



Hearing Loop – Induction loop (T-coil) available- contact Lynley Lewis

Archbishop & Metropolitan and the Bishop of the
Diocese of New Westminster: The Most Reverend John Stephens



Last Sunday after Pentecost: The Reign of Christ Holy Eucharist November 23rd, 2025

Welcome to everyone worshipping with us in-person and online today.

The Gathering of the Community

please stand

The Presider greets the community

A Land Acknowledgement for Use at St Clement's

Written by Jenn Ashton, Indigenous Cultural Sensitivity Leader

Led by: The Venerable Peggy Trendell-Jensen

At St. Clement's Church, we appreciate that we currently reside, work, and worship in the ancestral, traditional, and contemporary lands of the Squamish and Tsleil-Waututh Nations.

We recognize, support, advocate for and are grateful to Indigenous individuals and communities who live here now and for those who were forcibly removed from their homelands.

By offering this land acknowledgement, we work to hold ourselves and others more accountable to the needs and rights of Indigenous peoples, here and everywhere.

I, as part of St. Clement's, gratefully and respectfully carry these thoughts today and every day to be reminded of the importance of teaching, culture and contributions of the original caretakers of this land.

The Opening Hymn: Lo, He Comes with Clouds Descending CP 114

Lo, he comes with clouds descending,
Once for favoured sinners slain;
Thousand thousand saints attending
Swell the triumph of his train:
Hallelujah, hallelujah, hallelujah!
God appears, on earth to reign.

Every eye shall now behold him
Robed in dreadful majesty;
All who set at nought and sold him,
Pierced, and nailed him to the tree,
Deeply grieving, deeply grieving, deeply grieving,
Shall the true Messiah see.

Now redemption, long expected,
Seeing solemn pomp appear;
All his saints, on earth rejected,
Thrill the trumpet sound to hear:
Hallelujah, hallelujah, hallelujah!
See the day of God appear!

Yea, amen, let all adore thee,
High on thine eternal throne;
Saviour, take the power and glory;
Claim the kingdom for thine own:
O come quickly! O come quickly! O come quickly!
Hallelujah! Come, Lord, come!

Text: John Cennick (1718-1755), Charles Wesley (1707-1788), Martin Madan (1726-1790), alt.
Music: Melody attrib. Thomas Olivers (1725-1799) and Martin Madan (1726-1790).

Presider The grace of our Lord Jesus Christ,
and the love of God,
and the fellowship of the Holy Spirit,
be with you all.

All **And also with you.**

Presider Almighty God,

All **to you all hearts are open,
all desires known,
and from you no secrets are hidden.
Cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit,
that we may perfectly love you,
and worthily magnify your holy name;
through Christ our Lord. Amen.**

Glory to God CP 702

*Refrain: Glory to God in the highest,
And peace to God's people on earth.*

Lord God,
Heavenly One,
Almighty God and Creator,
We worship you,
We give you thanks,
We praise you for your glory.

Refrain

Lord Jesus Christ,
Only Son of the Maker,
Lord, God,
Lamb of God,
You take away the sin of the world:
Have mercy on us;
You are seated
At the right hand of our Creator:
Receive our prayer.

Refrain

You alone are the Holy One,
You alone are the Lord,
You alone are the Most High,
Jesus Christ,
With the Holy Spirit,
In the glory of the Eternal. Amen.

*Refrain: Glory to God in the highest,
And peace to God's people on earth.*

Music: Mass of Hope, Becket Gerald Senchur (1946-). © 1992 G.I.A. Publications, Inc.
Some words are changed from the original by Lynley Lewis 2023.

The Collect

Presider Almighty and everlasting God,

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***All* whose will it is to restore all things in your well-beloved Son, our Lord and King,
grant that the peoples of the earth, now divided and enslaved by sin, may be freed
and brought together under his gentle and loving rule; who lives and reigns with you
and the Holy Spirit, one God, now and for ever. Amen.**

The Children's Talk

The Venerable Peggy Trendell-Jensen

please sit

Hear God's Word, a flame that lights our path each day.

See God's Word, reflected in our lives.

Live God's Word, throughout each day, in work and play.

God's own Word, keeps us alive.

(Music: Lynne Graham: Lyrics: Lynley Lewis)

A reading from the Prophet Jeremiah (23: 1-6)

Sylvia Enga

Woe to the shepherds who destroy and scatter the sheep of my pasture! says the Lord. Therefore, thus says the Lord, the God of Israel, concerning the shepherds who shepherd my people: It is you who have scattered my flock, and have driven them away, and you have not attended to them. So I will attend to you for your evil doings, says the Lord. Then I myself will gather the remnant of my flock out of all the lands where I have driven them, and I will bring them back to their fold, and they shall be fruitful and multiply. I will raise up shepherds over them who will shepherd them, and they shall not fear any longer, or be dismayed, nor shall any be missing, says the Lord.

The days are surely coming, says the Lord, when I will raise up for David a righteous Branch, and he shall reign as king and deal wisely, and shall execute justice and righteousness in the land. In his days Judah will be saved and Israel will live in safety. And this is the name by which he will be called: 'The Lord is our righteousness.'

Reader Holy Word. Holy Wisdom.

All **Thanks be to God.**

O Come, Divine Messiah CP 95

O come, divine Messiah!

The world in silence waits the day

When hope shall sing its triumph,

And sadness flee away.

Refrain: Dear Saviour, haste!
Come, come to earth.
Dispel the night and show your face,
And bid us hail the dawn of grace.
O come, divine Messiah!
The world in silence waits the day
When hope shall sing its triumph,
And sadness flee away.

O Christ, whom nations sigh for,
Whom priest and prophet long foretold,
Come, break the captives' fetters,
Redeem the long-lost fold.

Refrain

You come in peace and meekness,
And lowly will your cradle be;
All clothed in human weakness
Shall we your God-head see.

Refrain

Text: Simon-Joseph Pellegrin (1663- 1745); tr. Sister Mary of St. Philip,
Sunday School Hymn Book, 1887, alt.

Music: Melody French (16ht cent.); harm. Godfrey Ridout (1918- 1984). © *Estate of Godfrey Ridout*.

A reading from the letter to the Colossians (1: 11-20)

Jason Rajan

May you be made strong with all the strength that comes from his glorious power, and may you be prepared to endure everything with patience, while joyfully giving thanks to the Father, who has enabled you to share in the inheritance of the saints in the light. He has rescued us from the power of darkness and transferred us into the kingdom of his beloved Son, in whom we have redemption, the forgiveness of sins. He is the image of the invisible God, the firstborn of all creation; for in him all things in heaven and on earth were created, things visible and invisible, whether thrones or dominions or rulers or powers—all things have been created through him and for him. He himself is before all things, and in him all things hold together. He is the head of the body, the church; he is the beginning, the firstborn from the dead, so that he

might come to have first place in everything. For in him all the fullness of God was pleased to dwell, and through him God was pleased to reconcile to himself all things, whether on earth or in heaven, by making peace through the blood of his cross.

Reader Holy Word. Holy Wisdom.

All **Thanks be to God.**

The Gradual Hymn: The King of Glory Comes CP 632 *please stand*

Refrain *The King of glory comes, the nation rejoices.*

Open the gates before him, lift up your voices.

Who is the King of glory; how shall we call him?

He is Emmanuel, the promised of ages.

Refrain

In all of Galilee, in city or village,

He goes among his people curing their illness.

Refrain

He gave his life for us, the pledge of salvation;

He took upon himself the sin of the nations.

Refrain

The Gospel

Please all stand for the Gospel as you are able

Deacon The Lord be with you.

All **And also with you.**

Deacon The Holy Gospel of our Lord Jesus Christ according to Luke (23: 33-43).

All **Glory to you, Lord Jesus Christ.**

When they [Roman soldiers, chief priest, leaders, people] came to the place that is called The Skull, they crucified Jesus there with the criminals, one on his right and one on his left. [[Then Jesus said, ‘Father, forgive them; for they do not know what they are doing.’]] And they cast lots to divide his clothing. And the people stood by, watching; but the leaders scoffed at him, saying, ‘He saved others; let him save himself if he is the Messiah of God, his chosen one!’ The soldiers also mocked him,

coming up and offering him sour wine, and saying, 'If you are the King of the Jews, save yourself!' There was also an inscription over him, 'This is the King of the Jews.' One of the criminals who were hanged there kept deriding him and saying, 'Are you not the Messiah? Save yourself and us!' But the other rebuked him, saying, 'Do you not fear God, since you are under the same sentence of condemnation? And we indeed have been condemned justly, for we are getting what we deserve for our deeds, but this man has done nothing wrong.' Then he said, 'Jesus, remember me when you come into your kingdom.' He replied, 'Truly I tell you, today you will be with me in Paradise.'

Deacon The Gospel of Christ

All Praise to you, Lord Jesus Christ.

the song continues

He conquered sin and death; he truly has risen.
And he will share with us his heavenly vision.

*Refrain The King of glory comes, the nation rejoices.
Open the gates before him, lift up your voices.*

*Text: Willard F. Jabusch (1930-). © Willard F. Jabusch and New Dawn Music.
Administered by Oregon Catholic Press.*

*Music: Melody Israeli trad.; arr. John Ferguson (1941-). Arr. © 1974 The Hymnal of the United Church of Christ.
Administered by the Pilgrim Press.*

The Sermon
sermon notes

The Venerable Peggy Trendell-Jensen

please sit

Silence for Reflection

The Nicene Creed

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Presider Let us confess our faith, as we say,

All **We believe in one God, the Father, the Almighty, Maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God, begotten not made,
of one being with the Father.**

Through him all things were made.

For us and for our salvation he came down from heaven:

**by the power of the Holy Spirit he became incarnate from the Virgin Mary,
and became truly human.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**

**On the third day he rose again in accordance with the scriptures;
he ascended into heaven and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father.**

**Who with the Father and the Son is worshipped and glorified;
who has spoken through the prophets.**

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

**We look for the resurrection of the dead,
and the life of the world to come. Amen.**

Prayers of the People

Alison Stevens

please stand, sit, or kneel

Confession and Absolution

Dear Friends in Christ, God is steadfast in love and infinite in mercy.
God welcomes sinners and invites us to this table.
Let us confess our sins confident in God's forgiveness.

All **Most merciful God,**
we confess that we have sinned against you in thought, word and deed,
by what we have done and by what we have left undone. We have not loved you
with our whole heart; we have not loved our neighbours as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ, have mercy on us and forgive us,
that we may delight in your will, and walk in your ways,
to the glory of your name. Amen.

Presider Almighty God have mercy upon you, pardon and deliver you from all your sins,
confirm and strengthen you in all goodness and keep you in eternal life,
through Jesus Christ our Lord.

All **Amen.**

The Peace

please stand

Presider The peace of the Lord be always with you.

All **And also with you.** *Please offer peace to one another with a nod, bow, handshake or hug.*

Offertory Hymn: Rejoice, the Lord is King CP 379

Rejoice, the Lord is King:
Your Lord and King adore!
Rejoice, give thanks and sing,
And triumph evermore.

Refrain 1 Lift up your heart, Lift up your voice!
Rejoice, again I say, rejoice!

Jesus, the Savior, reigns,
The God of truth and love;
When He had purged our stains,
He took his seat above;

Refrain 1

His kingdom cannot fail,
He rules o'er earth and heav'n;
The keys of death and hell
Are to our Jesus giv'n:

Refrain 1

He sits at God's right hand
Till all his foes submit,
And bow to his command,
And fall beneath his feet.

Refrain 1

Rejoice in glorious hope;
Jesus, the judge, shall come
And take his servants up
To their eternal home.

Refrain 2

*Refrain 2 We soon shall hear the archangel's voice;
The trump of God shall sound, rejoice!*

Text: Charles Wesley (1707-1788).

Music: John Darwell (1731-1879).

The Celebration of the Eucharist

The Prayer over the Gifts

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Presider Eternal God,

All **by your grace you have raised us up
and enthroned us with Christ in the heavenly realms.
Receive all we offer you this day,
and lead us in those good works
for which you have created us.
We ask this in the name of Jesus Christ the Lord. Amen.**

If you know the brokenness of life, its fractures within and its division without, then you have participated in the broken body of Christ and you are invited to share in the breaking of bread.

Presider The Lord be with you.

All And also with you.

Presider Lift up your hearts.

All We lift them to the Lord.

Presider Let us give thanks to the Lord our God.

All It is right to give our thanks and praise.

Presider Blessed are you, gracious God, creator of heaven and earth; we give you thanks and praise through Jesus Christ our Lord. You exalted him as Lord of all creation that he might present to you an eternal and universal kingdom: a kingdom of truth and life, a kingdom of holiness and grace, a kingdom of justice, love, and peace. Therefore at the name of Jesus every knee shall bow as heaven and earth proclaim the glory of your name.

Sanctus: Sanctus: Holy, Holy, Holy SANC 74

All

First Time	Second Time	Third Time
Holy, holy, holy! My heart, my heart adores you! My heart is glad to say the words: You are holy, Lord.	Santo, santo, santo, Mi corazón te adora! Mi corazón te sabe decir: Santo eres Señor!	Holy, holy, holy! My heart, my heart adores you! My heart is glad to say the words: You are holy, Lord.

Text: Argentine trad.

Music: Melody Argentine trad.; arr. Wild Goose Worship Group, Iona Community.

Arr. © 1990 WGRG c/o Iona Community, GIA Publications, Inc., agent.

Presider We give thanks to you, Lord our God, for the goodness and love you have made known to us in creation; in calling Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Saviour and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night he was handed over to suffering and death, a death he freely accepted, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: this is my body which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, Father, according to his command,

***All* we remember his death,
we proclaim his resurrection,
we await his coming in glory;**

Presider and we offer our sacrifice of praise and thanksgiving to you, Lord of all; presenting to you, from your creation, this bread and this wine. We pray you, gracious God, to send your Holy Spirit upon these gifts, that they may be the sacrament of the body of Christ and his blood of the new covenant. Unite us to your Son in his sacrifice, that we, made acceptable in him, may be sanctified by the Holy Spirit. In the fullness of time, reconcile all things in Christ, and make them new, and bring us to that city of light where you dwell with all your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation; by whom, and with whom, and in whom, in the unity of the Holy Spirit, all honour and glory are yours, almighty Father, now and for ever.

***All* Amen.**

The Lord's Prayer

Presider Gathering our prayers and praises into one, let us pray as our Saviour taught us in the language closest to your heart,

All **Our Father in heaven,
hallowed be your name,
your kingdom come, your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins as we forgive those who sin against us.
Save us from the time of trial, and deliver us from evil.
For the kingdom, the power, and the glory are yours,
now and for ever. Amen.**

The Breaking of the Bread

Presider We break the bread of life, and that life is the light of the world.

All **God here among us, light in the midst of us, bring us to light and life.**

The Communion

Presider The gifts of God for the people of God.

All **Thanks be to God.** *please sit*

If you are not physically receiving Communion, then offer this prayer

In union, O God, with all your faithful people gathered wherever the eucharist is celebrated this day, I offer you praise and thanksgiving for creation and all the blessings of this life, for the redemption given to us through the life, death, and resurrection of Christ, and for the means of grace and the hope of glory. I pray you come into my heart, my soul and my mind. Let nothing separate me from you. May I serve you in this life until, by your grace, I come to your promised reign of justice and peace; through Christ and in the unity of the Spirit. Amen.

Music during Communion

The Kingdom of God MV 146

The Kingdom of God is justice and peace,
And joy in the Holy Spirit.
Come, Lord, and open in us
The gates of your Kingdom.

Words and music: Taizé Community

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Dear God, Compassionate and Kind CP 455

Dear God, compassionate and kind,
Forgive our foolish ways.
Re-clothe us in our rightful mind,
In purer lives thy service find,
In deeper reverence, praise,
In deeper reverence, praise.

In simple trust like theirs who heard,
Beside the Syrian sea,
The gracious calling of the Lord,
Let us, like them, without a word,
Rise up and follow thee,
Rise up and follow thee!

O Sabbath rest by Galilee!
O calm of hills above,
Where Jesus knelt to share with thee
the silence of eternity
Interpreted by love,
Interpreted by love!

Drop thy still dews of quietness,
Till all our strivings cease;
Take from our souls the strain and stress,
And let our ordered lives confess
The beauty of thy peace,
The beauty of thy peace.

Breathe through the heats of our desire
Thy coolness and thy balm;
Let sense be dumb, let flesh retire;
Speak through the earthquake, wind, and fire,
O still, small voice of calm,
O still, small voice of calm.

Text: John Greenleaf Whittier (1807- 1892), alt.
Music: Charles Hubert Hastings Parry (1848- 1918).

The Prayer after Communion

please stand

Presider All your works praise you, O Lord.

All **and your faithful servants bless you.**

**Gracious God, we thank you for feeding us
with the body and blood of your Son Jesus Christ.
May we, who share his body, live his risen life;
we, who drink his cup, bring life to others;
we, whom the Spirit lights, give light to the world.
Keep us firm in the hope you have set before us,
so that we and all your children shall be free,
and the whole earth live to praise your name;
through Christ our Lord. Amen.**

The Sending

Community Announcements

please sit

Blessing and dismissal

Closing Hymn: These Are the Days of Elijah SANC 60

please stand

These are the days of Elijah
Declaring the word of the Lord;
And these are the days of Your servant Moses,
Righteousness being restored.
And though these are days of great trials,
Of famine and darkness and sword,
Still, we are the voice in the desert crying,
"Prepare ye the way of the Lord!"

*Refrain Behold He comes, riding on the clouds,
Shining like the sun at the trumpet call.
Lift your voice, it's the year of jubilee,
And out of Zion's hill, salvation comes.*

And these are the days of Ezekiel,
The dry bones becoming as flesh;
And these are the days of Your servant David,
Rebuilding a temple of praise.
And, these are the days of the harvest-
The fields are as white in the world;
And we are the labourers in Your vineyard,
Declaring the Word of the Lord!

Refrain

There's no God like Jehovah, there's no God like Jehovah...

Text and music: Robin Mark, 1996. © 1996 Daybreak Music; admin. Integrity's Hosanna! Music (ASCAP).

Intercessory Prayers for any concerns happen after the service, with an intercessory team, in the chancel (behind the Ambo or place where people speak from). Please wait until there is a chair free, to leave privacy for the person ahead of you.

Pastoral Care: Pastoral concerns may be referred to the Reverend Helen Dunn at 236-888-4938. Please let the clergy know if you or a family member is in hospital.

Scripture Readings for next Sunday:

Is 2:1-5; Ps 122; Rom 13:11-14; Mt 24:36-44

For Your Information: The office administrator (Beth Bailey) ONLY responds to office emails during office hours which are Tuesday-Fridays 9.30 am- 1 pm. If there is an issue with filling a Sunday duty, please email your ministry team to arrange a replacement. Contact Reverend Helen for all other administrative inquiries outside of Office hours. Thank you!

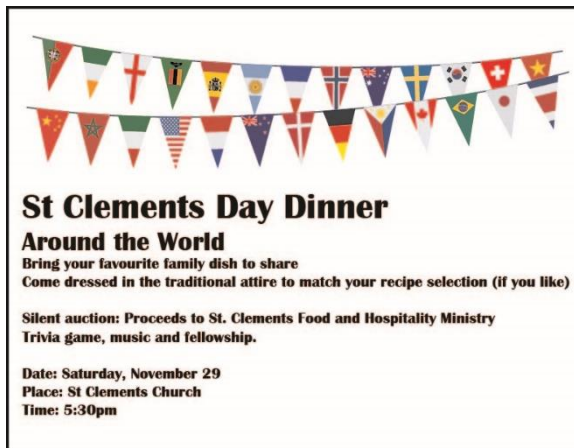
Hello all St. Clement's Parents and Children,
St. Clement's cherishes members of all ages including children. If you would like your child/ren to participate in Sunday school, they can follow the teachers into another area of the church following the Children's talk. The area that they will be at will be written on a chalk board in the foyer right before the sidespeople/greeter table. They will remain in school until the passing of the Peace, where they will be returned to you. If your child/ren would like to remain upstairs in the service, that is fine also. There are coloring activities and toys under the last pew on the left and under the front pew on the right that they can take to their pew. Children can take any colouring or activities completed with them at the end of the service but will be asked to leave any other contents (e.g. toys, craft supplies, crayons etc.) behind to be reused in future weeks. Anyone who has questions/thoughts about or would like to help with the Children's Ministry at St. Clement's is encouraged to contact Beth, whose email address is near the back of the bulletin.

Let's give a **BIG** welcome to Ed Schmitt today
for presiding for us while Helen is away.
She will be back tomorrow, November 24th.

What's On This Week and Beyond

- Tuesday** **1-3 pm The Park Jam-** guitar and singing musical drop in. Contact Mike Krouzelka.
3 pm Power Hour Prayer on zoom- contact Lynne Graham.
We give thanks and pray for the world and our community. All are welcome. Everything is confidential.
- Wednesday** **10.30 am Bible Study with Jenny on zoom.** Contact Helen.
7.30 pm Bible Study- contact Lynne Graham.
- Thursday** **6 pm Praise Singalong at St Clement's.** Contact Lynne Graham.
- Friday** **7.30 am The ROMEOs** meet at Cora's Restaurant, cnr Marine Dr. and & Fell, for breakfast and Bible Study. (*Retired **Old Men Eating Out***). Contact David Smith.
10.30 am The Knitwits Knitting group (making bales for the North). Contact Sylvia Enga.

Saturday



Please let Lynda Faivre-Duboz, Lynne Graham or the office (office@stclementschurch.ca; 604-988-4418) know if you plan on coming and what you'll be bringing 😊

Free!



Photos with Santa

Friday December 5th
4-7:30 pm

3400 Institute Road
(upstairs at St Clement's)

Snap a photo with Santa (a.k.a. Jolly Old St Nicholas) and celebrate the spirit of Christmas with music, crafts for all ages, and festive refreshments. Open to the whole community!

A **BIG** thank you to Ivy, Lynne Graham,

Barbel, Charlotte, Sharon, Lynne Harvey, Junita, Joanne, Jo & Wilna who turned up to shine the brass and silver in preparation for Advent and Christmas! Don't worry if you missed out on this one; there will be another opportunity to join a polishing party next year before Easter.



Fair Trade Christmas Craft Fair

beautiful handmade items from Bethlehem,
Hebron and Nablus in Palestine

Saturday, Dec 6th, 2-5:30 pm
1044 St. Georges Avenue, North Vancouver
(St. Andrew's United Church)

olive wood carvings
stained glass
tatreez (embroidery)
candles
Christmas ornaments

hand blown glass
nativity sets/creches
hand painted ceramics

World premiere

FRI, DEC 12, 2025

an atonement for the atrocities
of war in Palestine and Israel
from Islamic, Jewish
and Christian perspectives

Lamentations

صمود/Sumūd Resilience (Arabic)

תשובה/Teshuvah Repentance (Hebrew)

a musical composition by Lynley Lewis



venue St. Clement's Anglican Church
3400 Institute Road, North Vancouver

time 6:30 | mix/mingle
7:15 | intro, impact statements,
screening of Lamentations



SCAN ME

To register, please visit
<https://bit.ly/Lamentations-sumud-teshuvah>

Ministry Connections

Priest	Helen Dunn	236-888-4938; "helen at stclementschurch.ca"
Deacon	Peggy Trendell-Jensen	604-619-5576; "peggy at stclementschurch.ca"
Retired Deacon	Elizabeth Mathers	604-339-6581
Indigenous Cultural Sensitivity Leader	Jenn Ashton	"Jenn at stclementschurch.ca"
Admin Assistant	Beth Bailey	604-988-4418
Music Director	Lynley Lewis	"music at stclementschurch.ca "
People's Warden	Donna Burdick*	778-988-9001
Rector's Warden	David Smith	778-938-1118
Treasurer	Mike Crone	604-328-7156
Children/Sunday School	Beth Bailey	"beth at stclementschurch.ca"
Envelope Secretary	Audrey Yong	604-831-9858; "ayong at telus.net"
Building Coordinator	Joanne Graham	"joannedavid05 at gmail.com"

*if you'd like to talk to Donna, please do so between 5 and 6 pm any day except Wednesdays and Thursdays.

Ministry Lay Leaders this Week

Altar set-up and clean-up	Sharon Walker
Altar additional clean-up	Barbel Ismen
A/V Technician	Sean Faivre-Duboz
Counters	Gordon Graham and Audrey Yong
Eucharistic Ministers	Joseph and Junita
Eucharistic Bread	Lynne Graham
Intercessory Prayers	Sylvia Enga and Jason Rajan
Prayers of the People	Alison Stevens
Readers	Sylvia Enga and Jason Rajan
Servers	Deborah Tuytens and Lucy Makina
Sidespeople	Ian Gunn and Paul Razavi
Sunday School Teachers	Delayne Sartison (T) and Beth Bailey (A)
Tea/Coffee hosts	Alison Patrick and Dennis Shaw

Prayers: *The following are for your prayers this week*

In our own Diocese: Pray for John, our Bishop and Archbishop and Metropolitan; for Stephen, our Archdeacon; Helen, our Regional Dean; and for the North Vancouver Anglican churches. Pray for Shane Parker, our Primate; Chris Harper, our National Indigenous Archbishop. In our diocesan cycle of prayers this week we pray for Christ the Redeemer, Cloverdale and Church of the Epiphany, Surrey. We pray for all students at the Vancouver School of Theology (including kevīn).

For the wider Church: Pray for the Anglican Church in Aotearoa, New Zealand and Polynesia. Pray for the clergy and people in the Episcopal Diocese of Northern Philippines and for our partner parish of St Clement of Alexandria, Payeo. For all Pastors/Priests and congregations of other denominations in Lynn Valley and around the world.

In our parish community: Pray for: Helen, our priest; Peggy, our deacon (and the diocesan Archdeacon for Deacons); Elizabeth, our retired deacon; Jenn Ashton, our Indigenous Cultural Sensitivity Leader and for her diaconal internship at St James, Vancouver; David Smith and Donna Burdick, our wardens; Beth, our parish administrator and children's ministry worker; Lynley, our music director, Mike, our treasurer; Audrey, our envelope secretary; Sean, our AV tech and Brianna, our cleaner. In our cycle of ministries, we pray for our Knitwits knitting club and for our librarians.

In our parish cycle of prayers: Pray for Jason Rajan, Paul Razavi, Maureen Seliske and for their extended families.

For healing: Pray for Amin; Pat Alexander; Stuart Appenheimer; Beth Bailey; RL Birmingham; S. Birmingham; J. Birmingham and M. Mezzaroba; AJ Mezzaroba; Delena Bogard; Oliver Christie; Marie-Claire Concannon; Joanna; Kitty; Judd; K Coyne; Gerry; Margie Dacey; Marion Edwards; Lorna and Leah Goodwin; Alex Hazell; Barbel Ismen; Olivia; Kelsie Potter; Carol Rowland; Tony S and for their families, caregivers and medical staff.

For outreach: Pray for all newcomers to Canada: Honada & family, Bukhari and Balqiisa, Neema Grace, Malis and his family, Fatemeh, Nasrullah and Mursal, Nasrin & family; Shahla & family, for Bunyamin & family. Pray for protection and safety for those waiting to come: Tsaw Hsar Gay, Lu Kay Paw, Alexander and Ly Gler from Myanmar; for Samir, Rounak and Shalom; Farzad, Mükerrrem and Junia; for Banat's family members in Pakistan and all displaced persons as they seek a place to call home. We pray for all people in war-torn countries where ongoing conflict, displacement and starvation are common including the DRC, Afghanistan, Sudan, Ukraine, Gaza and Syria. We pray for all those affected by the consequences of climate change. We pray for the community groups which use our building.