

THE PARISH OF CHRIST THE REDEEMER
PELHAM, NEW YORK



TWENTY-THIRD SUNDAY AFTER PENTECOST
(PROPER 28C, TRACK 2)

THE HOLY EUCHARIST
10:00 AM, NOVEMBER 16, 2025

ABOUT CHRIST CHURCH

The Parish of Christ the Redeemer (known as Christ Church) is the Episcopal Church in Pelham, New York. The Episcopal Church is part of the Anglican Communion which is made up of 85 million people in over 165 countries and is the third largest Christian denomination in the world. Christ Church was founded in 1843 and is the first house of worship in Pelham. This building was consecrated on September 15, 1843, the original church building was expanded in 1910, and the sanctuary was reconstructed in 1968 to allow for the current, more intimate worship space. Our congregation draws primarily from Pelham, New Rochelle, Mount Vernon, and the Bronx, and includes people from diverse denominational and cultural backgrounds.

ABOUT THE SEASON AFTER PENTECOST

This period in the Church year is known as “The Season after Pentecost” or “Ordinary Time.” The term “ordinary” refers to how the New Testament passages are generally read in order or in sequence, as opposed to being arranged by specific theme as in other seasons. During this season the Gospel passages focus on the beginning of Jesus’ ministry and how he is revealed to the world as the Christ. In Year C (the third in a three year cycle: A, B & C) most of the Gospel passages are from the Gospel according to Luke. The Old Testament Lesson reads through the Pentateuch in sequence. The New Testament Lesson is independent of these readings and is almost always taken from one of the Letters in the New Testament that reflects the common life and mission of the first Christian community.

ABOUT TODAY’S SERVICE

The Holy Eucharist, the principal act of Christian worship on the Lord's Day and other major Feasts, and Daily Morning and Evening Prayer, as set forth in the Book of Common Prayer, 1979, are the regular services appointed for public worship in the Episcopal Church. At Christ Church we celebrate the Holy Eucharist every Sunday, and also on Holy Days and other occasions. Today’s liturgy is from the red *Book of Common Prayer* 1979. All hymns are taken from the blue *Hymnal* 1982 or other authorized hymnals for use in the Episcopal Church. All hymns are reprinted with permission under OneLicense.net A713125.



CHILDREN, NURSERY CARE, AND SUNDAY SCHOOL

Children of all ages are always welcome in church. Childcare is available in the Nursery every Sunday during the 10:00 AM Eucharist. Sunday School is offered during the academic year. Sunday School children join the rest of the congregation for the Holy Communion. Scan the QR code to register for Sunday School.



NEW OR VISITING?

Welcome to Christ Church! Scan this QR code to fill out our online visitors form. If you prefer there are hard copies of this form in the pew – please fill one out and place it in the offering plate during Announcement. This will help us keep in touch with you.



SUPPORT CHRIST CHURCH: HOW TO GIVE

The majority of our operating budget is funded by donations. Ushers will pass the collection plate during the Offertory music midway through today's service, and you are invited to make a donation to support Christ Church. If you prefer, you can give online by scanning the QR code or texting an amount to: **914-351-2001**.



2026 STEWARDSHIP CAMPAIGN: PLEDGE TODAY

God is at work at Christ Church. Sunday worship attendance continues to increase; children and family ministries are growing; outreach and service efforts are aiding many in need across our communities; music and concert programs are flourishing; and fellowship and educational ministries are bringing people of all ages together. Our pledge goal this year is \$550,000 which accounts for cost increases. We want every parishioner to pledge. The amount is personal and should reflect where Christ Church lives with you and your family. Your continued support ensures we have excellent clergy and staff, keeps our buildings beautiful and safe, and funds our programs and ministries.

ORGAN PRELUDE

The prelude is offered before worship as a form of prayer. Once the prelude begins, please refrain from conversation in the church or outside the Sacristy.

Suite Gothique

Léon Boëllmann 1862-1897

I Introduction - Choral

II Menuet Gothique

III Prière à Notre Dame

PROCESSION HYMN (#524)

All stand and sing the hymn as the ministers enter.

The musical score is written for a single melodic line on a treble clef staff. The key signature has one flat (B-flat), and the time signature is 4/4. The melody is simple and hymn-like, with a range of approximately two octaves. The lyrics are printed below the staff, with line numbers 1 through 5 on the left. The hymn consists of two verses. The first verse ends with a double bar line, and the second verse continues the melody. The final note of the second verse is a whole note G4, followed by a double bar line.

1 I love thy king-dom, Lord, the house of thine a - bode, the
2 For her my tears shall fall; for her my prayers a - scend; to
3 Be - yond my high - est joy I prize her heaven - ly ways, her
4 Je - sus, thou friend di - vine, our Sa - vior and our King, thy
5 Sure as thy truth shall last, to Zi - on shall be given the

1 Church our blest Re - deem - er saved with his own pre - cious blood.
2 her my cares and toils be given, till toils and cares shall end.
3 sweet com - mun - ion, so - lemn vows, her hymns of love and praise.
4 hand from ev - ery snare and foe shall great de - liv - erance bring.
5 bright - est glo - ries earth can yield, and bright - er bliss of heaven.

Words: Timothy Dwight (1725–1817)

Music: *St. Thomas* (Williams), melody Aaron Williams (1731–1776); harm. Lowell Mason (1792–1872)

Meter: SM

OPENING ACCLAMATION

Celebrant ✠ Blessed be God: Father, Son, and Holy Spirit.

People And blessed be God's kingdom, now and for ever. Amen.

COLLECT FOR PURITY

Celebrant Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.

All Amen.

GLORIA IN EXCELSIS (S-280)

All sing the song of praise.

1. Glo - ry to God in the high - est, and
peace to his peo - ple on earth. 2. Lord God, heaven - ly
King, al - might - y God and Fa - ther, we wor - ship you, we
give you thanks, we praise you for your glo - ry. 3. Lord Je - sus
Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you
take a - way the sin of the world: have mer - cy

The musical score is written on a single staff in treble clef with a key signature of one flat (B-flat). It consists of six lines of music. The lyrics are written below the staff, with some words split across lines. There are three triplets marked with a '3' and a bracket. The first triplet is on the word 'praise' in the third line. The second triplet is on the word 'Lamb' in the fourth line. The third triplet is on the word 'sin' in the fifth line. The lyrics are: 1. Glo - ry to God in the high - est, and peace to his peo - ple on earth. 2. Lord God, heaven - ly King, al - might - y God and Fa - ther, we wor - ship you, we give you thanks, we praise you for your glo - ry. 3. Lord Je - sus Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you take a - way the sin of the world: have mer - cy.

on us; 5. you are seat - ed at the right hand of the Fa - ther: re -
 ceive our prayer. 6. For you a - lone are the Ho - ly One,
 you a - lone are the Lord, 7. you a - lone are the Most
 High, Je - sus Christ, with the Ho - ly Spi - rit, in the
 glo - ry of God the Fa - ther. A - men.

Title: Canticle 20, Glory to God: *Gloria in excelsis*
 Music: Robert Powell (b. 1932), rev.

THE COLLECT OF THE DAY

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

Blessed Lord, who caused all holy Scriptures to be written for our learning; Grant us so to hear them, read, mark, learn, and inwardly digest them, that we may embrace and ever hold fast the blessed hope of everlasting life, which you have given us in our Savior Jesus Christ; who lives and reigns with you and the Holy Spirit, one God, for ever and ever.

All **Amen.**

THE FIRST LESSON: MALACHI 4:1-2A

All are seated.

Reader

A Reading from Malachi.

See, the day is coming, burning like an oven, when all the arrogant and all evildoers will be stubble; the day that comes shall burn them up, says the Lord of hosts, so that it will leave them neither root nor branch. But for you who revere my name the sun of righteousness shall rise, with healing in its wings.

The Word of the Lord.

People

Thanks be to God.

CHILDREN'S ANTHEMS

Seek ye First the Kingdom of God

Traditional

Verse #1

Seek ye first the kingdom of God
And His righteousness;
And all these things shall be added unto you.
Allelu, Alleluia!

Refrain

Alleluia, alleluia, alleluia! Alleluia!

Verse #2

Ask, and it shall be given unto you;
Seek, and you shall find.
Knock, and it shall be opened unto you.
Hallelu, Hallelujah! **Refrain**

Refrain

Joshua fought the battle of Jericho,
Jericho, Jericho,
Joshua fit the battle of Jericho,
And the walls came tumbling down.

Verse #1

You may talk about the kings of Gideon,
You may talk about the man of Saul,
But there's none liked old Joshua,
At the battle of Jericho. **Refrain**

Verse #2

Right up to the walls of Jericho,
he marched with spear in hand.
Go, blow that ram's horn, Joshua cried,
'cause the battle is in my hand. **Refrain**

Verse #3

Then the lamb ram sheep horns began to blow,
and the trumpets began to sound,
and Joshua commanded the children to shout,
and the walls came tumblin' down. **Refrain**

THE SECOND LESSON: 2 THESSALONIANS 3:6-13

Reader

A Reading from the Second Letter of Paul to the Thessalonians.

Now we command you, beloved, in the name of our Lord Jesus Christ, to keep away from believers who are living in idleness and not according to the tradition that they received from us. For you yourselves know how you ought to imitate us; we were not idle when we were with you, and we did not eat anyone's bread without paying for it; but with toil and labor we worked night and day, so that we might not burden any of you. This was not because we do not have that right, but in order to give you an example to imitate. For even when we were with you, we gave you this command: Anyone unwilling to work should not eat. For we hear that some of you are living in idleness, mere busybodies, not doing any work. Now such persons we command and exhort in the Lord Jesus Christ to do their work quietly and to earn their own living. Brothers and sisters, do not be weary in doing what is right.

The Word of the Lord.

People

Thanks be to God.

SEQUENCE HYMN (#565)

All stand and sing the hymn.



He who would val - iant be 'gainst all dis - as - ter,____
Who so be - set him round with dis - mal sto - ries,____
Since, Lord, thou dost de - fend us with thy Spi - rit,____



let him in con - stan - cy fol - low the Mas - ter.____
do but them - selves con - found, his strength the more is.____
we know we at the end shall life in - her - it.____



There's no dis - cour - age - ment shall make him once re - lent
No foes shall stay his might, though he with gi - ants fight;
Then fan - cies flee a - way; I'll fear not what men say,



his first a - vowed in - tent to be a pil - grim.
he will make good his right to be a pil - grim.
I'll la - bor night and day to be a pil - grim.

Words: Percy Dearmer (1867–1936), after John Bunyan (1628–1688)

Music: *Monk's Gate*, Sussex folk melody; adapt. and arr. Ralph Vaughan Williams (1872–1958)

Copyright: Words, Music: By permission of Oxford University Press.

Meter: 11 11. 12 11

THE HOLY GOSPEL: LUKE 21:5-19

All remain standing for the Gospel.

Deacon ✠ The Holy Gospel of our Lord Jesus Christ according to Luke.

People **Glory to you, Lord Christ.**

Deacon When some were speaking about the temple, how it was adorned with beautiful stones and gifts dedicated to God, Jesus said, "As for these things that you see, the days will come when not one stone will be left upon another; all will be thrown down." They asked him, "Teacher, when will this be, and what will be the sign that this is about to take place?" And he said, "Beware that you are not led astray; for many will come in my name and say, 'I am he!' and, 'The time is near!' Do not go after them. "When you hear of wars and insurrections, do not be terrified; for these things must take place first, but the end will not follow immediately." Then he said to them, "Nation will rise against nation, and kingdom against kingdom; there will be great earthquakes, and in various places famines and plagues; and there will be dreadful portents and great signs from heaven. "But before all this occurs, they will arrest you and persecute you; they will hand you over to synagogues and prisons, and you will be brought before kings and governors because of my name. This will give you an opportunity to testify. So make up your minds not to prepare your defense in advance; for I will give you words and a wisdom that none of your opponents will be able to withstand or contradict. You will be betrayed even by parents and brothers, by relatives and friends; and they will put some of you to death. You will be hated by all because of my name. But not a hair of your head will perish. By your endurance you will gain your souls."

The Gospel of the Lord.

People **Praise to you, Lord Christ.**

THE SERMON

All are seated for the sermon by the Rev. Andrew Mead, Rector Emeritus, Saint Thomas Church, New York City.

NICENE CREED

All stand and join in saying the Nicene Creed.

Celebrant We believe in one God,
All the Father, the Almighty,
 maker of heaven and earth,
 of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshipped and glorified.
He has spoken through the Prophets.

**We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

THE PRAYERS OF THE PEOPLE

<i>Deacon</i>	Let us pray for the Church and for the world. Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world. Lord, in your mercy
<i>People</i>	Hear our prayer.
<i>Deacon</i>	Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good. Lord, in your mercy
<i>People</i>	Hear our prayer.
<i>Deacon</i>	Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory. Lord, in your mercy
<i>People</i>	Hear our prayer.
<i>Deacon</i>	Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us. Lord, in your mercy
<i>People</i>	Hear our prayer.
<i>Deacon</i>	Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles and bring them the joy of your salvation. Lord, in your mercy
<i>People</i>	Hear our prayer.

Deacon We commend to your mercy all who have died, that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom. Lord, in your mercy

People **Hear our prayer.**

The Celebrant adds a concluding Collect.

Our prayers are asked for Sean our Presiding Bishop, Matthew and Allen our Bishops, Father Matt our Rector, Mother Meredith, Deacon Chisara, and our Wardens, Officers, and Vestry members. We pray also for:, Gina, Jenny, Mike, Bill, Tom, Julie, Anne, Kristen, Ari, Jennifer, Marion, Sam, Elaine, Sheila, Amy, Alice, Barbara, Janet, Sandy, Beth, Ingrid, Didi, Tim, Chris, Marilyn, Alison, Bob, Robert, Allison, Hildy, Jordan, Cathy, Tom, Bill, Mike, Sara, David, Drue, Kevin, Brian, Helen, and M&D. We pray for those in our Armed Services especially: Sean, Dylan, Gus, Chuck, Sam, Helen, Joseph, Philip, Jake, Matthew, Robert, Nicholas, Mitchel, Alec, Jonah, Tia, Tyrese, Terrence. We also pray for those who have died, May their souls, and the souls of the departed rest in peace, Amen. We give thanks for those celebrating birthdays this week, especially Cassidy Cruz(11/16), Luca Nguyen (11/16), Georgia Russo (11/16), Harris Bland (11/17), Kate Douglas (11/17), Vicki Kish (11/18), Benjamin Lahey (11/18), Jackie Kraft (11/19), Suzanne Snyder (11/19), Jason Ganpat (11/20), Elizabeth Hudson (11/21), Austin Mitchell & Miles Mitchell (11/21), Paul Nobleman (11/21), Tisha Clark (11/22), Grace Henriques (11/21), Luke Hughes (11/21), Ryan Stiefvater (11/21).

CONFESSION OF SIN

Deacon Let us confess our sins against God and our neighbor.
All kneel (as able).

Celebrant Most merciful God,
All we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.

Celebrant Almighty God have mercy on you, ✠ forgive you all your sins through our
Lord Jesus Christ, strengthen you in all goodness, and by the power of the
Holy Spirit keep you in eternal life.

All Amen.

THE PEACE

All stand.

Celebrant The Peace of the Lord be always with you.

People **And also with you.**

Then the Ministers and People greet one another in the name of the Lord.

WELCOME & OFFERTORY SENTENCE

All are seated. The announcements conclude with the offertory sentence.



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HOLY COMMUNION IN THE EPISCOPAL CHURCH

All baptized persons, including children, are full members of the Body of Christ and are invited to participate in every aspect of the service and receive the Holy Communion. Members of other Christian churches who are baptized are also invited to receive the Body and Blood of Christ. Persons who do not wish to receive Holy Communion are also invited to come forward with everyone else to receive a blessing (cross your arms over your chest to indicate that you want a blessing and not Holy Communion).

OFFERTORY ANTHEM

The gifts of bread and wine are prepared at the altar and an offering is taken while the Parish Choir sings an anthem.

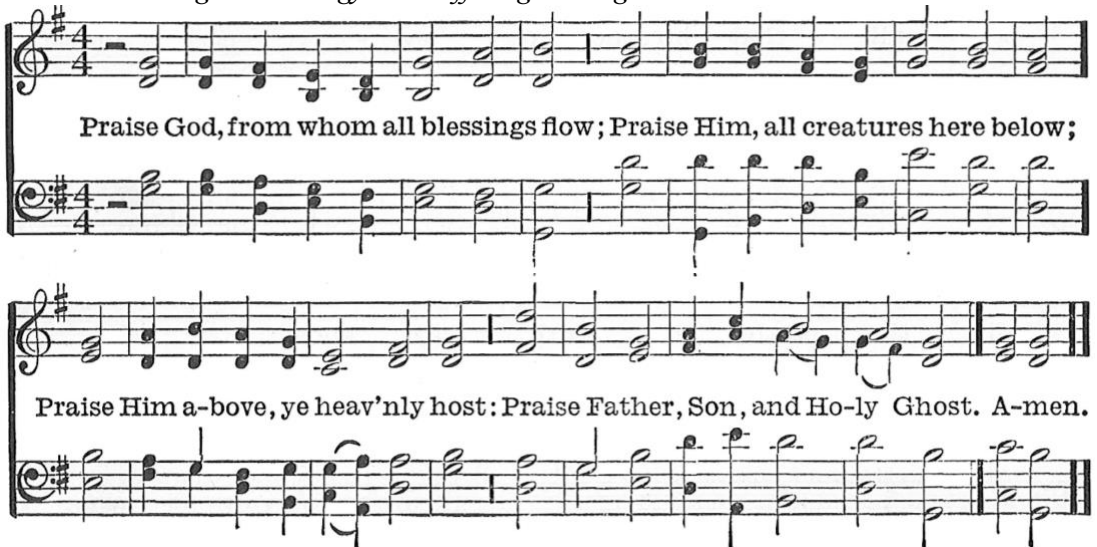
Like as the Hart

Herbert Howells 1892-1983

Like as the hart desireth the waterbrooks :
so longeth my soul after thee, O God.
My soul is athirst for God, yea, even for the living God :
when shall I come to appear before the presence of God?
My tears have been my meat day and night :
while they daily say unto me, Where is now thy God?

OFFERTORY DOXOLOGY (#380, VS 3)

All stand and sing the Doxology as the offering is brought to the altar and blessed.



The musical score is written for two staves, Treble and Bass clef, in 4/4 time with a key signature of one sharp (F#). The first system of music is accompanied by the lyrics: "Praise God, from whom all blessings flow; Praise Him, all creatures here below;". The second system of music is accompanied by the lyrics: "Praise Him a-bove, ye heav'nly host: Praise Father, Son, and Ho-ly Ghost. A-men.".

Words: Thomas Ken (1637-1711)

Music: *Old 100th*, melody from *Pseaumes octante trois de David*, 1551, alt.; harm. after Louis Bourgeois (1510?-1561?)

THE GREAT THANKSGIVING

All remain standing.

Celebrant The Lord be with you.

People And al - so with you.

Celebrant Lift up your hearts.

People We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God.

People It is right to give God thanks and praise.

Celebrant It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

The Celebrant continues with the Proper Preface assigned for the day.

Celebrant Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

All sing "Holy, holy, holy" (#S 130)

Ho - ly, ho - ly, ho - ly Lord, God of power and

might, Ho - ly, ho - ly, ho - ly Lord,

God of power and might, hea - ven and earth are

full, full of your glo - ry. Ho -

san - na in the high - est. Ho - san - na

in the high - est. Bless - ed is he who comes

in the name of the Lord. Ho - san - na

in the high - est. Ho - san - na in the high - est.

Title: The Holy Eucharist II, Holy, holy, holy Lord: *Sanctus*
 Music: From *Deutsche Messe*, Franz Peter Schubert (1797–1828); arr. Richard Proulx (b. 1937)
 Copyright: Adaptation copyright © 1985, G.I.A. Publications, Inc.

The people stand or kneel.

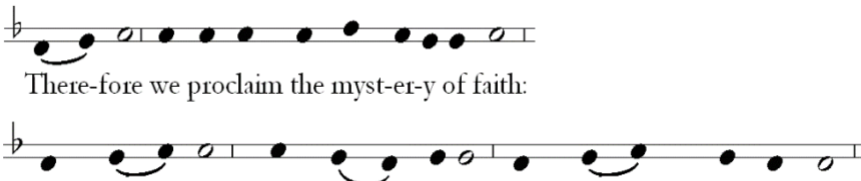
Celebrant Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, “Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.”

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Celebrant There-fore we proclaim the myst-er-y of faith:

People Christ has died. Christ is ris-en. Christ will come a-gain.



Celebrant We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him.

Sanctify ✠ us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By ✠ him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father,

Celebrant now and for ev - er.

People A - MEN.

Celebrant And now, as our Savior Christ has taught us, we are bold to say,
All **Our Father, who art in heaven,
 hallowed be thy Name,
 thy kingdom come,
 thy will be done,
 on earth as it is in heaven.
 Give us this day our daily bread.
 And forgive us our trespasses,
 as we forgive those who trespass against us.
 And lead us not into temptation,
 but deliver us from evil.
 For thine is the kingdom, and the power, and the glory,
 for ever and ever. Amen.**

THE BREAKING OF THE BREAD

The Celebrant breaks the consecrated bread. A period of silence is observed.

Celebrant Al - le - lu - ia. Christ our Pass-ov-er is sac-ri-ficed for us;

People There-fore let us keep the feast. Al - le - lu - ia.

All sing "Lamb of God" (Hymn #S 161).

Lamb of God, you take a - way the sins of the world:
have mer - cy on us. Lamb of God, you take a - way the
sins of the world: have mer - cy on us. Lamb of God,
you take a - way the sins of the world: grant us peace.

Title: The Holy Eucharist II, Fraction Anthem: Lamb of God: *Agnus Dei*
Music: From *New Plainsong*; David Hurd (b. 1950)
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INVITATION TO HOLY COMMUNION

The Celebrant invites the people to receive the Holy Communion. All baptized persons, including children, are invited to receive Holy Communion. Members of other Christian churches who are baptized are also invited to receive the Body and Blood of Christ. Persons who do not wish to receive Holy Communion are invited to come forward with everyone else to receive a blessing (cross your arms over your chest to indicate that you want a blessing).

ANTHEM AT THE COMMUNION

During the ministration of Holy Communion, the Parish Choir sings an anthem.

Laudate Dominum (Vesperae solennes de confessor) K339

W. A. Mozart 1756-1791

Laudate Dominum omnes gentes
Laudate eum, omnes populi
Quoniam confirmata est
Super nos misericordia eius,
Et veritas Domini manet in aeternum.

Gloria Patri et Filio et Spiritui Sancto.
Sicut erat in principio, et nunc, et semper.
Et in saecula saeculorum. Amen.

*Praise the Lord, all nations; Praise Him, all people.
For He has bestowed His mercy upon us,
And the truth of the Lord endures forever.*

*Glory to the Father and to the Son and to the Holy Spirit,
as it was in the beginning, is now, and forever,
and for generations of generations. Amen.*

POSTCOMMUNION PRAYER

The people kneel (as able).

Celebrant Let us pray.

All **Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.**

POST COMMUNION HYMN (#620)

All stand and sing the hymn.



1 Je - ru - sa - lem, my hap - py home, when
 2 Thy saints are crowned with glo - ry great; they
 3 There Da - vid stands with harp in hand as
 4 Our La - dy sings Mag - ni - fi - cat with
 5 Je - ru - sa - lem, Je - ru - sa - lem, God



1 shall I come to thee? When shall my sor - rows
 2 see God face to face; they tri - umph still, they
 3 mas - ter of the choir: ten thou - sand times would
 4 tune sur - pass - ing sweet, and bless - ed mar - tyr's
 5 grant that I may see thine end - less joy, and



1 have an end? Thy joys when shall I see?
 2 still re - joice in that most hap - py place.
 3 one be blest who might this mu - sic hear.
 4 har - mo - ny doth ring in ev - ery street.
 5 of the same par - ta - ker ev - er be!

Words: F. B. P. (ca. 16th cent.), alt.

Music: *Land of Rest*, American folk hymn, adapt. and harm. Annabel Morris Buchanan (1889–1983)

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Meter:

CM

BLESSING & DISMISSAL

The celebrant offers a blessing which concludes as follows.

Celebrant ... and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always.

People **Amen.**

Deacon Let us go forth in the name of Christ.

People **Thanks be to God.**

PROCESSIONAL VOLUNTARY

All remain standing as the altar party processes from the Sanctuary during the Postlude. Once the altar party has departed, please be seated and be courteous to those who are listening to the music by remaining quiet.

Toccata (Suite Gothique)

Boëllmann

Dr. J's Music Notes

Léon Boëllmann was a French composer, known for a small number of compositions for organ. His best-known composition is Suite Gothique (1895), which is a staple of the organ repertoire, especially its concluding Toccata. Boëllmann was born in Alsace, the son of a pharmacist. At the age of nine, he entered the École de Musique Classique et Religieuse in Paris, winning first prizes in piano, organ, counterpoint, fugue plainsong, and composition. After his graduation in 1881, Boëllmann was hired as "organiste de chœur" at the Church of St. Vincent de Paul in Paris, and six years later he became cantor and organiste titulaire, a position he held until his early death at age 35, probably from tuberculosis. His wife died the following year leaving their 3 children orphaned but thankfully they were adopted by the great French organist Eugene Gigout.

CHRIST CHURCH

Episcopal/Anglican

Clergy & Staff

The Reverend Matthew Hoxsie Mead, *Priest & Rector*

The Reverend Meredith Hawkins, *Associate Priest*

The Reverend Deacon Chisara Alimole, *Deacon*

Ms. Marie Main, *Parish Administrator*

Dr. Justin Bischof, *Director of Music & Organist*

Mr. Liam Myers, *Director of Children's & Family Ministries*

Mr. Michael Moynihan, *Director of Adult Christian Formation*

Mr. Walter Roberts, *Verger and Sexton*; Mr. Ed Blue, *Sexton*

Honorary Clergy

The Rev. David Hoag, *Rector Emeritus*

The Reverend Deacon Katie Lawrence, *Deacon Emerita*

Parish Officers & Vestry

The Reverend Matthew Hoxsie Mead, *Rector*

J.D. Calder, *Senior Warden*; Etta Gumbs, *Junior Warden*

Allison Bodenmann, *Treasurer*; John Fox, *Assistant Treasurer*; Jean Gruener, *Clerk*

Jennifer Hawks Bland, Stephen Dolan, Robert Boyer, Charlette Finch,

Curtis Chase, Jack Kraft, Andy DesRault, Robert Landis, Barbara Zambelli

Worship Schedule

Every Sunday at 8am & 10am: Holy Eucharist

Sundays as announced at 5pm: Holy Eucharist or Evensong

Wednesdays & Holy Days as announced at 5:15pm: Holy Eucharist

The Parish of Christ the Redeemer

1415 Pelhamdale Avenue, Pelham, New York 10803

914.738.5515 - www.christchurchpelham.org

*Christ Church Pelham is a Christian community in the Episcopal tradition.
As members of the Body of Christ, we are dedicated to spiritual growth and committed
to serving God through worship and service to our community and the world.*