



TRINITY

PRESBYTERIAN CHURCH

COMMUNION OF REFORMED EVANGELICAL CHURCHES

24th Sunday after Pentecost

CHRIST THE KING SUNDAY

Nov 23rd, 2025

COVENANT RENEWAL WORSHIP

Please take this bulletin home with you to use for worship in the home

Sunday at Trinity

9:00 AM Sunday School

Ages 3-5: Admin Building

Ages 6-8: Admin Building

Ages 9- 12: Admin Building

Ages 13 and Up: Fellowship Hall

Choir: Sanctuary

10:30 Worship Service

Sanctuary

Nursery

Nov 23rd: Sarah, Noelle

Nov 30th: Shannon, Rebekah

Dec 7th: Mary, Ceilidh

Dec 14th: Beth, Abby

Fellowship Luncheons

Nov 23rd: Luther

Nov 30th: Home Hospitality

Dec 7th: Bucer

Dec 14th: Calvin

3rd Sunday Evening Service:

Jan 18th, 6PM

Lord's Day Assistants

Nov: Waldron

Dec: C. Williams

Attendance

October 26th: 161

Nov 2nd: 157

Nov 9th: 156

Nov 16th: 189

Welcome to TPC

Trinity Presbyterian Church exists because of God's grace and for His glory. In the name of Jesus Christ, we welcome you to join us today in our highest privilege: worshipping the Triune God. We are delighted you are here and are eager to serve you.

Church Staff

Pastor Ben Rossell

Associate Pastor - Mike Ruff

Facilities Manager - Mark Norris

Media Administrator - Selah Mallory

Elders

Mike Mosley - Education

Greg Parry - Choir Director

Gary Williams - Clerk of Session

Sam Nelson

Elder Emeritus Erik Stoer

Deacons

Don Hamilton Nate Pierpoint

Micah Mallory Keaton McDonald

Greg Waldron Trever Knie

Lay Leaders

Mindy Denigan – Biblical Counselor

Emily Knie – Librarian

Ethan King – Photographer

Caleb Williams - Webmaster

Covenant Renewal Worship

Welcome to Trinity Presbyterian Church!

In the Lord's Service, the Father renews covenant with His people in Christ through the Holy Spirit. We receive God's gifts of Word and sacrament and respond in faithful prayer and sacrificial praise through our Great High Priest Jesus Christ.

We invite all baptized Christians, in good standing and not under discipline, to celebrate the Lord's Supper and so commune with Christ in His body.

We enjoy having our covenant children worship with us. However, should parents need assistance with their children 3 and under, there is a nursery available in the administrative building. Also, feel free to use the cry rooms if desired, which are located to the left and right of the sanctuary entrance. The south cry room on the right is designated for nursing mothers.

If you are a first time visitor, please consider filling out a visitor's card and dropping it in the offering plate.

Announcements

Our Missionary of the Week beginning today is Hudson & Marie Abbott. We encourage our families to pray for this mission partner at least once during the week.

Mark Your Calendars:

Community Thanksgiving Service, Tonight, 6PM at Rocky Bayou Baptist Church. This Christian community worship service is hosted by the Twin Cities Ministerial Association, and members of our choir will be participating in the community choir.

Join us Monday, **November 24th, at 2:00 p.m.** to help decorate our church for the Christmas season. All are welcome to share in bringing beauty and warmth to our sanctuary.

Next Sunday, November 30th is a Home Hospitality Lunch Day. We encourage our members to invite others to their homes for lunch after worship. We will not have lunch in the Fellowship Hall after worship.

Dec 3rd, 6:00 PM: Midweek Advent Services begin.

Dec 24th, 6:00PM: Christmas Eve Lessons and Carols Service

Men's Prayer Breakfast, Tuesdays at 6:00 AM: After prayer, we are discussing Bill Smith's book, *How it All Fits Together: Knowing Wisdom from the Proverbs*.

44 Southview Ave. Valparaiso, FL 32580 - admin@trinivalp.com - (850) 678-0060

THE LORD CALLS US TO WORSHIP

Rise and let us worship God! We are gathered in the name of God the Father,
God the Son, and God the Holy Spirit.

AMEN.

The LORD has said to our Lord, “Sit at My right hand,
TILL I MAKE YOUR ENEMIES YOUR FOOTSTOOL.”

The LORD shall send the rod of His strength out of Zion.
OH LORD, RULE IN THE MIDST OF YOUR ENEMIES!

The LORD has given His Son the nations for an inheritance,
AND THE ENDS OF THE EARTH FOR HIS POSSESSION.

He shall break them with a rod of iron;
HE SHALL DASH THEM TO PIECES LIKE A POTTER’S VESSEL.

Now therefore, be wise, O kings and judges of the earth.
SERVE THE LORD WITH FEAR, AND REJOICE WITH TREMBLING.

Kiss the Son, lest you perish when His wrath is kindled but a little.
CHRIST IS LORD! BLESSED ARE ALL WHO TRUST IN HIM!

Worship Prelude

Jesus taught us to be reconciled with our brother before any other act of worship (Matthew 5:22ff). As Christians, we ought to seek reconciliation and peace with each other prior to approaching our God in worship. If necessary, seek each other out, repent, and restore fellowship first, then worship.

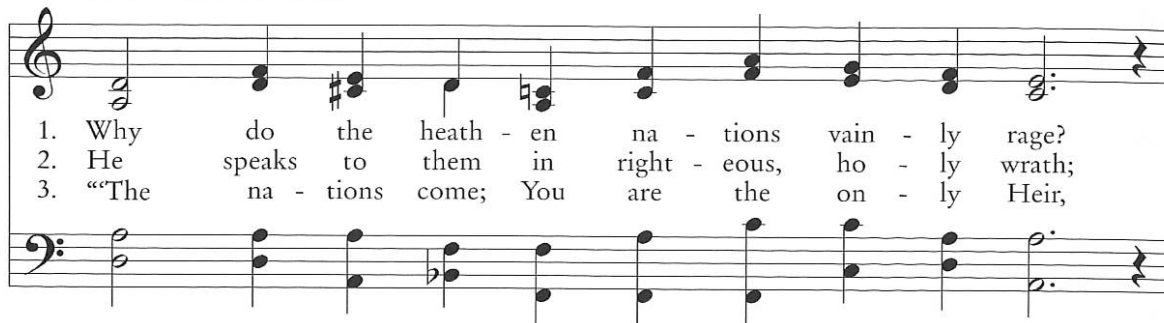
Opening Call and Response

The congregation reads the words in **bold** print.

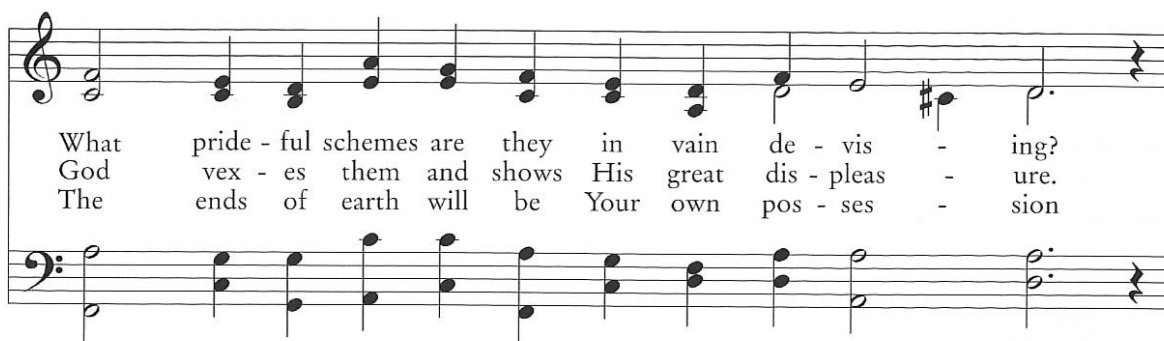
Rejoice in song together to give thanks to the name of the Lord. He welcomes us into His house.

POURQUOI FONT BRUIT (10 11. 10 11. 11 10. 11 10)
Strasbourg, 1539
harm. Claude Goudimel, 1564; alt.

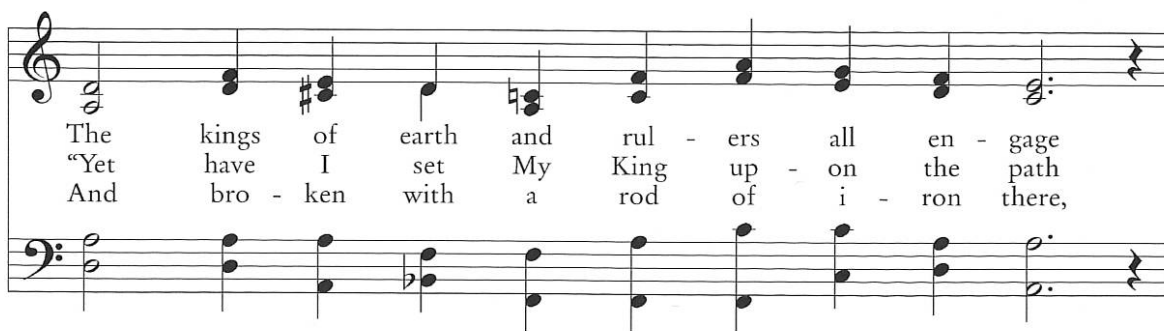
Douglas Wilson, 2000



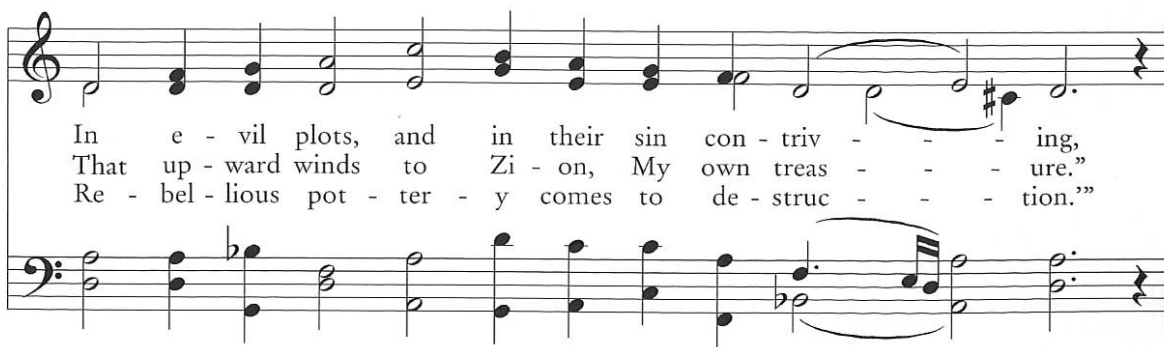
1. Why do the heath - en na - tions vain - ly rage?
2. He speaks to them in right - eous, ho - ly wrath;
3. "The na - tions come; You are the on - ly Heir,



What pride - ful schemes are they in vain de - vis - ing?
God vex - es them and shows His great dis - pleas - ure.
The ends of earth will be Your own pos - ses - sion



The kings of earth and rul - ers all en - gage
"Yet have I set My King up - on the path
And bro - ken with a rod of i - ron there,



In e - vil plots, and in their sin con - triv - ing,
That up - ward winds to Zi - on, My own treas - ure."
Re - bel - lious pot - ter - y comes to de - struc - tion."

(Continue on next page)

They take their stand a - gainst our God's Mes - si - ah;
 "You are My Son, to - day You are be - got - ten,"
 Now serve the LORD, with fear and glad - ness trem - bling,

They claim they will not keep His bind - ing chains.
 I will de - clare what God has said to Me -
 And there - fore, O ye kings, seek wis - dom here.

The one en - throned in high - est heav - en, high - er,
 'And not one tribe will ev - er be for - got - ten.
 How blessed are those who trust with - out dis - sem - bling,

Mocks them to scorn, on them de - ri - sion rains.
 You will re - ceive the world, just ask of Me."
 Who kiss the Son and bow in rev - erent fear.

Entrance Psalm

God calls us to enter into His Sanctuary and worship Him. Hear and speak together His Psalter, carrying on a conversation with God.

Entrance Psalm 95:1-7a

O come, let us sing to the LORD!

LET US SHOUT JOYFULLY TO THE ROCK OF OUR SALVATION.

Let us come before His presence with singing;

LET US SHOUT JOYFULLY TO HIM WITH PSALMS.

For the LORD is the great God,

AND THE GREAT KING ABOVE ALL GODS.

In His hands are the deep places of the earth;

THE HEIGHTS OF THE HILLS ARE HIS ALSO.

The sea is His, for He made it;

AND HIS HANDS FORMED THE DRY LAND.

O come, let us worship and bow down;

LET US KNEEL BEFORE THE LORD OUR MAKER.

For He is our God, and we are the people of His pasture,

AND THE SHEEP OF HIS HAND.

The house of God is a house of prayer. As Jesus' disciples, we pray the prayer He taught us. Our prayer to God the Father, through God the Son, and by God the Holy Spirit is powerful and effective, so pray in faith.

Let us pray together...

Our Father, who art in Heaven,

Hallowed be Thy Name.

Thy Kingdom Come.

Thy will be done, on earth as it is in Heaven.

Give us this day our daily bread,

And forgive us our debts, as we forgive, our debtors.

And lead us not into temptation, but deliver us from evil.

For Thine is the Kingdom, and the Power, and the Glory.

Forever and ever. Amen.

THE LORD CLEANSSES US

Let us kneel and confess our sins together, first silently and then in unison.

(Please Kneel)

Let us pray together... **O God our heavenly Father, we confess to you that we have grievously sinned against you in thought, word, and deed; not only in outward transgressions, but also in secret thoughts and desires that we are unable to fully understand, but which are all known to you. We are in need of deliverance from your enemies and our infirmities. For this reason, we flee for refuge to your infinite mercy, seeking and imploring your forgiveness and deliverance, through Jesus Christ our Lord, Amen.**

Confession of Sin

The silent prayer of confession is the time to examine yourself, confess your sins, and repent. It is the appropriate time to pray, 'Search me, O God, and know my heart; try me and know my thoughts; and see if there is any wicked way in me and lead me in the way everlasting' (Psalm 139:23-24).

The corporate confession of our sin calls upon God to show mercy to His people who repent. We beseech the Lord in humility.

Cleansing of Sin

(Please Stand)

Hear now God's assurance of forgiveness...

Lift up your hearts!

We lift them up to the Lord!

** Sanctus*

with vigor

fff Ho - ly! Ho - ly! Ho - ly! Lord, God of Hosts! Hea-ven and earth are

full of Your glo-ry! Ho - san-na in the High - est! Bless-ed is he who

comes in the name of the Lord. Ho - san-na in the High - est.

Cleansing of Sin

Good news! Christ the Lord saves His people from their sins. Now ascend into the throne room of God assured of our forgiveness in Christ.

Sanctus

Sanctus means 'Holy'. Our Holy God makes us Holy so we can join Him. Now cleansed of sin, we meet with Him. We delight, and so we sing!

**Raise hands*

God speaks with us through His Word to teach, correct, rebuke, and train us in righteousness. Heed these lessons, for in keeping them there is great reward.

THE LORD CONSECRATES US

(Please be seated)

First & Second Lessons

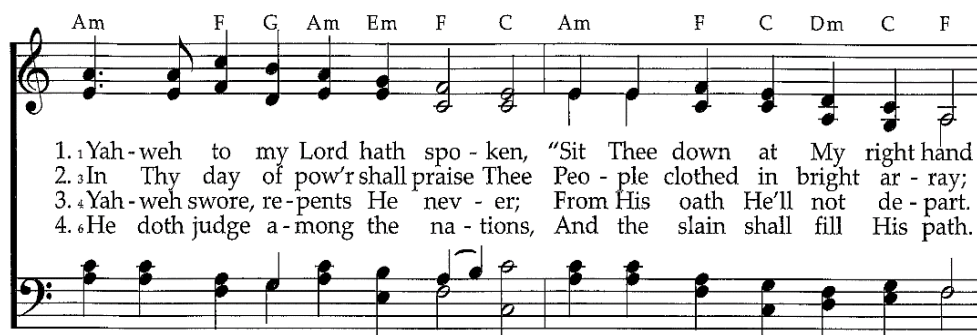
Malachi 3:13-18 & Colossians 1:9-20

The Word of the Lord!

Thanks be to God!

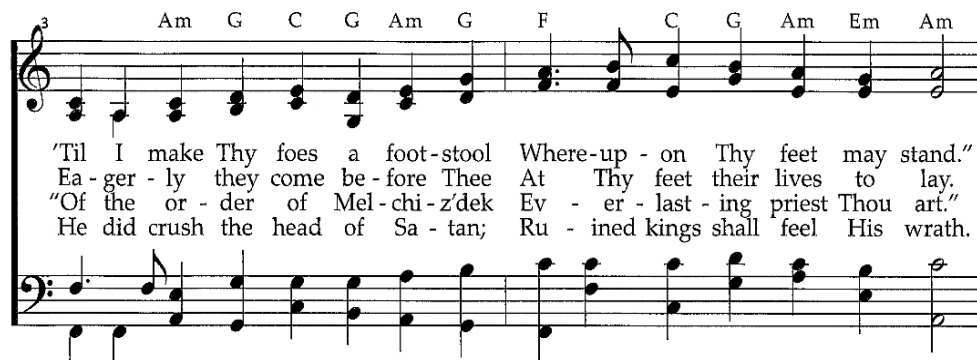
(Please rise for our Epistle Hymn, *Psalm 110, Yahweh to My Lord hath Spoken*)

Am F G Am Em F C Am F C Dm C F



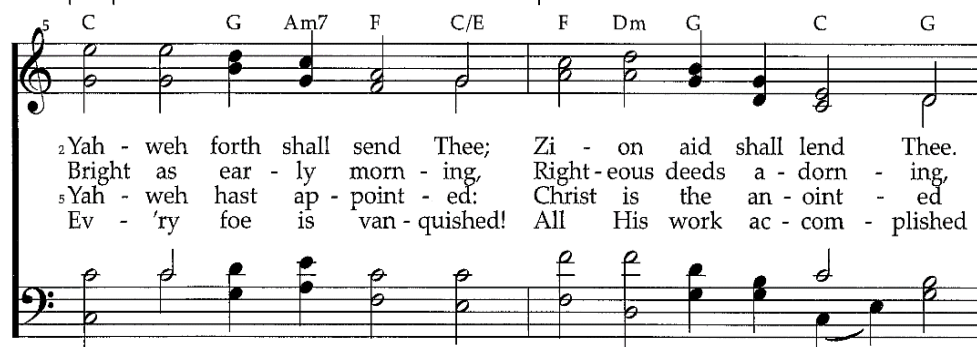
1. Yah - weh to my Lord hath spo - ken, "Sit Thee down at My right hand
 2. In Thy day of pow'r shall praise Thee Peo - ple clothed in bright ar - ray;
 3. Yah - weh swore, re - pents He nev - er; From His oath He'll not de - part.
 4. He doth judge a - mong the na - tions, And the slain shall fill His path.

Am G C G Am G F C G Am Em Am



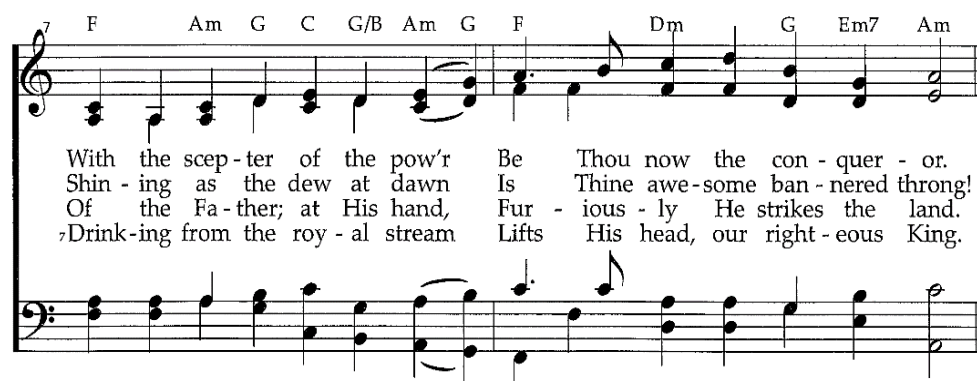
'Til I make Thy foes a foot-stool Where-up - on Thy feet may stand."
 Ea - ger - ly they come be - fore Thee At Thy feet their lives to lay.
 "Of the or - der of Mel - chi - z'dek Ev - er - last - ing priest Thou art."
 He did crush the head of Sa - tan; Ru - ined kings shall feel His wrath.

C G Am7 F C/E F Dm G C G



2 Yah - weh forth shall send Thee; Zi - on aid shall lend Thee.
 Bright as ear - ly morn - ing, Right - eous deeds a - dorn - ing,
 5 Yah - weh hast ap - point - ed: Christ is the an - oint - ed
 Ev - 'ry foe is van - quished! All His work ac - com - plished

F Am G C G/B Am G F Dm G Em7 Am



With the scep - ter of the pow'r Be Thou now the con - quer - or.
 Shin - ing as the dew at dawn Is Thine awe - some ban - nered throng!
 Of the Fa - ther; at His hand, Fur - ious - ly He strikes the land.
 7 Drink - ing from the roy - al stream Lifts His head, our right - eous King.

(Please remain standing for the Gospel Reading)

Gospel Lesson

Luke 23:26-43

The Gospel of the Kingdom!
Praise be to the Lord Jesus Christ!

** The Gloria Patri*

Glory be to the Father and to the Son and to the Holy Ghost!
As it was in the beginning, is now, and ever shall be.
World without end. Amen, Amen!

Prayer for Illumination

(Please be seated)

Preaching of the Word

Pastor Mike Ruff

Notes below:

Prayer of Consecration

The Gospel Lesson

Just as the Word became flesh and dwelt among us, so the Gospel Lesson is read from the floor among the congregation. Hearers respond by standing to honor the Word.

The Gloria Patri

Gloria Patri literally means "Glory to the Father". We praise God for speaking to us His Word.

Preaching of the Word

God appoints ministers to teach His Word. Listen as the sermon illuminates truth among us and calls forth fruit so that you may obey God in your daily life.

THE LORD COLLECTS OUR GIFTS

Offertory

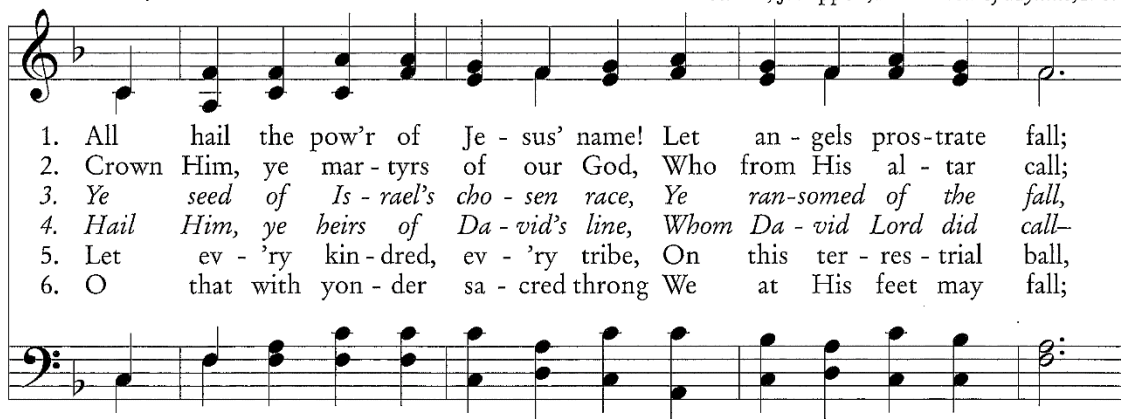
All Hail, the Pow'r of Jesus' Name

Offertory

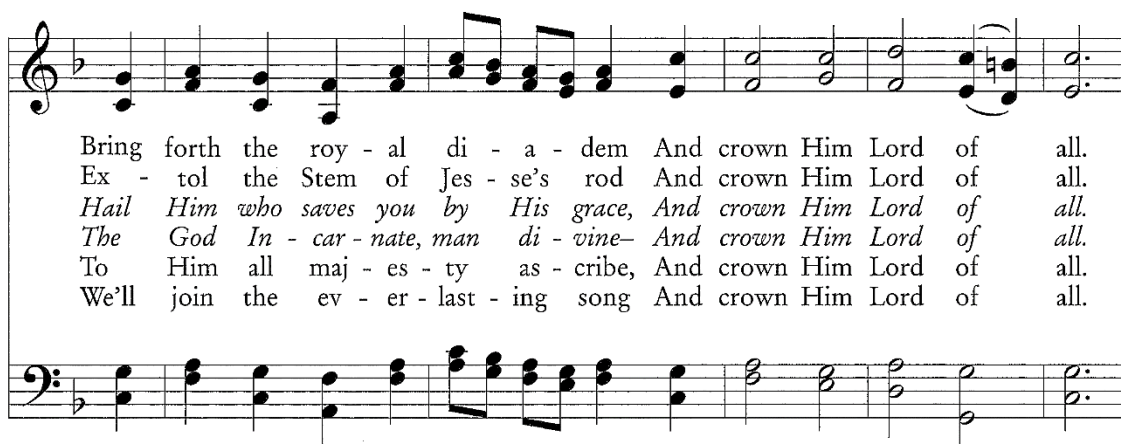
Offering gifts in worship is an immediate indication of our full obedience with all our life. We encourage everyone to give generously. God accepts our offering and calls us to meet the needs of His people both here in this Church and throughout the world.

CORONATION (8 6. 8 6. 8 6)
Oliver Holden, 1793

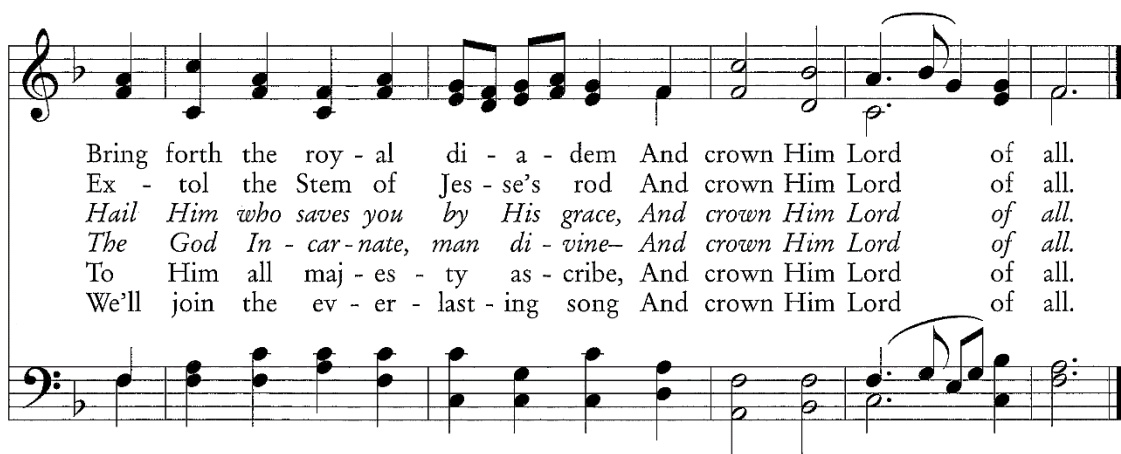
st. 1-5, Edward Perronet, 1780
st. 6-7, J. Rippon, *A Selection of Hymns*, 1787



1. All hail the pow'r of Je - sus' name! Let an - gels pros-trate fall;
 2. Crown Him, ye mar - tyrs of our God, Who from His al - tar call;
 3. Ye seed of Is - rael's cho - sen race, Ye ran-somed of the fall,
 4. Hail Him, ye heirs of Da - vid's line, Whom Da - vid Lord did call—
 5. Let ev - 'ry kin - dred, ev - 'ry tribe, On this ter - res - trial ball,
 6. O that with yon - der sa - cred throng We at His feet may fall;



Bring forth the roy - al di - a - dem And crown Him Lord of all.
 Ex - tol the Stem of Jes - se's rod And crown Him Lord of all.
 Hail Him who saves you by His grace, And crown Him Lord of all.
 The God In - car - nate, man di - vine— And crown Him Lord of all.
 To Him all maj - es - ty as - crite, And crown Him Lord of all.
 We'll join the ev - er - last - ing song And crown Him Lord of all.



Bring forth the roy - al di - a - dem And crown Him Lord of all.
 Ex - tol the Stem of Jes - se's rod And crown Him Lord of all.
 Hail Him who saves you by His grace, And crown Him Lord of all.
 The God In - car - nate, man di - vine— And crown Him Lord of all.
 To Him all maj - es - ty as - crite, And crown Him Lord of all.
 We'll join the ev - er - last - ing song And crown Him Lord of all.

Intercessory Prayer

Royal priesthood call upon God now to act for our good and the good of the whole world.

Presentation of Tithes and Offering

Prayer for the Church and the World

(Please Stand)

Lord, hear our prayer!

For You are gracious!

Nicene Creed

Christians, in Whom do we trust?

**We believe in one God: the Father Almighty,
Maker of heaven and earth,
and of all things visible and invisible;**

**And in one Lord, Jesus Christ, the only-begotten Son of God,
begotten of His Father before all worlds,
God of God, Light of Light, very God of very God,
begotten, not made,
being of one substance with the Father;
by Whom all things were made;
Who for us men, and for our salvation,
came down from Heaven,
and was incarnate by the Holy Ghost of the virgin, Mary,
and was made man;
and was crucified also for us under Pontius Pilate;
He suffered, and was buried,
and the third day
He rose again according to the Scriptures;
and ascended into Heaven,
and sitteth at the right hand of the Father;
and He shall come again with glory
to judge both the quick and the dead;
Whose kingdom shall have no end.**

**And we believe in the Holy Ghost, the Lord and Giver of life,
Who proceedeth from the Father and the Son;
Who with the Father and the Son
together is worshipped and glorified;
Who spoke through the prophets.**

**And we believe one, holy, catholic, and apostolic Church;
we acknowledge one baptism for the remission of sins;
and we look for the resurrection of the dead,
and the life of the world to come.**

Amen.

(Please be seated)

Confession of Faith

Vow an allegiance to live by faith in obedience to the Triune God. As symbols of our faith, the Apostles', Athanasian, and Nicene Creeds confirm orthodox belief and separate true from false gospels.

This is a creed of the catholic Church. In the creeds, the term "catholic" means "global" or "universal." It refers to the whole people of God throughout the world, not to a particular denomination.

LORD COMMUNES WITH US

Communion

The Lord's Supper is the supreme means of covenant renewal between God and his people. This supper is a family feast for the people of God. We enter the family in baptism; we remain in the family by faithfully participating in the life of a local church. Thanks be to God that we are one together in Christ!

If you are a baptized member of a Christian Church, please partake with us. If you do not meet this qualification, please refrain from coming to the table, and see the elders to discuss your future participation.

Communion Exhortation

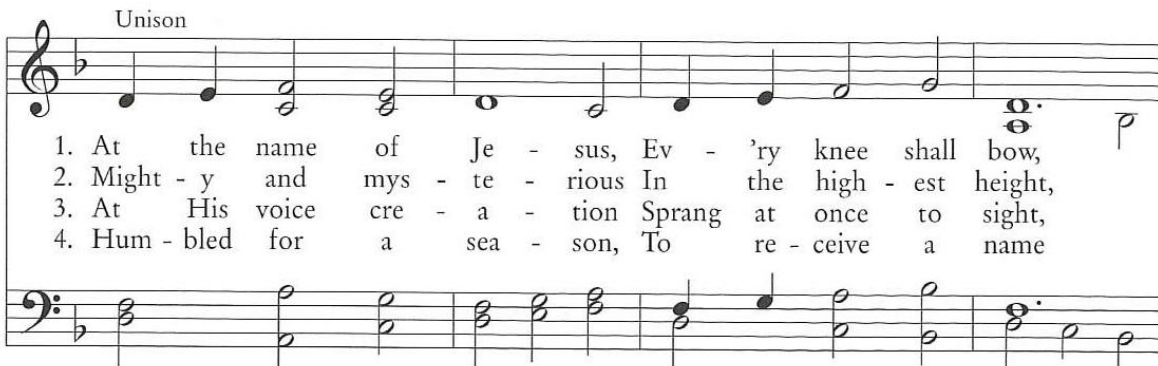
Bread

At the Name of Jesus

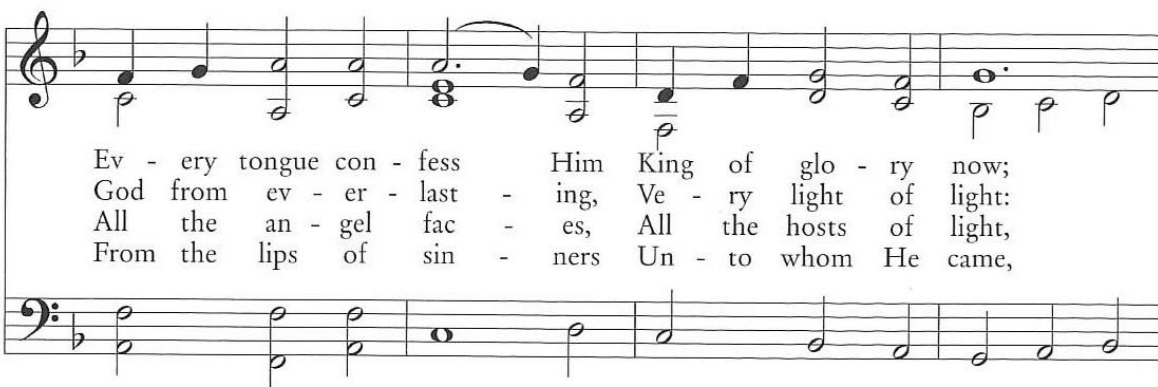
KING'S WESTON (6 5. 6 5. D.)
Ralph Vaughan Williams, 1925

Caroline M. Noel, 1870

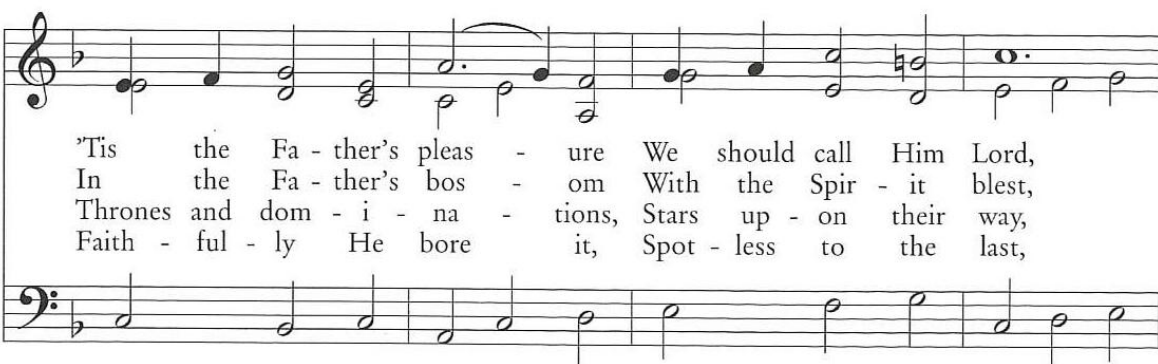
Unison



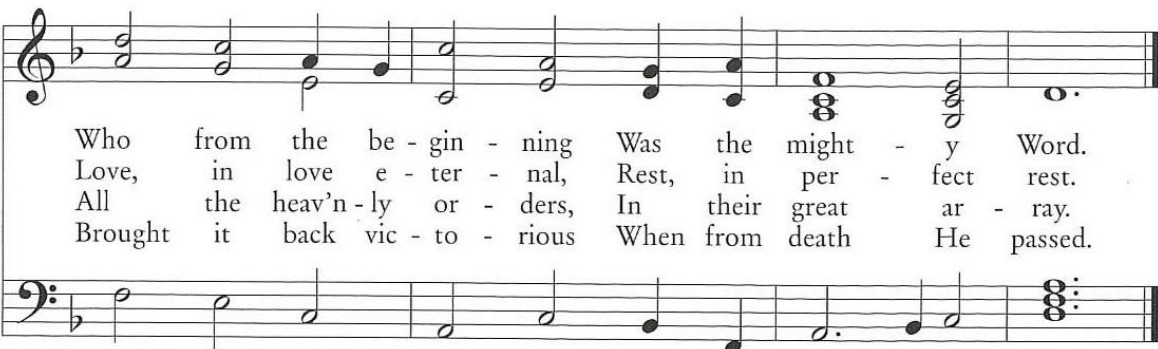
1. At the name of Je - sus, Ev - 'ry knee shall bow,
2. Might - y and mys - te - rious In the high - est height,
3. At His voice cre - a - tion Sprang at once to sight,
4. Hum - bled for a sea - son, To re - ceive a name



Ev - ery tongue con - fess Him King of glo - ry now;
God from ev - er - last - ing, Ve - ry light of light:
All the an - gel fac - es, All the hosts of light,
From the lips of sin - ners Un - to whom He came,



'Tis the Fa - ther's pleas - ure We should call Him Lord,
In the Fa - ther's bos - om With the Spir - it blest,
Thrones and dom - i - na - tions, Stars up - on their way,
Faith - ful - ly He bore it, Spot - less to the last,



Who from the be - gin - ning Was the might - y Word.
Love, in love e - ter - nal, Rest, in per - fect rest.
All the heav'n - ly or - ders, In their great ar - ray.
Brought it back vic - to - rious When from death He passed.

(Continued on next page)

small notes on v. 6

5. Bore it up tri - um - phant With its hu - man light,
6. Name Him, broth - ers, name Him With love as strong as death
7. In your hearts en - throne Him; There let Him sub - due
8. Broth - ers, this Lord Je - sus Shall re - turn a - gain,

Through all ranks of crea - tures, To the cen - tral height,
But with awe and won - der And with bat - ed breath!
All that is not ho - ly, All that is not true;
With His Fa - ther's glo - ry, With His an - gel train;

To the throne of God - head, To the Fa - ther's breast;
He is God the Sav - ior, He is Christ the Lord,
Crown Him as your cap - tain In temp - ta - tion's hour;
For all wreaths of em - pire Meet up - on His brow,

Filled it with the glo - ry Of that per - fect rest.
Ev - er to be wor - shiped, Trust - ed, and a - dored.
Let His will en - fold you In its light and power.
And our hearts con - fess Him King of glo - ry now.

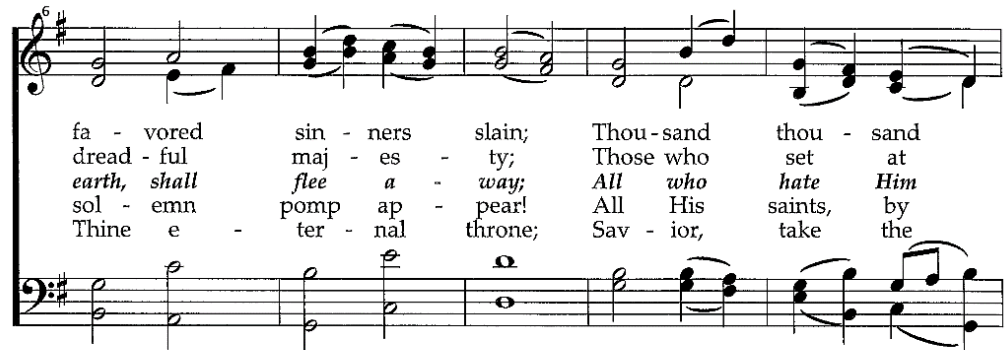
The cup of blessing which we
 bless is a sharing in the blood
 of Christ. Drink to the glory
 of God and grow in His grace!

Cup

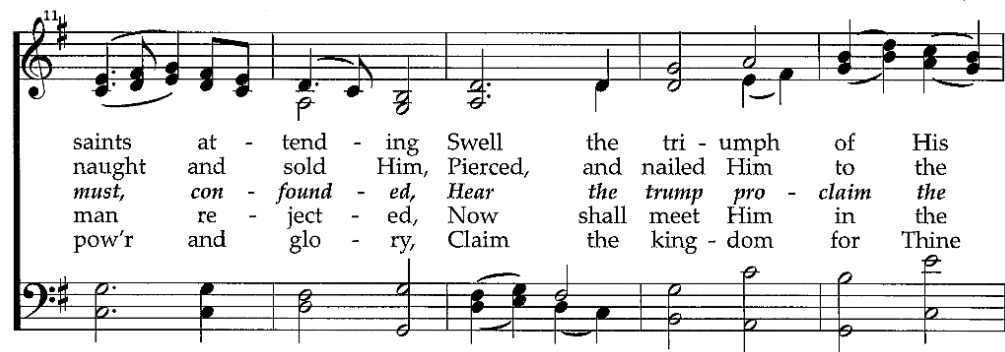
Lo! He Comes, with Clouds Descending



1. Lo! He comes, with clouds de - scend - ing, Once for
 2. Ev - 'ry eye shall now be - hold Him, Robed in
 3. Ev - 'ry is - land, sea, and moun - tain, Heav'n and
 4. Now re - demp - tion, long ex - pect - ed, See in
 5. Yea, a - men! let all a - dore Thee, High on



fa - vored sin - ners slain; Thou - sand thou - sand
 dread - ful maj - es - ty; Those who set at
 earth, shall flee a - way; All who hate Him
 sol - emn pomp ap - pear! All His saints, by the
 Thine e - ter - nal throne; Sav - ior, take the



saints at - tend - ing Swell the tri - umph of His
 naught and sold Him, Pierced, and nailed Him to the
 must, con - found - ed, Hear the trump pro - claim the
 man re - ject - ed, Now shall meet Him in the
 pow'r and glo - ry, Claim the king - dom for Thine



train: Al - le - lu - ia! Al - le - lu - ia!
 tree, Deep - ly wail - ing, Deep - ly wail - ing,
 day; Come to judg - ment! Come to judg - ment!
 air: Al - le - lu - ia! Al - le - lu - ia!
 own: O come quick - ly; O come quick - ly;



Al - le - lu - ia! God ap - pears on earth to reign.
 Deep - ly wail - ing, Shall the true Mes - si - ah see.
 Come to judg - ment! Come to judg - ment, come a - way!
 Al - le - lu - ia! See the day of God ap - pear!
 O come quick - ly. Al - le - lu - ia! Come, Lord, come.

(Please stand)

Versicle

Oh, give thanks to the Lord for he is good!

FOR EVERLASTING IS HIS LOVINGKINDNESS!

The Doxology

**Praise God from whom all blessing flow,
Praise Him all creatures here below,
Praise Him above ye heavenly host,
Praise Father, Son, and Holy Ghost. Amen!**

Versicle

A versicle is a response setting of a Scripture verse. Let us give thanks, for God dwells among us, His chosen people!

The Doxology

Join together and praise our Triune God!

Worship continues through the remainder of the week as we live our lives in the presence of God. In all our callings and vocations, whatever we do, we do to the glory of God!

Hymn of Response

We leave today equipped for our victory. Sing now, surrounded by your family, as God's musicians marching forth to battle sin and to bring God glory.

THE LORD COMMISSIONS US

Benediction of Peace *Hymn of Response*

Jesus Shall Reign, Psalm 72

1. Je - sus shall reign wher - e'er the sun does his suc -
2. To him shall end - less prayer be made, and prais - es
3. Peo - ple and realms of ev - 'ry tongue dwell on his
4. Let ev - 'ry crea - ture rise and bring pe - cu - liar

ces - sive jour - neys run; his king - dom stretch from
throng to crown his head; his name, like sweet per -
• love with sweet - est song; and in - fant voic - es
hon - ors to our King; an - gels de - scend with

shore to shore, till moons shall wax and wane no more.
fume, shall rise with ev - 'ry morn - ing sac - ri - fice.
• shall pro - claim their ear - ly bless - ings on his name.
songs a - gain, and earth re - peat the loud a - men!

Based on Psalm 72
Isaac Watts, 1719

DUKE STREET L.M.
John Hatton, 1793

God bless you! Go in peace, and may the God of peace be with you!

A - men, a - men, a - men.