

The Last Sunday after Pentecost

The Reign of Christ

November 23, 2025 ✕ 10 am

Welcome to St. Bede's Episcopal Church

St. Bede's is a sacred place where God and the human pilgrimage meet. It is a welcoming community, characteristic of the God we serve as followers of Christ—welcoming and affirming people of every race, age, sexuality, culture, ethnicity, gender identity, education, economic circumstances, family configuration, and ability. We believe Jesus the Christ to be the incarnation of God's love—the God who is reconciling and offering hospitality to the whole world.

Holy Eucharist

The Liturgy of the Word

Voluntary *Picardy*

Welcome

Opening Hymn All praise to thee (*Engelberg*)

Hymnal 477

Opening Acclamation

One Blessed be the one, holy, and living God.

Many Glory to God for ever and ever. Amen.

Collect for Purity (*All pray together*)

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hidden: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

Song of Praise *Gloria in excelsis*

Hymnal S278

Children ages 3–5th grade may move at this time to a special gathering for children's formation.



1. Glo-ry to God in the high-est, and
peace to his peo - ple on earth. 2. Lord God, heaven - ly King, al -
might - y God and Fa-ther, we wor-ship you, we give you thanks, we
praise you for your glo - ry. 3. Lord Je - sus Christ,
on - ly Son of the Fa-ther, Lord God, Lamb of God, 4. you

take a-way the sin of the world: have mer - cy on us;

5. you are scat - ed at the right hand of the Fa - ther: re -

ceive our prayer. 6. For

you a-lone are the Ho - ly One, you a-lone are the Lord,

7. you a-lone are the Most High, Je - sus Christ, with the

Ho - ly Spi - rit, in the glo - ry of

God the Fa - ther. A - men.

Music: William Mathias (1934-1992). Copyright © 1976 Oxford University Press.

Collect of the Day

A Collect from All Saints Episcopal Church, Pasadena

One God be with you.
Many And also with you.
One Together, let us pray.

Most Gracious God, who in Jesus of Nazareth showed us an alternative to the kings, queens, and emperors of history, help us to revere and emulate Jesus' leadership: To love, and to seek justice for all people. Help us to recognize the true grandeur and life-changing power based in loving you and all of our neighbors. In Christ Jesus with you and the Holy Spirit, may we co-create a world ruled not through domination, but in that radical and all-powerful compassion and love. Amen.

Lesson Jeremiah 23:1-6

Woe to the shepherds who destroy and scatter the sheep of my pasture! says the Lord. Therefore thus says the Lord, the God of Israel, concerning the shepherds who shepherd my people: It is you who have scattered my flock, and have driven them away, and you have not attended to them. So I will attend to you for your evil doings, says the Lord. Then I myself will gather the remnant of my flock out of all the lands where I have driven them, and I will bring them back to their fold, and they shall be fruitful and multiply. I will raise up shepherds over them who will shepherd them, and they shall not fear any longer, or be dismayed, nor shall any be missing, says the Lord.

The days are surely coming, says the Lord, when I will raise up for David a righteous Branch, and he shall reign as king and deal wisely, and shall execute justice and righteousness in the land. In his days Judah will be saved and Israel will live in safety. And this is the name by which he will be called: "The Lord is our righteousness."

One Hear what the Spirit is saying to God's people.

Many Thanks be to God.

Psalm 46

- ¹ God is our refuge and strength, *
a very present help in trouble.
- ² **Therefore we will not fear, though the earth be moved, *
and though the mountains be toppled into the depths of the sea;**
- ³ Though its waters rage and foam, *
and though the mountains tremble at its tumult.
- ⁴ **The God of hosts is with us; *
the God of Jacob is our stronghold.**
- ⁵ There is a river whose streams make glad the city of God, *
the holy habitation of the Most High.
- ⁶ **God is in the midst of the city; it shall not be overthrown; *
God shall help it at the break of day.**
- ⁷ The nations make much ado, and the realms are shaken; *
God has spoken, and the earth shall melt away.
- ⁸ **The God of hosts is with us; *
the God of Jacob is our stronghold.**
- ⁹ Come now and look upon the works of the Most High, *
who does awesome things on earth.
- ¹⁰ **It is God who makes war to cease in all the world, *
who breaks the bow, and shatters the spear, and burns the shields with fire.**
- ¹¹ "Be still, then, and know that I am God; *
I will be exalted among the nations; I will be exalted in the earth."
- ¹² **The God of hosts is with us; *
the God of Jacob is our stronghold.**

Sequence Hymn A mighty fortress is our God (*Ein feste Burg*)

Hymnal 688

Gospel Luke 23:33–43

One The Holy Gospel of our Savior Jesus Christ according to Luke.

Many Glory to you, Lord Christ.

When they came to the place that is called The Skull, they crucified Jesus there with the criminals, one on his right and one on his left. Then Jesus said, "Father, forgive them; for they do not know what they are doing." And they cast lots to divide his clothing. The people stood by, watching Jesus on the cross; but the leaders scoffed at him, saying, "He saved others; let him save himself if he is the Messiah of God, his chosen one!" The soldiers also mocked him, coming up and offering him sour wine, and saying, "If you are the King of the Jews, save yourself!" There was also an inscription over him, "This is the King of the Jews."

One of the criminals who were hanged there kept deriding him and saying, "Are you not the Messiah? Save yourself and us!" But the other rebuked him, saying, "Do you not fear God, since you are under the same sentence of condemnation? And we indeed have been condemned justly, for we are getting what we deserve for our deeds, but this man has done nothing wrong." Then he said, "Jesus, remember me when you come into your kingdom." He replied, "Truly I tell you, today you will be with me in Paradise."

One The Gospel of the Lord.

Many Praise to you, Lord Christ.

Sermon The Rev'd Lynnsay A. Buehler

A period of silence follows the sermon.

Nicene Creed *(said by all)*

We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God, eternally begotten of the Father,
God from God, Light from Light, true God from true God,
begotten, not made, of one Being with the Father;
through him all things were made.
For us and for our salvation he came down from heaven,
was incarnate of the Holy Spirit and the Virgin Mary and became truly human.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again in accordance with the Scriptures;
he ascended into heaven and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father,
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

The Prayers of the People

Book of Common Prayer, Form VI (alt.)

The Deacon bids the prayers.

In peace we pray to you, Lord God.

Silence

Intercessor

For all people in their daily life and work;
For our families, friends, and neighbors, and for those who are alone.

For this community, the nation, and the world;
For all who work for justice, freedom, and peace.

For the just and proper use of your creation;
For the victims of hunger, fear, injustice, and oppression.

For all who are in danger, sorrow, or any kind of trouble;
For those who minister to the sick, the friendless, and those in need.

For the peace and unity of the Church of God;
For all who proclaim the Gospel, and all who seek the Truth.

Let us welcome into this space our own prayers of celebration and hope ...
Let us welcome in prayers for healing and wholeness ...
Let us welcome in prayers for the Church and for the World ...
Let us welcome in prayers for those who have died and for those who mourn ...

The one presiding adds a concluding collect.

Confession and Absolution of Sin

Deacon So that we might better love as God loves us,
let us confess the sin that seeks to separate us from God and one another.

A period of silence is kept.

Many God of all mercy,
we confess that we have sinned against you,
opposing your will in our lives.
We have denied your goodness in each other,
in ourselves, and in the world you have created.
We repent of the evil that enslaves us,
the evil we have done,
and the evil done on our behalf.
Forgive, restore, and strengthen us through our Savior Jesus Christ,
that we may abide in your love and serve only your will. Amen.

One Almighty God have mercy on you,
forgive you all your sins through the grace of Jesus Christ,
strengthen you in all goodness,
and by the power of the Holy Spirit keep you in eternal life. Amen.

The Peace

Please gently exchange the peace, perhaps with a wave or bow, as a courtesy to others.

One The peace of Christ be always with you.

Many And also with you.

Stewardship Moment

The Liturgy of the Table

Anthem at the Offertory

Ave verum corpus natum de Maria Virgine:
vere passum, immolatum, in cruce pro homine:
cuius latus perforatum unda fluxit et sanguine,
esto nobis praegustatum in mortis examine.

*Hail, true body born of the Virgin Mary:
who truly suffered and was sacrificed on the cross for our sake:
from whose pierced side flowed blood and water,
be a foretaste for us in the trial of death.*

words: 14th c. Latin hymn

music: W. A. Mozart, KV 618 (1756–1791)

Presentation Hymn Let all mortal flesh keep silence (*Picardy*)

Hymnal 324

The Great Thanksgiving

Eucharistic Prayer 2, from *Enriching our Worship*

One God be with you.
Many And also with you.
One Lift up your hearts.
Many We lift them to the Lord.
One Let us give thanks to the Lord our God.
Many It is right to give our thanks and praise.

The one presiding continues

We praise you and we bless you, holy and gracious God, source of life abundant. From before time you made ready the creation. Your Spirit moved over the deep and brought all things into being: sun, moon, and stars; earth, winds, and waters; and every living thing. You made us in your image, and taught us to walk in your ways. But we rebelled against you, and wandered far away; and yet, as a mother cares for her children, you would not forget us. Time and again you called us to live in the fullness of your love. And so this day we join with Saints and Angels in the chorus of praise that rings through eternity, lifting our voices to magnify you as we sing:

Sanctus Hymnal S 128 (*Mathias*)

Ho - ly, ho - ly, ho - ly,
ho - ly Lord, God of power and might,
heaven and earth are full of your glo - ry. Ho-san-na in the
high - est. Blest is the One who



comes in the name of the Lord. Ho-san-na in the high-est.
Music: William Mathias (1934-1992). Copyright © 1976 Oxford University Press.

The one presiding continues

Glory and honor and praise to you, holy and living God. To deliver us from the power of sin and death and to reveal the riches of your grace, you looked with favor upon Mary, your willing servant, that she might conceive and bear a son, Jesus the holy child of God. Living among us, Jesus loved us. He broke bread with outcasts and sinners, healed the sick, and proclaimed good news to the poor. He yearned to draw all the world to himself yet we were heedless of his call to walk in love. Then, the time came for him to complete upon the cross the sacrifice of his life, and to be glorified by you.

On the night before he died, Jesus was at table with his friends. He took bread, gave thanks to you, broke it, and gave it to them, and said: **“Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.”**

As supper was ending, Jesus took the cup of wine. Again, he gave thanks to you, gave it to them, and said: **“Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”**

Now gathered at your table, O God of all creation, and remembering Christ, crucified and risen, who was and is and is to come, we offer to you our gifts of bread and wine, and ourselves, a living sacrifice. Pour out your Spirit upon these gifts that they may be the Body and Blood of Christ. Breathe your Spirit over the whole earth and make us your new creation, the Body of Christ given for the world you have made. In the fullness of time bring us, with Blessed Mary of Galilee, Blessed Julian of Norwich, Blessed Bede of Jarrow, and all your saints, from every tribe and language and people and nation, to feast at the banquet prepared from the foundation of the world.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. **AMEN.**

The Lord’s Prayer

One And now, as our Savior Christ has taught us, we are bold to say,

All pray together

Our Father, who art in heaven, hallowed be thy Name,
thy kingdom come, thy will be done on earth as it is in heaven.
Give us this day our daily bread.

And forgive us our trespasses, as we forgive those who trespass against us.
And lead us not into temptation, but deliver us from evil.
For thine is the kingdom, and the power and the glory,
for ever and ever. Amen.

The one presiding breaks the bread.

Fraction Anthem

Hymnal S 165 (Mathias)



Je - sus, Lamb of God: Have mer - cy
on us. Je - sus, bear - er of our sins: Have mer - cy
on us. Je - sus, re - deem - er of the world: Give us your peace.

Music: William Mathias (1934-1992). Copyright © 1976 Oxford University Press.

The one presiding extends the following invitation to share in communion.

The Gifts of God for the People of God.

Communion Hymn Jesus came, adored by angels (*Lowry*)

Hymnal 454

Announcements

Post-Communion Prayer

All pray together

God of abundance,
you have fed us with the bread of life and cup of salvation;
you have united us with Christ and one another;
and you have made us one with all your people in heaven and on earth.
Now send us forth in the power of your Spirit,
that we may proclaim your redeeming love to the world
and continue for ever in the risen life of Christ our Savior. Amen.

Blessing

The one presiding pronounces God's blessing.

Closing Hymn Alleluia! sing to Jesus (*Hyfrydol*)

Hymnal 460

Dismissal

One Our worship has concluded and now our service begins.
Let us go forth in the name of Christ
Many Thanks be to God.

Voluntary Jubilate

William Mathias (1934-1992)

St. Bede's Prayer List

In our St. Bede's community, prayer has recently been requested for:

Suzanne Shapiro
Jim Helms

Raz Schreiber
Raymond Walker

Prayer has been requested on a more long-term basis for:

Connie Coralli
Helen Loeb
Margie Klein
Michele Heller
Lynn Williams
Jim Handsfield
Barbie Olsen

Dixie Snider
David Boyd
Debhani Hernandez
Al and Regina Studwell
Sarah Jane and Jim Ohl
Mary Rodriguez
Helen Abraham

Cameron Maddox
Aree Bancroft
Nancy Waring
Frances Bowen
Ann Foote
Sue Ellen Lampros

Prayer has also been requested for these in our wider community:

John Porter, *former Rector and friend of St. Bede's*
Rufus Williamson, *father of Kay Entrekin*
Bill and Nancy Love, *parents of Becca Love*
James Smythe, *great-nephew of Molly Graves*
Elizabeth McCollam, *daughter of Jennie and Richard Couture*
Larry Sullivan, *friend of Joan Greer*
Kayt Hoch, *daughter-in-law of Martha and David West*
Bill Edgar, *father of Beth Cannon*
Carol Guthrie, *sister of Ann Foote*
Andy Matia, *friend of Ann Foote*
Mary Robert, *sister of Martha Robert*
Wright Coleman, *son of Jennie Couture*
Fay Key, *friend of the St. Bede's community*
Eleanor Pearlman, *granddaughter of Gwen Heaton*
Anne Jones, *sister of Claiborne Jones*

We pray for those who have died:

France Cook, *uncle of Chad Vaughn*
Art Haecker, *brother of Helen Loeb*
Ann Bullock McAllister Mitchell, *family of Lynnsay Buehler and Rob Townes*

We give thanks for those serving our country in the military:

Josh Bowers
Jonathan

We give thanks for those celebrating birthdays this week

11/24 Noel Head
11/26 Steve Hadler

11/29 Nancy Waring

We rejoice with the birth of
Nicholas Lazarus Alexandrou
son of Elizabeth (Mizell) & Alex Alexandrou
(grandson of Will & Julie Mizell)

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via Apple Pay & Google Pay.*

St. Bede's Staff

The Very Rev'd S. Chadwick Vaughn, *Rector*
The Rev'd Lynnsay A. Buehler, *Priest Associate*
 & *Director, The Julian of Norwich Center*
The Rev'd Raymond Walker III, *Priest Associate*
The Rev'd E. Claiborne Jones, *Priest Associate*
The Rev'd Iñaki Guevara, *Deacon*
John J. Whitt, *Organist & Choirmaster*
Beth Cannon, *Director of Youth*
 & *Family Ministries*
Molly Graves, *Director of Children*
 & *Family Ministries*
Laura Pittman, *Parish Administrator*
Ellen Hopkins, *Bookkeeper*
Jerry Simmons, *Sexton*

St. Bede's Vestry

Connie Coralli, *Senior Warden*
Jim Handsfield, *Junior Warden*
Gwen Heaton, *Junior Warden*
Shane Hunziker
Paul Martin
Miriam Needham
Barb Pettitt
Martha Robert
Loretta Vail
Jelani Valdez

Nigel Poland, *Treasurer*
George Shingler, *Chancellor*
Cathe Echterhoff, *Clerk*



We invite and welcome *all* to worship, serve, and grow together
as we engage the story of the living Christ.

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