



CHRIST CHURCH CATHEDRAL
Vancouver, BC • Open Doors, Open Hearts, Open Minds



Proper 33

SUNDAY, NOVEMBER 16, 2025

10:30 A.M.

Choral Eucharist | In-Person & Livestream

The Reverend Areeta Bridgemohan, *Presider*
The Reverend Clare Morgan, *Preacher*
The Reverend Alisdair Smith, *Deacon*
Dr. Neil Cockburn, *Organist & Director of Music*

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Welcome to the Cathedral

Whether today is your first time with us, or if this is your spiritual home, we welcome you to the Cathedral. We're glad that you're here today.

We envision a radically inclusive, restlessly inquisitive, intentional, and inspired Cathedral. This is a place that is called to lead and to serve, in communion and community, with healing, reconciliation, and love, living out the Christian mission. Together, we look to the power of Christ for the transformation of each person, this city of Vancouver, and the world.

We recognize our history and traditions while seeking renewal and growth in spiritual depth and size. Curious and adaptable, this chorus has room for every voice — especially yours.

To learn more about the many ministries and opportunities for service in this community, please visit our website: www.thecathedral.ca. Following our worship service, please join us for coffee hour in the parish hall.

Thank you for joining us today. Your presence enriches our life together.

Faithfully yours in Christ,



The Very Rev. Christopher A. Pappas, Ph.D., D.Min.
Dean & Rector



Connect with us!

We invite you to tell us more about yourself by completing our short connection form. You may find this form at tinyurl.com/CathedralConnection or by scanning the QR code on the left.

A message to children and their grown-ups

We're glad you're here! Here are a few things we would like you to know about our 10:30 a.m. worship service:

- Playmats and an activity cart with books, puzzles and colouring are available at the front of the church;
- Parents are invited to drop off children aged 2.5+ downstairs in the Park Room for Sunday school. Sunday school starts at 10:30 a.m. and children will return to sit with their parents for communion.

The nursery is available downstairs as a quiet space for you and your children. The service is livestreamed so you can follow the worship.

Need to reach us?

Visit us at www.thecathedral.ca/pages/our-team or scan the QR code on the right to access our clergy and staff contact information.

We're here to support you — feel free to reach out anytime!



Cathedral parish announcements will commence shortly before 10:30 a.m.
The Gathering of the Community

Processional Hymn

Songs of Praise the Angels Sang

(CP 370)

Text: James Montgomery (1771-1854), alt.

Music: CULBACH, melody *Heilige Seelenlust*, Breslau, 1657; adapt. and harm. William Henry Havergal (1793-1870).

1 Songs of praise the angels sang,
heaven with alleluias rang
when creation was begun,
when God spoke and it was done.

4 And shall Christians fail to sing
till on earth Christ come as King?
No, the church delights to raise
psalms and hymns and songs of praise.

2 Songs of praise awoke the morn
when the Prince of Peace was born;
songs of praise arose when he
captive led captivity.

5 Saints below, with heart and voice,
still in songs of praise rejoice,
learning here, by faith and love,
songs of praise to sing above.

3 Heaven and earth must pass away;
songs of praise shall crown that day.
God will make new heavens and earth;
songs of praise shall hail their birth.

6 Hymns of glory, songs of praise,
Father, unto you we raise.
Jesus, Saviour, living Word,
with the Spirit be adored.

Presider In this time and place, we gather on the unceded ancestral lands of the xʷməθkʷəy̓əm (Musqueam), Skwxwú7mesh (Squamish), and Səlilwətaʔ (Tsleil-Waututh) nations.

All From many places and peoples we come to this house of prayer.

Presider In this time and place, we meet in the presence of the living God:

All The Creator who is the source of all that is, seen and unseen.

Presider In this time and place, the risen Christ stands in our midst:

All Our Companion who walks with us
and with all peoples on the path of reconciliation.

Presider In this time and place, God's Holy Spirit breathes in and through us:

All The Divine Wisdom who transforms us and all life.

Presider In this time and place, together, people of God from every language, culture and nation.

All We are being made new by the holy and life-giving Trinity, one God.

Gloria

Glory to God

(CP 686)

Music: *New Plainsong*, David Hurd (1950-).

The Collect of the Day

Presider Let us pray. (*Silence is kept.*) Almighty God, you sent your Son Jesus Christ to be the light of the world.

All Free us from all that darkens and ensnares us, and bring us to eternal light and joy; through the power of him who is alive and reigns with you and the Holy Spirit, one God, now and for ever. Amen.

The First Reading

Isaiah 65:17-25

At the conclusion of the reading:

Reader Word of God, word of life. Thanks be to God.

Canticle 3

Surely It Is God Who Saves Me

(CP 361)

Text: *Song of Thanksgiving* (Is. 12:2-6); para. Carl P. Daw, Jr. (1944-).

Music: ECCE, DEUS, Alfred V. Fedak (1953-).

Surely it is God who saves me; I shall trust and have no fear.
For the Lord defends and shields me and his saving help is near.
So rejoice as you draw water from salvation's healing spring;
in the day of your deliverance thank the Lord, his mercies sing.

Make God's deeds know to the peoples: tell out his exalted Name.
Praise the Lord, who has done great things; all his works God's might proclaim.
Zion, lift your voice in singing; for with you has come to dwell,
in your very midst, the great and Holy One of Israel.

The Second Reading

2 Thessalonians 3:6-13

At the conclusion of the epistle:

Reader Hear what the Spirit is saying to the churches. Thanks be to God.

Sequence

Live into Hope

(SNC 131)

Text: Jane Parker Huber (1926-2008), alt.

Music: TRURO, *Psalmodia Evangelica*, 1709.

1 Live in - to hope of cap - tives freed, of
2 Live in - to hope! The blind shall see with
3 Live in - to hope of lib - er - ty, the
4 Live in - to hope of cap - tives freed from

sight re - gained, the end of greed.
in - sight and with clar - i - ty,
right to speak, the right to be,
chains of fear or want or greed.

The poor shall be the first to see the
re - mov - ing shades of pride and fear, a
the right to have one's dai - ly bread, to
God now pro - claims our full re - lease to

year of God's own ju - bi - lee!
vis - ion of our God brought near.
hear God's word and thus be fed.
faith and hope and joy and peace.

The Holy Gospel

Luke 21:5-19

Deacon The Lord be with you.

All And also with you.

Deacon The Holy Gospel of our Saviour Jesus Christ according to Luke.

All Glory to you, Lord Jesus Christ.

After the Gospel, the Deacon says:

The Gospel of Christ.

All Praise to you, Lord Jesus Christ.

The Sermon

The Reverend Clare Morgan

A period of silent reflection follows the sermon.

The Nicene Creed

Deacon Let us confess our faith, as we say,

All We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God, begotten, not made,
of one being with the Father.
Through him all things were made.
For us and for our salvation he came down from heaven:
was incarnate of the Holy Spirit and the Virgin Mary,
And became truly human.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again in accordance with the scriptures;
he ascended into heaven and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father.
Who with the Father and the Son is worshipped and glorified.
Who has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

Prayers of the People

Litany of Reconciliation

Stephen Wright (1961-)

Text: Canon Joseph Poole.

“All have sinned and fallen short of the glory of God.”

The hatred which divides nation from nation, race from race, class from class,
Father, forgive.

The covetous desires of people and nations to possess what is not their own,
Father, forgive.

The greed which exploits the work of human hands and lays waste the earth,
Father, forgive.

Our envy of the welfare and happiness of others,
Father, forgive.

Our indifference to the plight of the imprisoned, the homeless, the refugee,
Father Forgive.

The lust which dishonours the bodies of men, women and children,
Father, forgive.

The pride which leads us to trust in ourselves and not in God,
Father, forgive.

“Be kind to one another, tender-hearted, forgiving one another,
as God in Christ forgave you.”

The Confession and Absolution

Deacon Let us confess to God the sins and shortcomings of the world; its pride; its selfishness; its greed; its evil divisions and hatreds. Let us confess our share in what is wrong, and our failure to seek and establish that peace which God wills for his children.

Silence may be kept.

All **Most merciful God, we confess that we have sinned. We have acted willfully, vented our anger, and sought revenge. Curb our passions, we pray, restrain our violence and hostility. Give us the courage to speak out in the face of injury and wrong. And in your mercy, restore and remake us, that we may act justly, keep faith, and walk in the way of your commandments, in justice and in peace, through Jesus Christ our Lord. Amen.**

Presider Almighty God, who forgives all who truly repent, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in life eternal; through Jesus Christ our Lord.

All **Amen.**

The Peace

Presider The peace of Christ be always with you.

All And also with you.

All may exchange a sign of peace.

The Celebration of the Eucharist

The Offertory

Thank you for your prayerful stewardship of the ministries of the Cathedral. Your generous gift of any amount matters, because your stewardship empowers our mission to advance the Good News of God's infinite love and mercy through our worship, ministries, formation, and service. You may make a gift using the offering plate being passed around at this time or refer to the back page of this bulletin to see other methods. Together with the gifts of bread and wine, we present our gifts at the altar as a sign of thanksgiving to God, from whom all good things come.

Offertory Hymn

Light of the Minds that Know Him

Text: St. Augustine of Hippo (354-430); para. Timothy Dudley-Smith (1926-2024).

Music: OFFERTORIUM, Michael Haydn (1737-1806).



1 Light of the minds that know him, may Christ be light to mine!
2 Life of the souls that love him, may Christ be ours in - deed!
3 Strength of the wills that serve him, may Christ be strength to me,
4 May it be ours to know him that we may tru - ly love,
My sun in ris - en splen - dour, my light of truth di - vine;
The liv - ing bread from heav - en on whom our spir - its feed;
who stilled the storm and tem - pest, who calmed the toss - ing sea;
and lov - ing, ful - ly serve him as serve the saints a - bove;
my guide in doubt and dark - ness, my true and liv - ing way,
who died for love of sin - ners to bear our guil - ty load,
his Spir - it's power to move me, his will to mas - ter mine,
till in that home of glo - ry with fade - less splen - dour bright,
my clear light ev - er shin - ing my dawn of heav - en's day.
and make of life's brief jour - ney a new Em - ma - us road.
his cross to car - ry dai - ly and con - quer in his sign.
we serve in per - fect free - dom our strength, our life, our light.

The Prayer over the Gifts

Presider Holy God, in this eucharist we renew our baptismal covenant.

All Help us, through our offering this day,
to renounce all things that draw us from your love.
This we ask in the name of Jesus Christ our Lord. Amen.

The Great Thanksgiving

Eucharistic Prayer III

BAS

Presider The Lord be with you.

All And also with you.

Presider Lift up your hearts.

All We lift them to the Lord.

Presider Let us give thanks to the Lord our God.

All It is right to give our thanks and praise.

Presider Blessed are you, gracious God, creator of heaven and earth; you are the source of light and life for all your creation, you made us in your own image, and call us to new life in Jesus Christ our Saviour. Therefore we praise you, joining our voices to proclaim the glory of your name.

Sanctus

Missa Super Dixit Maria

Hans Leo Hassler (1564-1612)

Presider We give thanks to you, Lord our God [...]

Presider There-fore, Father, according to his com-mand, *All* we re-mem-ber his death,
we pro-claim his re-sur-rec-tion, we a-wait his com-ing in glo-ry;

Presider and we offer our sacrifice of praise and thanksgiving to you, Lord of all [...] all honour and glory are yours, almighty Father, now and for ever.

Amen

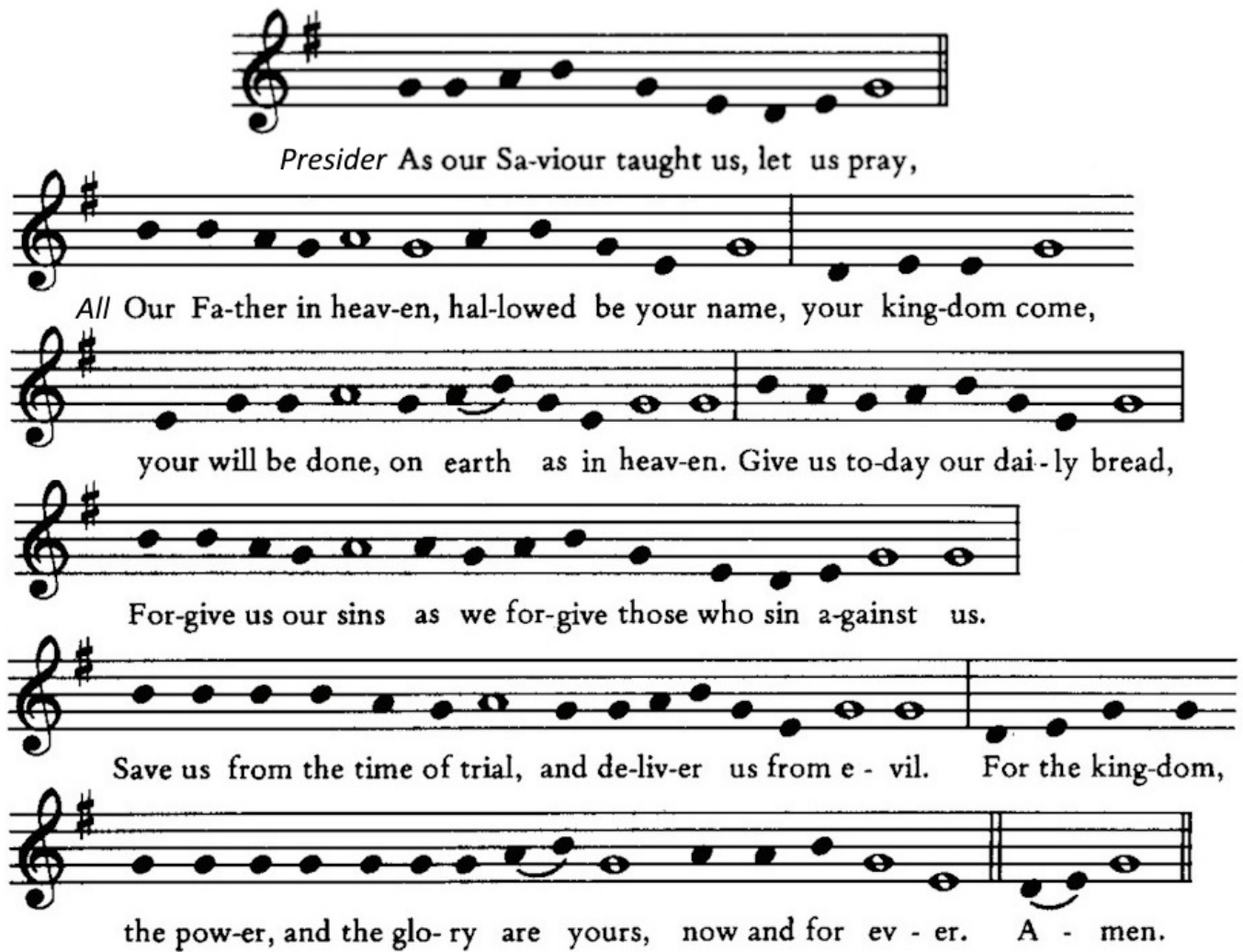
(CP 734)

Music: *Community Mass*, Richard Proulx (1937-2010).

Ringling of the bell. (x3)

The Lord's Prayer

Setting: McNeil Robinson (1943-2015)



The musical score is written on a single treble clef staff with a key signature of one sharp (F#). The melody is simple and hymn-like, using mostly quarter and half notes. The lyrics are written below the staff, aligned with the notes. The score is divided into measures by vertical bar lines. The lyrics are: "Presider As our Sa-viour taught us, let us pray, All Our Fa-ther in heav-en, hal-lowed be your name, your king-dom come, your will be done, on earth as in heav-en. Give us to-day our dai-ly bread, For-give us our sins as we for-give those who sin a-gainst us. Save us from the time of trial, and de-liv-er us from e - vil. For the king-dom, the pow-er, and the glo-ry are yours, now and for ev - er. A - men."

Presider As our Sa-viour taught us, let us pray,

All Our Fa-ther in heav-en, hal-lowed be your name, your king-dom come,

your will be done, on earth as in heav-en. Give us to-day our dai-ly bread,

For-give us our sins as we for-give those who sin a-gainst us.

Save us from the time of trial, and de-liv-er us from e - vil. For the king-dom,

the pow-er, and the glo-ry are yours, now and for ev - er. A - men.

- Presider* We break this bread to share in the body of Christ.
- All* We, being many, are one body, for we all share in the one bread.
- Presider* The gifts of God for the people of God.
- All* Thanks be to God.

Fraction Anthem

Agnus Dei from Missa Super Dixit Maria

Hans Leo Hassler

The Communion

To receive the consecrated Bread, approach the altar and extend your hands to the minister with palms open. To receive the consecrated Wine, carefully guide the chalice to your lips. For public health, please do not dip the Bread into the Wine. If you do not wish to partake of the common cup, know that you receive the full efficacy of communion with only the Bread. If you do not wish to receive communion, you are invited to receive a blessing by approaching the altar and crossing your arms over your chest. You may also remain in your seat as you feel comfortable. If you are interested in learning about baptism, please contact a member of our clergy. During communion, Healing Prayer is offered for all people in the west alcove. Please respect the confidentiality of the people praying by not entering the alcove during prayer time.

Be Still, For the Presence of the Lord

Text and music: BE STILL, David J. Evans (1957-), para. of Exodus 3:1-6.

1 Be still, for the pres-ence of the Lord, the Ho - ly One, is here;
 2 Be still, for the glo - ry of the Lord is shin-ing all a - round;
 3 Be still, for the pow - er of the Lord is mov-ing in this place;

come bow be - fore him now with rev - er-ence and fear.
 he burns with ho - ly fire, with splen-dour he is crowned.
 he comes to— cleanse and heal, to min - is - ter his grace.

In him no sin is found, we stand on ho - ly ground;
 How awe-some is the sight, our ra-diant King of light;
 No work too hard for him, in faith re - ceive from him;

be still, for the pres-ence of the Lord, the Ho - ly One, is here.
 be still, for the glo - ry of the Lord is shin-ing all a - round.
 be still, for the pow - er of the Lord is mov-ing in this place.

The Prayer after Communion

Presider Let us pray. Gracious God, in this sacrament we have shared the body and blood of Christ.

All May we who have been nourished by holy things bear witness to his light, and share in his eternal priesthood; for he is Lord for ever and ever. Amen.

The Doxology

Presider Glory to God, whose power, working in us, can do infinitely more than we can ask or imagine. Glory to God from generation to generation in the Church and in Christ Jesus, for ever and ever. Amen.

[Commissioning for lay ministers who will be taking communion to those not able to participate in the Eucharist at the church:

Presider In the name of this congregation, I send you forth bearing Holy gifts, that those to whom you go may share with us in the body and blood of Christ.

All We who are many are one body, because we share one bread, one cup.]

Blessing

Dismissal

Deacon Go in peace to love and serve the Lord.

All Thanks be to God.

Hymn

Forth in Thy Name, O Lord, I Go

(CP 467)

Text: Charles Wesley (1707-1788).

Music: SONG 34, melody and bass Orlando Gibbons (1583-1625); harm. *The English Hymnal*, 1906, alt.

1 Forth in thy name, O Lord, I go,
my daily labour to pursue,
thee, only thee, resolved to know
in all I think or speak or do.

3 Thee may I set at my right hand,
whose eyes mine inmost substance see,
and labour on at thy command
and offer all my works to thee.

2 The task thy wisdom hath assigned
O let me cheerfully fulfil,
in all my works thy presence find,
and prove thy good and perfect will.

4 Give me to bear thy easy yoke,
and every moment watch and pray,
and still to things eternal look,
and hasten to thy glorious day;

5 for thee delightfully employ
whate'er thy bounteous grace hath given,
and run my course with even joy,
and closely walk with thee to heaven.

Postlude

Toccata in Seven

John Rutter (1945-)

About the Coventry Cross of Nails and the *Litany of Reconciliation*

This weekend marks the 85th anniversary of the Coventry Blitz, 14 November 1940, one result of which was the destruction of St. Michael's Cathedral. Symbolic of this event and the new cathedral's ministry of forgiveness and reconciliation is the Coventry Cross of Nails, one of which can be found in our reredos. Also stemming from Coventry is the *Litany of Reconciliation*, a musical setting of which is part of our service this morning. Please scan the QR code below for more information:



The Chronicle Newsletter

Scan the QR code for the latest Chronicle newsletter.



The Prayers of the People

Scan the QR code for the prayer cycles.



The Ministers of the Liturgy

Presider	The Reverend Areeta Bridgemohan	Regimental Alcove	Penny Zhou
Preacher	The Reverend Clare Morgan	Regimental Alcove	The Reverend Margaret Marquardt
Deacon	The Reverend Alisdair Smith	ASL Interpreter	Lisz Keallen
Subdeacon	Matthew Nichiporuk	Music	The Cathedral Choir
MC	Megan Otton		Dr. Neil Cockburn
Servers	Dana Osborne, Kevin Bepflug, Diogo Portela, Shawn Bullock	Sound/Livestream	(Organist & Director of Music)
Readers	Michael Harding, Jennifer Chen	Duty Trustee	Cathedral Staff
Intercessor	Andrew Bartlett	Welcoming Team	Holly McMillan
Breadmaker	Dot Roulston		Bill Orr, Lorna Grant,
Gospel Station	Ron Jobe		Nura Mohammed, Dot Roulson &
Gospel Station	The Reverend Stuart Mennigke	Altar Guild	Miles Lubinich
Preacher Station	Sarah Nation	Healing Prayer Team	Sarah Nation, Almaz Ketema
Presider Station	Jane Hope		Nicky Seppala, Kate Walker

Today

Godly Play | November 16 | 10:30 a.m.

Unpacking our faith | November 16 | 12:30 - 1:30 p.m.

Sundays @ 4 | November 16 | 4:00 p.m.

Compline | November 16 | 8:00 p.m.



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Tip Tap
donations are
non-receiptable.

This worship takes place on the traditional, ancestral, and unceded territory of the x̱məθkʷəy̓əm (Musqueam),
Sk̓wxwú7mesh (Squamish), and Səlilwətaʔ (Tsleil-Waututh) nations, in the heart of Vancouver.

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