



THE HOLY EUCHARIST

LAST SUNDAY after PENTECOST: CHRIST the KING
Proper 29

November 23, 2025
10:00 a.m.



St. John the Baptist Episcopal Church
in the Admiral District of West Seattle

*We acknowledge that we are on the unceded traditional land of the Coast Salish people,
including the Duwamish and Suquamish People past and present.*

We honor with gratitude the land itself and the Duwamish and Suquamish tribes.

Please know, that wherever you are in your spiritual journey, you have a place at St. John's.

Portions of this service are from the optional expansive-language versions of the 1979 *Book of Common Prayer*, as authorized by the 79th General Convention in 2018.

THE GATHERING OF GOD'S PEOPLE

Prelude

I had a farm in Africa, main theme from *Out of Africa*

John Barry (1933-2011)
arr. Matthias Dobler (b. 1976)

At the sound of the church bell all rise as able.

Hymn 494

Crown him with many crowns

TUNE: *Diademata*

1 Crown him with man - y crowns, the Lamb up - on his throne; Hark!
2 Crown him the Son of God be - fore the worlds be - gan, and
3 Crown him the Lord of life, who tri - umphed o'er the grave, and
4 Crown him of lords the Lord, who o - ver all doth reign, who
5 Crown him the Lord of heaven, en - throned in worlds a - bove; Crown

1 how the heaven - ly an - them drowns all mu - sic but its own; a -
2 ye, who tread where he hath trod, crown him the Son of man; who
3 rose vic - to - rious in the strife for those he came to save; his
4 once on earth, the in - car - nate Word, for ran - somed sin - ners slain, now
5 him the King, to whom is given the won - drous name of Love. Crown

1 wake, my soul, and sing of him who died for thee, and
2 ev - ery grief hath known that wrings the hu - man breast, and
3 glo - ries now we sing who died, and rose on high, who
4 lives in realms of light, where saints with an - gels sing their
5 him with man - y crowns, as thrones be - fore him fall, crown

1 hail him as thy match - less King through all e - ter - ni - ty.
2 takes and bears them for his own, that all in him may rest.
3 died, e - ter - nal life to bring, and lives that death may die.
4 songs be - fore him day and night, their God, Re - deem - er, King.
5 him, ye kings, with man - y crowns, for he is King of all.

Words: Matthew Bridges (1800-1894)

Music: *Diademata*, George Job Elvey (1816-1893)

Public domain.

SMD

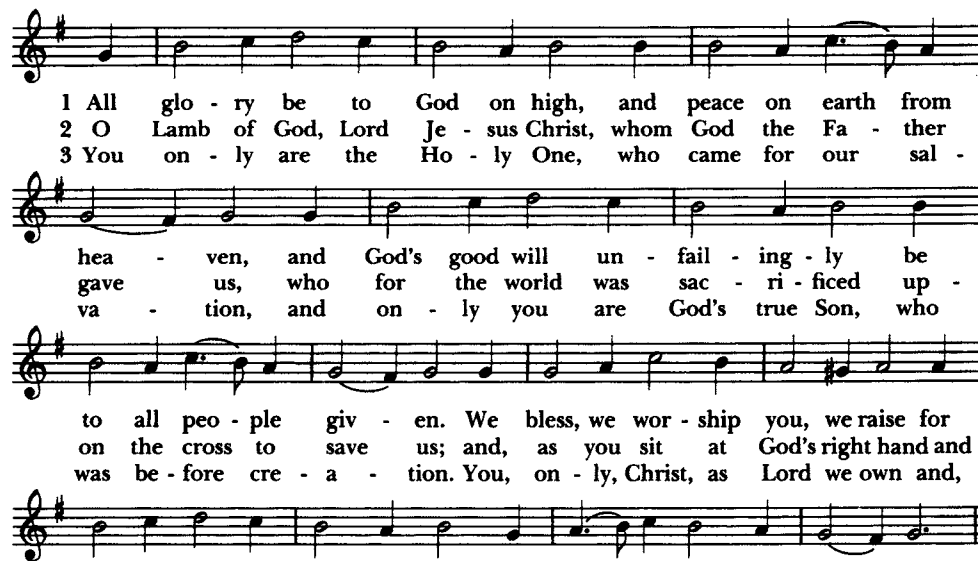
Opening Acclamation

Presider Blessed be God: most holy, glorious, and undivided Trinity.

People **And blessed be God's reign, now and for ever. Amen.**

Presider Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

Gloria Hymn 421



1 All glo - ry be to God on high, and peace on earth from
2 O Lamb of God, Lord Je - sus Christ, whom God the Fa - ther
3 You on - ly are the Ho - ly One, who came for our sal -
hea - ven, and God's good will un - fail - ing - ly be
gave us, who for the world was sac - ri - ficed up -
va - tion, and on - ly you are God's true Son, who
to all peo - ple giv - en. We bless, we wor - ship you, we raise for
on the cross to save us; and, as you sit at God's right hand and
was be - fore cre - a - tion. You, on - ly, Christ, as Lord we own and,
your great glo - ry thanks and praise, O God, Al-might - y Fa - ther.
we for judg-ment there must stand, have mer - cy, Lord, up - on us.
with the Spi - rit, you a - lone share in the Fa - ther's glo - ry.

Words: Nikolaus Decius (1490?-1541); tr. F. Bland Tucker (1895-1984), rev.; para. of *Gloria in excelsis*

Music: *Allein Gott in der Höh*, melody att. Nikolaus Decius (1490?-1541);

87. 87. 887

Used with permission under One License A-706851.

The Collect of the Day

Last Sunday after Pentecost: Proper 29

Presider God be with you.

People **And also with you.**

Presider Let us pray.

Almighty and everlasting God, whose will it is to restore all things in your well-beloved Son, the King of kings and Lord of lords: Mercifully grant that the peoples of the earth, divided and enslaved by sin, may be freed and brought together under his most gracious rule; who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

Sending of Children to Children's Chapel

All children about age 3 through 4th grade are invited to go forward to the stairs in the front of the church for a prayer sending them and their leaders to Children's Chapel.

Presider Children of God, go forth to receive God's word. May it light your way, and fill your lives with hope and joy. In the name of Christ our Savior. **Amen.**

You may be seated.

THE LITURGY OF THE WORD

Year C, Track 2

First Reading

Jeremiah 23:1–6

Woe to the shepherds who destroy and scatter the sheep of my pasture! says the LORD. Therefore thus says the LORD, the God of Israel, concerning the shepherds who shepherd my people: It is you who have scattered my flock, and have driven them away, and you have not attended to them. So I will attend to you for your evil doings, says the LORD. Then I myself will gather the remnant of my flock out of all the lands where I have driven them, and I will bring them back to their fold, and they shall be fruitful and multiply. I will raise up shepherds over them who will shepherd them, and they shall not fear any longer, or be dismayed, nor shall any be missing, says the LORD.

The days are surely coming, says the LORD, when I will raise up for David a righteous Branch, and he shall reign as king and deal wisely, and shall execute justice and righteousness in the land. In his days Judah will be saved and Israel will live in safety. And this is the name by which he will be called: "The LORD is our righteousness."

Reader Hear what the Spirit is saying to God's people.

People **Thanks be to God.**

Response



SJB Psalm Tone 6, Thomas Aláan

Psalm 46 • *Deus noster refugium*

- 1 ¹ God is our re- / *fuge and* / strength, *
 ² a very present / *help in* / trouble.
- 2 ³ Therefore we will not fear, though the earth be / *moved*, *
 ⁴ and though the mountains be toppled into the depths / *of the* / sea;
- 3 ¹ Though its waters / *rage and* / foam, *
 ² and though the mountains tremble / *at its* / tumult.
- 4 ³ The LORD of hosts is with / *us*; *
 ⁴ the God of Jacob / *is our* / stronghold.
- 5 ¹ There is a river whose streams make glad the cit- / *y of* / God, *
 ² the holy habitation of / *the Most* / High.
- 6 ³ God is in the midst of / *her*;
 ³ she shall not be over- / *thrown*; *
 ⁴ God shall help her at the / *break of* / day.
- 7 ¹ The nations make much ado, and the king- / *doms are* / shaken; *
 ² God has spoken, and the earth shall / *melt a* / -way.
- 8 ³ The LORD of hosts is with / *us*; *
 ⁴ the God of Jacob / *is our* / stronghold.
- 9 ¹ Come now and look upon the works / *of the* / LORD, *
 ² what awesome things he has / *done on* / earth.
- 10 ³ It is he who makes war to cease in all the / *world*; *
 ³ he breaks the bow, and shatters the / *spear*,
 ⁴ and burns the / *shields with* / fire.
- 11 ¹ "Be still, then, and know that / *I am* / God; *
 ² I will be exalted a- / *mong the* / nations;
 ² I will be exalted / *in the* / earth."
- 12 ³ The LORD of hosts is with / *us*; *
 ⁴ the God of Jacob / *is our* / stronghold.

Second Reading

Colossians 1:11–20

May you be made strong with all the strength that comes from his glorious power, and may you be prepared to endure everything with patience, while joyfully giving thanks to the Father, who has enabled you to share in the inheritance of the saints in the light. He has rescued us from the power of darkness and transferred us into the kingdom of his beloved Son, in whom we have redemption, the forgiveness of sins.

He is the image of the invisible God, the firstborn of all creation; for in him all things in heaven and on earth were created, things visible and invisible, whether thrones or dominions or rulers or powers— all things have been created through him and for him. He himself is before all things, and in him all things hold together. He is the head of the body, the church; he is the beginning, the firstborn from the dead, so that he might come to have first place in everything.

For in him all the fullness of God was pleased to dwell, and through him God was pleased to reconcile to himself all things, whether on earth or in heaven, by making peace through the blood of his cross.

Reader Hear what the Spirit is saying to God's people.

People **Thanks be to God.**

Holy Gospel

Standing as able.

Luke 23:33–43

Presider The Holy Gospel of our Savior Jesus Christ according to Luke.

People **Glory to you, O Christ.**

When they came to the place that is called The Skull, they crucified Jesus there with the criminals, one on his right and one on his left. Then Jesus said, "Father, forgive them; for they do not know what they are doing." And they cast lots to divide his clothing. The people stood by, watching Jesus on the cross; but the leaders scoffed at him, saying, "He saved others; let him save himself if he is the Messiah of God, his chosen one!" The soldiers also mocked him, coming up and offering him sour wine, and saying, "If you are the King of the Jews, save yourself!" There was also an inscription over him, "This is the King of the Jews."

One of the criminals who were hanged there kept deriding him and saying, "Are you not the Messiah? Save yourself and us!" But the other rebuked him, saying, "Do you not fear God, since you are under the same sentence of condemnation? And we indeed have been condemned justly, for we are getting what we deserve for our deeds, but this man has done nothing wrong." Then he said, "Jesus, remember me when you come into your kingdom." He replied, "Truly I tell you, today you will be with me in Paradise."

Presider The Gospel of our Savior.

People **Praise to you, O Christ.**

You may be seated.

The Sermon

The Reverend Elizabeth Riley

There will be a moment for quiet personal reflection.

The Nicene Creed

Standing as able.

People **We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father, God from God, Light from Light,
true God from true God, begotten, not made, of one Being with the Father.
Through him all things were made.**

**For us and for our salvation he came down from heaven:
by the power of the Holy Spirit he became incarnate
from the Virgin Mary, and became truly human.**

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again in accordance with the Scriptures;
he ascended into heaven and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father,
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead, and the life of the world to come. Amen.

Prayers of the People

Intercessor Let us pray for the Church and for the world.

God of love, we pray for your church: for Sean our presiding bishop, Phil our bishop, Elise and Robert our priests; for all lay and ordained ministers; in the Anglican Cycle of Prayer: the Anglican Church in Aotearoa, New Zealand, and Polynesia; in the Diocesan Cycle of Prayer: Christ Church, Seattle; St. Andrew's, Seattle; and for all who seek you in the community of the faithful. Equip us with compassion and love, to carry out your work of reconciliation in the world.

God of love,

People **hear our prayers for the church.**

Intercessor God of freedom, we pray for our nation, and all the nations of the world: For peace and unity across barriers of language, color, and creed; for elected and appointed leaders, that they would serve the common good. Inspire all people with courage to speak out against hatred, to actively resist evil. Unite the human family in bonds of love.

God of freedom,

People **hear our prayers for the world.**

Intercessor God of justice, we pray for the earth, your creation entrusted to our care: For the animals and birds, the mountains and oceans, and all parts of your creation that have voices we do not hear, see, or recognize. Stir up in us a thirst for justice that protects the earth and all its resources, that we may leave to our children's children the legacy of beauty and abundance that you have given us.

God of justice,

People **hear our prayers for the earth.**

Intercessor God of mercy, we pray for all in any kind of need or trouble, especially _____, and those we name now, silently or aloud. For those whose lives are closely linked with ours, and those connected to us as part of the human family. For refugees and prisoners; for the sick and suffering, the lonely and despairing; for those facing violence; for all held down by prejudice or injustice. Awaken in us compassion and humility of spirit, as we seek and serve Christ in all persons.

God of mercy,

People **hear our prayers for all who are in need.**

Intercessor God of joy, we pray for this community and thank you for all the blessings of this life, especially for _____, and those thanksgivings we offer silently or aloud. For the beauty of the Pacific Northwest, and the splendor of all God's creation. For our local leaders; for our schools and markets; for our neighborhoods and workplaces. Kindle gratitude in every heart. Grow in us a desire for equality, respect, and opportunity for all.
God of joy,

People **hear our prayers for this community.**

Intercessor God of grace, we pray for those who have died, especially for _____, and those we name now, silently or aloud. For the faithful in every generation who have worked for justice; for prophets who called us to racial reconciliation; for martyrs who died because of hatred; and for all the communion of saints. Make us faithful to your call to proclaim your Good News, by word and example, and bring us at last into the glorious company of the saints in light.
God of grace,

People **hear our prayers for those who have died.**

Presider O God, you made us in your own image and redeemed us through Jesus your Son: Look with compassion on the whole human family; take away the arrogance and hatred which infect our hearts; break down the walls that separate us; unite us in bonds of love; and work through our struggle and confusion to accomplish your purposes on earth; that, in your good time, all nations and races may serve you in harmony around your heavenly throne; through Jesus Christ our Lord. **Amen.**

Confession

Presider Let us confess our sins against God and our neighbor.

A moment of reflective silence is kept.

Said by all **Most merciful God, we confess that we have sinned against you
in thought, word, and deed, by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of our Savior Jesus Christ, have mercy on us and forgive us;
that we may delight in your will, and walk in your ways,
to the glory of your Name. Amen.**

Presider Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The Peace

Presider The peace of Christ be always with you.

People **And also with you.**

Those present celebrate the peace with a bow, hands raised in blessing, or the peace sign.

You may be seated.

Welcome and Announcements

THE LITURGY OF THE TABLE

Offertory Sentence

Presider Walk in love, as Christ loved us and gave himself for us,
an offering and sacrifice to God.

— Ephesians 5:2

If you wish to make online donations to the ministry of St. John the Baptist
Episcopal Church, please visit <https://sjbwestseattle.org/give> or use
this Venmo QR code.



venmo

Please stand as you are able.

Hymn 382

King of glory, King of peace

TUNE: General Seminary

1 King of glo - ry, King of peace, I will love thee;
2 Where - fore with my ut - most art, I will sing thee;
3 Seven whole days, not one in seven, I will praise thee;

and that love may nev - er cease, I will move thee.
and the cream of all my heart, I will bring thee.
in my heart, though not in heaven, I can raise thee.

Thou hast grant - ed my re - quest, thou hast heard me;
Though my sins a - gainst me cried, thou didst clear me;
Small it is in this poor sort to en - roll thee;

thou didst note my work - ing breast, thou hast spared me.
and a - lone, when they re - plied, thou didst hear me.
e'en e - ter - ni - ty's too short to ex - tol thee.

Words: George Herbert (1593-1633)

Music: General Seminary, David Charles Walker (b. 1938)

74. 74. D

Used with permission under One License A-706851.

The congregation's gifts of money for the mission and ministry of St. John's and food for the Food Bank and Little Free Pantry are presented and placed on the Holy Table.

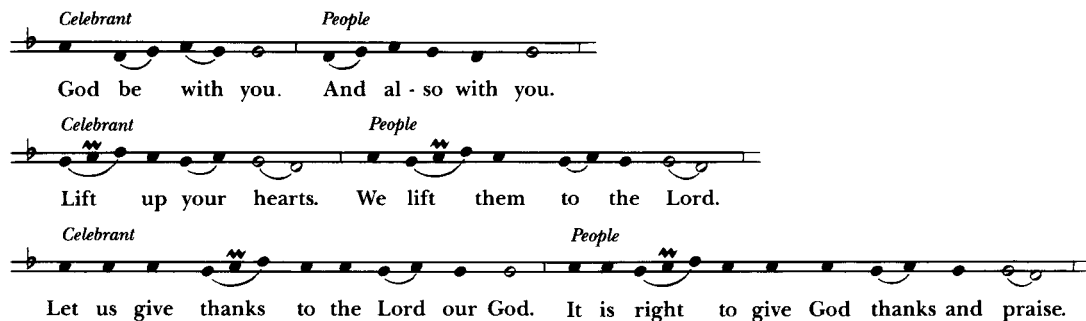
Presentation

People All things come from you, O God, and from your own have we given you.

Please remain standing.

The Great Thanksgiving

Eucharistic Prayer 1 from *Enriching Our Worship 1*



Celebrant *People*
God be with you. And al - so with you.

Celebrant *People*
Lift up your hearts. We lift them to the Lord.

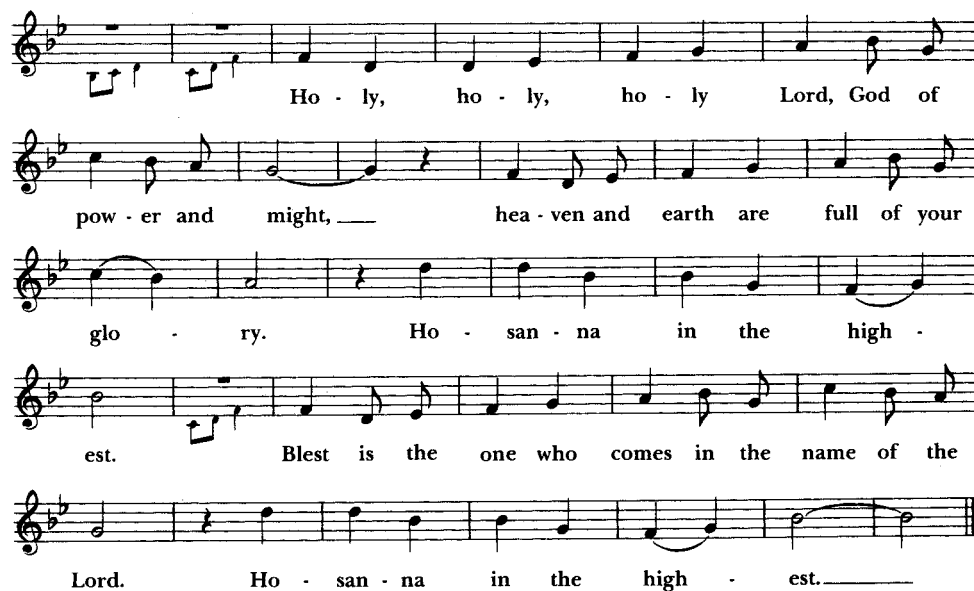
Celebrant *People*
Let us give thanks to the Lord our God. It is right to give God thanks and praise.

Presider It is truly right, and good and joyful, to give you thanks, all-holy God, source of life and fountain of mercy.

For by water and the Holy Spirit you have made us a new people in Jesus Christ our Lord, to show forth your glory in all the world.

Therefore, joining with Angels and Archangels and with the faithful of every generation, we lift our voices with all creation as we sing:

Sanctus S127



Ho - ly, ho - ly, ho - ly Lord, God of
pow - er and might, — hea - ven and earth are full of your
glo - ry. Ho - san - na in the high -
est. Blest is the one who comes in the name of the
Lord. Ho - san - na in the high - est. —

Setting: Calvin Hampton (1938-1984)

Used with permission under One License A-706851.

Please remain standing.

Presider Blessed are you, gracious God, creator of the universe and giver of life. You formed us in your own image and called us to dwell in your infinite love.

You gave the world into our care that we might be your faithful stewards and show forth your bountiful grace. But we failed to honor your image in one another and in ourselves; we would not see your goodness in the world around us; and so we violated your creation, abused one another, and rejected your love. Yet you never ceased to care for us, and prepared the way of salvation for all people. Through Abraham and Sarah you called us into covenant with you. You delivered us from slavery, sustained us in the wilderness, and raised up prophets to renew your promise of salvation.

Then, in the fullness of time, you sent your eternal Word, made mortal flesh in Jesus. Born into the human family, and dwelling among us, he revealed your glory. Giving himself freely to death on the cross, he triumphed over evil, opening the way of freedom and life.

On the night before he died for us, Our Savior Jesus Christ took bread, and when he had given thanks to you, he broke it, and gave it to his friends, and said: "Take, eat: This is my Body which is given for you. Do this for the remembrance of me."

As supper was ending, Jesus took the cup of wine, and when he had given thanks, he gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

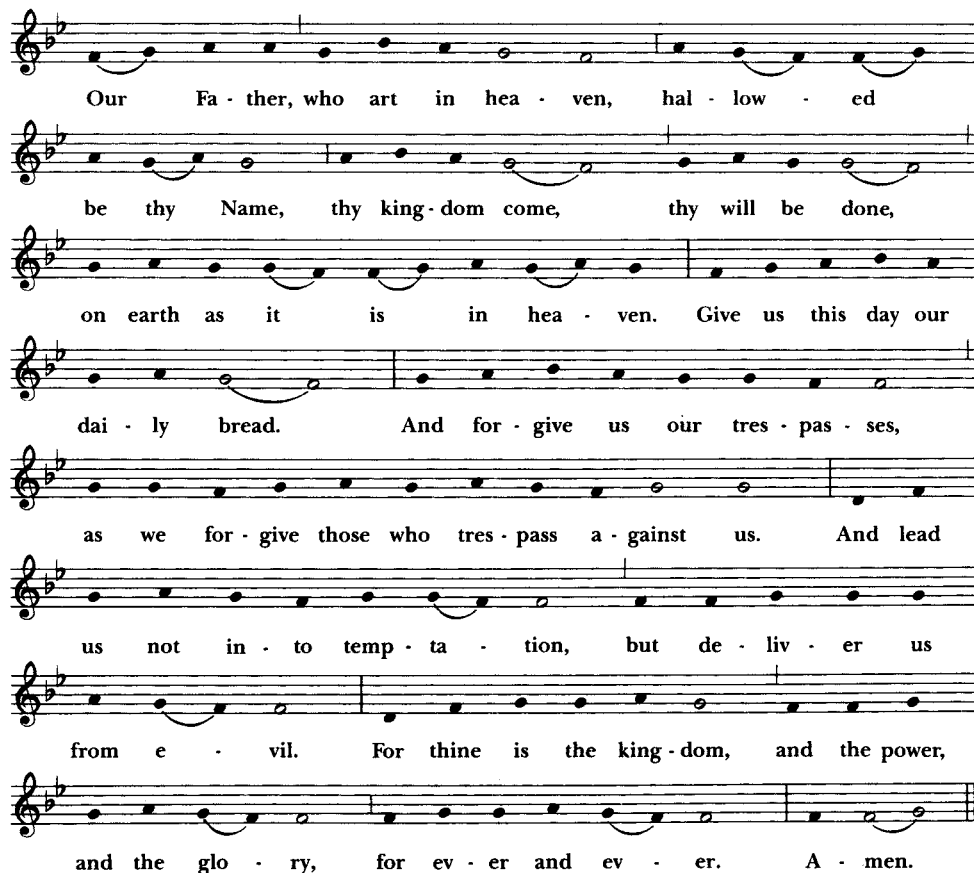
Therefore we proclaim the mystery of faith:

People **Christ has died.
Christ is risen.
Christ will come again.**

Presider Remembering his death and resurrection, we now present to you from your creation this bread and this wine. By your Holy Spirit may they be for us the Body and Blood of our Savior Jesus Christ. Grant that we who share these gifts may be filled with the Holy Spirit and live as Christ's Body in the world. Bring us into the everlasting heritage of your daughters and sons, that with [_____ and] all your saints, past, present, and yet to come, we may praise your Name for ever. Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. **AMEN.**

The Lord's Prayer

Presider And now as our Savior Christ has taught us, we are bold to pray,



Our Fa - ther, who art in hea - ven, hal - low - ed
be thy Name, thy king - dom come, thy will be done,
on earth as it is in hea - ven. Give us this day our
dai - ly bread. And for - give us our tres - pas - ses,
as we for - give those who tres - pass a - gainst us. And lead
us not in - to temp - ta - tion, but de - liv - er us
from e - vil. For thine is the king - dom, and the power,
and the glo - ry, for ev - er and ev - er. A - men.

Setting: Plainsong; adapt. Charles Winfred Douglas (1867-1944)

Breaking of the Bread

The Presider breaks the consecrated Bread. A period of silence is kept.

Fraction Anthem

Hymn 875 from the supplemental hymnal *Wonder, Love, and Praise*.

The musical score is written in G major (one sharp) and 4/4 time. It consists of ten staves. The first staff is for the Cantor, with the lyrics 'Be known to us, Lord Je - sus, in the'. The second staff is for the Congregation, with the lyrics 'break - ing of the bread. Be known to us, Lord'. The third staff is for the Cantor, with the lyrics 'Je - sus, in the break - ing of the bread. The'. The fourth staff is for the Congregation, with the lyrics 'bread which we break, al - le - lu - ia, is the com -'. The fifth staff is for the Congregation, with the lyrics 'mun - ion of the bod - y of Christ. Be'. The sixth staff is for the Cantor, with the lyrics 'known to us, Lord Je - sus, in the break - ing of the'. The seventh staff is for the Congregation, with the lyrics 'bread. One bod - y are we, al - le - lu - ia, for though'. The eighth staff is for the Congregation, with the lyrics 'man - y we share one bread. Be known to us, Lord'. The ninth staff is for the Cantor, with the lyrics 'Je - sus, in the break - ing of the bread.' The tenth staff is for the Congregation, with the lyrics 'Je - sus, in the break - ing of the bread.'

Setting: Gary James (b. 1957) © 1992 MorningStar Music Publishers

Used with permission under One License A-706851.

The Invitation to Communion

Presider The Gifts of God for the People of God.

You may be seated.

To receive Communion, you are invited to come to the altar rail and stand or kneel at one of the cushions. To receive the bread (wafer), please hold your hands palms up, and the Presider will place a wafer in your hands. Gluten-free bread is available for those requiring it. Please indicate this by holding your hands palms down initially. If you do not wish to partake of the consecrated wine from the common chalice, you may consume the wafer at the altar rail or return to your seat to consume it.

To receive the wine, please consume your wafer, and then wait for the Eucharistic Minister to bring the common cup to you at the altar rail. Please do not attempt to intinct (dip) the wafer into the chalice. If you prefer not to partake of the common cup, but would like to receive the words of ministration, simply cross your arms in front of your chest when the Eucharistic Minister comes to you at the altar rail.

Reception of the sacrament in one kind (either bread or wine) is considered a full experience of the sacrament.

If you would prefer to receive a blessing instead of communion, when you come to the altar rail, simply cross your arms in front of your chest, and the Presider will greet you and offer God's blessing.

If you are unable to come forward, ask an usher or someone nearby to request that communion be brought to you.

Communion Anthem

Five Mystical Songs: Antiphon

Ralph Vaughan Williams (1872-1958)

Let all the world in every corner sing, My God and King.
The heavens are not too high, His praise may thither fly:
The earth is not too low, His praises there may grow.
Let all the world in every corner sing, My God and King.
The Church with Psalms must shout, No door can keep them out:
But above all, the heart Must bear the longest part.
Let all the world in every corner sing, My God and King.

— George Herbert (1593-1633)

Communion Hymn

Sung by all.

Taizé: Bless the Lord my soul

Jacques Berthier (1923-1994)

Hymn 825 from the supplemental hymnal *Wonder, Love, and Praise*.

Bless the Lord my soul and bless God's ho - ly name.

Bless the Lord my soul, Who leads me in - to life.

Words: Psalm 103

Music: Jacques Berthier (1923-1994)

© 1984 Taizé, admin. GIA Publications, Inc.

You must contact GIA Publications, Inc. to reproduce this selection.

Used with permission under One License A-706851.

Prayer for Those Worshipping at Home During the Time of Communion

Those worshipping at home are invited to pray.

People **O Christ, I believe that you are truly present in the Holy Sacrament, and, since I cannot at this time receive communion, I pray you to come into my heart. I unite myself with you and embrace you with all my heart, my soul, and my mind. Let nothing separate me from you; let me serve you in this life until, by your grace, I come to your glorious kingdom and unending peace. Amen.**

— from *Saint Augustine's Prayer Book*, Forward Movement, 2014

Postcommunion Prayer

Please stand as you are able.

Presider Let us pray.

People **God of abundance, you have fed us with the bread of life and cup of salvation; you have united us with Christ and one another; and you have made us one with all your people in heaven and on earth. Now send us forth in the power of your Spirit, that we may proclaim your redeeming love to the world and continue for ever in the risen life of Christ our Savior. Amen.**

The Blessing

Presider

Be careful as you go out into God's creation, for it does not belong to you.

Be gentle with yourself and with one another,

for you are the dwelling place of the Most High God.

Be alert and hesitant, for sometimes God is but a whisper.

— *author unknown*

And the blessing of God: most holy, glorious, and undivided Trinity

be upon you and remain with you for ever. **Amen.**

Hymn

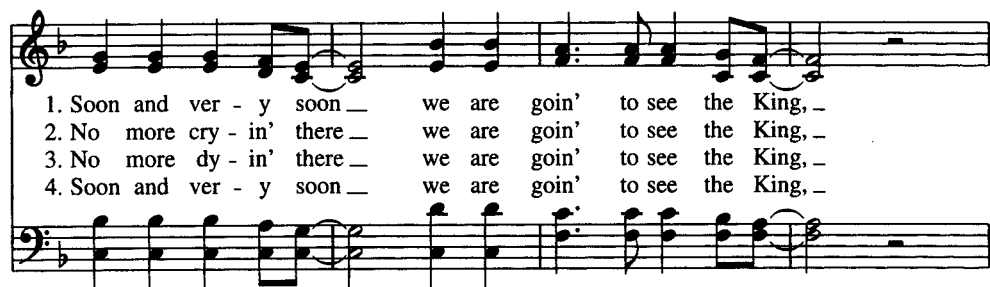
Soon and very soon

TUNE: *Soon And Very Soon*

Hymn 14 from the supplemental hymnal *Lift Every Voice and Sing II*.



1. Soon and ver - y soon — we are goin' to see the King, —
2. No more cry - in' there — we are goin' to see the King, —
3. No more dy - in' there — we are goin' to see the King, —
4. Soon and ver - y soon — we are goin' to see the King; —



1. Soon and ver - y soon — we are goin' to see the King, —
2. No more cry - in' there — we are goin' to see the King, —
3. No more dy - in' there — we are goin' to see the King, —
4. Soon and ver - y soon — we are goin' to see the King, —



1. Soon and ver - y soon — we are goin' to see the King,
2. No more cry - in' there — we are goin' to see the King,
3. No more dy - in' there — we are goin' to see the King,
4. Soon and ver - y soon — we are goin' to see the King,

Hal-le - lu - jah, Hal-le - lu - jah, we're goin' to see the King!

Hal - le - lu - jah, Hal - le - lu - jah, Hal - le - lu - jah.

jah, Hal - le - lu - jah, Hal - le - lu - jah.

Words: Andrae Crouch (b. 1942)

Music: Andrae Crouch Copyright © 1976 Bud John Songs, Inc./Crouch Music/ASCAP

Used with permission under One License A-706851.

Dismissal

Presider Let us go forth in the name of Christ.

People Thanks be to God.

Postlude

Rhapsody in Blue

George Gershwin (1898-1937)

arr. Henry Levine (1892-1951)

Serving in Worship Today

Music: Thomas Aláan, Joyce Gibb, SJB Choir;

Serving in Worship Today

Acolyte: Mary Johnson;
Altar Guild: Stephanie Bonyng, Carol Eaton;
Children's Chapel: Cathy Thompson;
Closer: Katie Bucy;
Coffee Hour: Consecration Sunday Luncheon;
Eucharistic Minister/Intercessor: Adrienne Haycock;
Flowers: Carol Long;
Livestream: Walter Johnstone;
Music: Thomas Aláan, Joyce Gibb, SJB Choir;
Preaching: The Rev. Elizabeth Riley;
Presiding: The Rev. Cn. Elise B. Johnstone;
Readers: Carol Long, Kathy Lund;
Ushers: Rachel and Russ Crosbie, Lilith Lysistrata;
Verger: Tom Taylor.

ANNOUNCEMENTS

Today at St. John the Baptist

9:30 a.m. Choir Practice in the Choir Room

10:00 a.m. Holy Eucharist with Music in the Church and livestreamed on our YouTube channel

10:00 a.m. Children's Chapel

Families begin worshipping in church together, and then children (ages 3–10) will be dismissed for Children's Chapel, with a Godly Play story, returning to the nave at the Peace.

11:15 a.m. Consecration Sunday Luncheon in the Parish Hall

12:00 p.m. Discussion and Book Signing with the Rev. Elizabeth Riley in the Community Room

Consecration Sunday Luncheon Following Today's Service

Continue celebrating Consecration Sunday after the service a wonderful catered Celebration meal, and then join our guest preacher, The Rev. Elizabeth Riley, author of *Rage Prayers*, for a book signing and discussion of her book in the Community Room following the luncheon. Books are on order for you to purchase (\$15 each).

Coffee Hour in the Parish Hall

Join us for a time of fellowship in the Parish Hall following our 10:30 a.m. service every Sunday for snacks and coffee. Newcomers are especially invited to attend so we can better get to know you and welcome you to SJB. If you are interested in providing snacks and hospitality during our weekly Coffee Hour, please consider signing up to support this ministry on the yellow sign-up sheet in the Parish Hall. Hosts serve in teams. Experienced hosts are happy to show newcomers the ropes. Thank you!

Adult Formation Sunday Mornings 9:35 a.m.

Next Sunday, November 30 join us as we look at the *Season of Advent* through the lens of the gospel stories, especially this year's focus on Matthew: how Christ came amongst us as a tiny child and how we look to Christ coming again in glory. Questions? Email Canon Elise. elise@SJBWestSeattle.org

SJB Office Closed November 27-28

In observance of Thanksgiving and Indigenous Peoples' Day, the SJB Office will be closed Thursday and Friday, November 27–28.

Zoom Evening Prayer

Zoom Evening Prayer is a lovely way to wind down the day. At the beginning of the service, everyone chooses a role and the bulletin is displayed on the screen. At the end is a short social hour. Come join us on Zoom, Wednesdays at 6:30 p.m.
<https://us02web.zoom.us/j/229332884>

Duwamish Native Art Market

The Duwamish Longhouse and Cultural Center will be hosting the annual Native Art Market on Friday, November 29, Saturday, November 30, and Sunday, December 1. Come join for local Indigenous arts, jewelry, and more. Just in time for the holiday season. More info: duwamishtribe.org

Our Local Unhoused Neighbors Need Our Help

We are entering the most challenging time of year for our unhoused neighbors. Westside Neighbors Shelter on SW Alaska St is partnering with Highline UMC of Burien to host a cold-weather shelter and need the assistance of local churches to prepare dinner. SJB is teaming up with another congregation to cover a couple of nights' dinner each month through the winter. If you're interested in helping out by donating funds or food preparing/serving/cleaning up for the meal, serving about 40 people, please sign up in the narthex or contact Canon Elise.

elise@SJBWestSeattle.org

Youth Group

Students in grades 6–12 are invited to the Parish Hall from 7–8:30 p.m. for snacks, games, and conversation on the first and third Sundays of the month. Our next youth group will be December 7. Contact Jackson with any questions. familylife@SJBWestSeattle.org

Advent Monday Evening Study

Calling All Angels

An Advent Study of Fearlessness and Strength

Join us for an Advent weeknight study of Erin Wathen's book *Calling All Angels*. These reflections ask us to contemplate what would change in our relationships, vocations, congregations, and communities if we have the courage to overcome our fears like Mary, Joseph, Zechariah, and the Shepherds. Especially helpful as we navigate challenging times. We will gather on December 1, 8, 15, and 22, in the SJB library, 6:30–7:45 p.m. Sign up in the Narthex for a book (suggested donation \$12). For a book or questions please email Canon Elise.

elise@SJBWestSeattle.org

Advent Wreath Making November 30

Join in during coffee hour on Sunday, November 30, to make an Advent Wreath to take home as we mark the days of Advent and prepare for our annual celebration of the coming of Christ.

Spiritual Practices Small Groups

SJB will continue our exploration of Spiritual Practices in Small Groups. Our evening Spiritual Practices Group will meet on the second and fourth Tuesdays at 6 p.m., while our daytime group will be meeting the second and fourth Wednesdays at 11 a.m. If you have any questions, please contact Fr. Robert.

robert@SJBWestSeattle.org

Walking Through the Bible

Join us on the second and fourth Sundays for *Walking Through the Bible*. You do not have to have a deep knowledge of the *Bible* to join in these explorations. Join us as we explore a different book of the *Bible*. We will begin the fall with a study of the *Letter of Paul to the Galatians*, where Paul writes about how, through Christ, God's blessing is for all, regardless of ethnicity, social status, and more. The group will discern together which book we will explore next. We next meet December 14 Noon in the Community Room. Questions? Please email Canon Elise.

elise@SJBWestSeattle.org

Join the Choir at SJB

Anyone who is interested in joining the SJB Choir or Bell Choir is invited to reach out to Thomas or come to a Thursday rehearsal. Choir practices are held Thursdays, 6:30 p.m. We have some great music planned for the coming months. All experience levels are welcome. If you have any questions or would like more information, please email Dr. Thomas Aláan.

thomas@SJBWestSeattle.org

White Center Welcome Meal

It's SJB's turn to coordinate a hot meal for our food-insecure neighbors at New Beginnings Fellowship Church in White Center on Saturday, December 6. If you'd like to help make casseroles or serve food, please contact Sharon Parker, 206-859-7083, or Carol Long, 206-930-4991.



St. John the Baptist Episcopal Church in the Admiral District of West Seattle

A Note from Our Rector

We are so glad you are worshipping here today!

Visiting?

If you are visiting with us, we would be glad to answer any questions you may have about the Episcopal Church or about St. John's. I'm Elise, the Rector (the priest in charge) of St. John's—I encourage you to reach out to me—I'd love to meet you!

Interested in Baptism?

In the Episcopal Church, we believe that Baptism by water and in the name of the Father, the Son, and the Holy Spirit is full initiation into the Body of Christ, the Church—regardless in which Christian tradition you may have been baptized.

If you are interested in Baptism, please reach out to me—I would love to talk with you about this.

As we like to say here, wherever you are in your spiritual journey, you have a place at St. John's!

Welcome!

Elise+
elise@sjbwestseattle.org

If there is a ministry you're interested in knowing more about or getting involved, you can also contact the office
office@sjbwestseattle.org

St. John the Baptist Vestry

Class of 2025

Katie Bucy
Dan Johnson
John Kettel, *junior warden*
Anne Rogers

Class of 2027

Linda Barson
Terry Brady
Lauren Cox
Mary Kay Jones

Class of 2026

Kitt Gassman
John Hainze
Lurilla Lee
Cathy Thompson,
senior warden

Chair

The Rev. Cn. Elise Johnstone
Clerk
Carol Sutcliffe
Treasurer
Monte Frazier

Would you like to request that our Prayer Chain pray for you or someone you know? Would you like to add a name to the Prayers of the People? Please visit

<https://sjbwestseattle.org/prayers>

St. John the Baptist Staff and Office Information

3050 California Ave SW
Seattle WA 98116

Phone 206-937-4545
www.sjbwestseattle.org

Office Hours: Monday–Thursday 10:00 a.m.–3:00 p.m.

The Rev. Canon Elise B. Johnstone, *rector*

elise@sjbwestseattle.org

The Rev. Robert G. Stevens, *curate*

robert@sjbwestseattle.org

Katelyn Cowell, *parish administrator*

office@sjbwestseattle.org

Thomas Aláan, DMA, *choir director*

thomas@sjbwestseattle.org

Anita McKay, *bookkeeper*

finance@sjbwestseattle.org

Jackson Espeut, *family life minister*

familylife@sjbwestseattle.org

Nora Jindrich, *nursery and youth assistant*

David O. Ruberg, *bulletin guru*

Joyce Gibb, *pianist*

If you wish to reach a staff person who does not have an email listed, please contact the office.

office@sjbwestseattle.org

What's going on at SJB this week

Sunday, November 23, 10:00 AM	Nave
Consecration Sunday- One Service!	
Sunday, November 23, 10:00 AM	Nave, Large Godly Play Room
Children's Chapel with Godly Play	
Sunday, November 23, 11:30 AM	Parish Hall
Consecration Sunday Luncheon	
Sunday, November 23, 12:30 PM	Community Room
Book Signing and Discussion	
Monday, November 24, 4:00 PM	Parish Hall
Endolyne Children's Choir*	
Monday, November 24, 6:00 PM	Community Room
AA Shipwrecked	
Tuesday, November 25, 4:00 PM	Parish Hall, Community Room
Endolyne Children's Choir*	
Tuesday, November 25, 6:00 PM	Library
Spiritual Practices Small Group	
Tuesday, November 25, 7:00 PM	Community Room
AA Into Action	
Wednesday, November 26, 6:30 PM	Zoom
Zoom Evening Prayer	
Thursday, November 27, 10:00 AM	Church Office
Closed for Thanksgiving	
Thursday, November 27, 6:30 PM	Community Room
AA 12x12	
Friday, November 28, 6:00 PM	Community Room
AA Shipwrecked	
Saturday, November 29, 7:45 AM	Parish Hall, Community Room
Al-Anon	
Sunday, November 30, 8:30 AM	Nave
Spoken Holy Eucharist	
Sunday, November 30, 9:30 AM	Choir Room
Choir Practice	
Sunday, November 30, 9:35 AM	Library
Adult Formation	
Sunday, November 30, 10:30 AM	Nave
Holy Eucharist with Music	
Sunday, November 30, 10:30 AM	Nave, Large Godly Play Room
Children's Chapel with Godly Play	
*Indicates that a group is renting SJB for this use.	