



TRINITY

PRESBYTERIAN CHURCH

COMMUNION OF REFORMED EVANGELICAL CHURCHES

23rd Sunday after Pentecost

Nov 16th, 2025

COVENANT RENEWAL WORSHIP

Please take this bulletin home with you to use for worship in the home

Sunday at Trinity

9:00 AM Sunday School

Ages 3-5: Admin Building

Ages 6-8: Admin Building

Ages 9- 12: Admin Building

Ages 13 and Up: Fellowship Hall

Choir: Sanctuary

10:30 Worship Service

Sanctuary

Nursery

Nov 16th: Terri, Reghan

Nov 23rd: Kayla, TBD

Nov 30th: Roseanne, Karissa

Dec 7th: Beth, Abby

Fellowship Luncheons

Nov 16th: Knox

Nov 24th: Luther

Nov 30th: Home Hospitality

Dec 7th: Bucer

3rd Sunday Evening Service:

Tonight, 6PM Fellowship Hall

Lord's Day Assistants

Nov: Rojas

Dec: Kelly Jones

Attendance

Oct 20th: 152

Oct 27th: 161

Nov 3rd: 157

Nov 10th: 156

Welcome to TPC

Trinity Presbyterian Church exists because of God's grace and for His glory. In the name of Jesus Christ, we welcome you to join us today in our highest privilege: worshipping the Triune God. We are delighted you are here and are eager to serve you.

Church Staff

Pastor Ben Rossell

Associate Pastor - Mike Ruff

Facilities Manager - Mark Norris

Media Administrator – Emma Hutton

Elders

Mike Mosley - Education

Greg Parry - Choir Director

Gary Williams - Clerk of Session

Sam Nelson

Elder Emeritus Erik Stoer

Deacons

Don Hamilton Nate Pierpoint

Micah Mallory Keaton McDonald

Greg Waldron Trever Knie

Lay Leaders

Mindy Denigan – Biblical Counselor

Emily Knie – Librarian

Ethan King – Photographer

Caleb Williams - Webmaster

Covenant Renewal Worship

Welcome to Trinity Presbyterian Church!

In the Lord's Service, the Father renews covenant with His people in Christ through the Holy Spirit. We receive God's gifts of Word and sacrament and respond in faithful prayer and sacrificial praise through our Great High Priest Jesus Christ.

We invite all baptized Christians, in good standing and not under discipline, to celebrate the Lord's Supper and so commune with Christ in His body.

We enjoy having our covenant children worship with us. However, should parents need assistance with their children 3 and under, there is a nursery available in the administrative building. Also, feel free to use the cry rooms if desired, which are located to the left and right of the sanctuary entrance. The south cry room on the right is designated for nursing mothers.

If you are a first time visitor, please consider filling out a visitor's card and dropping it in the offering plate.

Announcements

Our Missionary of the Week beginning today is Reformed Evangelical Seminary.

We encourage our families to pray for this mission partner at least once during the week.

Mark Your Calendars:

3rd Sunday Evening Service is tonight in the Fellowship Hall, 6PM. Join us to sing familiar and new songs as we worship the Lord. After the service we will enjoy food and fellowship. Entrée is provided, bring a side or dessert to share.

Community Thanksgiving Service, Sunday Nov 23rd, 6PM at Rocky Bayou Baptist Church. This Christian community worship service is hosted by the Twin Cities Ministerial Association, and members of our choir will be participating in the community choir.

Join us Monday, **November 24th, at 2:00 p.m.** to help decorate our church for the Christmas season. All are welcome to share in bringing beauty and warmth to our sanctuary.

Dec 3rd, 6:00 PM: Midweek Advent Services begin.

Men's Prayer Breakfast, Tuesdays at 6:00 AM: After prayer, we are discussing Bill Smith's book, *How it All Fits Together: Knowing Wisdom from the Proverbs*.

44 Southview Ave. Valparaiso, FL 32580 - admin@trinivalp.com - (850) 678-0060

THE LORD CALLS US TO WORSHIP

Rise and let us worship God! We are gathered in the name of God the Father, God the Son, and God the Holy Spirit.

AMEN.

The LORD has made known His salvation!

HIS RIGHTEOUSNESS HE HAS REVEALED IN THE SIGHT OF THE NATIONS.

He has remembered His mercy and His faithfulness to the house of Israel;

ALL THE ENDS OF THE EARTH HAVE SEEN THE SALVATION OF OUR GOD!

Entrance Hymn

Oh Sing a New Song to the LORD

1. Oh, sing a new song to the LORD, For won-ders He has done,
For won - ders He has done; His right hand and His ho - ly arm
The vic - to - ry have won, The
The vic - to - ry have won, The vic - to - ry have
vic - to - ry have won, The vic - to - ry have won.
won, The vic - to - ry have won.
vic - to - ry have won, The vic - to - ry have won.
won, The vic - to - ry have won.

2. The great salvation wrought by Him
Jehovah has made known.
His justice in the nations' sight
He openly has shown.

3. He mindful of His grace and truth
To Israel's house has been,
The great salvation of our God
All ends of earth have seen.

Worship Prelude

Jesus taught us to be reconciled with our brother before any other act of worship (Matthew 5:22ff). As Christians, we ought to seek reconciliation and peace with each other prior to approaching our God in worship. If necessary, seek each other out, repent, and restore fellowship first, then worship.

Opening Call and Response

The congregation reads the words in **bold print**.

Entrance Hymn

Rejoice in song together to give thanks to the name of the Lord. He welcomes us into His house.

Entrance Psalm 98

Entrance Psalm

God calls us to enter into His Sanctuary and worship Him. Hear and speak together His Psalter, carrying on a conversation with God.

Oh, sing to the LORD a new song!
FOR HE HAS DONE MARVELOUS THINGS;

His right hand and His holy arm
HAVE GAINED HIM THE VICTORY.

The LORD has made known His salvation;
HIS RIGHTEOUSNESS HE HAS REVEALED IN THE SIGHT OF THE NATIONS.

He has remembered His mercy and His faithfulness to the house of Israel;
ALL THE ENDS OF THE EARTH HAVE SEEN THE SALVATION OF OUR GOD.

Shout joyfully to the LORD, all the earth;
BREAK FORTH IN SONG, REJOICE, AND SING PRAISES.

Sing to the LORD with the harp,
WITH THE HARP AND THE SOUND OF A PSALM,

With trumpets and the sound of a horn;
SHOUT JOYFULLY BEFORE THE LORD, THE KING.

Let the sea roar, and all its fullness,
THE WORLD AND THOSE WHO DWELL IN IT;

Let the rivers clap *their* hands;
LET THE HILLS BE JOYFUL TOGETHER BEFORE THE LORD,

For He is coming to judge the earth
WITH RIGHTEOUSNESS HE SHALL JUDGE THE WORLD, AND THE PEOPLES WITH EQUITY.

The house of God is a house of prayer. As Jesus' disciples, we pray the prayer He taught us. Our prayer to God the Father, through God the Son, and by God the Holy Spirit is powerful and effective, so pray in faith.

Confession of Sin

The silent prayer of confession is the time to examine yourself, confess your sins, and repent. It is the appropriate time to pray, 'Search me, O God, and know my heart; try me and know my thoughts; and see if there is any wicked way in me and lead me in the way everlasting' (Psalm 139:23-24).

The corporate confession of our sin calls upon God to show mercy to His people who repent. We beseech the Lord in humility.

Cleansing of Sin

Good news! Christ the Lord saves His people from their sins. Now ascend into the throne room of God assured of our forgiveness in Christ.

Sanctus

Sanctus means 'Holy'. Our Holy God makes us Holy so we can join Him. Now cleansed of sin, we meet with Him. We delight, and so we sing!

Let us pray together...

**Our Father, who art in Heaven,
Hallowed be Thy Name.
Thy Kingdom Come.
Thy will be done, on earth as it is in Heaven.
Give us this day our daily bread,
And forgive us our debts, as we forgive, our debtors.
And lead us not into temptation, but deliver us from evil.
For Thine is the Kingdom, and the Power, and the Glory.
Forever and ever. Amen.**

THE LORD CLEANSSES US

Let us kneel and confess our sins together, first silently and then in unison.

(Please Kneel)

Let us pray together... **O God our heavenly Father, we confess to you that we have grievously sinned against you in thought, word, and deed; not only in outward transgressions, but also in secret thoughts and desires that we are unable to fully understand, but which are all known to you. We are in need of deliverance from your enemies and our infirmities. For this reason, we flee for refuge to your infinite mercy, seeking and imploring your forgiveness and deliverance, through Jesus Christ our Lord, Amen.**

Cleansing of Sin

(Please Stand)

Hear now God's assurance of forgiveness...

Lift up your hearts!

We lift them up to the Lord!

** Sanctus*

with vigor

fff Ho - ly! Ho - ly! Ho - ly! Lord, God of Hosts! Hea-ven and earth are

full of Your glo-ry! Ho - san-na in the High - est! Bless-ed is he who

comes in the name of the Lord. Ho - san-na in the High - est.

*Raise hands

God speaks with us through His Word to teach, correct, rebuke, and train us in righteousness. Heed these lessons, for in keeping them there is great reward.

THE LORD CONSECRATES US

(Please be seated)

First & Second Lessons

Genesis 50:15-21 & 2 Thessalonians 3:6-13

The Word of the Lord!

Thanks be to God!

(Please rise for our Epistle Hymn, *Arise, My Soul, Arise*)

1. A - rise, my soul, a - rise, shake off your guilt - y fears;
2. He ev - er lives a - bove, for me to in - ter - cede,
3. Five bleed - ing wounds he bears, re - ceived on Cal - va - ry;
4. My God is rec - on - ciled; his par - d'ning voice I hear;

the bleed - ing Sac - ri - fice in my be - half ap - pears;
his all - re - deem - ing love, his pre - cious blood to plead;
they pour ef - fec - tual prayers, they strong - ly plead for me.
he owns me for his child, I can no lon - ger fear;

be - fore the throne my Sure - ty stands, be - fore the throne my
his blood a - toned for ev - 'ry race, his blood a - toned for
"For - give him, O for - give," they cry, "for - give him, O for -
with con - fi - dence I now draw nigh, with con - fi - dence I

Sure - ty stands, my name is writ - ten on his hands.
ev - 'ry race, and sprin - kles now the throne of grace.
give," they cry, "nor let that ran - somed sin - ner die!"
now draw nigh, and "Fa - ther, Ab - ba, Fa - ther!" cry.

(Please remain standing for the Gospel Reading)

Gospel Lesson

Luke 21:5-35

The Gospel of the Kingdom!
Praise be to the Lord Jesus Christ!

** The Gloria Patri*

Glory be to the Father and to the Son and to the Holy Ghost!
As it was in the beginning, is now, and ever shall be.
World without end. Amen, Amen!

Prayer for Illumination

(Please be seated)

Preaching of the Word

Pastor Ben Rossell

Notes below:

Prayer of Consecration

The Gospel Lesson

Just as the Word became flesh and dwelt among us, so the Gospel Lesson is read from the floor among the congregation. Hearers respond by standing to honor the Word.

The Gloria Patri

Gloria Patri literally means "Glory to the Father". We praise God for speaking to us His Word.

Preaching of the Word

God appoints ministers to teach His Word. Listen as the sermon illuminates truth among us and calls forth fruit so that you may obey God in your daily life.

THE LORD COLLECTS OUR GIFTS

Offertory

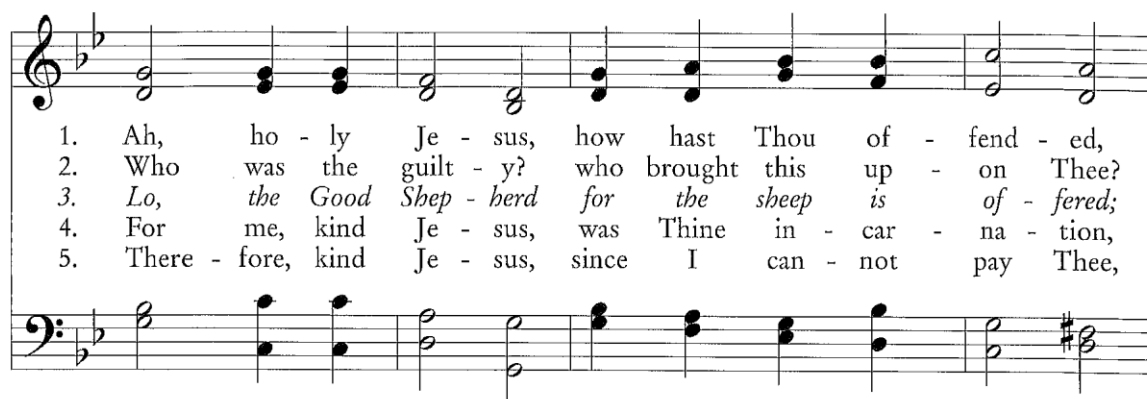
Ah, Holy Jesus

Offertory

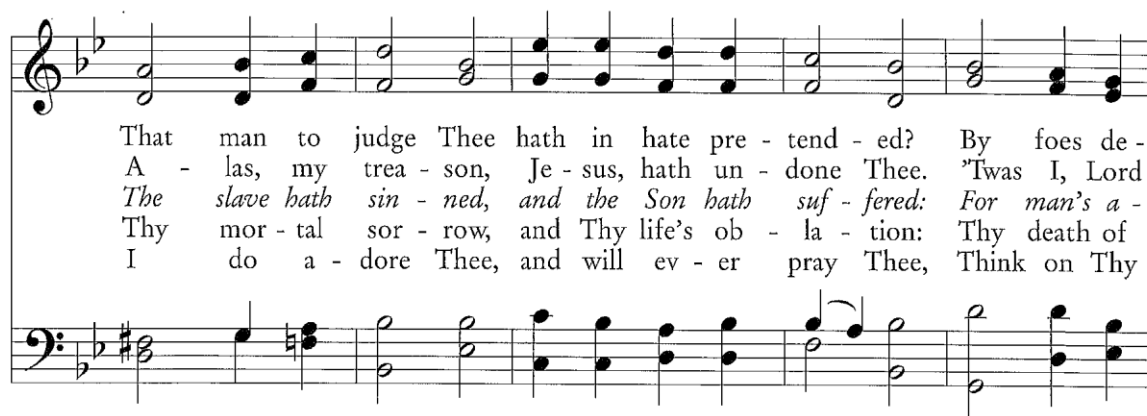
Offering gifts in worship is an immediate indication of our full obedience with all our life. We encourage everyone to give generously. God accepts our offering and calls us to meet the needs of His people both here in this Church and throughout the world.

HERZLIEBSTER JESU (11 11. 11 5)
Johann Crüger, 1640

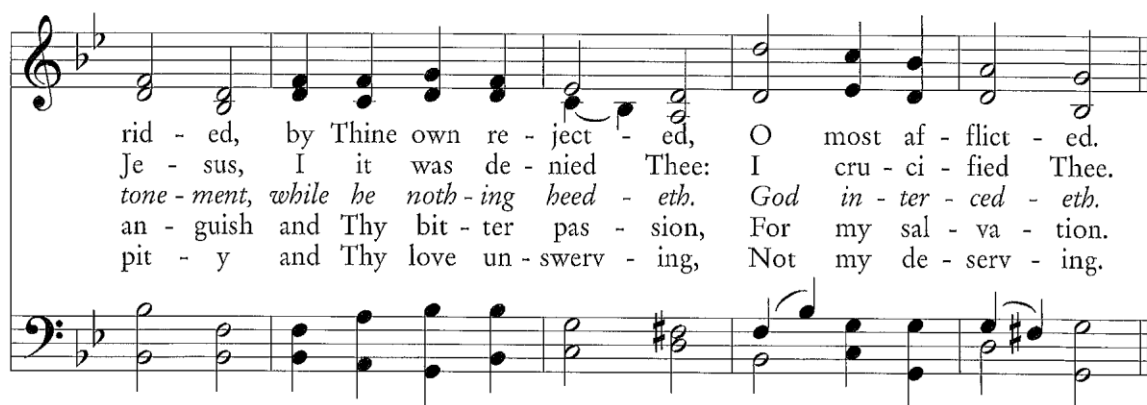
Johann Heermann, 1630
tr. Robert Bridges, *Yattendon Hymnal*, 1899



1. Ah, ho - ly Je - sus, how hast Thou of - fend - ed,
2. Who was the guilt - y? who brought this up - on Thee?
3. Lo, the Good Shep - herd for the sheep is of - fered;
4. For me, kind Je - sus, was Thine in - car - na - tion,
5. There - fore, kind Je - sus, since I can - not pay Thee,



That man to judge Thee hath in hate pre - tend - ed? By foes de -
A - las, my trea - son, Je - sus, hath un - done Thee. 'Twas I, Lord
The slave hath sin - ned, and the Son hath suf - fered: For man's a -
Thy mor - tal sor - row, and Thy life's ob - la - tion: Thy death of
I do a - dore Thee, and will ev - er pray Thee, Think on Thy



rid - ed, by Thine own re - ject - ed, O most af - flict - ed.
Je - sus, I it was de - nied Thee: I cru - ci - fied Thee.
tone - ment, while he noth - ing heed - eth. God in - ter - ced - eth.
an - guish and Thy bit - ter pas - sion, For my sal - va - tion.
pit - y and Thy love un - swerv - ing, Not my de - serv - ing.

Intercessory Prayer

Royal priesthood call upon
God now to act for our good
and the good of the whole
world.

Presentation of Tithes and Offering

Prayer for the Church and the World

(Please Stand)

Lord, hear our prayer!

For You are gracious!

Nicene Creed

Christians, in Whom do we trust?

**We believe in one God: the Father Almighty,
Maker of heaven and earth,
and of all things visible and invisible;**

**And in one Lord, Jesus Christ, the only-begotten Son of God,
begotten of His Father before all worlds,
God of God, Light of Light, very God of very God,
begotten, not made,
being of one substance with the Father;
by Whom all things were made;
Who for us men, and for our salvation,
came down from Heaven,
and was incarnate by the Holy Ghost of the virgin, Mary,
and was made man;
and was crucified also for us under Pontius Pilate;
He suffered, and was buried,
and the third day
He rose again according to the Scriptures;
and ascended into Heaven,
and sitteth at the right hand of the Father;
and He shall come again with glory
to judge both the quick and the dead;
Whose kingdom shall have no end.**

**And we believe in the Holy Ghost, the Lord and Giver of life,
Who proceedeth from the Father and the Son;
Who with the Father and the Son
together is worshipped and glorified;
Who spoke through the prophets.**

**And we believe one, holy, catholic, and apostolic Church;
we acknowledge one baptism for the remission of sins;
and we look for the resurrection of the dead,
and the life of the world to come.**

Amen.

(Please be seated)

Confession of Faith

Vow an allegiance to live by faith in obedience to the Triune God. As symbols of our faith, the Apostles', Athanasian, and Nicene Creeds confirm orthodox belief and separate true from false gospels.

This is a creed of the catholic Church. In the creeds, the term "catholic" means "global" or "universal." It refers to the whole people of God throughout the world, not to a particular denomination.

LORD COMMUNES WITH US

Communion

The Lord's Supper is the supreme means of covenant renewal between God and his people. This supper is a family feast for the people of God. We enter the family in baptism; we remain in the family by faithfully participating in the life of a local church. Thanks be to God that we are one together in Christ!

If you are a baptized member of a Christian Church, please partake with us. If you do not meet this qualification, please refrain from coming to the table, and see the elders to discuss your future participation.

Communion Exhortation

Bread

Praise to the Lord, the Almighty

LOBE DEN HERREN (14 14. 4 7 8)
Stralsund, *Ernewerten Gesangbuch*, 1665

Joachim Neander, 1680
tr. Catherine Winkworth, 1863; alt.

1. Praise to the Lord, the Al - might - y, the King of cre -
2. Praise to the Lord, Who o'er all things so won - drous - ly
3. Praise to the Lord, Who doth pros - per thy work and de -

a - tion; O my soul, praise Him, for He is thy
reign - eth; Shel - ters thee un - der His wings, yea, so
fend thee; Sure - ly His good - ness and mer - cy here

health and sal - va - tion: All ye who hear, Now to His
gent - ly sus - tain - eth: Hast thou not seen How thy de -
dai - ly at - tend thee. Pon - der a - new What the Al -

tem - ple draw near; Join me in glad ad - o - ra - tion.
sires e'er have been; Grant - ed in what He or - dain - eth.
might - y can do, If with His love He be - friend thee!

(Continued on next page)

4. Praise to the Lord, Who with mar - vel - ous wis - dom hath
 5. Praise to the Lord, Who, when dark - ness of sin is a -
 6. Praise to the Lord, O let all that is in me a -

made thee, Decked thee with health, and with lov - ing hand
 bound - ing, Who, when the god - less do tri - umph, all
 dore Him! All that hath life and breath, come now with

guid - ed and stayed thee. How oft in grief Hath not He
 vir - tue con - found - ing, Shed - deth His light, Chas - eth the
 prais - es be - fore Him. Let the A - men Sound from His

brought thee re - lief, Spread - ing His wings to o'er-shade thee!
 hor - rors of night, Saints with His mer - cy sur-round - ing.
 peo - ple a - gain, Glad - ly for aye we a - dore Him.

The cup of blessing which we
 bless is a sharing in the blood
 of Christ. Drink to the glory
 of God and grow in His grace!

Cup

Crown Him with Many Crowns

DIADEMATA (S.M.D.)
 George J. Elvey, 1868

Matthew Bridges, 1851
 st. 2, Godfrey Thring, 1874

1. Crown Him with man - y crowns, The Lamb up - on His throne; Hark!
 2. Crown Him the Lord of life, Who tri - umphed o'er the grave, And
 3. Crown Him the Lord of love, Be - hold His hands and side, Rich
 4. Crown Him the Lord of peace, Whose pow'r a scep - ter sways From
 5. Crown Him the Lord of years, The Po - ten - tate of time, Cre -

how the heav'n - ly an - them drowns All mu - sic but its own. A -
 rose vic - to - rious in the strife For those He came to save. His
 wounds yet vis - i - ble a - bove In beau - ty glo - ri - fied. No
 pole to pole, that wars may cease, Ab - sorbed in prayer and praise. His
 a - tor of the roll - ing spheres, In - ef - fa - bly sub - lime. All

wake, my soul, and sing Of Him who died for thee, And
 glo - ries now we sing, Who died and rose on high, Who
 an - gel in the sky Can ful - ly bear that sight, But
 reign shall know no end, And round His pierc - ed feet Fair
 hail, Re - deem - er, hail! For Thou hast died for me; Thy

hail Him as thy match - less King Through all e - ter - ni - ty.
 died, e - ter - nal life to bring, And lives that death may die.
 down - ward bends his burn - ing eye At mys - ter - ies so bright.
 flow'rs of Par - a - dise ex - tend Their fra - grance ev - er sweet.
 praise and glo - ry shall not fail Through - out e - ter - ni - ty.

(Please stand)

Versicle

Oh, give thanks to the Lord for he is good!

FOR EVERLASTING IS HIS LOVINGKINDNESS!

The Doxology

**Praise God from whom all blessing flow,
Praise Him all creatures here below,
Praise Him above ye heavenly host,
Praise Father, Son, and Holy Ghost. Amen!**

Versicle

A versicle is a response setting of a Scripture verse. Let us give thanks, for God dwells among us, His chosen people!

The Doxology

Join together and praise our Triune God!

Worship continues through the remainder of the week as we live our lives in the presence of God. In all our callings and vocations, whatever we do, we do to the glory of God!

Hymn of Response

We leave today equipped for our victory. Sing now, surrounded by your family, as God's musicians marching forth to battle sin and to bring God glory.

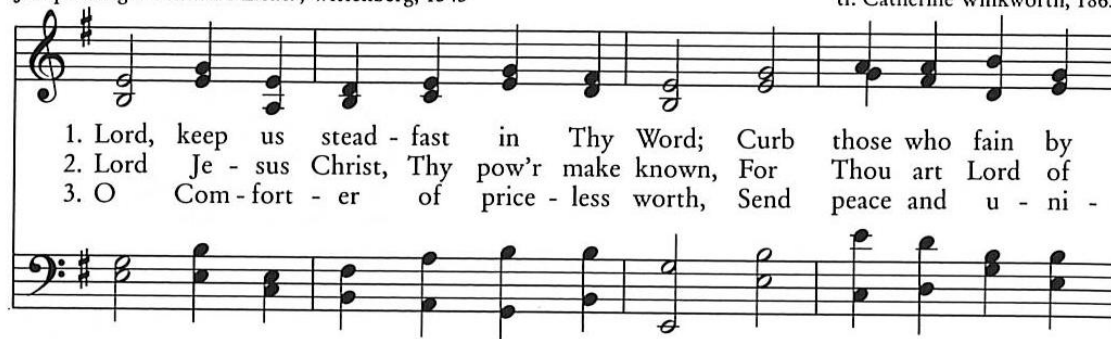
THE LORD COMMISSIONS US

Benediction of Peace Hymn of Response

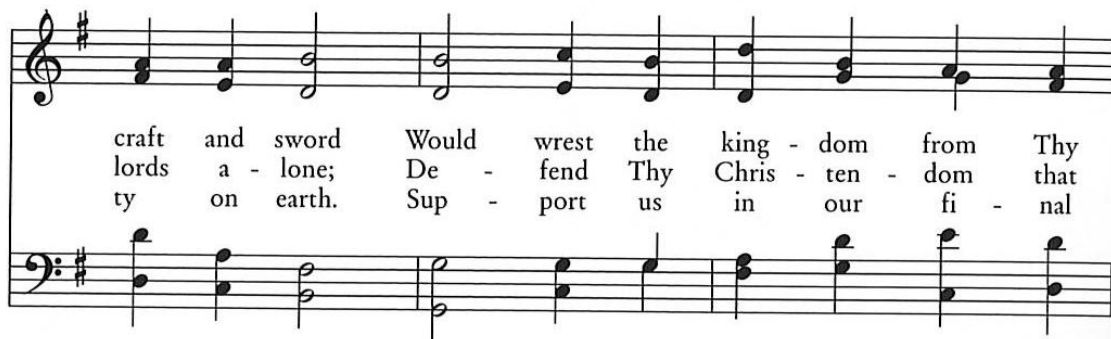
Lord, Keep us Steadfast in Thy Word

ERHALT UNS, HERR (L.M.)
Joseph Klug's *Geistliche Lieder*, Wittenberg, 1543

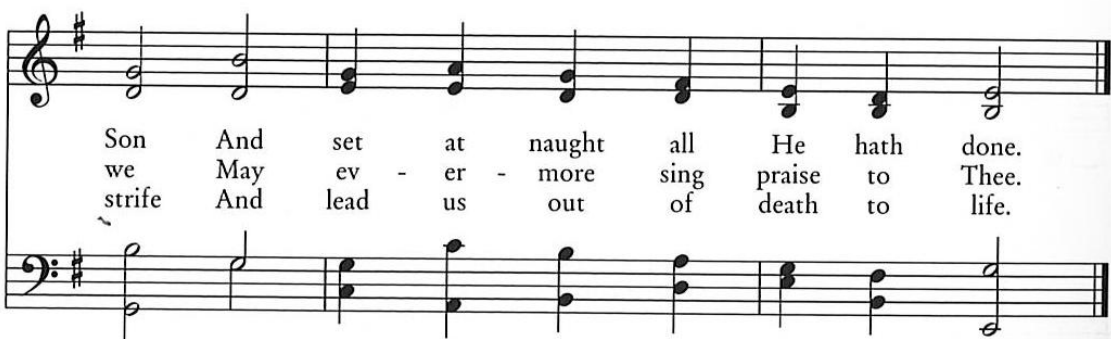
Martin Luther, 1541
tr. Catherine Winkworth, 1863



1. Lord, keep us stead - fast in Thy Word; Curb those who fain by
2. Lord Je - sus Christ, Thy pow'r make known, For Thou art Lord of
3. O Com - fort - er of price - less worth, Send peace and u - ni -

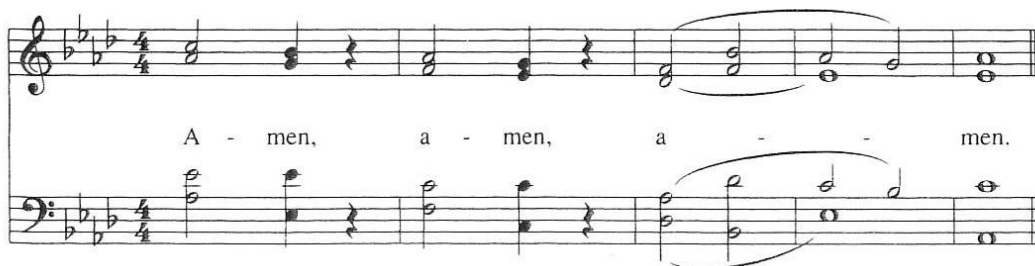


craft and sword Would wrest the king - dom from Thy
lords a - lone; De - fend Thy Chris - ten - dom that
ty on earth. Sup - port us in our fi - nal



Son And set at naught all He hath done.
we May ev - er - more sing praise to Thee.
strife And lead us out of death to life.

God bless you! Go in peace, and may the God of peace be with you!



A - men, a - men, a - men.