord Je - sus
Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you

take a - way the sin of the world: have mer - cy

on us; 5. you are seat - ed at the right hand of the Fa - ther: re -

ceive our prayer. 6. For you a - lone are the Ho - ly One,

you a - lone are the Lord, 7. you a - lone are the Most

High, Je - sus Christ, with the Ho - ly Spi - rit, in the

glo - ry of God the Fa - ther. A - men.

Music: Robert Powell (b. 1932), rev. Setting: Copyright © Church Publishing Inc.

The Collect of the Day

Celebrant: The Lord be with you.

People: And also with you.

Celebrant: Let us pray together. **Almighty and everlasting God, whose will it is to restore all things in your well-beloved Son, the King of kings and Lord of lords: Mercifully grant that the peoples of the earth, divided and enslaved by sin, may be freed and brought together under his most gracious rule; who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.**

Woe to the shepherds who destroy and scatter the sheep of my pasture! says the LORD. Therefore thus says the LORD, the God of Israel, concerning the shepherds who shepherd my people: It is you who have scattered my flock, and have driven them away, and you have not attended to them. So I will attend to you for your evil doings, says the LORD. Then I myself will gather the remnant of my flock out of all the lands where I have driven them, and I will bring them back to their fold, and they shall be fruitful and multiply. I will raise up shepherds over them who will shepherd them, and they shall not fear any longer, or be dismayed, nor shall any be missing, says the LORD.

The days are surely coming, says the LORD, when I will raise up for David a righteous Branch, and he shall reign as king and deal wisely, and shall execute justice and righteousness in the land. In his days Judah will be saved and Israel will live in safety. And this is the name by which he will be called: "The LORD is our righteousness."

Reader: The Word of the Lord.

People: **Thanks be to God.**

Canticle 16 The First Song of Isaiah Benedictus *Luke 1: 68-79 Responsively by half verse*

Blessed be the Lord, the God of Israel; *

he has come to his people and set them free.

He has raised up for us a mighty savior, *

born of the house of his servant David.

Through his holy prophets he promised of old, that he would save us from our enemies, *

from the hands of all who hate us.

He promised to show mercy to our fathers *

and to remember his holy covenant.

This was the oath he swore to our father Abraham, *

to set us free from the hands of our enemies,

Free to worship him without fear, *

holy and righteous in his sight all the days of our life.

You, my child, shall be called the prophet of the Most High, *

for you will go before the Lord to prepare his way,

To give his people knowledge of salvation *
by the forgiveness of their sins.

In the tender compassion of our God *
the dawn from on high shall break upon us,

To shine on those who dwell in darkness and the shadow of death, *
and to guide our feet into the way of peace.

Glory to the Father, and to the Son, and to the Holy Spirit: *
as it was in the beginning, is now, and will be for ever. Amen.

The Epistle

Colossians 1:11-20

May you be made strong with all the strength that comes from his glorious power, and may you be prepared to endure everything with patience, while joyfully giving thanks to the Father, who has enabled you to share in the inheritance of the saints in the light. He has rescued us from the power of darkness and transferred us into the kingdom of his beloved Son, in whom we have redemption, the forgiveness of sins.

He is the image of the invisible God, the firstborn of all creation; for in him all things in heaven and on earth were created, things visible and invisible, whether thrones or dominions or rulers or powers-- all things have been created through him and for him. He himself is before all things, and in him all things hold together. He is the head of the body, the church; he is the beginning, the firstborn from the dead, so that he might come to have first place in everything. For in him all the fullness of God was pleased to dwell, and through him God was pleased to reconcile to himself all things, whether on earth or in heaven, by making peace through the blood of his cross.

Reader: The Word of the Lord.

People: **Thanks be to God.**

Gospel Response

“Blessed be the God of Israel”

Blessed be the God of Israel, who comes to set us free;
He visits and redeems us, he grants us liberty.
The prophets spoke of mercy, of freedom and release;
God shall fulfill his promise and bring his people peace.

(hymn continues on next page)

He from the house of David a child of grace has given;
A Savior comes among us to raise us up to heaven.
Before him goes his herald, forerunner in the way,
The prophet of salvation, the harbinger of Day.

Words by Michael A. Perry (1942-1996); Tune: *Munich*, Felix Mendelssohn (1809-1847)

(Please stand as able for the Gospel)

The Gospel

Luke 23:33-43

Celebrant: The Holy Gospel of our Lord Jesus Christ according to Luke.

People: **Glory to You, Lord Christ.**

When they came to the place that is called The Skull, they crucified Jesus there with the criminals, one on his right and one on his left. Then Jesus said, "Father, forgive them; for they do not know what they are doing." And they cast lots to divide his clothing. The people stood by, watching Jesus on the cross; but the leaders scoffed at him, saying, "He saved others; let him save himself if he is the Messiah of God, his chosen one!" The soldiers also mocked him, coming up and offering him sour wine, and saying, "If you are the King of the Jews, save yourself!" There was also an inscription over him, "This is the King of the Jews."

One of the criminals who were hanged there kept deriding him and saying, "Are you not the Messiah? Save yourself and us!" But the other rebuked him, saying, "Do you not fear God, since you are under the same sentence of condemnation? And we indeed have been condemned justly, for we are getting what we deserve for our deeds, but this man has done nothing wrong." Then he said, "Jesus, remember me when you come into your kingdom." He replied, "Truly I tell you, today you will be with me in Paradise."

Celebrant: The Gospel of the Lord.

People: **Praise to you, Lord Christ.**

Gospel Response

"Blessed be the God of Israel"

On prisoners of darkness the sun begins to rise,
The dawning of forgiveness upon the sinner's eyes.
He guides the feet of pilgrims along the paths of peace.
O bless our God and Savior with songs that never cease.

Presentation of Covenant Cards at the Altar

Covenant Song

“Take my life, and let it be”

Take my life, and let it be consecrated, Lord, to thee.

Take my moments and my days; let them flow in ceaseless praise.

Take my hands, and let them move at the impulse of thy love.

Take my feet, and let them be swift and beautiful for thee.

Take my voice, and let me sing always, only, for my King.

Take my lips, and let them be filled with messages from thee.

Take my silver and my gold; not a mite would I withhold.

Take my intellect, and use every power as thou shalt choose.

Take my will, and make it thine; it shall be no longer mine.

Take my heart, it is thine own; it shall be thy royal throne.

Take my love, my Lord, I pour at thy feet its treasure store.

Take myself, and I will be ever, only, all for thee.

Words by Frances R. Havergal (1836-1879); Tune: HOLLINGSIDE (John Bacchus Dykes, 1823-1876)

The Nicene Creed *(Please stand as able)*

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:

by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

Prayers of the People

Please stand, sit, or kneel as able for the prayers.

Celebrant: In the life of Jesus Christ in our midst, we have known God's judgment and mercy, and in the glory of Jesus we acclaim the image of God invisible. With the whole church we turn to Christ this day, acknowledging that he alone rules in truth, as we say: When you come to rule, remember us, O Lord.

Intercessor: Jesus, Savior and Judge, you have confounded earthly judgment by choosing to be numbered among the transgressors. May your words comfort all who are in prison, all judged guilty by society or church, and all who live on the margins of the human family. When you come to rule,

All: Remember us, O Lord.

Intercessor: Jesus, condemned and powerless before your enemies, grant to the leaders of peoples to know that their rule is in the service of a greater law. When you come to rule,

All: Remember us, O Lord.

Intercessor: Christ, first-born of the dead, through the blood of your cross you give unity to the divided. Give to the church the hope of resurrection; may we recognize the image of God in your own rising. When you come to rule,

All: Remember us, O Lord.

Intercessor: Christ, image of the invisible God, free us from holding you in images of our own making. Grant that in the Spirit we may see all power and all life transformed by the compassion of the cross. When you come to rule,

All: Remember us, O Lord.

Intercessor: Jesus, the Good Shepherd, help us to reach the one third of humanity does not have access to the gospel. Bless the work of our missionaries in Cambodia, and for all who seek God, or a deeper knowledge of him, that they would receive the message of hope and be brought back into your fold. When you come to rule,

All: Remember us, O Lord.

Intercessor: Jesus, our refuge, guide all who will be traveling this week: lead them safely on their journeys and that their visits with family and friends will strengthen and renew them. When you come to rule,

All: Remember us, O Lord.

Intercessor: Jesus, pelican feeding your young with your own blood, may the dead who have partaken of your chalice be with you in paradise. When you come to rule,

All: Remember us, O Lord.

Intercessor: Jesus, Christ the King, we lift up all who have commended themselves to our prayers; that they may put their trust in you and being freed from anxiety, they may live in joy, peace, and health.

(Please add your own intercessions or thanksgivings out loud or in the silence of your heart.)

The Celebrant concludes the Prayers:

Celebrant: We acclaim you, Jesus Christ, as the judge condemned to judgment, knowing that in your death the world is judged. Grant that the world may seek God's justice rather than human wisdom, and that all victims of human cruelty may share in the victory of life revealed to us in your death and rising. We join our prayers with the pleading of your blood poured forth at God's right hand, where you rule in the Spirit forever and ever. **Amen.**

Confession of Sin

Please kneel as able

Celebrant: Let us confess our sins against God and our neighbor.
Silence may be kept.

All: Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. **Amen.**

Celebrant: Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The Peace

Celebrant: The peace of the Lord be always with you.
People: **And also with you.**

Announcements *Please be seated for the announcements*

Please stand as able for all hymns

Offertory Hymn

“Rejoice, the Lord is King!”

Rejoice, the Lord is King! Your Lord and King adore!
Mortals, give thanks and sing, and triumph evermore.
Lift up your heart! Lift up your voice! Rejoice! Again I say, rejoice!

The Lord the Savior reigns, the God of truth and love:
When He had purged our stains, he took his seat above.
Lift up your heart! Lift up your voice! Rejoice! Again I say, rejoice!

His kingdom cannot fail; He rules o’er earth and heaven;
The keys of death and hell to Christ the Lord are given.
Lift up your heart! Lift up your voice! Rejoice! Again I say, rejoice!

Rejoice in glorious hope! Our Lord the Judge shall come,
And take his servants up to their eternal home.
Lift up your heart! Lift up your voice! Rejoice! Again I say, rejoice!

Words by Charles Wesley (1707-1788); Music by John Darwall (1731-1789), Tune: *DARWALL'S 148TH*.

Doxology

Praise God, from whom all blessings flow,
Praise Him, all creatures here below,
Alleluia, Alleluia.

Praise him above ye heavenly host,
Praise Father, Son, and Holy Ghost.
Alleluia, Alleluia, Alleluia, Alleluia, Alleluia.

The Holy Communion

The Great Thanksgiving

(Remain standing as able)

Celebrant: The Lord be with you.

People: And also with you.

Celebrant: Lift up your hearts.

People: We lift them to the Lord.

Celebrant: Let us give thanks to the Lord our God.

People: It is right to give him thanks and praise.

Celebrant: God of all power, Ruler of the Universe, you are worthy of glory and praise.

People: Glory to you for ever and ever.

Celebrant: At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.

People: By your will they were created and have their being.

Celebrant: From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the rulers of creation. But we turned against you, and betrayed your trust; and we turned against one another.

People: Have mercy, Lord, for we are sinners in your sight.

Celebrant: Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace.

People: **By his blood, he reconciled us.**
By his wounds, we are healed.

Celebrant: For through your Son our King, Jesus Christ, you have enabled us to share in his inheritance of the saints in light. Through him, we have received redemption and the forgiveness of sins, so that we might be delivered from the power of death and brought into the kingdom of his glory.

And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

Sanctus

Hymnal S-129

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and

might, hea - ven and earth are full of your glo - ry. Ho -

san - na in the high - est. Bless - ed is he who

comes in the name of the Lord. Ho - san - na in the high - est._____

Music: Robert Powell (b. 1932). Setting: Copyright © Church Publishing Inc.

You may stand, sit or kneel.

Celebrant: And so, Father, we who have been redeemed by him, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord.

On the night he was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper, he took the cup of wine, gave thanks, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,

People: We celebrate his death and resurrection, as we await the day of his coming.

Celebrant: Lord God of our Fathers: God of Abraham, Isaac, and Jacob; God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.

People: Risen Lord, be known to us in the breaking of the Bread.

Celebrant: Accept these prayers and praises, Father, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation. **AMEN.**

The Lord's Prayer

Celebrant: And now, as our Savior Christ has taught us, we are bold to say,
All: Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Breaking of the Bread

Celebrant: Alleluia. Christ our Passover is sacrificed for us;

All: Therefore let us keep the feast. Alleluia.

Fraction Anthem: Lamb of God: *Agnus Dei*



O Lamb of God, that ta - kest a - way the sins of the world, have mer - cy up - on us.



O Lamb of God, that ta - kest a - way the sins of the world, have mer - cy up - on us.



O Lamb of God, that ta - kest a - way the sins of the world, grant us thy peace.

Celebrant: The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

- Please follow the ushers directions for receiving the Eucharist at the altar rail.
- Let an usher know if you prefer to remain seated at your pew for distribution of the Bread and Wine.

Communion Hymn “We gather together to ask the Lord's blessing”

[Hymnal 433](#)

Communion Hymn “At the Name of Jesus”

[Hymnal 435](#)

Postcommunion Prayer

Celebrant: Let us pray.

All: Hear, O Lord, the prayers of those whom you have nourished with the food of immortality: and grant that as we rejoice to obey the commandment of Christ the King, so we may be made worthy to dwell with him in heaven, where he lives and reigns for ever and ever. **Amen.**

The Blessing

Celebrant: Go now, joyfully giving thanks to the one true King. Prepare a pathway for the Lord; endure everything with patience, and teach people of salvation through the forgiveness of sins. **Amen.**

And may God gather you into safety;

May Christ Jesus strengthen you with glorious power;

And may the Holy Spirit guide your feet on the way of peace. **Amen.**

Recessional Hymn

“Crown him with many crowns”

[Hymnal 494](#)

Dismissal

Celebrant: Go in peace to love and serve the Lord.

Alleluia! Alleluia!

All: Thanks be to God. Alleluia! Alleluia!

Postlude

“The Head that Once Was Crowned with Thorns”

Healey Willan

Announcements

Priest-in-Charge Listening Session - The final of this year's Priest-in-Charge Listening Sessions will be held this morning in Crocker Hall at 9:30 a.m. These gatherings are part of our ongoing commitment to fostering a culture of safety, connection, and shared purpose within the parish. This is an opportunity to ask questions, share reflections, and hear about where we've been and where we're headed as a community. Your presence helps strengthen the fabric of our common life.

Name Tags - Please be courteous to fellow parishioners, newcomers, and guests by extending a warm welcome to them and by wearing your name tag. You can leave them in the baskets at the doors as you leave for refiling. And remember to wear them to coffee hour.

Please Use Microphone - When making announcements, please use the lectern or the handheld microphone. Even though you think you have a strong voice, people watching online or in the back of the church cannot hear you.

Coffee Gathering - Following this service, join us downstairs in Crocker Hall for coffee.

Sunday School - Sunday School classes start at 10:30 am. Please bring your children directly to their classrooms. Children will return to their parent or guardian before the start of Communion.

Brookfield Ecumenical Thanksgiving Service - A town-wide Thanksgiving service will be held this afternoon at 3 pm at the Congregational Church of Brookfield, 160 Whisconier Road. This worship service will be led by the local clergy of Valley Presbyterian, St. Paul's, the Congregational Church, St. Joseph's, and Prince of Peace Lutheran. Fr. Nate will deliver the Thanksgiving message.

St. Paul's Thanksgiving Service - Will be held next Wednesday, November 26th during our weekly 10 am healing service. One of the highlights of the service is that instead of a sermon everyone who wants to has a chance to share their thanksgivings. Join us for this special service followed immediately after by a potluck luncheon in Crocker Hall.

Christmas Giving Tree - This Christmas St. Paul's is again partnering with Brookfield Human Services to help families in need through the use of gift cards from local merchants. Please take a tag or tags from the Giving Tree in the back of the church. Tags and gift cards should be placed in the "mail box" near the tree. Please return the gift cards before December 7th so that Human Services will be able to distribute the cards to families, in time for families to shop.

Adult Advent Series - Starting on November 30, we will look at the six major streams of faith and practice that define Christian tradition. Based on Richard Foster's landmark

book, *"Streams of Living Water: Essential Practices from the Six Great Traditions of Christian Faith,"* let's learn together how the great traditions of the Church can deepen our faith and shape us into people who live, love, and serve like Jesus. The class starts at 9:30 am each Sunday in the Guild Room.

Coats & Socks Drive - During the winter months we collect used coats and new socks (preferably white) to benefit the various agencies in Danbury supported by the Jericho Partnership. Leave the coats on the rack and socks in the basket in the back of the church.

Children's Christmas Pageant - will be Sunday, December 14th during the 10:30 service.

Lessons and Carols - Our annual Festival of Lessons and Carols will be held on Sunday, December 14 at 5:00 pm. Rehearsals are on the following three Mondays from 7-9 pm: Nov 24, Dec 1 & 8; and Thursday, Dec 11. No previous participation in the music ministry required! Please contact Kirsten Peterson to join: kirpeterson@comcast.net.

Christmas Wreaths - Will be available on November 30th and can be pre-ordered during coffee hour (see Pam Szen). Last year we SOLD OUT. Payment can be made by check (note Wreath) or in cash. Cost is \$30 each & proceeds will benefit a new ministry: Operation Christmas Child (OCC), a Samaritan's Purse program begun in 1993 that sends gift-filled OCC shoeboxes to children in need around the world together with the message of the Gospel of Jesus Christ. To learn more visit samaritanspurse.org.

Our Daily Bread - The *Our Daily Bread* devotional pamphlet for December, January & February is now available at the back of the church. E-mail dszen@yahoo.com to have a copy mailed to you. *Our Daily Bread* contains a scripture verse and meditation for each day.

Christmas Flowers - Anyone wishing to remember loved ones and friends with a poinsettia plant that will be decorating the church for the Christmas services may do so by filling out one of the envelopes on the table at the back of the church; send an email request to dszen@yahoo.com or contact David Szen. All Christmas memorials are due by Dec. 21st to be printed in the Christmas Eve bulletin.

The Priest-in-Charge Weekly - Fr. Nate has a weekly e-mail, *"The Priest-in-Charge Weekly,"* to communicate things directly from his desk to yours. If you did not receive his e-mail this week and would like to, write Fr. Nate at priest@saintpaulsbrookfield.com and let him know.

Our Facilities - Our restrooms are located downstairs at the rear of our parish hall. Take the stairway to the right as you exit the sanctuary. The restrooms are located on the far left, across from the kitchen. A play area for our young ones is also set up in the parish hall as well as live streaming and audio of the service on a wide screen TV. In addition, coloring book packages are available for youngsters to use in the pews. If you need anything during the service, please feel free to ask an usher.

Calendar For The Week

(We welcome and encourage parishioners to come to any of these ministries.)

(Check website for up to date Zoom links - www.SaintPaulsBrookfield.com)

| | | |
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| Sun., Nov 23 | 8:00 am | - Traditional Holy Eucharist (YouTube Live) |
| | 9:30 am | - PiC Listening Session, Crocker Hall |
| | 10:30 am | - Sunday School, Classrooms |
| | 10:30 am | - Contemporary Holy Eucharist (YouTube Live) |
| | 3:00 pm | - Brookfield Ecumenical Thanksgiving Service at Congregational Church of Brookfield |
| Mon., Nov 24 | 7:00 pm | - Men's Bible Study, Crocker Hall (YouTube Live) |
| | 7:00 pm | - Lessons & Carols Rehearsal, Sanctuary |
| Tue., Nov 25 | 9:30 am | - Ladies Tuesday AM Bible Study, Guild Room |
| Wed., Nov 26 | 10:00 am | - Holy Eucharist & Healing (YouTube Live) |
| | 11 am - Noon | - Drive-Thru Food Collection |
| | 11:00 am | - Thanksgiving Lunch, Crocker Hall |
| | 7:00 pm | - Women's Evening Bible Study, Zoom |
| Fri., Nov 28 | 10:00 am | - St. Paul's Walking Group, Fairfield Hills Loop, Newtown |
| Sat., Nov 29 | 7:30 am | - John 21:12 Group, Theo's Downtown Diner, New Milford |
| | 8:00 am | - Men's Prayer Breakfast, Guild Room |
| Sun., Nov 30 | 8:00 am | - Traditional Holy Eucharist (YouTube Live) |
| | 9:30 am | - Adult Class, Guild Room |
| | 10:30 am | - Sunday School, Classrooms |
| | 10:30 am | - Contemporary Holy Eucharist (YouTube Live) |



Next Sunday - First Sunday of Advent

8:00 am & 10:30 am

Preacher: Rev. Nate Lee

Readings for November 30th

[Isaiah 2:1-5](#) - [Psalm 122](#) - [Romans 13:11-14](#) - [Matthew 24:36-44](#)

