

Leader: **Welcome to Holy Hermits Online Worship**
Christ the King
Today, we welcome Rev'd Julia
and remember Holy Hermit
St Martin of Tours

Service Prep: Kristine

Music: Wiggles 🐶

Proof-reader: Viki

Broadcaster: Kieron

Backup Broadcaster: Paul

Zoom Buttons: Kerrie-Anne

Chat Host: Kerrie-Anne

Priest: Julia

Deacon: N/A

Welcomer: Chris

Leader: Julie

Cantor: Barry

First Reader: Paul

Second Reader: Vanessa

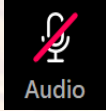
Preacher: Rev'd Julia

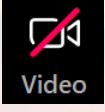
Fellowship: Julie

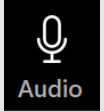
Safety Officer: Leonie

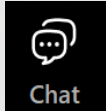
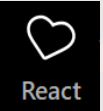
Attendance: Kerrie-Anne

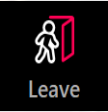
Hospitality

Leader: Please mute  for the service unless invited to offer your voice as part of the service ministry

Have the video camera  on or off and turn the volume and brightness up or down on your device if things are too loud  or too bright  

Our Cantor acts as our voice,  offering the responses, in **Bold Text**, which we say together

Feel welcome to use the chat  and reaction emojis  

 Please take care of yourself in this space.  Come and go as you need 

 It is great to take rest in this space, so falling asleep is also OK 

 Remember, pastoral care is available to all in the community, if you'd like to speak to someone about anything spiritual.  Visit the [help page](#) at the website to reach out 

Our **Being Together ethos and safeguarding practices** can also be accessed on the website 

 Come as you are - we are all here together! 

Leader: Our Holy Hermit Highlights for today

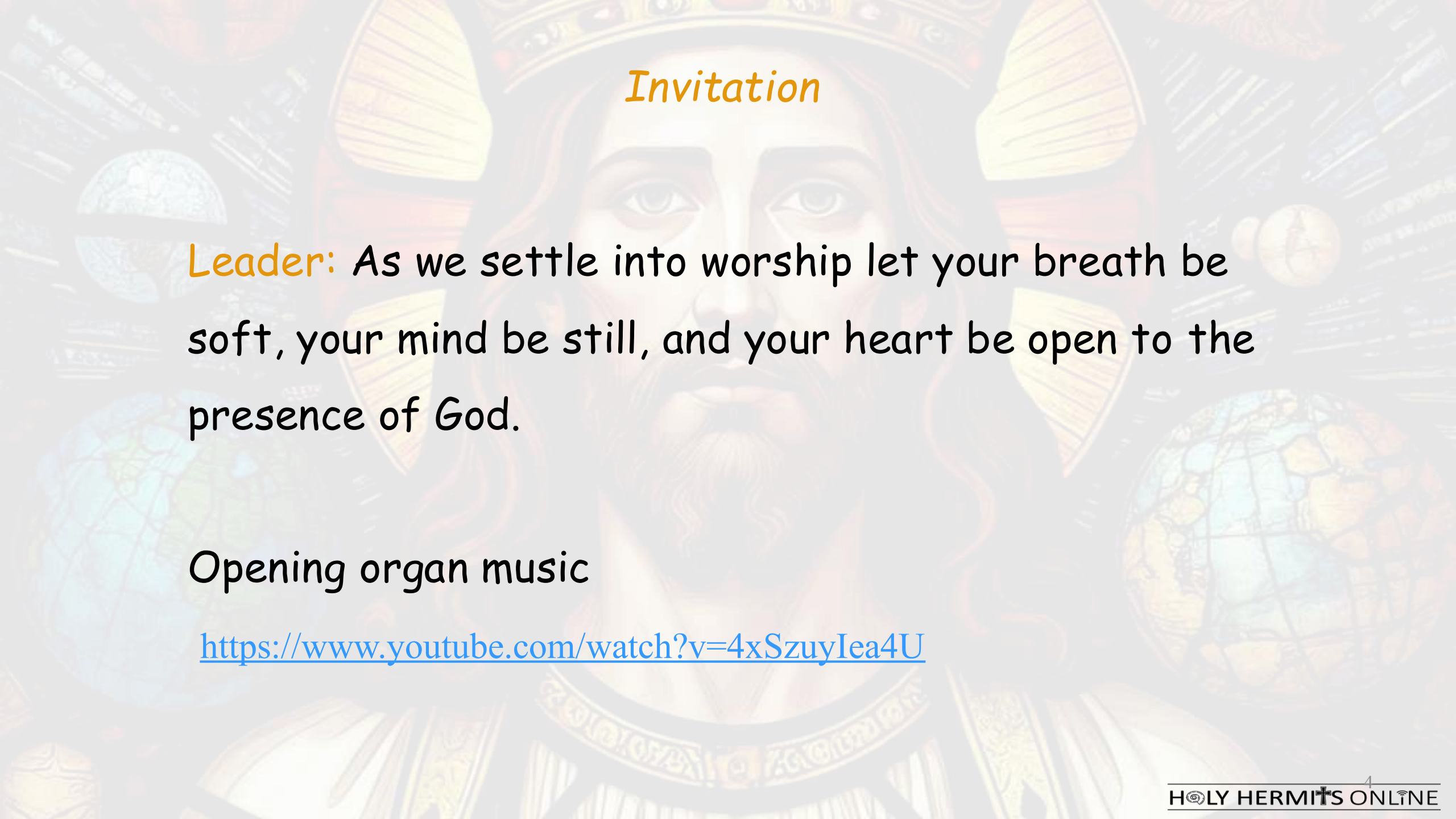
Martin was born in 316 C.E. in what is now Hungary. His dad was a Roman officer, so Martin grew up moving around, eventually living in Italy. Although his parents were pagans, Martin became a Christian at age ten. At fifteen, he had to join the army. One freezing day in Amiens, Martin saw a beggar shivering in rags. He cut his cloak in half and shared it. That night, he dreamed of Jesus saying, "Martin has clothed me." This moment changed his life.

Martin refused to fight in battle, becoming the first known conscientious objector. After leaving the army, he dedicated himself to Jesus, converted many people (including his mother!), and even founded monasteries. Later, he was tricked into becoming Bishop of Tours, where he spread Christianity and stood up for peace and justice.

Martin died in 397 C.E. and is remembered for miracles, kindness, and courage. St Martin is the patron saint of the poor, of soldiers, conscientious objectors, tailors and winemakers. His feast day is November 11.



**To read more about
our hermits please
click the link in the
send out**



Invitation

Leader: As we settle into worship let your breath be soft, your mind be still, and your heart be open to the presence of God.

Opening organ music

<https://www.youtube.com/watch?v=4xSzuyIea4U>

Leader and Cantor unmute

The Greeting

Leader:

The Grace of the lord Jesus Christ,
and the love of God,
and the fellowship of the Holy Spirit,
be with you all.

All: And also with you.

Gathering Prayer

Leader: Come and enter the refuge of God's presence.
Breathe out a long, slow breath of relief.
Come and enter into the still centre God offers us
in the midst of a turning world.

All: Gently whispering God,
as we gather together today,
silence our loud and churning thoughts,
help us to let go of distractions
so we may sit here peacefully with you,
our Lord God and king.
Amen.

Sentence

Leader: I invite our Cantor to proclaim the sentence for today.

Cantor:

Rejoice greatly, O daughter of Zion! Shout aloud, O daughter of Jerusalem! Lo, your king comes to you; triumphant and victorious is he, humble and riding on a donkey, on a colt, the foal of a donkey.

Zechariah 9.9

Prayer of Approach

Leader: Lord God Almighty,
you are our refuge, our shelter and our strength.
You forgive our sins and turn the world's darkness
to the light of your kingdom.
We gather to worship you now.
Amen.

The Priest Introduces Confession

Hear, O Israel, the Lord our God, the Lord is one; you shall love the Lord your God with all your heart, and with all your soul, and with all your mind, and with all your strength.' Jesus said: 'This is the great and first commandment. And a second is like it: you shall love your neighbour as yourself.'

Silence may be kept.

Let us confess our sins in penitence and faith, confident in God's forgiveness.

All:

**Merciful God, our maker and our judge,
we have sinned against you in thought, word, and deed,
and in what we have failed to do:
we have not loved you with our whole heart;
we have not loved our neighbours as ourselves;
we repent, and are sorry for all our sins.
Father, forgive us. Strengthen us to love and obey you
in newness of life; through Jesus Christ our Lord.
Amen.**

The Priest offers the Absolution

Almighty God who has promised forgiveness to all who turn to God in faith; pardon you and set you free from all your sins, strengthen you in all goodness and keep you in eternal life, through Jesus Christ our Lord.

Amen.



Our First Hymn is Rejoice, the Lord Is King

<https://www.youtube.com/watch?v=WFYMhF2GA4E>

We stay on mute
Leader and Cantor mute

Collect

Leader:

Eternal God,

you exalted Jesus Christ to rule over all things,

and have made us instruments of his kingdom:

by your Spirit empower us to love the unloved,

and to minister to all in need,

then at the last bring us to your eternal realm

where we may be welcomed into your everlasting joy

and may worship and adore you for ever;

through Jesus Christ our Lord,

who lives and reigns with you in the unity of the Holy Spirit,

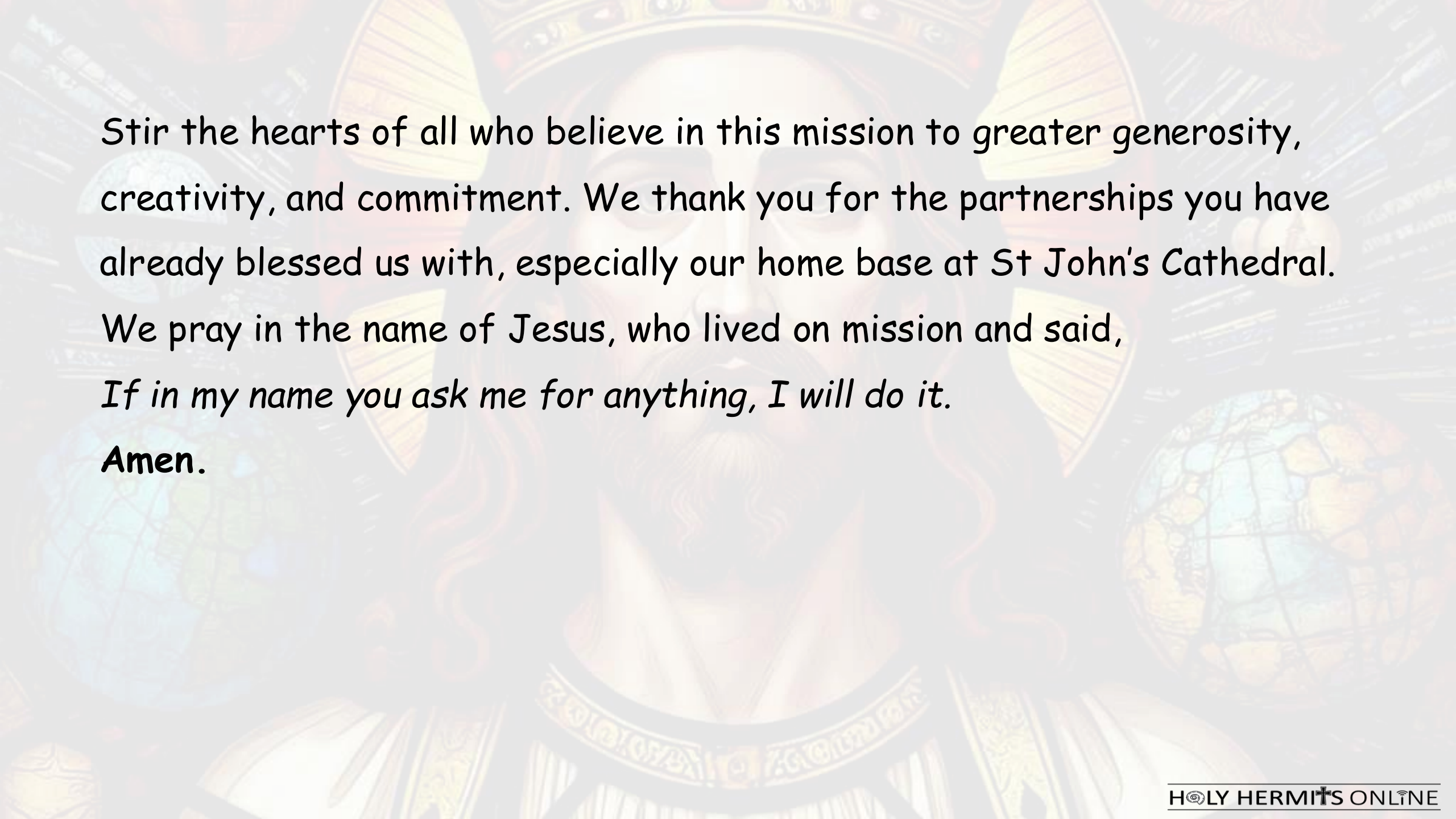
one God, for ever and ever. **Amen.**

Prayer for sustainability

Leader:

Generous God, We hold before you the financial stability and future sustainability of Holy Hermits Online. Guide us as we seek to grow our community's giving, so we may continue the work you have called us to—being together in this digital space. Show us where to place our energy as we explore new funding sources and fresh opportunities. Be present with us and those we meet as we reach out to charitable trusts and foundations, inviting their support for our outreach—especially to those unable to get to Church in person.

Continue...



Stir the hearts of all who believe in this mission to greater generosity, creativity, and commitment. We thank you for the partnerships you have already blessed us with, especially our home base at St John's Cathedral. We pray in the name of Jesus, who lived on mission and said, *If in my name you ask me for anything, I will do it.* **Amen.**

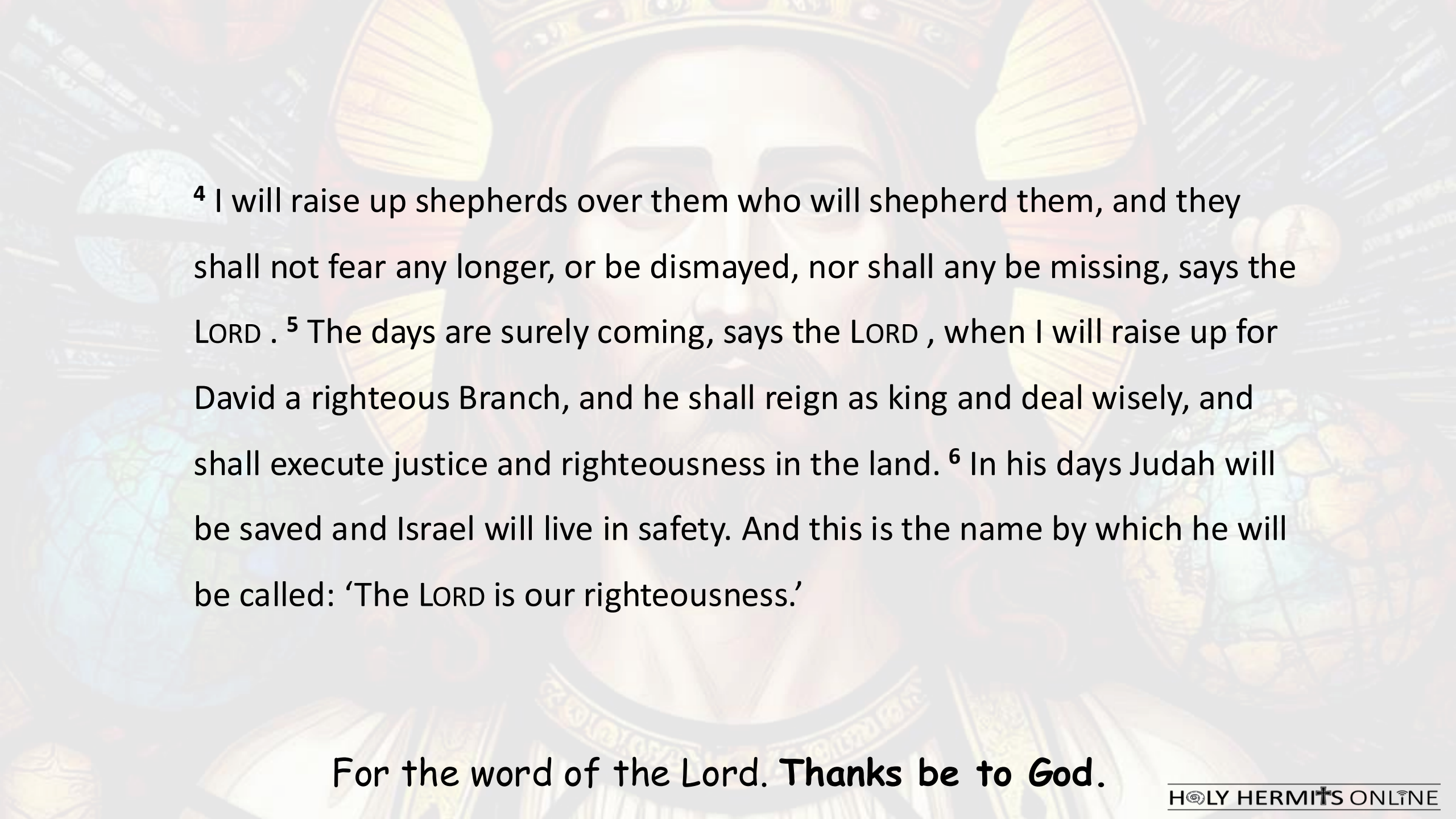
The 1st reader unmutes

Leader: I invite the 1st Reader to unmute and offer the 1st reading when ready.

Reader 1: The 1st Reading is from **Jeremiah 23.1-6**

¹ Woe to the shepherds who destroy and scatter the sheep of my pasture! says the LORD . ² Therefore, thus says the LORD , the God of Israel, concerning the shepherds who shepherd my people: It is you who have scattered my flock, and have driven them away, and you have not attended to them. So I will attend to you for your evil doings, says the LORD . ³ Then I myself will gather the remnant of my flock out of all the lands where I have driven them, and I will bring them back to their fold, and they shall be fruitful and multiply.

Continue...



⁴ I will raise up shepherds over them who will shepherd them, and they shall not fear any longer, or be dismayed, nor shall any be missing, says the LORD . ⁵ The days are surely coming, says the LORD , when I will raise up for David a righteous Branch, and he shall reign as king and deal wisely, and shall execute justice and righteousness in the land. ⁶ In his days Judah will be saved and Israel will live in safety. And this is the name by which he will be called: 'The LORD is our righteousness.'

For the word of the Lord. Thanks be to God.

Leader: We now say the psalm antiphonally, I invite the first reader to lead and we will all respond with the **Response in Bold** along with our cantor as our voice.

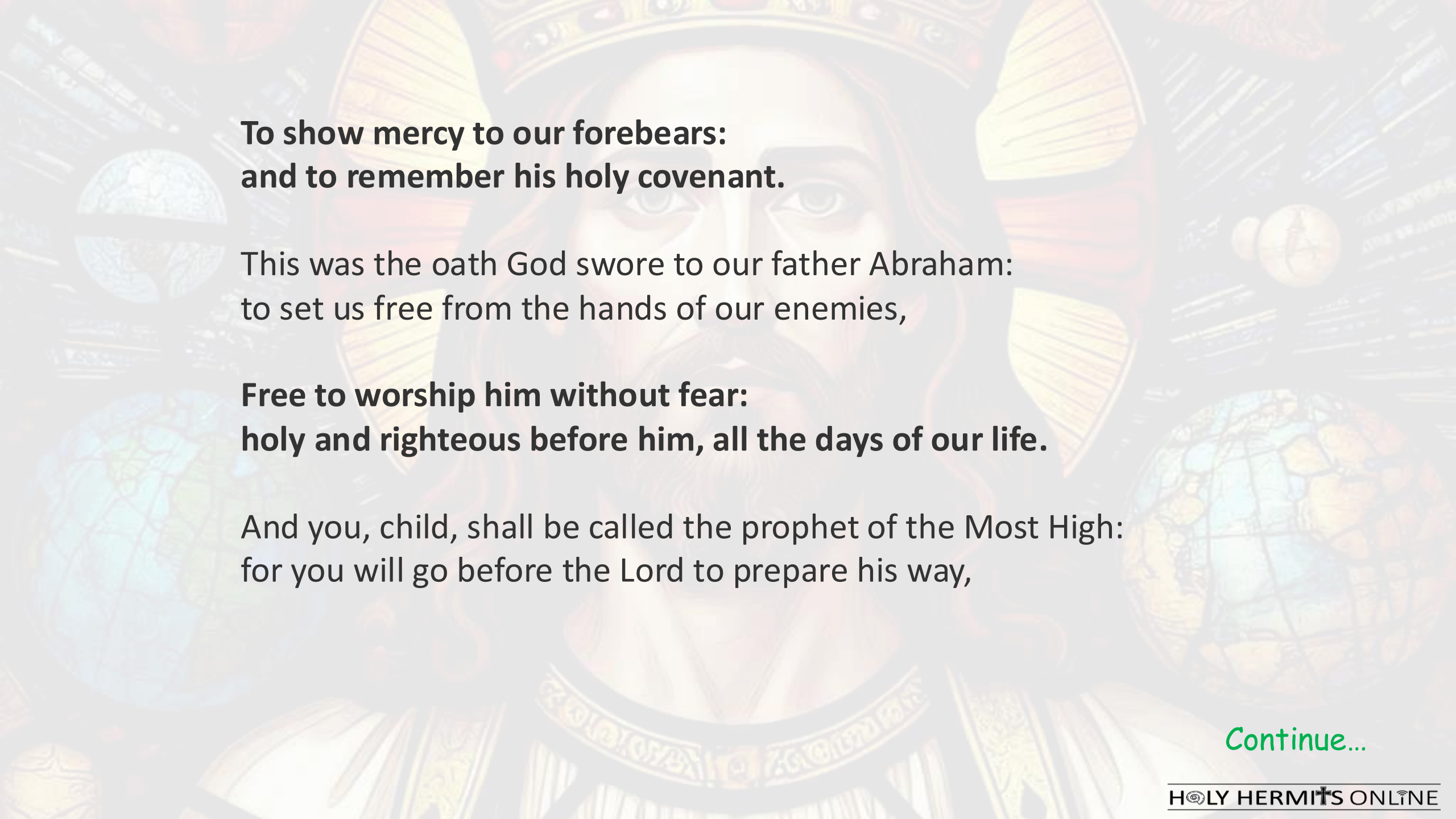
Blessed be the Lord, the God of Israel:
who has come to his people and set them free.

The Song of
Zechariah
Benedictus,
Luke 1.68-79

**The Lord has raised up for us a mighty Saviour:
born of the house of his servant David.**

Through the holy prophets, God promised of old:
to save us from our enemies, from the hands of all who hate
us,

Continue...

The background features a faint, artistic illustration of a religious figure, likely Jesus, with a halo and a beard. The figure is surrounded by several globes, suggesting a global or universal theme. The overall style is soft and ethereal.

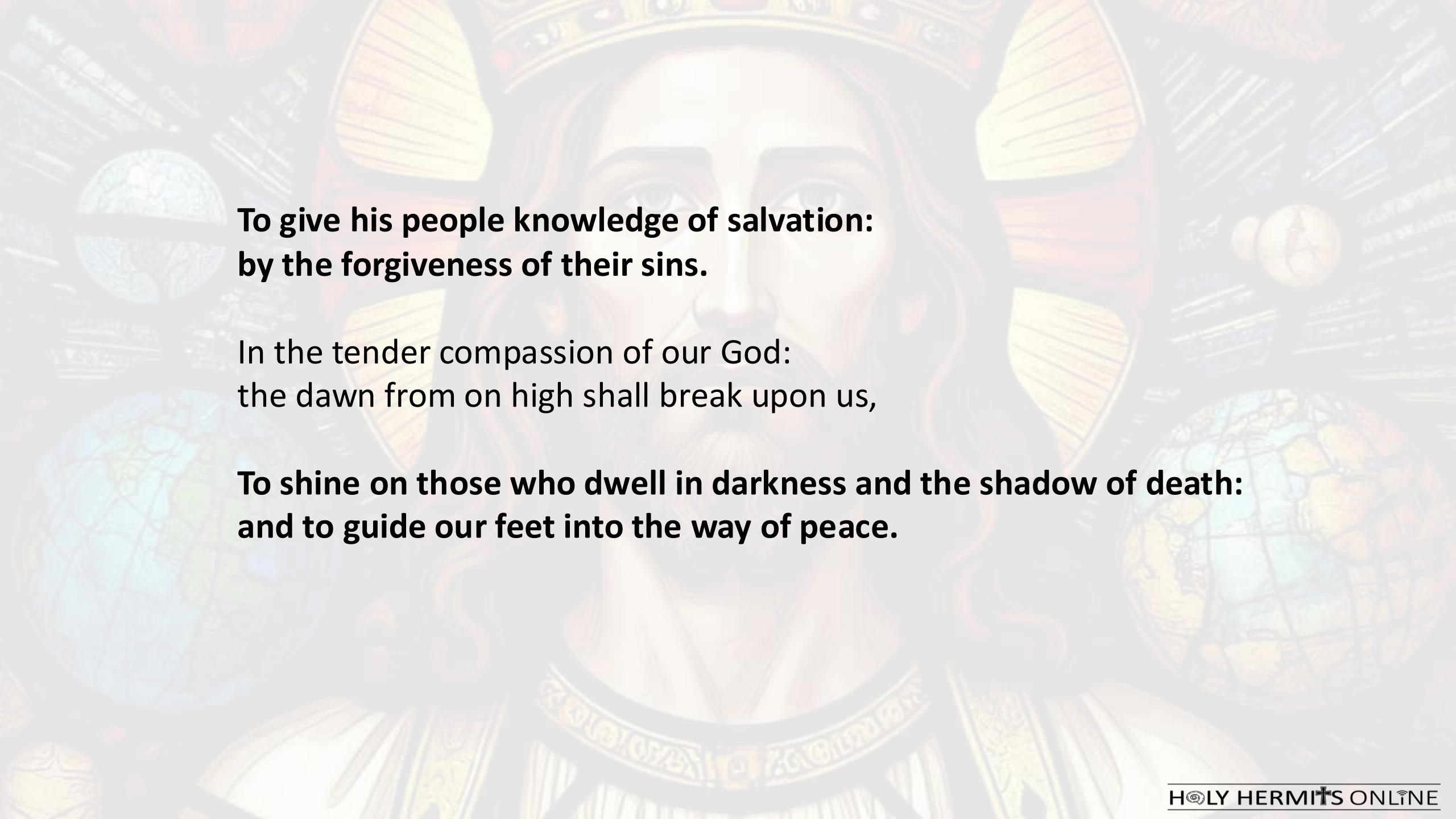
**To show mercy to our forebears:
and to remember his holy covenant.**

This was the oath God swore to our father Abraham:
to set us free from the hands of our enemies,

**Free to worship him without fear:
holy and righteous before him, all the days of our life.**

And you, child, shall be called the prophet of the Most High:
for you will go before the Lord to prepare his way,

Continue...



**To give his people knowledge of salvation:
by the forgiveness of their sins.**

In the tender compassion of our God:
the dawn from on high shall break upon us,

**To shine on those who dwell in darkness and the shadow of death:
and to guide our feet into the way of peace.**

The 2nd reader unmutes

Leader: Thank you, 1st reader. I invite the 2nd Reader to unmute and offer the 2nd reading when ready.

Reader 2: The 2nd Reading is from **Colossians 1.11-20**

¹¹ May you be made strong with all the strength that comes from his glorious power, and may you be prepared to endure everything with patience, while joyfully ¹² giving thanks to the Father, who has enabled you to share in the inheritance of the saints in the light. ¹³ He has rescued us from the power of darkness and transferred us into the kingdom of his beloved Son, ¹⁴ in whom we have redemption, the forgiveness of sins. ¹⁵ He is the image of the invisible God, the firstborn of all creation;

Continue...

¹⁶ for in him all things in heaven and on earth were created, things visible and invisible, whether thrones or dominions or rulers or powers—all things have been created through him and for him. ¹⁷ He himself is before all things, and in him all things hold together. ¹⁸ He is the head of the body, the church; he is the beginning, the firstborn from the dead, so that he might come to have first place in everything. ¹⁹ For in him all the fullness of God was pleased to dwell, ²⁰ and through him God was pleased to reconcile to himself all things, whether on earth or in heaven, by making peace through the blood of his cross.

For the word of the Lord. Thanks be to God.

We pause before
the Gospel



The Gospel of our Lord Jesus Christ according to **St Luke 23.33-43**

All: Glory to you Lord Jesus Christ

³³ When they came to the place that is called The Skull, they crucified Jesus there with the criminals, one on his right and one on his left. ³⁴ Then Jesus said, 'Father, forgive them; for they do not know what they are doing.' And they cast lots to divide his clothing. ³⁵ And the people stood by, watching; but the leaders scoffed at him, saying, 'He saved others; let him save himself if he is the Messiah of God, his chosen one!' ³⁶ The soldiers also mocked him, coming up and offering him sour wine, ³⁷ and saying, 'If you are the King of the Jews, save yourself!'

Continue...

³⁸ There was also an inscription over him, 'This is the King of the Jews.' ³⁹ One of the criminals who were hanged there kept deriding him and saying, 'Are you not the Messiah? Save yourself and us!' ⁴⁰ But the other rebuked him, saying, 'Do you not fear God, since you are under the same sentence of condemnation?' ⁴¹ And we indeed have been condemned justly, for we are getting what we deserve for our deeds, but this man has done nothing wrong.' ⁴² Then he said, 'Jesus, remember me when you come into your kingdom.' ⁴³ He replied, 'Truly I tell you, today you will be with me in Paradise.'

This is the Gospel of the Lord. **All: Praise to you Lord Jesus Christ.**

A still life scene featuring a vase of pink and purple flowers, an open book, and lit candles. The scene is set on a wooden surface, possibly a table, with a window in the background. The lighting is warm and soft, creating a peaceful atmosphere. The text "We pause after the Gospel" is overlaid in the center of the image.

We pause
after the Gospel

Leader: The Sermon is recorded to YouTube for sharing later.
Only the preacher's video and audio will be recorded.
The chat and other participants' feeds remain out of sight of the recording.

- *Leader and Cantor mute*
- *Broadcaster exits screenshare*
- Ø *Preacher unmutes*
- Ø *Zoom buttons "pins" preacher's screen + selects "record to the cloud"*

Sermon

Leader unmutes
Our next Hymn is
Jesus, Remember Me

<https://www.youtube.com/watch?v=bQtsJl1RjC0>

We stay on mute
Leader mutes

The Leader and Cantor unmute

The Greeting of Peace

Leader: We are the body of Christ

All: God's Spirit is with us

Leader: The peace of the Lord be always with you.

All: And also with you.

Leader: A sign of peace may be exchanged

You may like to type 'Peace' into the chat, use the 'raise hand' or other reaction buttons, or just simply wave via the screen with your video turned on

(Broadcaster exits shared screen for a few moments for the exchange of peace)

Prayer of Thanksgiving before Intercessions

Leader: As we enter prayer, I invite the second reader to unmute to lead our intercessions which follow the prayer of thanksgiving. Please feel free to change your body position as you need.

Continue...

Prayer of Thanksgiving before Intercessions

Leader: O God, with praise and thanksgiving we offer you our prayers.
You bring us together, bind us together,
hold us together, in you we put our trust.
We give thanks for your constancy in our lives.
We give thanks that in a world of turmoil and uncertainty,
you are our firm centre, the stability we need,
the peace in the midst of terror, the love that overcomes all hate,
the king who can never be overthrown.
We give thanks that in all that you have given us,
there is purpose, joy, hope and love beyond our comprehension.
Praise and thanks to you God, Father, Son and Holy Spirit,
king of our turning world.
Amen.

Intercessions

Reader 2: We pray for creation and communities we share our lives with. We pause for a few moments to name either in our hearts, or out loud, or in the chat, those environments and communities we bring to the Lord in prayer.

PAUSE...

We entrust to you the community of Holy Hermits Online and our ministry partners:

St John's Cathedral Brisbane
The Anglican Diocese of Southern Queensland
St Gabriel's, Carindale
Benedictus Contemplative Church, Canberra
Anglican Focus and
Tithe.ly

Prosper the work of our hands and show us the way to your new creation.

Creator God, **Hear our prayer.**

Reader 2: Loving Creator, we entrust to you all animals, especially those who are sick, anxious, ageing, lost, at risk, lonely, sad, hungry, in pain, homeless, abused, living in fear, encountering violence of any kind, in need of comfort, rehabilitation or transformation. We invite your loving compassion for:

Jasmine,
Leese(y),
Sid, Toots and Lulu
Polly and Suki
Fred, George and Percy
Koshka,
Lambert
Kala, Nigel and Little One
Toby
Taco
Paddy and Jax

We name in our hearts, out loud or in the chat,
the animals we bring to the Lord in prayer. **PAUSE...**



Reader 2: Eternal Trinity of Love, we uphold to you the people we love and carry cares for:

Kerry and Les, Jake,
Dr Julie,
Julie and Ray, Tracey, Shane
Jess and Leah
May
Kirsten, Greg, Daphne & Beau
Tanya
Matthew & Nicholas
Alan & Gaylene
Susan
Bonnie and girls

Barry
Dilys and Tony,
Paul and Darhon
Judy and Mary
Mark, Desley and Bob
Ruth
Phil
Rachel, Mervyn & Gillian
Liz's Godchildren

Bill and Marjorie
Rev'd Shane & Janette
Alecia, Martin and Aidan
Aaron and Andrea
Neva
Bob and Di
Steven, Vanessa and Craig
Miriam
Barry and Gwen
Pat and Julie

We name in our hearts, out loud or in the chat, those we bring to the Lord in prayer.

PAUSE...

Lord in your mercy, Hear our prayers.

Amen.

Pray Daily Cycle of Prayer

Leader: Loving God, joining with the Church in our cycle of prayer, we ask your blessings on:

- The Anglican Church in Aotearoa, New Zealand and Polynesia
- The Diocese of Tasmania: †Richard; Assistant Bishop - †Chris; Clergy and People
- The Parish of Annerley: Br Donald, Robert, Br Jenny, †Godfrey, Fang Ling, Michael, Br Alfred, John, Mary, Mark
- Anglicare SQ The Glebe Retirement Village (Toowoomba)
- St Francis Theological College, Milton: Principal - Ruth; Academic Dean - Adam; staff, sessional lecturers & students



The Commitment prayer for the week is:

Lament

<https://youtu.be/d8tLRZWAcw>

Leader: Let us pray together the prayer which Jesus gave us saying:

All: Our Father in heaven,
hallowed be your name,
your kingdom come, your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those who sin against us.
Save us from the time of trial
and deliver us from evil.
For the kingdom, the power,
and the glory are yours
now and for ever.
Amen.



Devotions

Hermit Wisdom



Image shows Saint Martin of Tours and the episode of the cloak (Wikimedia Commons)

Leader: Teachings from St Martin of Tours

"Lord, if your people need me, I will not refuse the work. Your will be done."

Refusing to go into armed battle "I am the soldier of Christ: it is not lawful for me to fight... I will take my stand unarmed before the line of battle tomorrow, and in the name of the Lord Jesus, protected by the sign of the cross, and not by shield or helmet, I will safely penetrate the ranks of the enemy."

Before his death "Allow me, brothers, to look toward heaven rather than at the earth, so that my spirit may set on the right course when the time comes for me to go on my journey to the Lord."

Leader: As we enter a few minutes of silence together, you are invited to pray this prayer of dedication and/or spend this time in contemplation.

The Spiritual Communion prayer follows on the next slide. Let us be still.

Leader and Cantor Mute.

Teach us, gracious Lord.
to begin our works with reverence,
to go on in obedience,
and finish them with love;
and then to wait patiently in hope,
looking joyfully to you
whose promises are faithful and rewards infinite;
through Jesus Christ our Lord. Amen.

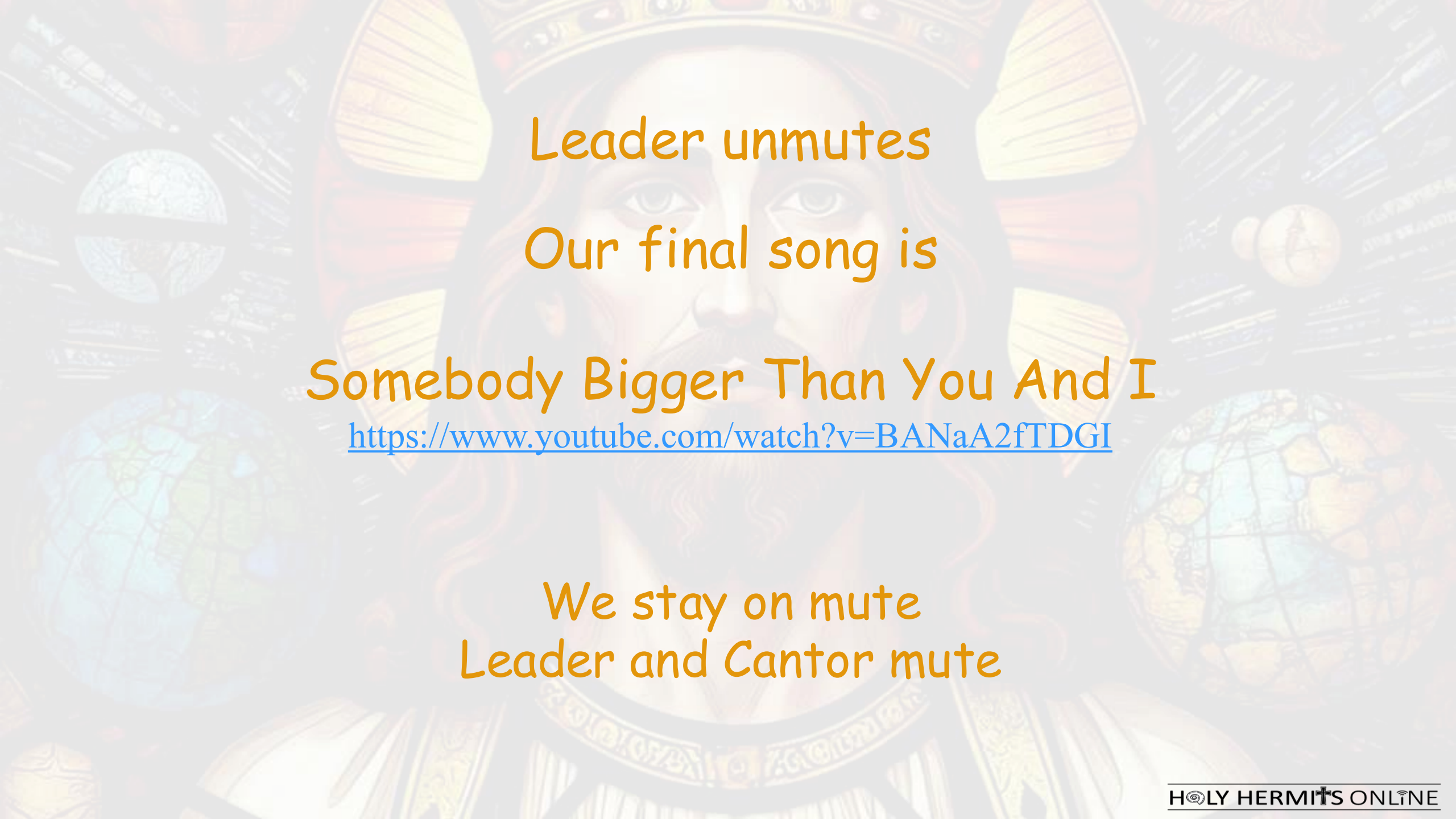


Oh, my Lord Jesus I turn to
you present at the Altar and in
the Tabernacle. I believe that
you are present in the Holy
Sacrament of your most
Sacred Body and Blood.
I love you above all things and
I desire to receive you into my
Soul. I cannot at this moment
receive you Sacramentally in
Holy Communion.
Come spiritually into my heart.
Purify it, Sanctify it. Render
my heart like your own heart.
I embrace you as if you were
already there and unite myself
wholly with you.
Never permit me to be
separated from you.
Lord, I am not worthy to
receive you, but only say the
word and I shall be healed.
Amen

Making a Spiritual Communion

(Prayed in silence)





Leader unmutes

Our final song is

Somebody Bigger Than You And I

<https://www.youtube.com/watch?v=BANaA2fTDGI>

We stay on mute
Leader and Cantor mute

Leader and cantor unmute

Sending Prayer

Leader: We pray our sending prayer together.

All: As we leave this place,
help us to carry in our thoughts all who need refuge
and safety from threat,
including those fleeing war and dangerous situations.
Let us pray for those suffering
because of damaged environments,
and help us to be mindful of how our actions impact others.
Thank you for being our place of refuge,
our king of a turning world.
Amen.

The Priest offers the Blessing

The peace of God which passes all understanding keep your hearts and minds in the knowledge and love of God, and of his Son, Jesus Christ our Lord; and the blessing of God almighty, the Father, the Son, and the Holy Spirit, be among you and remain with you always. **Amen.**

Notices

- A BIG thank you Rev'd Julia for coming to be with us this week
- Advent Study commences this Thursday at 6pm, more information will be included in the Sunday Send Out but hope to see you there
- We have just one more week to submit our personal reflections, recipes, poems, images and artworks etc... for the 2025 Christmastide Subscription
- Next week we remember Sr Maria Boulding and it is the start of Advent
- See HHO Events page for further upcoming events HHO Events

Offerings: Thank you for your regular gifts to this ministry

Offerings are most welcome via

- the HHO App
- Direct Debit
- International Direct Debit
- Please consider a one-off donation or leaving a legacy in your Will

For further information go to HHO give page
<https://holyhermits.com.au/give>



Serving next week 30th November
1 Advent
9:00 am AEST

Service Prep: Lauren

Music: Lauren

Proof-reader: Kerrie-Anne

Broadcaster: Lauren

Backup Broadcaster: Barry

Zoom Buttons: Viki

Chat Host: Viki

Priest: N/A

Deacon: Lauren

Welcomer: Julie

Leader: Jeremy

Cantor: Margo

First Reader: Liz

Second Reader: Bob

Preacher: Julia

Fellowship: Lauren

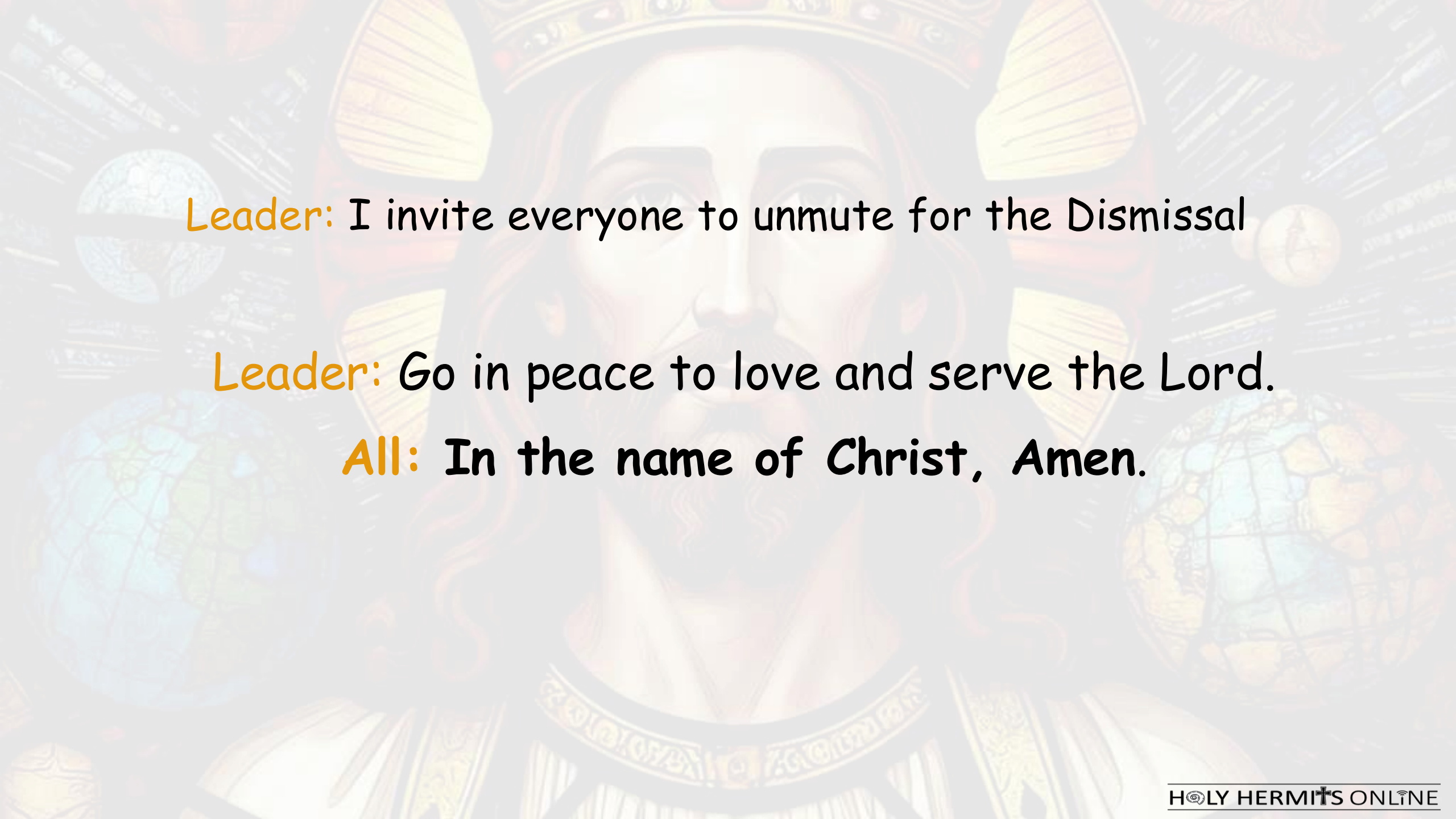
Safety Officer: Chris

Attendance: Viki

Thank you for your ministry gifts

New Servers always welcome!

Please email Rev'd Lauren or Kerrie-Anne to get involved
holyhermits@anglicanchurchsq.org.au

The background features a central, stylized face of Christ with a beard and long hair, wearing a golden crown. The face is set against a light blue background. Surrounding the face are several globes, some of which are decorated with patterns. The overall style is reminiscent of traditional religious art.

Leader: I invite everyone to unmute for the Dismissal

Leader: Go in peace to love and serve the Lord.

All: In the name of Christ, Amen.

Fellowship time

Thank you, Julie for
leading Fellowship

Please feel welcome to
linger or pop a message in
the chat and head off
when you are ready.



Background image: padlet image
generator - Christ the King

Extra resources developed
by Roots on the Web