



CHRIST CHURCH CATHEDRAL  
Vancouver, BC • Open Doors, Open Hearts, Open Minds



# *Christ the King*

SUNDAY, NOVEMBER 23, 2025

10:30 A.M.

*Choral Eucharist | In-Person & Livestream*

---

The Very Reverend Christopher A. Pappas, *Presider*

The Reverend Jessica Schaap, *Preacher*

The Reverend Kevin de la Mare, *Deacon*

Dr. Neil Cockburn, *Organist & Director of Music*

MAILING ADDRESS: 690 Burrard Street, Vancouver, BC V6C 2L1

WEBSITE: [www.thecathedral.ca](http://www.thecathedral.ca) | PHONE: (604) 682-3848 | E-MAIL: [reception@thecathedral.ca](mailto:reception@thecathedral.ca)

# *Welcome to the Cathedral*

Whether today is your first time with us, or if this is your spiritual home, we welcome you to the Cathedral. We're glad that you're here today.

We envision a radically inclusive, restlessly inquisitive, intentional, and inspired Cathedral. This is a place that is called to lead and to serve, in communion and community, with healing, reconciliation, and love, living out the Christian mission. Together, we look to the power of Christ for the transformation of each person, this city of Vancouver, and the world.

We recognize our history and traditions while seeking renewal and growth in spiritual depth and size. Curious and adaptable, this chorus has room for every voice — especially yours.

To learn more about the many ministries and opportunities for service in this community, please visit our website: [www.thecathedral.ca](http://www.thecathedral.ca). Following our worship service, please join us for coffee hour in the parish hall.

Thank you for joining us today. Your presence enriches our life together.

Faithfully yours in Christ,



The Very Rev. Christopher A. Pappas, Ph.D., D.Min.  
Dean & Rector



## *Connect with us!*

We invite you to tell us more about yourself by completing our short connection form. You may find this form at [tinyurl.com/CathedralConnection](http://tinyurl.com/CathedralConnection) or by scanning the QR code on the left.

## *A message to children and their grown-ups*

We're glad you're here! Here are a few things we would like you to know about our 10:30 a.m. worship service:

- Playmats and an activity cart with books, puzzles and colouring are available at the front of the church;
- Parents are invited to drop off children aged 2.5+ downstairs in the Park Room for Sunday school. Sunday school starts at 10:30 a.m. and children will return to sit with their parents for communion.

The nursery is available downstairs as a quiet space for you and your children. The service is livestreamed so you can follow the worship.

## *Need to reach us?*

Visit us at [www.thecathedral.ca/pages/our-team](http://www.thecathedral.ca/pages/our-team) or scan the QR code on the right to access our clergy and staff contact information.

We're here to support you — feel free to reach out anytime!

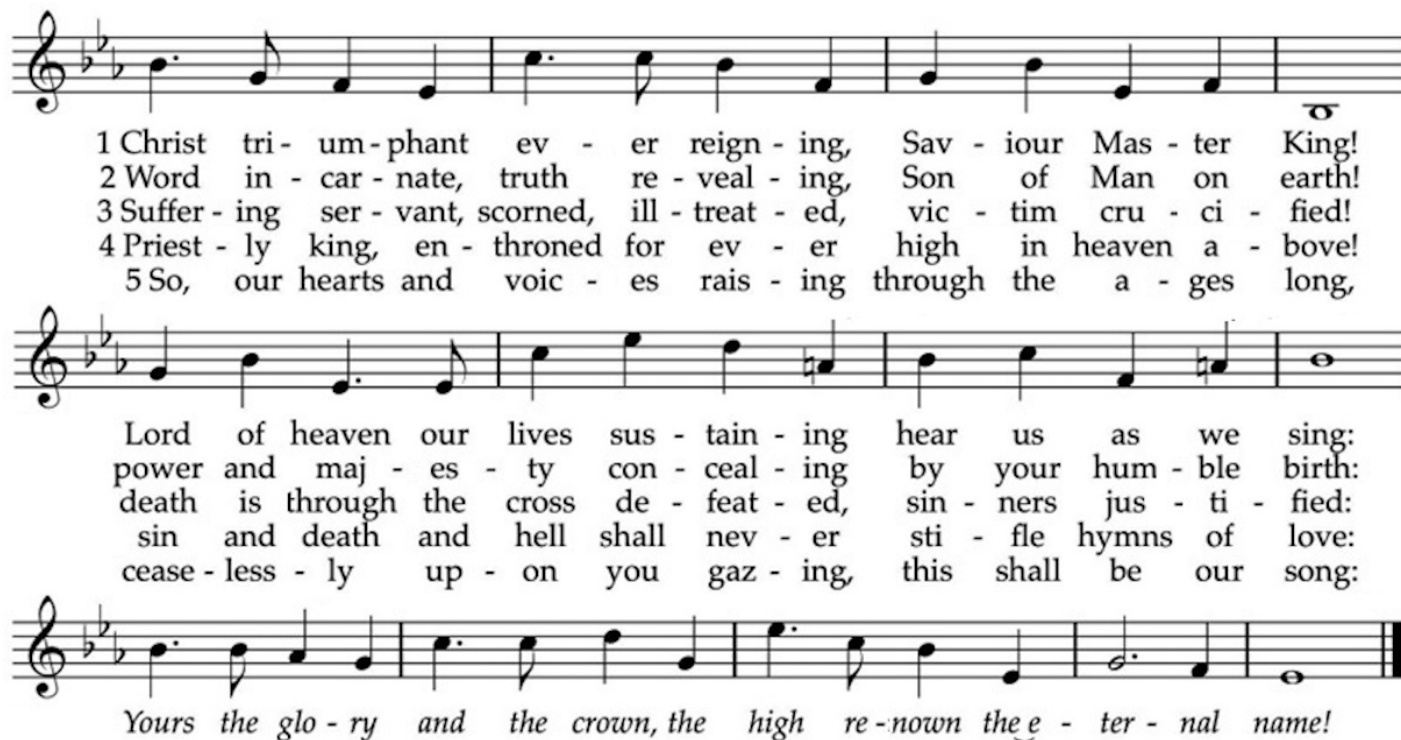


*Cathedral parish announcements will commence shortly before 10:30 a.m.*  
**The Gathering of the Community**

**Processional Hymn**

**Christ Triumphant Ever Reigning**

Text: Michael Saward (1932-2015). Music: GUITING POWER, John Barnard (1948-).



1 Christ tri - um - phant ev - er reign - ing, Sav - iour Mas - ter King!  
2 Word in - car - nate, truth re - veal - ing, Son of Man on earth!  
3 Suffer - ing ser - vant, scorned, ill - treat - ed, vic - tim cru - ci - fied!  
4 Priest - ly king, en - throned for ev - er high in heaven a - bove!  
5 So, our hearts and voic - es rais - ing through the a - ges long,  
Lord of heaven our lives sus - tain - ing hear us as we sing:  
power and maj - es - ty con - ceal - ing by your hum - ble birth:  
death is through the cross de - feat - ed, sin - ners jus - ti - fied:  
sin and death and hell shall nev - er sti - fle hymns of love:  
cease - less - ly up - on you gaz - ing, this shall be our song:  
Yours the glo - ry and the crown, the high re - nown the e - ter - nal name!

- Presider* In this time and place, we gather on the unceded ancestral lands of the x̣ẉməθḳẉəỵəm (Musqueam), Sḳẉx̣ẉú7mesh (Squamish), and Səḷiḷẉətaʔ̣ł̣ (Tsleil-Waututh) nations.
- All* From many places and peoples we come to this house of prayer.
- Presider* In this time and place, we meet in the presence of the living God:
- All* The Creator who is the source of all that is, seen and unseen.
- Presider* In this time and place, the risen Christ stands in our midst:
- All* Our Companion who walks with us and with all peoples on the path of reconciliation.
- Presider* In this time and place, God's Holy Spirit breathes in and through us:
- All* The Divine Wisdom who transforms us and all life.
- Presider* In this time and place, together, people of God from every language, culture and nation.
- All* We are being made new by the holy and life-giving Trinity, one God.

**Hymn of Praise**

**Te Deum in B-flat, Op. 10**

Charles Villiers Stanford (1852-1924)

*The congregation may be seated.*

**The Collect of the Day**

- Presider* Let us pray. (*Silence is kept.*) Almighty and everlasting God, whose will it is to restore all things in your well-beloved Son, our Lord and King,
- All* grant that the peoples of the earth, now divided and enslaved by sin, may be freed and brought together under his gentle and loving rule; who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.

## The First Reading

Jeremiah 23:1-6

*At the conclusion of the reading:*

*Reader* Word of God, word of life.

*All* Thanks be to God.

## Canticle 19 (Luke 1:68-79) *Benedictus in B-flat, Op. 10*

Charles Villiers Stanford

*The congregation may remain seated.*

## The Second Reading

Colossians 1:11-20

*At the conclusion of the epistle:*

*Reader* Hear what the Spirit is saying to the churches.

*All* Thanks be to God.

## Sequence Hymn

*Servant King*

Text and music: Graham Kendrick (1950- )



1 From heaven you came, help-less babe, en-tered our world, your  
2 There in the gar-den of tears, my hea-vy load he  
3 Come see his hands and his feet, the scars that speak of  
4 So let us learn how to serve, and in our lives en-  
glo-ry veiled; not to be served, but to serve,  
chose to bear; his heart with sor-row was torn,  
sac-ri-fice, hands that flung stars in-to space  
throne him; each oth-er's needs to pre-fer,  
and give you life that we might live.  
"Yet not my will but yours," he said.  
to cru-el nails sur-ren-dered.  
for it is Christ we're serv-ing.  
This is our God, the Ser-vant King, he calls us now to fol-low  
him, to bring our lives as a dai-ly of-fer-  
ing of wor-ship to the Ser-vant King.

## The Holy Gospel

Luke 23:33-43

*Deacon* The Lord be with you. **And also with you.**

*Deacon* The Holy Gospel of our Saviour Jesus Christ according to Luke.

*All* **Glory to you, Lord Jesus Christ.**

*After the Gospel, the Deacon says:*

The Gospel of Christ. **Praise to you, Lord Jesus Christ.**

## The Sermon

The Reverend Jessica Schaap

*A period of silent reflection follows the sermon.*

## The Nicene Creed

*Deacon* Let us confess our faith, as we say,

*All* **We believe in one God, the Father, the Almighty,  
maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: was incarnate of the Holy Spirit and the Virgin Mary, and became truly human. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father. Who with the Father and the Son is worshipped and glorified. Who has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.**

## Prayers of the People

*Please scan the QR code*

## The Confession and Absolution

*Deacon* Let us confess to God the sins and shortcomings of the world; its pride; its selfishness; its greed; its evil divisions and hatreds. Let us confess our share in what is wrong, and our failure to seek and establish that peace which God wills for his children.

*Silence may be kept.*

*All* **Most merciful God, we confess that we have sinned. We have acted willfully, vented our anger, and sought revenge. Curb our passions, we pray, restrain our violence and hostility. Give us the courage to speak out in the face of injury and wrong. And in your mercy, restore and remake us, that we may act justly, keep faith, and walk in the way of your commandments, in justice and in peace, through Jesus Christ our Lord. Amen.**

*Presider* Almighty God, who forgives all who truly repent, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in life eternal; through Jesus Christ our Lord. **Amen.**

## The Peace

*Presider* The peace of Christ be always with you. **And also with you.**

*All may exchange a sign of peace.*

# The Celebration of the Eucharist

## The Offertory

Thank you for your prayerful stewardship of the ministries of the Cathedral. Your generous gift of any amount matters, because your stewardship empowers our mission to advance the Good News of God's infinite love and mercy through our worship, ministries, formation, and service. You may make a gift using the offering plate being passed around at this time or refer to the back page of this bulletin to see other methods. Together with the gifts of bread and wine, we present our gifts at the altar as a sign of thanksgiving to God, from whom all good things come.

## Offertory Hymn

### How Shall I Sing That Majesty

Text: John Mason (1646-1694).

Music: COE FEN, Ken Naylor (1931-1991).



1 How shall I sing that Maj - es - ty which  
2 Thy bright - ness un - to them ap - pears, whilst  
3 En - light - en with faith's light my heart, in -  
4 How great a be - ing, Lord is thine, which

an - gels do — ad - mire? Let dust in dust and si - lence  
I thy foot - steps trace; a sound of God comes to my  
flame it with love's fire; then shall I sing and bear a  
doth all be - ings keep! Thy know ledge is the on - ly

lie; sing, sing, ye hea - venly choir. Thou sands of thou - sands  
ears; but they be - hold thy face: they sing be - cause thou  
part with that ce - les - tial choir. I shall, I fear, be  
line to sound so vast a deep. Thou are a sea with -

stand a - round thy throne, O God most high; \_\_\_\_\_  
art their Sun: Lord, send a beam on me; \_\_\_\_\_  
dark and cold, with all my fire and light; \_\_\_\_\_  
out a shore, a sun with - out a sphere; \_\_\_\_\_

ten thou - sand times ten thou - sand  
for where heaven is but once be -  
yet when thou dost ac - cept their  
thy time is now and ev - er -

sound thy praise; but who am I?  
gun, there al - le - lu - yas be.  
gold, Lord, trea - sure up - my mite.  
more, thy place is ev - ery - where.

## The Prayer over the Gifts

*Presider* Eternal God, by your grace you have raised us up and enthroned us with Christ in the heavenly realms.

*All* Receive all we offer you this day, and lead us in those good works for which you have created us. We ask this in the name of Jesus Christ the Lord. Amen.

## The Great Thanksgiving

### *Eucharistic Prayer III*

**BAS**

*Presider* The Lord be with you. **And also with you.**

*Presider* Lift up your hearts. **We lift them to the Lord.**

*Presider* Let us give thanks to the Lord our God. **It is right to give our thanks and praise.**

*Presider* It is indeed right, and our joy, to give you thanks and praise, O Lord our God, for you are King of all creation. In Christ your Son you have revealed the fullness of your kingdom, and in him you have reconciled the world to yourself. Therefore we praise you, joining our voices with angels and archangels and all the company of heaven, who forever sing this hymn to proclaim the glory of your name:

## Sanctus

### *Holy, Holy, Holy Lord*

(CP 732)

Music: *Community Mass*, Richard Proulx (1937-2010).

*Presider* We give thanks to you, Lord our God [...]

*Presider* There-fore, Father, according to his com- mand, we re- mem- ber his death,  
*All* we pro-claim his re- sur- rec - tion, we a- wait his com- ing in glo - ry;

*Presider* and we offer our sacrifice of praise and thanksgiving to you, Lord of all [...] all honour and glory are yours, almighty Father, now and for ever.

**Amen**

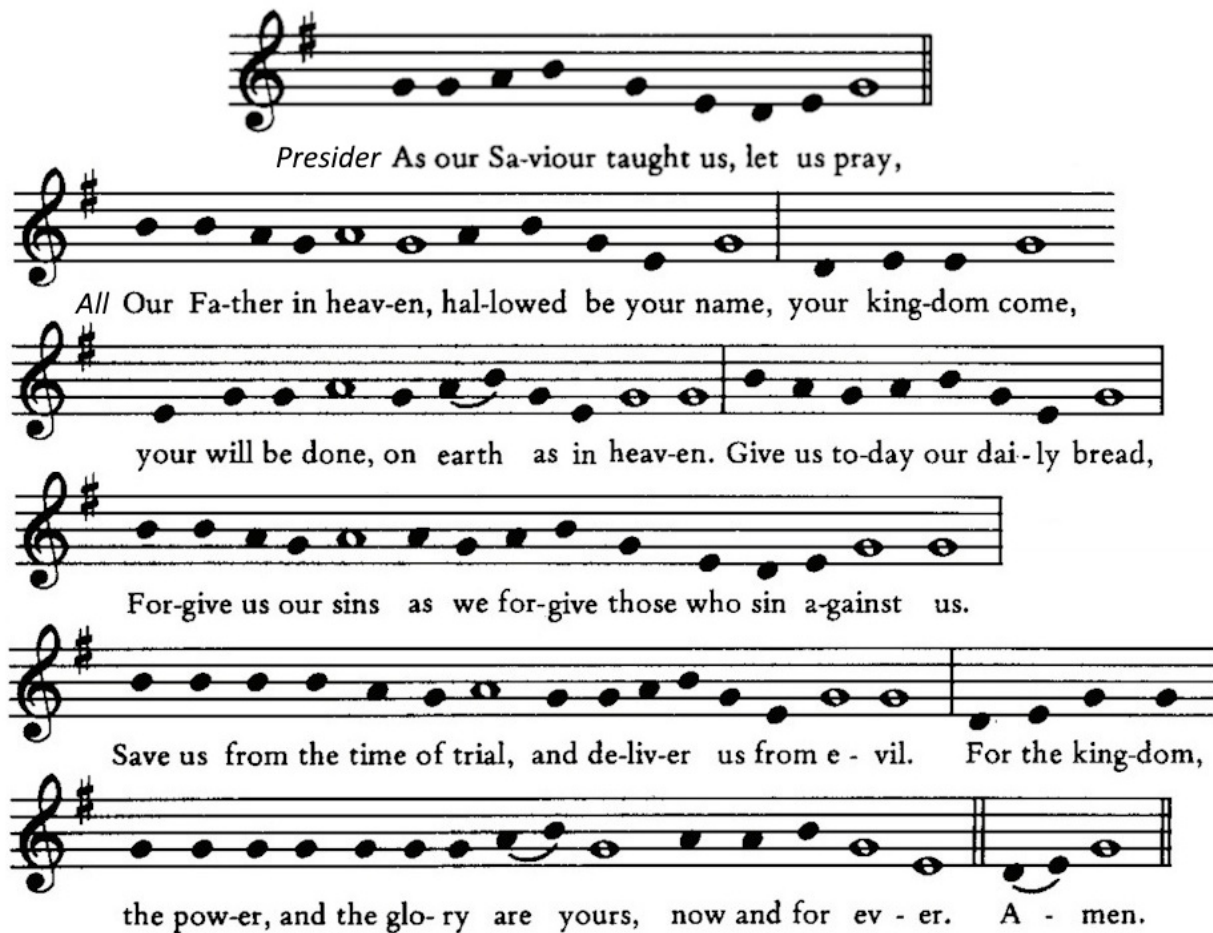
(CP 734)

Music: *Community Mass*, Richard Proulx (1937-2010).

*Ring of the bell. (x3)*

# The Lord's Prayer

Setting: McNeil Robinson (1943-2015)



Presider As our Sa-viour taught us, let us pray,

All Our Fa-ther in heav-en, hal-lowed be your name, your king-dom come,

your will be done, on earth as in heav-en. Give us to-day our dai-ly bread,

For-give us our sins as we for-give those who sin a-gainst us.

Save us from the time of trial, and de-liv-er us from e - vil. For the king-dom,

the pow-er, and the glo-ry are yours, now and for ev - er. A - men.

*Presider* We break this bread to share in the body of Christ.

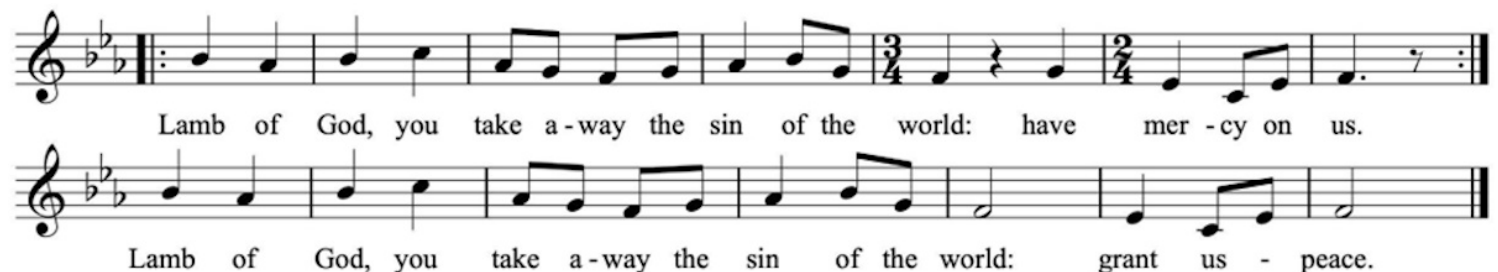
*All* We, being many, are one body, for we all share in the one bread.

*Presider* The gifts of God for the people of God. Thanks be to God.

## Fraction Anthem

### Lamb of God

Music: *Community Mass*, Richard Proulx (1937-2010).



Lamb of God, you take a-way the sin of the world: have mer-cy on us.

Lamb of God, you take a-way the sin of the world: grant us - peace.

## The Communion

To receive the consecrated Bread, approach the altar and extend your hands to the minister with palms open. To receive the consecrated Wine, carefully guide the chalice to your lips. For public health, please do not dip the Bread into the Wine. If you do not wish to partake of the common cup, know that you receive the full efficacy of communion with only the Bread. If you do not wish to receive communion, you are invited to receive a blessing by approaching the altar and crossing your arms over your chest. You may also remain in your seat as you feel comfortable. If you are interested in learning about baptism, please contact a member of our clergy. During communion, Healing Prayer is offered for all people in the west alcove. **Please respect the confidentiality of the people praying by not entering the alcove during prayer time.**

*As Tender As a Mother Hen*

(SNC 148)

Text: Mary Louise Bringle (1953-).

Music: MARVEL, Carl F. Schalk (1929-2021).

1. As ten - der as a moth - er hen  
2. Cou - ra - geous as a moth - er bear  
3. A phoe - nix ris - ing from the flames,

who spreads her wings to shield her brood,  
who guards her young from dan - ger's path,  
a moth - er ea - gle, soar - ing high,

Christ Je - sus stretch - es out his arms  
Christ Je - sus wields his zeal - ous love  
Christ Je - sus lifts the wea - ry world

and sheds his life as ho - ly food.  
and shows the gift of right - ful wrath.  
and con - quers death for all who die.

We seek his pat - tern in our hearts,  
We heed his call, op - pos - ing pow'rs  
In him, we find our strength re - newed

a - mazed by such un - sel - fish grace,  
that thwart the cause of life and health,  
and, mount - ing up on fledg - ling wings,

and tend the chil - dren of the world  
and strive to reach the proph - ets' dreams  
we rise to share the gos - pel hope

in whom we see God's face.  
to build God's Com - mon - wealth.  
that res - ur - rec - tion brings!

## The Prayer after Communion

*Presider* Let us pray. Almighty God,  
you have made us a royal priesthood  
in the kingdom of your Son our Saviour Jesus Christ.

*All* Make known his victory through us, we pray,  
that all the world may see his light.  
We ask this in the name of Jesus Christ the Lord. Amen.

## The Doxology

*Presider* Glory to God,

*All* whose power, working in us,  
can do infinitely more  
than we can ask or imagine.  
Glory to God from generation to generation  
in the Church and in Christ Jesus,  
for ever and ever. Amen.

[Commissioning for lay ministers who will be taking communion to those  
not able to participate in the Eucharist at the church:

*Presider* In the name of this congregation,  
I send you forth bearing Holy gifts,  
that those to whom you go may share  
with us in the body and blood of Christ.

*All* We who are many are one body,  
because we share one bread, one cup.]

Commissioning of the plaque dedicated to the joint efforts of the Sovereign Order of  
St. John of Jerusalem and the Cathedral in caring for Christ's poor and sick.

### *How Blessed Are You*

Jacques Berthier (1923-1994)

*Choir first, then all repeat.*

How blessed are you who are poor; the  
King-dom of God is yours, how blessed are you who are  
(Fine)  
poor; the King-dom of God is yours. How

## Blessing

## Hymn

### *Crown Him with Many Crowns*

(CP 378)

Text: Matthew Bridges (1800-1894) and Godfrey Thring (1823-1903), alt.

Music: DIADEMATA, George Job Elvey (1816-1893).

1 Crown him with many crowns, the Lamb upon his throne:  
hark, how the heavenly anthem drowns all music but its own!  
Awake, my soul, and sing of him who died for thee,  
and hail him as thy matchless King through all eternity.

2 Crown him the Lord of life, who triumphed o'er the grave,  
and rose victorious in the strife for those he came to save.  
His glories now we sing who died and rose on high,  
who died eternal life to bring, and lives that death may die.

3 Crown him the Lord of peace, whose power a sceptre sways  
from pole to pole, that wars may cease, absorbed in prayer and praise.  
His reign shall know no end; and round his pierced feet  
fair flowers of paradise extend their fragrance ever sweet.

4 Crown him the Lord of love; behold his hands and side,  
rich wounds yet visible above, in beauty glorified.  
All hail, Redeemer, hail! for thou hast died for me;  
thy praise shall never, never fail throughout eternity.

## Dismissal

*Deacon* Go forth in the power of Christ the King,  
proclaiming his reign of justice, mercy, and peace.

*All* Thanks be to God.

## Postlude

### *Highland Cathedral*

Ulrich Roever (1934-1997) and Michael Korb (1957-)

# The Chronicle Newsletter

Scan the QR code for the latest Chronicle newsletter.



## The Prayers of the People

Scan the QR code for the prayer cycles.



## The Ministers of the Liturgy

<b>Presider</b>	The Very Reverend Christopher A. Pappas	<b>Regimental Alcove</b>	Jane Hope
<b>Preacher</b>	The Reverend Jessica Schaap	<b>Regimental Alcove</b>	The Reverend Matthew Senf
<b>Deacon</b>	The Reverend Kevin de la Mare	<b>ASL Interpreter</b>	Vanessa Coley Donohue
<b>Subdeacon</b>	Esther Aneke	<b>Music</b>	The Cathedral Choir
<b>MC</b>	Megan Otton		Dr. Neil Cockburn
<b>Servers</b>	Terry Love, Diogo Portela, Nura Mohammed, Dana Osborne, Shawn Bullock	<b>Sound/Livestream</b>	(Organist & Director of Music)
	Carol Cook, Peter Schouls	<b>Duty Trustee</b>	Cathedral Staff
<b>Readers</b>	Andrea Gailus	<b>Welcoming Team</b>	Jane Dittrich, Howard Teasely, Nafiseh Pirasteh &
<b>Intercessor</b>	Esther Aneke		Marilyn Campbell
<b>Breadmaker</b>	Liz McCausland	<b>Altar Guild</b>	Peter Roulston
<b>Gospel Station</b>	The Reverend Areeta Bridgemohan	<b>Healing Prayer Team</b>	Cynthia Turley, Andrea Gailus
<b>Gospel Station</b>	James Conklin		
<b>Preacher Station</b>	Donna Wong Juliani		
<b>Presider Station</b>			

## Today

Godly Play | November 23 | 10:30 a.m.

Unpacking our faith | November 23 | 12:30 - 1:30 p.m.

Sundays @ 4 | November 23 | 4:00 p.m.

Compline | November 23 | 8:00 p.m.



E-transfer your donation to

[ar@thecathedral.ca](mailto:ar@thecathedral.ca).

Please provide your name and address  
in the Memo Field for tax receipt purposes.



An envelope is enclosed for your convenience  
to give cash or cheque.

If you cannot find it, ask a greeter for one.  
Please also provide your name and address  
for tax receipt purposes.



SCAN TO DONATE

Make a gift through our  
secure website at

[www.thecathedral.ca/give](http://www.thecathedral.ca/give),

accessible via the  
QR code above.



Tip Tap  
donations are  
non-receiptable.

This worship takes place on the traditional, ancestral, and unceded territory of the x̱məθkʷəy̓əm (Musqueam),  
Skwxwú7mesh (Squamish), and Səlilwətaʔ (Tsleil-Waututh) nations, in the heart of Vancouver.

All music is printed with permission: License #705, Licensing – Copyright Cleared Music for Churches.  
OneLicense.net #A-729001. All rights reserved. Cover image by Br. Martin Erspamer, OSB.