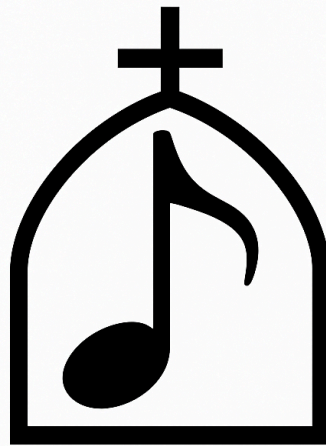




CHRIST CHURCH CATHEDRAL
Vancouver, BC · Open Doors, Open Hearts, Open Minds



SUNDAYS
@ 4
Evening Prayer

The Twenty-Third Sunday after Pentecost
(Proper 33)

Sung Evening Prayer
With music from the Taizé Community
Christ Church Cathedral, November 16, 4:00 PM

*You are invited to join in the prayers and singing of the congregational hymns and refrains
as we make our offering of prayer and praise.*

*Indications for standing and sitting are suggested.
We invite you to adopt a pose according to your comfort and custom.*

Gathering Song Laus Tibi Christe

Music: Jacques Berthier, Taizé Community

Text: © 1984, Les Presses de Taizé, GIA Publications, Inc., agent

We sing twice through together.

Then we sing in a round (canon) with groups entering at the points marked A, B, and C.

The musical notation is presented in three staves, each with a key signature of three flats (B-flat, E-flat, A-flat) and a common time signature (C).
Staff A: Labeled with a boxed 'A' at the beginning. The melody consists of a half note G4, a half note A4, a half note B-flat4, a half note C5, a half note B-flat4, a half note A4, and a half note G4. The lyrics are 'Laus ti - bi Chri - ste!'.
Staff B: Labeled with a boxed 'B' at the beginning. The melody consists of a half note G4, a half note A4, a half note B-flat4, a half note C5, a half note B-flat4, a half note A4, and a half note G4. The lyrics are 'Laus ti - bi Chri - ste!'.
Staff C: Labeled with a boxed 'C' at the beginning. The melody consists of a half note G4, a half note A4, a half note B-flat4, a half note C5, a half note B-flat4, a half note A4, and a half note G4. The lyrics are 'Glo - ri - a! Glo - ri - a! Al - le - lu - ia!'.

(Standing)

The Dean/Officiant The Cathedral sits on the ancestral lands of the of the Musqueam, Squamish and Tseil-Waututh nations. This land was and continues to be of great importance to the Coast Salish Peoples. Consistent with our values of community, inclusion and respecting the dignity of every human being, we have a responsibility to acknowledge, honour and make visible the Cathedral's relationship to Native peoples.

All From many places and peoples we come to this house of prayer.

Sentence

Officiant

Look up and raise your heads, because your redemption is drawing near.
[Luke 21.28]

The Service of Light (Standing)

Officiant

Jesus Christ is the light of the world.

People

A light no darkness can extinguish.

Song

Your Word, O Lord, is a Light.

We sing three times: English, French, English.

First system of musical notation in 4/4 time. The melody is in the treble clef, and the bass line is in the bass clef. The lyrics are written below the notes.

Your word, O Lord, is a light. My God, en - light - en my
C'est toi ma lam-pe, Sei-gneur. Mon Dieu é-clai-re ma té-

Second system of musical notation in 4/4 time. The melody is in the treble clef, and the bass line is in the bass clef. The lyrics are written below the notes.

dark - ness. O Lord, my God, en - light - en my
nè - bre. Sei - gneur, mon Dieu, é - clai - re ma té-

Third system of musical notation in 4/4 time. The melody is in the treble clef, and the bass line is in the bass clef. The lyrics are written below the notes. The system ends with a double bar line and a repeat sign.

dark-ness. O Lord, my God, en - light - en my dark-ness.
nè - bre. Sei - gneur, mon Dieu, é-clai-re ma té - nè - bre.

Last time

Text: Psalm 119:105; Taizé Community
Tune: Jacques Berthier, 1923–1994
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Thanksgiving

Officiant

Let us give thanks to the Lord our God.

People

It is right to give our thanks and praise.

Officiant

We praise and thank you, O God,
for you are without beginning and without end.
Through Christ you are the creator and preserver of the whole world;
but, above all, you are his God and Father, the giver of the Spirit,
and the ruler of all that is, seen and unseen.
You made the day for the works of light
and the night for the refreshment of our minds and bodies.
O loving Lord and source of all that is good,
accept our evening sacrifice of praise.
As you have conducted us through the day
and brought us to night's beginning,
keep us now in Christ; grant us a peaceful evening
and a night free from sin;
and, at the end, bring us to everlasting life.
Through Christ and in the Holy Spirit,
we offer you all glory, honour, and worship, now and for ever.

People

Amen.

(All sit)

Incense is offered as Psalm 141 is sung in the setting at:

Hymn

SNC 20 My Prayers Rise Like Incense

The congregation sings the refrain with the choir. The cantors sing the verses.

The following responses are spoken.

Officiant

O Lord, I call to you; come to me quickly;

People

Hear my voice when I cry to you.

Officiant

Let my prayer be set forth in your sight as incense,

People

The lifting up of my hands as the evening sacrifice.

All

**Glory to the Father, and to the Son, and to the Holy Spirit:
as it was in the beginning, is now, and will be for ever. Amen.**

Psalm 19 (Seated)

All sing the refrain **twice** at the beginning. As the leader speaks the verses of the psalm, we hum the refrain softly. At the marked points during the psalm, we sing the refrain with the words **once**.

Am E Am G

Lau - da - te Do - mi - num, lau - da - te Do - mi - num,

C G Am F Dm E Am Dm E Am

om - nes gen - tes, al - le - lu - ia! al - le - lu - ia!

repeat as desired last time

- 1 The heavens declare the glory of God, and the firmament shows the handiwork of the Lord.
- 2 One day tells its tale to another, and one night imparts knowledge to another.
- 3 Although they have no words or language, and their voices are not heard,
- 4 their sound has gone out into all lands, and their message to the ends of the world. **REFRAIN**

5 In the deep has God set a pavilion for the sun; it comes forth like a bridegroom out of his chamber; it rejoices like a champion to run its course.

6 It goes forth from the uttermost edge of the heavens and runs about to the end of it again; nothing is hidden from its burning heat.

7 The law of the Lord is perfect and revives the soul; the testimony of the Lord is sure and gives wisdom to the innocent.

8 The statutes of the Lord are just and rejoice the heart; the commandment of the Lord is clear and gives light to the eyes. **REFRAIN**

Am E Am G

Lau - da - te Do - mi - num, lau - da - te Do - mi - num,

C G

om - nes gen - tes, al - le - lu - ia! al - le - lu - ia!

repeat as desired last time

Am F Dm E Am Dm E Am

9 The fear of the Lord is clean and endures for ever;

the judgements of the Lord are true and righteous altogether.

10 More to be desired are they than gold, more than much fine gold,

sweeter far than honey, than honey in the comb.

11 By them also is your servant enlightened, and in keeping them there is great reward.

12 Who can tell how often they offend? Cleanse me from my secret faults. **REFRAIN**

13 Above all, keep your servant from presumptuous sins; let them not get dominion over me;

then shall I be whole and sound, and innocent of a great offense.

14 Let the words of my mouth and the meditations of my heart be acceptable in your sight;

O Lord, my strength and my redeemer. **REFRAIN**

Glory to God, Source of all Being, Eternal Word and Holy Spirit

as it was in the beginning is now, and shall be for ever. Amen. **REFRAIN**

The Proclamation of the Word

Reading Habbakuk 1: 1-4, 12 - 2: 1

Song**Seek First**

Music Jacques Berthier (1923-94)

Text: *Matthew 7: 7-11**Words and music © Taizé Community***REFRAIN***The refrain is always sung twice.*

Musical score for the Refrain of 'Seek First'. The score is written for voice and piano in 4/4 time, key of D major. The melody is in the treble clef, and the accompaniment is in the bass clef. The lyrics are: 'Seek first the king-dom of God, seek and you shall find. find.' The score includes a first ending (1) and a second ending (2). The first ending leads back to the beginning of the refrain, and the second ending leads to the end of the piece. The chords are: G, D, Em, Bm, C, D, G, D, G.

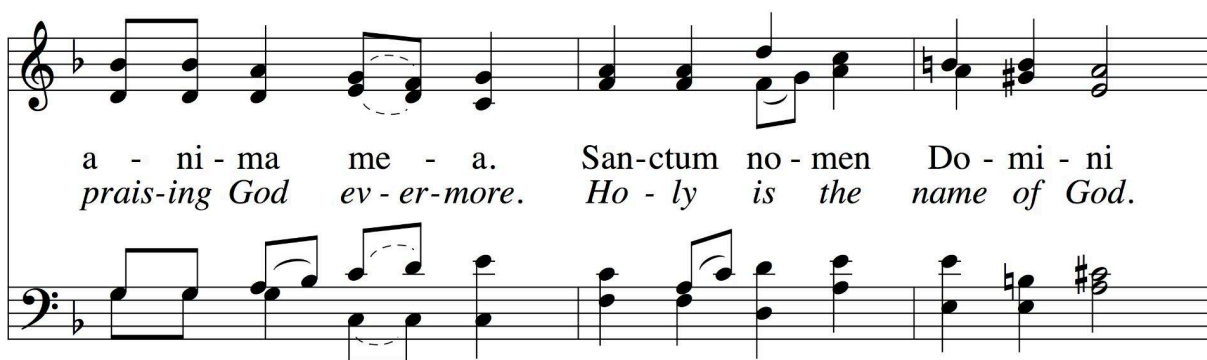
*Cantor Verses:**Ask and you shall receive; seek and you shall find; knock and it shall be opened to you. **REFRAIN****For who ever asks, receives; who ever seeks, finds; and who ever knocks is admitted. **REFRAIN****If you know how to give your children good things how much more will the heavenly Father give the Holy Spirit to those who ask him. **REFRAIN*****Reading** Luke 16: 1-13

Canticle Magnificat

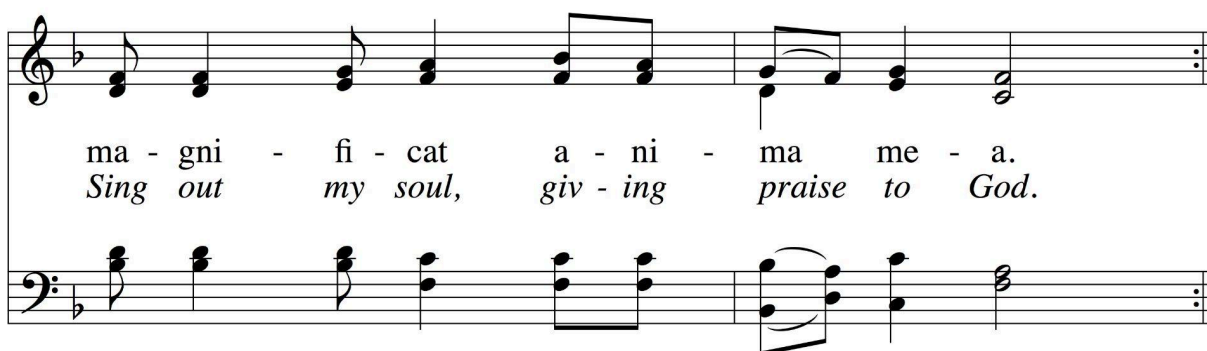
(All stand) We sing **four** times: 1) Latin 2) English 3) Latin 4) English



San-ctum no - men Do - mi - ni ma - gni - fi - cat
Ho - ly is the name of God. Sing out my soul,



a - ni - ma me - a. San-ctum no - men Do - mi - ni
prais-ing God ev - er-more. Ho - ly is the name of God.



ma - gni - fi - cat a - ni - ma me - a.
Sing out my soul, giv - ing praise to God.

Text: Luke 1; Taizé Community
Tune: Jacques Berthier, 1923–1994
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Affirmation of Faith Said by all, standing.

Hear, O Israel, the Lord our God, the Lord is one. Love the Lord your God with all your heart, with all your soul, with all your mind, and with all your strength. This is the first and the great commandment. The second is like it: Love your neighbour as yourself. There is no commandment greater than these.

Response to the Affirmation of Faith (Standing)

We sing the response multiple times while a cantor sings the verses.

Text: Ephesians 4, Taizé Community, 1984.

Music: Jacques Berthier (1923-94) © Taizé Community.

There is one Lord, one faith, one bap - tis - m,

There is one God who is Fa - ther of all.

Intercessions and Thanksgivings (Stand or sit, as is your custom for prayer)

*All sing the refrain **twice in English** at the beginning. As the leader speaks the verses of the psalm, we hum the refrain softly. Between the prayer petitions, we sing the refrain **once in Latin**.*

Words: Taizé Community; Music: Jacques Berthier (1923-94)

English: Come and fill our hearts with your peace. You a-lone, O Lord, are ho - ly.
Latin: Con - fi - te - mi - ni Do - mi - no quo - ni - am bo - nus.

Come and fill our hearts with your peace, al - le - lu - ia!
Con - fi - te - mi - ni Do - mi - no, al - le - lu - ia!

The Collect

Officiant Almighty God,
you sent your Son Jesus Christ
to be the light of the world.
Free us from all that darkens and ensnares us,
and bring us to eternal light and joy;
through the power of him
who is alive and reigns with you and the Holy Spirit,
one God, now and for ever.

People **Amen.**

The Lord's Prayer

Officiant Gathering our prayers and praises into one, let us pray as our Saviour taught us:

People **Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those who sin against us.
Save us from the time of trial,
and deliver us from evil.
For the kingdom, the power,
and the glory are yours,
now and for ever. Amen.**

Dismissal

Officiant Let us bless the Lord.

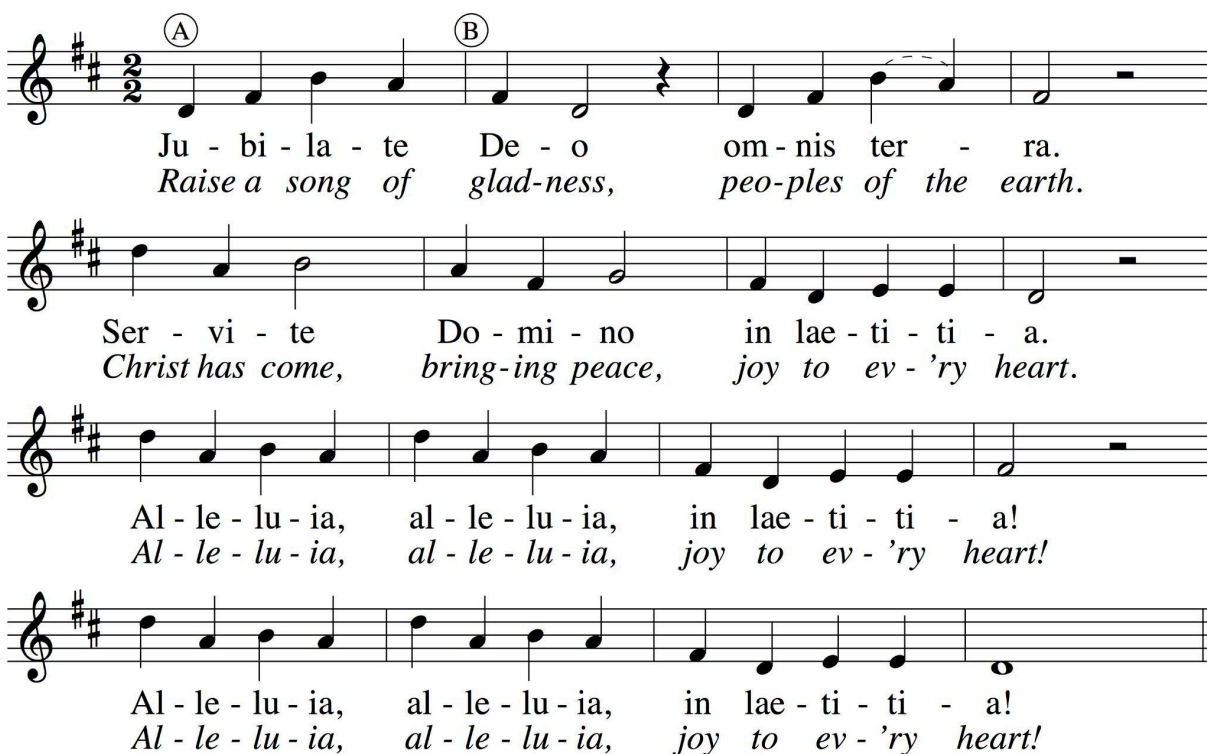
People **Thanks be to God.**

Closing Song (*Standing*)

Words: Taizé Community, Music: Jacques Berthier (1923-94)

We sing through **twice** all together in **Latin**, then we split into two groups for the canon.

Canon—2 voices



Ju - bi - la - te De - o om - nis ter - ra.
Raise a song of glad-ness, peo-ples of the earth.

Ser - vi - te Do - mi - no in lae - ti - ti - a.
Christ has come, bring-ing peace, joy to ev - 'ry heart.

Al - le - lu - ia, al - le - lu - ia, in lae - ti - ti - a!
Al - le - lu - ia, al - le - lu - ia, joy to ev - 'ry heart!

Al - le - lu - ia, al - le - lu - ia, in lae - ti - ti - a!
Al - le - lu - ia, al - le - lu - ia, joy to ev - 'ry heart!

Text: Psalm 100, *Rejoice in God, all the earth, Serve the Lord with gladness*; Taizé Community, 1978

Tune: Jacques Berthier, 1923–1994

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Officiant
All

The Lord almighty grant us a quiet night and peace at the last.
Amen.

Sundays@4

Sundays@4 features a different music-centered worship each Sunday at 4 p.m.
based on the service of Evening Prayer, following the Revised Common Lectionary.
Please join us in-person for Sundays@4. These services are not livestreamed.

November 23 - The Reign of Christ - Sung Evening Prayer to the setting by Marty Haugen:
“Holden Evening Prayer”

Sunday November 30 - Advent Sunday at 4pm
An Advent Carol Service with the Cathedral Choir

December 7 - Christmas around the world: a multi-cultural celebration of Christmas music

Participants

<i>Clergy</i>	The Rev. Claude St. Denis (<i>Deacon</i>) Dr. Shawn Bullock (<i>Postulant, Diocese of New Westminster</i>)
<i>Reader</i>	Bernard Cuffling
<i>Music</i>	The Cathedral Taizé Choir Neil Cockburn (<i>Director of Music</i>)

Thank you for your prayerful stewardship of the ministries of the Cathedral. Your generous gift of any amount matters, because your stewardship empowers our mission to advance the Good News of God's infinite love and mercy through our worship, ministries, formation, and service. **You may make a gift of cash or check in the offering plate on the way out. You may also use one of the methods below.** We present our gifts at the Altar as a sign of thanksgiving to God, from whom all good things come.

 <p>E-transfer your donation to ar@thecathedral.ca. Please provide your name and address in the Memo Field for tax receipt purposes.</p>	 <p>SCAN TO DONATE Make a gift through our secure website at www.thecathedral.ca/give, accessible via the QR code above.</p>	 <p>Tip Tap donations are non-receiptable.</p>
 <p>An envelope is enclosed for your convenience to give cash or cheque. If you cannot find it, ask a greeter for one. Please also provide your name and address for tax receipt purposes.</p>		

This worship takes place on the traditional, ancestral, and unceded territory of the xʷməθkʷəy̓əm (Musqueam), Skwxwú7mesh (Squamish), and Səlilwətaʔ (Tsleil-Waututh) nations, in the heart of Vancouver.

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