# St Stephen the Martyr Anglican Church, Burnaby

# Holy Eucharist with Zoom Option Reign of Christ

Sunday, November 23, 2025 10:00 AM



The Zoom codes for **all** our worship services are:

Meeting ID: 817 4363 1994 Passcode: 0971321 Dial In: 778 907 2071

https://us06web.zoom.us/j/81743631994?pwd=odBDz0mGDO8t0UUUI5aw5sQ7SdehEa.1.

Thank you for joining us for worship this morning! This document provides a guide for our time together. You are invited to join in saying the words in **bold**.

Hymns: Bookmarks to pre-mark the hymnals are available where you picked up this guide. While most of our hymns are in the "Common Praise" (CP) hymnal, some of our hymns are from other sources. Today our Sanctus and Lord's Prayer hymns have the words in the bulletin, and if you would like to have the music, please check with the Greeters. Other hymns are printed at the back of the bulletin.

# The Gathering of the Community

# Words of Welcome and a Territorial Acknowledgement

Opening Hymn - "Here in this Place"

CP-465

Celebrant Great are you, O Lord, and greatly to be praised.

All There is no end of your greatness.

Celebrant One generation shall praise your works to another

All and shall declare your power.

Celebrant All your works praise you,

All and your faithful servants bless you.

Celebrant They make known the glory of your reign of justice and peace

All and speak of your power.

Celebrant Our mouths shall speak your praise;

All let all flesh praise your holy name for ever and ever.

Celebrant Almighty God,

All to you all hearts are open, all desires known,

and from you no secrets are hidden.

Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name;

through Christ our Lord. Amen.

# **Collect of the Day**

ΑII

Almighty and everlasting God, whose will it is to restore all things in your well-beloved Son, our Lord and King, grant that the peoples of the earth, now divided and enslaved by sin, may be freed and brought together under his gentle and loving rule; who lives and reigns with you and the Holy Spirit, one God, now and for ever.

Read by Roxee



Gloria - "Glory to God"

CP-702

The children and their teachers move to Sunday School.

## The First Reading - Jeremiah 23:1-6

Jeremiah has spoken of the disastrous consequences for Israel of being led by unjust kings. Now God promises a new, righteous king, restoration of Israel, and better times to come.

Woe to the shepherds who destroy and scatter the sheep of my pasture! says the Lord. Therefore thus says the Lord, the God of Israel, concerning the shepherds who shepherd my people: It is you who have scattered my flock and have driven them away, and you have not attended to them. So I will attend to you for your evil doings, says the Lord. Then I myself will gather the remnant of my flock out of all the

lands where I have driven them, and I will bring them back to their fold, and they shall be fruitful

and multiply. I will raise up shepherds over them who will shepherd them, and they shall no longer fear or be dismayed, nor shall any be missing, says the Lord.

The days are surely coming, says the Lord, when I will raise up for David a righteous Branch, and he shall reign as king and deal wisely and shall execute justice and righteousness in the land. In his days Judah will be saved, and Israel will live in safety. And this is the name by which he will be called: "The Lord is our righteousness."

Hear what the Spirit is saying to God's People.

#### All Thanks be to God!

# Luke 1:68-79, The Song of Zechariah Cantor: Andy

The cantor sings the refrain first, then everyone repeats it the second time. The cantor sings the verses.



Refrain: The dawn from on high shall break upon us.

Blessed be the Most High, the God of Israel, you have come to your people and set them free. You have raised up a mighty Saviour, born of the house of your servant David. [Refrain]

Through your holy prophets, you promised of old to save us from our enemies, from the hands of all who hate us, to show mercy to our forebears, and to remember your holy covenant. [Refrain]

This was the oath you swore to our father Abraham: to set us free from the hands of our enemies, free to worship you without fear, holy and righteous before you, all the days of our life. **[Refrain]** 

And you, child shall be called the prophet of the Most High, for you will go before God to prepare the way, to give God's people knowledge of salvation by forgiveness of their sins. [Refrain]

In the tender compassion of our God the dawn from on high shall break upon us, to shine on those who dwell in darkness and the shadow of death, and to guide our feet into the way of peace. **[Refrain]** 

## **The Second Reading -** Colossians 1:11-20 Read by Theresa

The author has given thanks for the hope that his readers have in Christ. Now he prays that they will have strength to endure and to live the Christian life. He seals his prayer with a hymn to the cosmic Christ, the source of all power and life in the church. May you be made strong with all the strength that comes from his glorious power, so that you may have all endurance and patience, joyfully giving thanks to the Father, who has enabled you to share in the inheritance of the saints in the light. He has rescued us from the power of darkness and transferred us into the kingdom of his beloved Son, in whom we have redemption, the forgiveness of sins.

He is the image of the invisible God, the firstborn of all creation, for in him all things in heaven and on earth were created, things visible and invisible, whether thrones or dominions or rulers or powers—all things have been created through him and for him. He himself is before all things, and in him all things hold together. He is the head of the body, the church; he is the beginning, the firstborn from the dead, so that he might come to have first place in everything. For in him all the fullness of God was pleased to dwell, and

through him God was pleased to reconcile to himself all things, whether on earth or in heaven, by making peace through the blood of his cross.

Hear what the Spirit is saying to God's People.

All Thanks be to God!

Gradual Hymn - "At the Name of Jesus"

CP-375

The Gospel Reading - Luke 23:33-43 The Rev Neil Jongbloed

Deacon The Lord be with you.

All And also with you.

Deacon The Holy Gospel of our Lord Jesus Christ according to Luke.

All Glory to you, Lord Jesus Christ.

Jesus has been condemned to death. As he suffers the pain of crucifixion and the humiliating taunts of the crowd, one person present recognizes that the promised king has arrived.

When they came to the place that is called The Skull, they crucified Jesus there with the criminals, one on his right and one on his left. Then Jesus said, "Father, forgive them, for they do not know what they are doing." And they cast lots to divide his clothing. And the people stood by watching, but the leaders scoffed at him, saying, "He saved others; let him save himself if he is the Messiah of God, his chosen one!"

The soldiers also mocked him, coming up and offering him sour wine and saying, "If you are the King of the Jews, save yourself!" There was also an inscription over him, "This is the King of the Jews."

One of the criminals who were hanged there kept deriding him and saying, "Are you not the Messiah? Save yourself and us!" But the other rebuked him, saying, "Do you not fear God, since you are under the same sentence of condemnation? And we indeed have been condemned justly, for we are getting what we deserve for our deeds, but this man has done nothing wrong." Then he said, "Jesus, remember me when you come in your kingdom." He replied, "Truly I tell you, today you will be with me in paradise."

The Gospel of Christ.

All Praise to You, Lord Jesus Christ.

Homily The Ven Ruth Monette

Opportunity for Contemplation with Musical Interlude Natan Bádue

1

Affirmation of Faith - "I Believe in God Almighty"

**CP-44** 

Prayers of the People Led by Barb

Leader In peace we pray to you, Lord God.

Silence

For all people in their daily life and work;

All For our families, friends, and neighbours, and for all those who are alone.

Leader For this community, our country, and the world;

All For all who work for justice, freedom, and peace.

Leader For the just and proper use of your creation;

All For the victims of hunger, fear, injustice, and oppression.

Leader For all who are in danger, sorrow, or any kind of trouble;

All For those who minister to the sick, the friendless, and needy.

Leader For the peace and unity of the Church of God;

All For all who proclaim the gospel, and all who seek the truth.

Leader For *John* our bishop, and for all bishops and other ministers;

All For all who serve God in the Church.

Leader For our own needs and those of others.

Silence. The people may add their own petitions.

Hear us, Lord.

All For your mercy is great.

Leader We thank you, Lord, for all the blessings of this life.

Silence. The people may add their own thanksgivings.

We will exalt you, O God our king;

All And praise your name for ever and ever.

Leader We pray for those who have died in the peace of Christ,

and for those whose faith is known to you alone, that they may have a place in your eternal kingdom.

Silence. The people may add their own petitions.

Lord, let your loving kindness be upon them;

All Who put their trust in you.

Leader Gracious God, you have heard the prayers of your faithful people; you know our

needs before we ask, and our ignorance in asking. Grant our requests as may be best for us. This we ask in the name of your Son Jesus Christ our Lord. **Amen.** 

#### **Confession and Absolution**

Deacon Dear friends in Christ, God is steadfast in love and infinite in mercy;

welcoming sinners and inviting them to the table.

Let us confess our sins, confident in God's forgiveness.

A short time of silence follows.

Most merciful God,

All we confess that we have sinned against you in thought, word, and deed,

by what we have done, and by what we have left undone.

We have not loved you with our whole heart; we have not loved our neighbours as ourselves.

We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us,

that we may delight in your will, and walk in your ways,

to the glory of your name. Amen.

Celebrant Almighty God have mercy upon you,

pardon and deliver you from all your sins, confirm and strengthen you in all goodness,

and keep you in eternal life; through Jesus Christ our Lord.

All Amen.

The Peace

Celebrant The peace of the Lord be always with you.

AΠ And also with you.

The congregation is invited to share a sign of the peace of Christ with one another.

Offertory Hymn - "God Whose Giving Knows No Ending"

CP-601

During the singing of the Offertory Hymn, the greeters will bring the offering plates through the congregation. Financial offerings may be placed in the plates at the entrances to the worship space or made online at www.ststephenburnaby.ca/pages/donate. St Stephen's depends on the generosity of our members and visitors to continue to offer Christ's light to our neighbours.

# The Celebration of the Eucharist

**Prayer over the Gifts** 

Celebrant Eternal God, by your grace you have raised us up and enthroned us with Christ

> in the heavenly realms. Receive all we offer you this day, and lead us in those good works for which you have created us. We ask this in the name of Jesus

Christ the Lord.

ΑII Amen.

The Great Thanksgiving

Celebrant May God be with you. And also with you. AII

Celebrant Lift up your hearts. All We lift them to God.

Celebrant Let us give thanks to God our Creator. ΔII It is right to give our thanks and praise.

Celebrant Holy God, Lover of creation, we give you thanks and praise

> for in the ocean of your steadfast love you bear us and place the song of your Spirit in our hearts. When we turn from your love and defile the earth, you do not abandon us. Your Spirit speaks through Huldah and Micah, through prophets, sages, and saints in every age, to confront our sin and reveal the vision of your

new creation.

Celebrant Joining in the song of the universe we proclaim your glory singing:

Sanctus - "Holy, Holy, Holy Lord"

SaNC-213 (music available from Greeters)

Holy, Holy, Holy Lord, God of power and might,

heav'n and earth are full of your glory, heaven and earth are full of your glory. Hosanna, hosanna in the highest.

Blessed is the one who comes in the name of the Lord.

Hosanna in the highest, in the highest.

Celebrant Gracious God, in the fullness of time you sent Jesus the Christ

to share our fragile humanity.

Through Jesus' life, death, and resurrection you open the path from brokenness to health,

from fear to trust, from pride and conceit to reverence for you.

Rejected by a world that could not bear the Gospel of life,

Jesus knew death was near.

His head anointed for burial by an unknown woman,

Jesus gathered together those who loved him.

He took bread, gave thanks to you, broke it

and gave it to his friends,

saying, "Take and eat:

this is my body which is given for you.

Do this for the remembrance of me."

After supper, Jesus took the cup of wine,

gave you thanks, and said "Drink this all of you,

this is my blood of the new covenant

which is shed for you and for many.

Whenever you drink it,

do this for the remembrance of me."

And now we gather at this table in response to his commandment,

to share the bread and cup of Christ's undying love,

and to proclaim our faith.

All Christ has died.

Christ is risen.

Christ will come again.

Celebrant Breathe your Holy Spirit,

the wisdom of the universe,

upon these gifts that we bring to you:

this bread, this cup,

ourselves, our souls and bodies,

that we may be signs of your love for all the world

and ministers of your transforming purpose.

Through Christ, with Christ, and in Christ,

in the unity of the Holy Spirit, all glory is yours, Creator of all,

and we bless your holy name for ever.

All Amen.

Celebrant As our Saviour taught us, let us pray:

The Lord's Prayer

SGP-12 - (hymn book available from Greeters)

Our Father in heaven, hallowed be your name,

your kingdom come, your will be done, on earth as in heaven.

Give us today our daily bread.

Forgive us our sins as we forgive those who sin against us.

Save us from the time of trial, and deliver us from evil.

For the kingdom, the power, and the glory are yours,

now and for ever. Amen.

## The Breaking the Bread

Celebrant Creator of all, you gave us golden fields of wheat,

whose many grains we have gathered

and made into this one bread.

All So may your Church be gathered

from the ends of the earth into your kingdom.

Agnus Dei – "Jesus, Lamb of God"

CP-747

Jesus, Lamb of God, have mercy on us. Jesus, bearer of our sins, have mercy on us. Jesus, redeemer, redeemer of the world, give us your peace, give us your peace.

Celebrant These are the gifts of God for all God's people.

All Thanks be to God.

#### Communion

#### To Receive Communion:

Please come forward to the step before the Altar to receive. We begin with the choir, the tech team, and the pews behind them and then move to the other side. Be attentive to physical distancing as you move within the space. To receive, extend both hands, one on top of the other so that the wafer may be placed on your palm. For the wine, you may take a sip from the chalice. We do not dip the wafer into the wine.

If you are not receiving wine, you may stay until the chalice is offered to you or return to your seat immediately.

If you would prefer a blessing instead, please ask for one.

If you need Communion brought to you, please alert a greeter or wave at the priest when everyone else has received.

## Those on Zoom will say this prayer together.

If you are attending in-person, but are not receiving communion at this time, you may also wish to say the following prayer.

In union, O God, with all your faithful people gathered wherever the eucharist is celebrated this day, we offer you praise and thanksgiving for creation and all the blessings of this life, for the redemption given to us through the life, death and resurrection of Christ, and for the means of grace and the hope of glory.

We pray that we may know you in heart, and soul and mind. Let nothing separate us from you. May we serve you in this life until, by your grace, we come to your promised reign of justice and peace; through Christ and in the unity of the Spirit. Amen.

# **♪** Communion Hymns

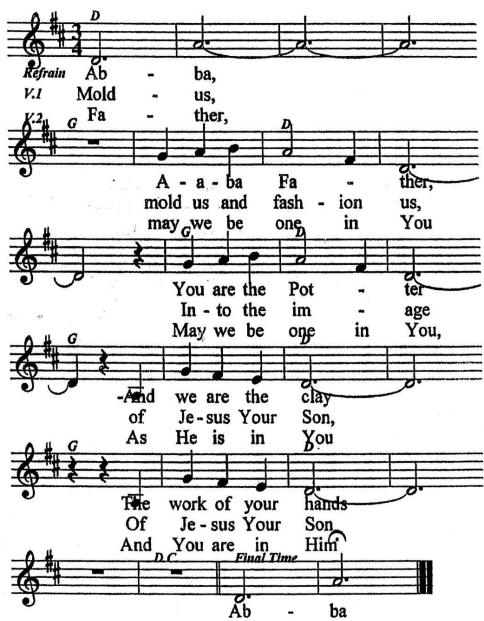
"Freely, Freely"
"Abba Father"

SB-32 – see page 9 SB-67 – see page 10

The service continues after the communion hymns on page 11.



Carey Landr



V.3 Glo-ry, Glo-ry and praise to you, Glo-ry and praise to you, For-ever, A-men, for-ever, A-men Ab ba

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# The Sending Forth of the Community

# **Prayer After Communion**

Celebrant Almighty God, you have made us a royal priesthood in the kingdom of your Son

our Saviour Jesus Christ. Make known his victory through us, we pray, that all the world may see his light. We ask this in the name of Jesus Christ the Lord.

Glory to God,

All whose power, working in us, can do infinitely more than we can ask or

imagine. Glory to God from generation to generation, in the Church and in

Christ Jesus, for ever and ever. Amen.

## **Announcements**

## **Blessing**

Celebrant Christ our King make you faithful and strong to do his will, that you may reign

with him in glory; and the blessing of the One God, Father, Son, and Holy

Spirit be upon you this day and always.

All Amen.

Sending Hymn - "Crown Him with Many Crowns"

CP-378

## Dismissal

Deacon Go in peace to love and serve the Lord.

All Thanks be to God.

~ Please join us for tea and coffee after the service. ~

## CONTACT INFORMATION FOR ST STEPHEN THE MARTYR ANGLICAN CHURCH

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Rector: The Venerable Ruth Monette

Curate: The Reverend Neil Jongbloed

Music Director: Natan Bádue

Parish Administrator: Lois Holmlund
Rentals: rentals@ststephenburnaby.ca
Wardens: Val Krause and Sara Shaw

Associate Warden: Sandra Sutherland

**THANK YOU** to our choir members, our readers, our tech support; and to our other volunteer servers this Sunday: our Zoom host, Barb; Parish host, Sandra; Lay Administrator, David S; Sacristan, John; Prayers, Pat N; our Greeters, Man and Judy; our Offering Caretaker, Pat N; Altar Guild, Lisa and Josie; Sunday School, Ruth Z and Josie' Coffee, Rick and Betty.

TERRITORIAL ACKNOWLEDGEMENT: WE ACKNOWLEDGE THAT ST. STEPHEN THE MARTYR IS LOCATED ON THE UNCEDED LANDS OF THE COAST SALISH PEOPLES, ON THE SHARED TRADITIONAL TERRITORY OF SKWXWÚ7MESH (SQUAMISH), səlilwəta+ (TSLEIL-WAUTUTH), X™MƏΘK™ƏYƏM (MUSQUEAM) AND k™ik™ənəm KWIKWETLEM (COQUITLAM) FIRST NATIONS.

# **Liturgical Note:**

In the context of Christian worship, Israel does not refer to the current political state but either to the historic Hebrews of the ancient Near East, or in Christian theology, to all people who put their faith and trust in Jesus Christ.

Elements of this liturgy without an endnote come from the <u>Book of Alternative Services</u>, (BAS). The prayer for those not receiving Holy Communion is borrowed from Holy Trinity Cathedral, New Westminster. The summaries of the scripture readings are from <u>Comments</u>, a ministry of the Anglican Diocese of Montreal.

Hymns, unless noted otherwise, are from the "Common Praise" hymnal of the Anglican Church of Canada. All other hymns are licenced via: OneLicence Church Music copyright permission.

## **ENDNOTES**

From Pray without Ceasing.

<sup>&</sup>quot;George Black Psalter https://theredeemer.ca/music/george-black-psalter/