



Saint Paul's Parish

174 Whisconier Road

Brookfield, CT 06804

(Episcopal/Anglican)

(203) 775-9587 (Office)

www.SaintPaulsBrookfield.com

The Twenty-Third Sunday after Pentecost

November 16, 2025

Preacher & Celebrant: The Rev. Dr. Nathaniel Jung-Chul Lee

10:30 am - Holy Eucharist

We extend a warm welcome to everyone who has joined us this morning.
We pray you experience the presence and love of Christ
as we worship together!

Saint Paul's Staff

Priest-in-Charge

Wardens

Vestry Members:

Organist and Choirmaster

Sunday School Administrator

The Rev. Dr. Nathaniel Jung-Chul Lee

Lois Hunt, and Dan Bacon (*Acting Warden*)

Chuck Allen-*Treasurer*, David Williams-*Clerk*, Beth Beck, Bill Bennett,

Jeff Chowanec, Geoff Dent, JoAnn Hornak, Mike Kirner,

Ned Marcalus, Diane Peterson, Bob Picheco, Bill Schrull

Kirsten Peterson

Julie Astbury

All stand as able

Opening Hymn

“Christ, whose glory fills the skies”

[Hymnal 7](#)

The Word of the Lord

Celebrant: Blessed be God: Father, Son, and Holy Spirit.
People: **And blessed be his kingdom, now and for ever. Amen.**

Celebrant: Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

Opening Praise “10,000 Reasons (Bless the Lord)”

| | |
|--|--|
| <i>Chorus 1</i> | For all Your goodness I will keep on singing |
| <i>Bless the Lord O my soul O my soul</i> | Ten thousand reasons for my heart to find |
| <i>Worship His holy name</i> | |
| <i>Sing like never before O my soul</i> | And on that day when my strength is failing |
| <i>I'll worship Your holy name</i> | The end draws near and my time has come |
| | Still my soul will sing Your praise unending |
| The sun comes up it's a new day dawning | Ten thousand years and then forevermore |
| It's time to sing Your song again | |
| Whatever may pass and | |
| whatever lies before me | |
| Let me be singing when the evening comes | |
| You're rich in love and You're slow to anger | |
| Your name is great and Your heart is kind | |

Jonas Myrin | Matt Redman
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The Collect of the Day

Celebrant: The Lord be with you.
People: **And also with you.**

Celebrant: Let us pray together. **Blessed Lord, who caused all holy Scriptures to be written for our learning: Grant us so to hear them, read, mark, learn, and inwardly digest them, that we may embrace and ever hold fast the blessed hope of everlasting life, which you have given us in our Savior Jesus Christ; who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.**

The Old Testament

Isaiah 65:17-25

For I am about to create new heavens
and a new earth;
the former things shall not be remembered
or come to mind.
But be glad and rejoice forever
in what I am creating;
for I am about to create Jerusalem as a joy, and its people as a delight.
I will rejoice in Jerusalem,
and delight in my people;
no more shall the sound of weeping be heard in it,
or the cry of distress.
No more shall there be in it
an infant that lives but a few days,
or an old person who does not live out a lifetime;
for one who dies at a hundred years will be considered a youth,
and one who falls short of a hundred will be considered accursed.
They shall build houses and inhabit them;
they shall plant vineyards and eat their fruit.
They shall not build and another inhabit;
they shall not plant and another eat;
for like the days of a tree shall the days of my people be,
and my chosen shall long enjoy the work of their hands.
They shall not labor in vain,
or bear children for calamity;
for they shall be offspring blessed by the LORD--
and their descendants as well.

Before they call I will answer,
 while they are yet speaking I will hear.
 The wolf and the lamb shall feed together,
 the lion shall eat straw like the ox; but the serpent-- its food shall be dust!
 They shall not hurt or destroy
 on all my holy mountain, says the LORD.

Reader: The Word of the Lord.

People: **Thanks be to God.**

Canticle 9 The First Song of Isaiah *Ecce Deus* *Isaiah 12:2-6* *Responsively by half verse*



Surely, it is God who *saves me*; *
 I will trust in him and not be a-*fraid*.
 For the Lord is my stronghold and my sure de-*fense*, *
 and he will be my *Savior*.
 Therefore you shall draw water with re-*joicing* *
 from the springs of sal-*vation*.
 And on that day you shall *say*, *
 Give thanks to the Lord and call upon his *Name*;
 Make his deeds known among the *peoples*; *
 see that they remember that his Name is *exalted*.
 Sing the praises of the Lord, for he has done great *things*, *
 and this is known in all the *world*.
 Cry aloud, inhabitants of Zion, ring out your *joy*, *
 for the great one in the midst of you is the Holy One of *Israel*.
 Glory to the Father, and to the *Son*, *
 and to the *Holy Spirit*:

As it was in the beginning, is now, and ever ***shall be, ****
world without end. A-***men.***

The Epistle

2 Thessalonians 3:6-13

Now we command you, beloved, in the name of our Lord Jesus Christ, to keep away from believers who are living in idleness and not according to the tradition that they received from us. For you yourselves know how you ought to imitate us; we were not idle when we were with you, and we did not eat anyone's bread without paying for it; but with toil and labor we worked night and day, so that we might not burden any of you. This was not because we do not have that right, but in order to give you an example to imitate. For even when we were with you, we gave you this command: Anyone unwilling to work should not eat. For we hear that some of you are living in idleness, mere busybodies, not doing any work. Now such persons we command and exhort in the Lord Jesus Christ to do their work quietly and to earn their own living. Brothers and sisters, do not be weary in doing what is right.

Reader: The Word of the Lord.

People: **Thanks be to God.**

Gospel Response

“O Christ, the Word Incarnate”

[Hymnal 632](#)

(Verses 1 & 2)

(Please stand as able for the Gospel)

The Gospel

Luke 21:5-19

Celebrant: The Holy Gospel of our Lord Jesus Christ according to Luke.

People: **Glory to You, Lord Christ.**

When some were speaking about the temple, how it was adorned with beautiful stones and gifts dedicated to God, Jesus said, "As for these things that you see, the days will come when not one stone will be left upon another; all will be thrown down."

They asked him, "Teacher, when will this be, and what will be the sign that this is about to take place?" And he said, "Beware that you are not led astray; for many will come in my name and say, 'I am he!' and, 'The time is near!' Do not go after them.

"When you hear of wars and insurrections, do not be terrified; for these things must take place first, but the end will not follow immediately." Then he said to them, "Nation will rise against nation, and kingdom against kingdom; there will be great earthquakes, and in various places famines and plagues; and there will be dreadful portents and great signs from heaven.

"But before all this occurs, they will arrest you and persecute you; they will hand you over to synagogues and prisons, and you will be brought before kings and governors because of my name. This will give you an opportunity to testify. So make up your minds not to prepare your defense in advance; for I will give you words and a wisdom that none of your opponents will be able to withstand or contradict. You will be betrayed even by parents and brothers, by relatives and friends; and they will put some of you to death. You will be hated by all because of my name. But not a hair of your head will perish. By your endurance you will gain your souls."

Celebrant: The Gospel of the Lord.

People: Praise to you, Lord Christ.

Gospel Response

"O Christ, the Word Incarnate"

[Hymnal 632](#)

(Verse 3)

The Sermon

The Rev. Dr. Nathaniel Jung-Chul Lee

The Nicene Creed *(Please stand as able)*

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation

he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

Prayers of the People

Please stand, sit, or kneel as able for the prayers.

Intercessor: In peace, let us pray to the Lord:

All: Lord, have mercy.

Intercessor: That we would be kept from being led astray by those who speak lies in the Lord's name; that we would be awakened to hear his Word with hearts to believe, even in the face of trial and trouble; and that we may be found faithful when our Lord comes in his glory to finish his new creation, let us pray to the Lord:

All: Lord, have mercy.

Intercessor: For ministers of the Gospel and those who hear it gladly, especially all persecuted Christians, that they may be delivered from wicked and evil men, be given a mouth and wisdom to confess Christ boldly, and endure faithfully to the end, let us pray to the Lord:

All: Lord, have mercy.

Intercessor: For the homes in which God's people dwell, that they would be places of blessing and peace where his Word is front and center and the faith is preserved and passed on to children and grandchildren, let us pray to the Lord:

All: Lord, have mercy.

Intercessor: For good and faithful leaders and government to serve the Lord's purposes, defend his people, punish the evildoer and encourage virtue; for those least able to defend themselves, especially the unborn; and for those who serve the cause of peace among the nations, let us pray to the Lord:

All: Lord, have mercy.

Intercessor: For the sick, the suffering, the grieving and all who have requested our prayers,

(Please add your own intercessions or thanksgivings out loud or in the silence of your heart.)

Intercessor: That our Rising Sun might overshadow them with his healing wings and shine his light upon them, let us pray to the Lord:

All: Lord, have mercy.

Intercessor: That we would receive with thanksgiving and faith the most blessed food of Christ's flesh for the life of the world and his blood that cleanses us from all our sins, let us pray to the Lord:

All: Lord, have mercy.

Intercessor: For unity of faith and harmony of doctrine and life, that God's people would be equipped with all the gifts of the Spirit and that the rich fruits of the Spirit would be brought to harvest in our lives, both now and forevermore, let us pray to the Lord:

All: Lord, have mercy.

Intercessor: For strength, that we may not give into temptation or be caught up in evil, but endure through grace to the day of Christ's return; and that we would be found holy and blameless by the power of his grace when we are brought to the dawn of the Last Day, let us pray to the Lord:

All: Lord, have mercy.

The Celebrant concludes the Prayers:

Celebrant: Blessed Lord, You have promised never to abandon us and always to provide all that we need for this day and for eternal life. In the name of

Jesus Christ, our Lord, hear the prayers of Your people, and grant them all good things for Your mercy's sake. To You, the eternal God, the Father, Son and Holy Spirit, be glory now and forevermore. Amen.

Confession of Sin

Please kneel as able

Celebrant: Let us confess our sins against God and our neighbor.

Silence may be kept.

All: Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

Celebrant: Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The Peace

Celebrant: The peace of the Lord be always with you.

People: And also with you.

Announcements *Please be seated for the announcements*

Please stand as able for all hymns

Offertory Praise

“Glorified”

Praise belongs to You
Let every kingdom bow
Let every ocean roar
Let every heart adore You now

Praise belongs to You
What can I do but sing
The greatest joy I've found
Is to lay a crown before my King
Before my King

(song continues on next page)

*I've come to worship
I've come to lift up Your Name
For You deserve this life laid down
Like the one that You gave*

*I have but one voice
One heart and one sacrifice
So would You take this life laid down
And be glorified be glorified
(Be glorified be glorified)*

Praise belongs to You
Let songs from children rise
You silence all Your foes
You set Your glory in the skies

Praise belongs to You
Creation's calling now
For the King to be revealed
O King of Heaven come down
King of Heaven come down

*by Jared Anderson © 2008 Integrity's Hosanna! Music
CCLI Song # 5078730 -- CCLI License # 3376*

Doxology

Praise God, from whom all blessings flow,
Praise Him, all creatures here below,
Alleluia, Alleluia.

Praise him above ye heavenly host,
Praise Father, Son, and Holy Ghost.
Alleluia, Alleluia, Alleluia, Alleluia, Alleluia.

The Holy Communion

The Great Thanksgiving

(Remain standing as able)

Celebrant: The Lord be with you.

People: **And also with you.**

Celebrant: Lift up your hearts.

People: **We lift them to the Lord.**

Celebrant: Let us give thanks to the Lord our God.

People: **It is right to give him thanks and praise.**

Celebrant: God of all power, Ruler of the Universe, you are worthy of glory and praise.

People: **Glory to you for ever and ever.**

Celebrant: At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.

People: **By your will they were created and have their being.**

Celebrant: From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the rulers of creation. But we turned against you, and betrayed your trust; and we turned against one another.

People: **Have mercy, Lord, for we are sinners in your sight.**

Celebrant: Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace.

People: **By his blood, he reconciled us.**
By his wounds, we are healed.

Celebrant: For you are our hope, O Lord, and through your Son Jesus Christ you have promised salvation and the strength and endurance to serve you, and to gain our souls.

And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

Sanctus

Hymnal S-129

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and

might, hea - ven and earth are full of your glo - ry. Ho -

san - na in the high - est. Bless - ed is he who

comes in the name of the Lord. Ho - san - na in the high - est._____

Music: Robert Powell (b. 1932). Setting: Copyright © Church Publishing Inc.

You may stand, sit or kneel.

Celebrant: And so, Father, we who have been redeemed by him, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord.

On the night he was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper, he took the cup of wine, gave thanks, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,

People: We celebrate his death and resurrection, as we await the day of his coming.

Celebrant: Lord God of our Fathers: God of Abraham, Isaac, and Jacob; God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.

People: Risen Lord, be known to us in the breaking of the Bread.

Celebrant: Accept these prayers and praises, Father, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation. **AMEN.**

The Lord's Prayer

Celebrant: And now, as our Savior Christ has taught us, we are bold to say,
All: Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Breaking of the Bread

Celebrant: Alleluia. Christ our Passover is sacrificed for us;

All: Therefore let us keep the feast. Alleluia.

Fraction Anthem: Lamb of God: *Agnus Dei*



O Lamb of God, that ta - kest a - way the sins of the world, have mer - cy up - on us.



O Lamb of God, that ta - kest a - way the sins of the world, have mer - cy up - on us.



O Lamb of God, that ta - kest a - way the sins of the world, grant us thy peace.

Celebrant: The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

- Please follow the ushers directions for receiving the Eucharist at the altar rail.
- Let an usher know if you prefer to remain seated at your pew for distribution of the Bread and Wine.

Communion Praise

“All who are thirsty”

All who are thirsty
All who are weak
Come to the fountain
Dip your heart in the stream of life
Let the pain and the sorrow
Be washed away
In the waves of His mercy
As deep cries out to deep (repeat)

Come, Lord Jesus come (x3)
Holy Spirit come (x3)
As deep cries out to deep (2x)

Words and music by Brenton Brown ©1998 Vineyard Songs Music
ARR, UBP, CCLI #33760

Communion Praise

“How deep the Father's love for us”

How deep the Father's love for us
How vast beyond all measure
That He should give His only Son
To make a wretch His treasure
How great the pain of searing loss
The Father turns His face away
As wounds which mar the Chosen One
Bring many sons to glory

Behold the Man upon a cross
My sin upon His shoulders
Ashamed I hear my mocking voice
Call out among the scoffers
It was my sin that held Him there
Until it was accomplished

His dying breath has brought me life
I know that it is finished

I will not boast in anything
No gifts no pow'r no wisdom
But I will boast in Jesus Christ
His death and resurrection
Why should I gain from His reward
I cannot give an answer
But this I know with all my heart
His wounds have paid my ransom

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Postcommunion Prayer

Celebrant: Let us pray.

All: Merciful Father, you gave Jesus Christ to be for us the bread of life, that those who come to him should never hunger: draw us to our Lord in faith and love, that we may eat and drink with him at his table in the kingdom, where he is alive and reigns with you and the Holy Spirit, now and for ever. Amen.

The Blessing

Celebrant: Go now and tell the world what God does. Do not chase after self-proclaimed messiahs, but draw deeply from God's saving well and speak the words the Spirit gives you. Do not be weary in doing what is right. **Amen.**

And may God delight in you and give you strength;

May Christ Jesus lead you in the ways of new life;

And may the Holy Spirit give you the words and wisdom to withstand all that would tear you down. **Amen.**

Recessional Hymn

“Thou, whose almighty word”

[Hymnal 371](#)

Dismissal

Celebrant: Go in peace to love and serve the Lord.
Alleluia! Alleluia!

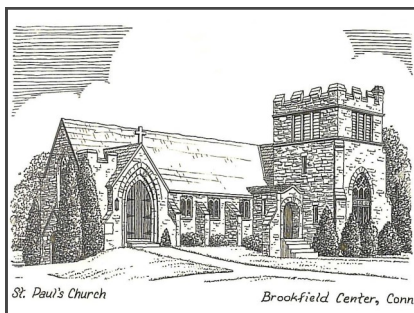
All: Thanks be to God. Alleluia! Alleluia!

Postlude

“Postlude on *Carlisle*”

Healey Willan





St. Paul's Church

Brookfield Center, Conn.

"Celebrating 240 years in the Spirit"

SAMUEL SEABURY
Bishop (November 14, 1874)

A crucial date for members of the Episcopal Church in the United States of America is the consecration of the first Bishop of the Anglican Communion in the United States. During the colonial era, there had been no Anglican bishops in the New World; and persons seeking to be ordained as clergy had to travel to England for the purpose. After the achievement of American independence, it was important for the Church in the United States to have its own bishops. The Rev. John Rutgers Marshall, called an assembly of Connecticut clergy together at Glebe House in Woodbury which chose Samuel Seabury to go to England and there seek to be consecrated as a bishop.



However, the English bishops were forbidden by law to consecrate anyone who would not take an oath of allegiance to the British Crown. He accordingly turned to the Episcopal Church of Scotland. When the Roman Catholic King James II was deposed in 1688, some of the Anglican clergy (including some who had been imprisoned by James for defying him on religious issues) said that, having sworn allegiance to James as King, they could not during his lifetime swear allegiance to the new monarchs William and Mary. Those who took this position were known as non-Jurors (non-swearers), and they included almost all the bishops and clergy of the Episcopal Church in Scotland. Accordingly, the monarchs and Parliament declared that thenceforth the official church in Scotland should be the Presbyterian Church. The Episcopal Church of Scotland thereafter had no recognition by the government, and for some time operated under serious legal disabilities. However, since it had no connection with the government, it was free to consecrate Seabury without government permission, and it did. This is why you see a Cross of St. Andrew on the Episcopal Church flag.

In Aberdeen, November 14, 1784, Samuel Seabury was consecrated to the Episcopate by the Bishop and the Bishop Coadjutor of Aberdeen and the Bishop of Ross and Caithness. He thus became part of the unbroken chain of bishops that links the Church today with the Church of the Apostles.

In return, he promised them that he would do his best to persuade the American Church to use as its Prayer of Consecration (blessing of the bread and wine at the Lord's Supper) the Scottish prayer, taken largely unchanged from the 1549 Prayer Book, rather than the much shorter one in use in England. The aforesaid prayer, adopted by the American Church with a few modifications, has been widely regarded as one of the greatest treasures of the Church in this country.

One of our former rectors, The Rev. Douglas Kennedy, was appointed honorary canon of the St. Andrews Cathedral in Aberdeen, Scotland, and he provided us with our altar stone (mensa) from Aberdeen. Check it out after today's service.

Announcements

Name Tags - Please be courteous to fellow parishioners, newcomers, and guests by extending a warm welcome to them and by wearing your name tag. You can leave them in the baskets at the doors as you leave for refiling. And remember to wear them to coffee hour as well.

Please Use Microphone - When making announcements, please use the lectern or the handheld microphone. Even though you think you have a strong voice, people watching online or in the back of the church cannot hear you.

Coffee Gathering - Following this service, join us downstairs in Crocker Hall for coffee.

Sermon Talkback - The next several Sundays in the Guild Room we'll gather after both 8:00 am and 10:30 am services as part of our sermon talkback series. After this service, grab a coffee and join us for a roundtable discussion with Fr. Nate about this morning's sermon. This will be a time when you can ask questions, give feedback, and in general, help us all deepen the conversation that the sermon has only just begun.

Sunday School - Sunday School classes start at 10:30 am. Please bring your children directly to their classrooms. Children will return to their parent or guardian before the start of Communion.

Thanksgiving Baskets – We collected \$4,530 for the Thanksgiving gift cards! God bless St Paul's family for their generosity! Thank you.

Brookfield Ecumenical Thanksgiving Service - A town-wide Thanksgiving service will be held next Sunday, November 23rd at 3 pm at the Congregational Church of Brookfield, 160 Whisconier Road. This worship service will be led by the local clergy of Valley Presbyterian, St. Paul's, the Congregational Church, St. Joseph's, and Prince of Peace Lutheran. Fr. Nate will deliver the Thanksgiving message.

St. Paul's Thanksgiving Service - Will be held on Wednesday, November 26th during our weekly 10 am healing service. One of the highlights of the service is that instead of a sermon everyone who wants to has a chance to share their thanksgivings. Join us for this special service followed immediately after by a potluck luncheon in Crocker Hall.

Christmas Giving Tree will be up by next Sunday - This Christmas St. Paul's is again partnering with Brookfield Social Services to help families in need through the use of gift cards from local merchants. Please take a tag or tags from the Giving Tree in the back of the church. Tags and gift cards should be placed in the "mail box" near the tree. Please return the gift cards before December 7th so that Social Services will be able to distribute the cards to families, in time for families to shop.

Adult Advent Series - Starting on November 30, we will look at the six major streams of faith and practice that define Christian tradition. Based on Richard Foster's landmark book, *"Streams of Living Water: Essential Practices from the Six Great Traditions of Christian Faith,"* let's learn together how the great traditions of the Church can deepen our faith and shape us into people who live, love, and serve like Jesus. The class starts at 9:30 am each Sunday in the Guild Room.

Coats & Socks Drive - During the winter months we collect used coats and new socks (preferably white) to benefit the various agencies in Danbury supported by the Jericho Partnership. Leave the coats on the rack and socks in the basket in the back of the church.

Lessons and Carols: Save the Date - Our annual Festival of Lessons and Carols will be held on Sunday, December 14 at 5:00 pm. Please mark your calendars and plan to attend this beautiful service which consists of Scripture readings about the birth of Jesus interspersed with the singing of traditional carols led by our choir. Or better yet, if you like to sing, you are welcome to join our special choir for this service. Rehearsals are on the following three Mondays from 7-9 pm: Nov 24, Dec 1 & 8; and Thursday, Dec 11. The only prerequisites are as follows: 1) you like to sing Christmas music, and 2) you like to be around people who like to sing Christmas music. No previous participation in the music ministry required! Please contact Kirsten Peterson to join: kirpeterson@comcast.net.

The Priest-in-Charge Weekly - Fr. Nate has a weekly e-mail, *"The Priest-in-Charge Weekly,"* to communicate things directly from his desk to yours. If you did not receive his e-mail this week and would like to, write Fr. Nate at priest@saintpaulsbrookfield.com and let him know.

Our Facilities - Our restrooms are located downstairs at the rear of our parish hall. Take the stairway to the right as you exit the sanctuary. The restrooms are located on the far left, across from the kitchen. A play area for our young ones is also set up in the parish hall as well as live streaming and audio of the service on a wide screen TV. In addition, coloring book packages are available for youngsters to use in the pews. If you need anything during the service, please feel free to ask an usher.



Calendar For The Week

(We welcome and encourage parishioners to come to any of these ministries.)

(Check website for up to date Zoom links - www.SaintPaulsBrookfield.com)

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| Sun., Nov 16 | 8:00 am - Traditional Holy Eucharist (YouTube Live) |
| | 9:30 am - Sermon Talkback, Guild Room |
| | 10:30 am - Sunday School, Classrooms |
| | 10:30 am - Contemporary Holy Eucharist (YouTube Live) |
| | 12:00 pm - Sermon Talkback, Guild Room |
| | 12:30 pm - Family & Youth Ministry Conversation |
| Mon., Nov 17 | 7:00 pm - Men's Bible Study, Crocker Hall (YouTube Live) |
| Tue., Nov 18 | 9:30 am - Ladies Tuesday AM Bible Study, Guild Room |
| Wed., Nov 19 | 10:00 am - Holy Eucharist & Healing (YouTube Live) |
| | 7:00 pm - Women's Evening Bible Study, Zoom |
| Thu., Nov 20 | 9:30 am - Iron Sharpens Iron Discussion Group, Guild Room |
| | 7:30 pm - Choir Rehearsal, Sanctuary |
| Fri., Nov 21 | 10:00 am - St. Paul's Walking Group, T.B.A. |
| Sat., Nov 22 | 7:30 am - John 21:12 Group, Theo's Downtown Diner, New Milford |
| | 8:00 am - Men's Prayer Breakfast, Guild Room |
| Sun., Nov 23 | 8:00 am - Traditional Holy Eucharist (YouTube Live) |
| | 9:30 am - Sermon Talkback, Guild Room |
| | 10:30 am - Sunday School, Classrooms |
| | 10:30 am - Contemporary Holy Eucharist (YouTube Live) |
| | 12:00 pm - Sermon Talkback, Guild Room |
| | 3:00 pm - Brookfield Ecumenical Thanksgiving Service at Congregational Church of Brookfield |



Next Sunday - The Last after Pentecost

8:00 am & 10:30 am

Preacher: Rev. Nate Lee

Readings for November 23rd

[Jeremiah 23:1-6](#) - [Canticle 16](#) - [Colossians 1:11-20](#) - [Luke 23:33-43](#)

