

**22<sup>nd</sup> Sunday after Pentecost + November 2, 2025 + 9:00 am**



**LUTHERAN CHURCH OF THE REDEEMER**  
2417 Drexel Avenue - Racine, Wisconsin 53403  
(262) 634-7998  
<https://www.facebook.com/LCRRacine>  
<https://www.racinelcredeemer.com>



In holy baptism God makes saints out of sinners. In holy communion God forgives the sins of all the saints. In worship today we give thanks for all the saints “who from their labors rest.” In the same breath we petition our God for the strength to hear and to heed the admonitions of Jesus in today’s gospel. Sealed by the Spirit and sustained by the Savior’s body and blood, we live with joy as God gives us breath, to the praise of God’s glory.

### **GATHERING**

*The Holy Spirit calls us together as the people of God.*

#### **Land Acknowledgment\***

We gather today on the ancestral lands of the Potawatomi, Ho-Chunk, Myaamia, Očhéthi Šakówiŋ Kickapoo, and, Peoria peoples. We honor and acknowledge the traditional stewards of this land, recognizing their enduring connection to this region. As we come together in worship, let us commit ourselves to respecting their history and culture, and work toward healing and justice for Indigenous communities. May we be mindful of our role in creating a more equitable future for all.

#### **Thanksgiving for Baptism**

Blessed be the holy Trinity, † one God, the fountain of living water, the rock who gave us birth, our light and our salvation. **Amen.**

Joined to Christ in the waters of baptism, we are clothed with God's mercy and forgiveness. Let us give thanks for the gift of baptism.

We give you thanks, O God, for in the beginning your Spirit moved over the waters and by your Word you created the world, calling forth life in which you took delight.

Through the waters of the flood you delivered Noah and his family.  
Through the sea you led your people Israel from slavery into freedom.  
At the river your Son was baptized by John and anointed with the Holy Spirit.  
By water and your Word you claim us as daughters and sons,  
making us heirs of your promise and servants of all.

We praise you for the gift of water that sustains life, and above all we praise you for the gift of new life in Jesus Christ. Shower us with your Spirit, and renew our lives with your forgiveness, grace, and love. To you be given honor and praise through Jesus Christ our Lord in the unity of the Holy Spirit, now and forever. **Amen.**

# Gathering Song

"For All the Saints" ELW #422, vv.1-3



1 For all the saints who from their labors rest, who  
 2 Thou wast their rock, their fortress, and their might; thou,  
*Stanzas 3-5 on facing page.*  
 6 But then there breaks a yet more glorious day: the  
 7 From earth's wide bounds, from ocean's farthest coast, through



thee by faith before the world confessed, thy  
 Lord, their captain in the well-fought fight; . . .  
 saints triumphant rise in bright array; the  
 gates of pearl streams in the countless host, . . .



name, O the Jesus, be forever blest.  
 thou, in the dark-ness drear, their one true light.  
 King of glory passes on his way.  
 singing to Father, Son, and Holy Ghost:



Al - le - lu - ia! Al - le - lu - ia!



3 Oh, blest communion, fellowship divine,  
 4 And when the strife is fierce, the warfare long,  
 5 The golden evening bright-ens in the west;



we feebly struggle, they in glory shine; yet  
 steals on the ear the distant triumph song, and  
 soon, soon to faithful servants cometh rest; . . .



all are one in thee, for all are thine.  
 hearts are brave a - gain and arms are strong.  
 sweet is the calm of par - a - dise the blest.

Al - le - lu - ia! Al - le - lu - ia!

Text: William W. How, 1823–1897  
 Music: SINE NOMINE, Ralph Vaughan Williams, 1872–1958  
 Outside USA: Music from *The English Hymnal*, © Oxford University Press 1906.

## Greeting

The grace of our Lord Jesus Christ, the love of God,  
 and the communion of the Holy Spirit be with you all.  
**And also with you.**

## Gloria

*Refrain*

Glo - ry to God in the high - est, the high - est, and  
 peace to God's peo - ple on earth.

1 Lord God, heav - en - ly King, al - might - y God and Fa - ther,  
 we wor - ship you, we give you thanks, we praise you

*Refrain*

for your glo - ry. Glo - ry to God in the high -

est, the high - est, and peace to God's peo - ple on earth.

2 Lord Je - sus Christ, on - ly Son of the Fa - ther, Lord God,  
Lamb of God, you take a - way the sin of the  
world: have mer - cy on us; you are seat - ed at the  
right hand of the Fa - ther: re - ceive our prayer.

*Refrain*  
Glo - ry to God in the high - est, the high - est, and  
peace to God's peo - ple on earth. 3 For you a -  
lone are the Ho - ly One, you a - lone are the Lord,  
you a - lone are the Most High, Je - sus Christ, with the  
Ho - ly Spir - it, in the glo - ry of God the Fa - ther.  
A - men. A - men. A - men.

*Final refrain*  
Glo - ry to God in the high - est, the high - est, and peace to God's  
peo - ple on earth. Glo - ry to God in the high -



## Prayer of the Day

Let us pray.

**Almighty God, you have knit your people together in one communion in the mystical body of your Son, Jesus Christ our Lord. Grant us grace to follow your blessed saints in lives of faith and commitment, and to know the inexpressible joys you have prepared for those who love you, through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. Amen.**

## WORD

*God speaks to us in scripture reading, preaching, and song.*

### First Reading

### Daniel 7:1-3, 15-18

*The book of Daniel was written in the second century BCE, when the Syrian king Antiochus Epiphanes was severely persecuting the Jews. Daniel's vision of the four beasts proclaims that human kings will come and go, but the kingdom will ultimately belong to God and to God's people.*

In the first year of King Belshazzar of Babylon, Daniel had a dream and visions of his head as he lay in bed. Then he wrote down the dream: <sup>2</sup> I, Daniel, saw in my vision by night the four winds of heaven stirring up the great sea, <sup>3</sup> and four great beasts came up out of the sea, different from one another.

<sup>15</sup> As for me, Daniel, my spirit was troubled within me, and the visions of my head terrified me. <sup>16</sup> I approached one of the attendants to ask him the truth concerning all this. So he said that he would disclose to me the interpretation of the matter: <sup>17</sup> "As for these four great beasts, four kings shall arise out of the earth. <sup>18</sup> But the holy ones of the Most High shall receive the kingdom and possess the kingdom forever—forever and ever."

*At the conclusion of the reading, the assembly responds: **Thanks be to God.***

### Psalms 149

*Sing the LORD's praise in the assembly of the faithful. (Ps. 149:1)*

<sup>1</sup> Hallelujah! Sing to the LORD | a new song, God's praise in the assembly | of the faithful.

<sup>2</sup> **Let Israel rejoice | in their maker; let the children of Zion be joyful | in their ruler.**

<sup>3</sup> Let them praise their maker's | name with dancing;  
let them sing praise with tambou- | rine and harp.

<sup>4</sup> **For the LORD takes pleasure | in the people and adorns the | poor with victory.**

<sup>5</sup> Let the faithful re- | joice in triumph; let them sing for joy | on their beds.

<sup>6</sup> **Let the praises of God be | in their throat and a two-edged sword | in their hand,**

<sup>7</sup> to wreak vengeance | on the nations and punishment | on the peoples,

<sup>8</sup> **to bind their | kings in chains and their nobles with | links of iron,**

<sup>9</sup> to inflict on them the judgment decreed;  
this is glory for all God's faithful ones. | Hallelujah!

## Second Reading

**Ephesians 1:11:23**

*After giving thanks for the faith of the Ephesians, the writer of this letter prays that they might understand the wisdom, hope, and power of God that is embodied in Jesus Christ.*

In Christ we have also obtained an inheritance, having been destined according to the purpose of him who accomplishes all things according to his counsel and will, <sup>12</sup> so that we, who were the first to set our hope on Christ, might live for the praise of his glory. <sup>13</sup> In him you also, when you had heard the word of truth, the gospel of your salvation, and had believed in him, were marked with the seal of the promised Holy Spirit; <sup>14</sup> this is the pledge of our inheritance toward redemption as God's own people, to the praise of his glory.

<sup>15</sup> I have heard of your faith in the Lord Jesus and your love toward all the saints, and for this reason <sup>16</sup> I do not cease to give thanks for you as I remember you in my prayers, <sup>17</sup> that the God of our Lord Jesus Christ, the Father of glory, may give you a spirit of wisdom and revelation as you come to know him, <sup>18</sup> so that, with the eyes of your heart enlightened, you may perceive what is the hope to which he has called you, what are the riches of his glorious inheritance among the saints, <sup>19</sup> and what is the immeasurable greatness of his power for us who believe, according to the working of his great power. <sup>20</sup> God put this power to work in Christ when he raised him from the dead and seated him at his right hand in the heavenly places, <sup>21</sup> far above all rule and authority and power and dominion and above every name that is named, not only in this age but also in the age to come. <sup>22</sup> And he has put all things under his feet and has made him the head over all things for the church, <sup>23</sup> which is his body, the fullness of him who fills all in all.

*At the conclusion of the reading, the assembly responds:*

**Thanks be to God.**

## Gospel Acclamation



Al-le - lu - ia. Lord, to whom shall we go? You have the  
words of e - ter - nal life. Al-le - lu - ia.  
Al-le - lu - ia, al - le - lu - ia. Al-le - lu - ia.  
Al-le - lu - ia, al - le - lu - ia.

## Gospel Announcement

The Holy Gospel according to Luke.

### Glory to you, O Lord

## Gospel

**Luke 6:17-31**

*In echoes of the prophet Isaiah and Mary's song of praise, Jesus reveals surprising things about who enjoys blessing and who endures woe. He invites his disciples to shower radical love, blessing, forgiveness, generosity, and trust even on enemies and outsiders.*

He came down with them and stood on a level place with a great crowd of his disciples and a great multitude of people from all Judea, Jerusalem, and the coast of Tyre and Sidon. <sup>18</sup> They had come to hear him and to be healed of their diseases, and those who were troubled with unclean spirits were cured. <sup>19</sup> And everyone in the crowd was trying to touch him, for power came out from him and healed all of them. Then [Jesus] looked up at his disciples and said: "Blessed are you who are poor, for yours is the kingdom of God. <sup>21</sup> "Blessed are you who are hungry now, for you will be filled. "Blessed are you who weep now, for you will laugh. <sup>22</sup> "Blessed are you when people hate you and when they exclude you, revile you, and defame you on account of the Son of Man. <sup>23</sup> Rejoice on that day and leap for joy, for surely your reward is great in heaven, for that is how their ancestors treated the prophets. <sup>24</sup> "But woe to you who are rich, for you have received your consolation. <sup>25</sup> "Woe to you who are full now, for you will be hungry. "Woe to you who are laughing now, for you will mourn and weep. <sup>26</sup> "Woe to you when all speak well of you, for that is how their ancestors treated the false prophets. <sup>27</sup> "But I say to you who are listening: Love your enemies; do good to those who hate you; <sup>28</sup> bless those who curse you; pray for those who mistreat you. <sup>29</sup> If anyone strikes you on the cheek, offer the other also, and from anyone who takes away your coat do not withhold even your shirt. <sup>30</sup> Give to everyone who asks of you, and if anyone takes away what is yours, do not ask for it back again. <sup>31</sup> Do to others as you would have them do to you."

The Gospel of the Lord.

### Praise to you, O Christ.

## Sermon

### Hymn of the Day

*"Shall We Gather at the River" ELW #423*



- 1 Shall we gath - er at the riv - er, where bright an - gel feet have trod,
- 2 On the mar - gin of the riv - er, wash - ing up its sil - ver spray,
- 3 Ere we reach the shin - ing riv - er, lay we ev - 'ry bur - den down;
- 4 Soon we'll reach the shin - ing riv - er, soon our pil - grim - age will cease;



with its crys - tal tide for - ev - er flow - ing by the throne of God?  
we will walk and wor - ship ev - er, all the hap - py gold - en day.  
grace our spir - its will de - liv - er, and pro - vide a robe and crown.  
soon our hap - py hearts will quiv - er with the mel - o - dy of peace.



Yes, we'll gath - er at the riv - er, the beau-ti-ful, the beau-ti-ful riv - er;



gath - er with the saints at the riv - er that flows by the throne of God.

Text: Robert Lowry, 1826–1899  
Music: HANSON PLACE, Robert Lowry

## CREED

**We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made.**

**For us and for our salvation he came down from heaven, was incarnate of the Holy Spirit and the virgin Mary and became truly human.**

**For our sake he was crucified under Pontius Pilate; he suffered death and was buried.**

**On the third day he rose again in accordance with the scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son,\* who with the Father and the Son is worshiped and glorified, who has spoken through the prophets.**

**We believe in one holy catholic and apostolic church.**

**We acknowledge one baptism for the forgiveness of sins.**

**We look for the resurrection of the dead, and the life of the world to come. Amen.**

\*Or, "who proceeds from the Father." The phrase "and the Son" is a later addition to the creed.

## Prayers of Intercession

The Assisting Minister leads the prayers of the people for the church, the world, and all people in need.

Each petition ends with: God of grace, **receive our prayer.**

We remember our homebound members and all who have asked for our prayers: Erna Joswig, Joyce Owens, Dorothy Popadic, Pat Quale, Linda Bagley, Carmen Falk, Tom Johnson, Mario Miranda, Lynda, Estie Marnell, Sheila Fair, Cherie Julius, Lynn Hooper, Randy Weit, Aimee and Mark Hooper, Missy Hoffman, Mary Scruggs, Linda Losito, Anne Maley, Judi and Larry Krebs, and the family of Carol Galis.

## Sharing of the Peace

The peace of Christ be with you always.

**And also with you.**

## MEAL

*God feeds us with the presence of Jesus Christ.*

## Stewardship Moment

### Offering



There are many ways to give to support Redeemer! You may place your offering in the offering plate as it is passed, you may mail your offering to the church office, you can even text to give by texting the amount you wish to give to 262.592.5757, then follow the prompts. You may also scan the code to the left with your smartphone's camera to give on our website ([www.racinelcredeemer.com](http://www.racinelcredeemer.com)). ***Thank you for your generosity!***

### Offering Song



1 God of the fer - tile fields, sha - per of  
2 We would be stew - ards true, hold - ing in

earth that yields our dai - ly bread: forth from your  
trust from you all that you give; help us in

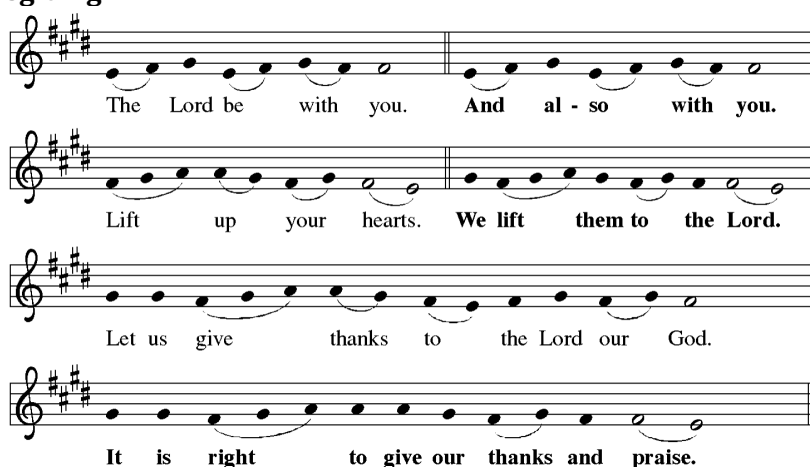
boun - teous hand come gifts your love has planned,  
love to share, teach us like you to care

that all in ev - 'ry land be clothed and fed.  
for peo - ple ev - 'ry - where, that all may live.

## Offertory Prayer

Let us pray. God of healing and hope,  
you bless those who are hungry,  
promising to fill them with good things.  
Fulfill that promise through us and these your gifts.  
Nourish us with the abundance of your feast  
and unite us into the blessed body of Jesus Christ our Savior,  
now and forever. Amen.

## Great Thanksgiving



The Lord be with you. And al - so with you.

Lift up your hearts. We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

*The Presiding Minister continues:*

It is indeed right, our duty and our joy...

.... we praise your name and join their unending hymn:



Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,  
heav-en and earth are full of your glo - ry, full of your glo-ry. Ho -  
san - na, ho - san - na, ho - san - na in the high -  
est. Bless-ed is he who comes in the name of the Lord. Ho -  
san - na, ho - san - na, ho - san - na in the high - est.

The Presiding Minister prays giving thanks to God, for God's saving work throughout history.  
The Assembly responds when prompted:

Remembering his death, we cry out Amen. **Amen.**

Celebrating his resurrection, we shout Amen. **Amen.**

Trusting his presence in every time and place, we plead Amen. **Amen.**

The prayer concludes: **Amen.**

## The Lord's Prayer

Feel free to pray this Ecumenical Lord's Prayer, or the more traditional version, or heck, pray it in a different language if you know it!

**Our Father in heaven, hallowed be your name,  
your kingdom come, your will be done, on earth as in heaven.  
Give us today our daily bread.  
Forgive us our sins as we forgive those who sin against us.  
Save us from the time of trial and deliver us from evil.  
For the kingdom, the power, and the glory are yours,  
now and forever. Amen.**

## Invitation to Communion

There is a place for you at the table of God.

Come, receive the food that does not perish, a taste of life eternal.

## Distribution of Communion

We offer bread and wine (clear cups) or grape juice (purple cups), the bread is gluten-free. We also have pre-packaged cups if you wish to receive in that manner or to bring home to a loved one. If you wish to remain in your seat, please indicate to an usher & the worship leaders will come to you.



Lamb of God, you take a-way the sin of the world; have  
mer-cy on us. Lamb of God, you take a-way the sin of the  
world; have mer-cy on us. Lamb of God, you take a-way the sin of the  
world; grant us peace, grant us peace, Lamb of God.

## Distribution Song

*"For All the Saints" ELW #422, vv.4-7*

*Words and music on pages 2-3.*

## Table Blessing

### Prayer After Communion

Let us pray. God of field and flower, wheat and grape,

**you have nourished us with the bread of heaven that gives life to the world.**

**Strengthened by the body and blood of your Son, send us out to gather your good gifts for all who hunger and thirst, and embolden us to love and serve in Christ's name. Amen.**

### SENDING

*God blesses us and sends us in mission to the world*

## Blessing

The God of righteousness, who gives justice to the oppressed, who gives food to the hungry, who sets the prisoners free, † bless you now and forever. **Amen.**

## Sending Hymn

*"Oh, When the Saints Go Marching In" ELW #950*



1 Oh, when the saints go march - ing in, oh, when the  
2 Oh, when the Lord in glo - ry comes, oh, when the  
3 Oh, when the new world is re - vealed, oh, when the  
4 Oh, when they gath - er round the throne, oh, when they  
5 And on that hal - le - lu - jah day, and on that



saints go march - ing in, O Lord, I want to be in that  
Lord in glo - ry comes, O Lord, I want to be in that  
new world is re - vealed, O Lord, I want to be in that  
gath - er round the throne, O Lord, I want to be in that  
hal - le - lu - jah day, O Lord, I want to be in that



num - ber when the saints go march - ing in.  
num - ber when the Lord in glo - ry comes.  
num - ber when the new world is re - vealed.  
num - ber when they gath - er round the throne.  
num - ber on that hal - le - lu - jah day.

Text: African American spiritual

Music: WHEN THE SAINTS, African American spiritual

## Dismissal

Go in peace. Share the harvest.  
Thanks be to God.

### Serving Today

<b>Altar Flowers:</b>	The Rennock Family <i>In Memory of Jean Gandrud</i>
<b>Usher:</b>	Linda & Kevin Rattle
<b>Assisting Minister:</b>	Lori Rennock
<b>Reader:</b>	Jeann Scheirstedt
<b>Altar Guild:</b>	Jan Brandies & Jennifer Dustman
<b>Musician:</b>	Paul Berge
<b>Pastor:</b>	The Rev. Matt James

### This Week @ Redeemer

**Monday:** GriefShare – 10 – 11:30am  
**Sunday:** Worship – 9am

### *Celebrations this Week*

**Birthdays:** Joyce Owens & Arthur Ritzman (11/2), Cherie Julius (11/3), Leslie Marik (11/7)

### Texts for Next Sunday, 22<sup>nd</sup> Sunday after Pentecost

Haggai 1:15b—2:9; Psalm 147:1-5, 17-21; 2 Thessalonians 2:1-5, 13-17; Luke 20:27-38

#### **\*What is a Land Acknowledgement?**

A land acknowledgment statement recognizes the original Indigenous stewards of a particular territory, their enduring connection to the land, and the historical and ongoing dispossession they have faced. It is a conscious step toward reconciliation and repairing relationships with Native communities, but should be a starting point for deeper understanding and action, rather than a solitary, empty gesture.

Key Components of a Land Acknowledgement

- **Acknowledge the Land:** Name the specific Indigenous peoples who are the traditional and ongoing stewards of the land.
- **Recognize Ongoing Connection:** Emphasize that Indigenous peoples' relationship with their ancestral lands continues, rather than framing it as a past event.
- **Acknowledge History:** Honestly address the history of colonization and dispossession that led to the current situation.
- **Center Indigenous Peoples:** Focus on the present-day presence and sovereignty of Native communities.
- **Honest Reflection and Action:** Acknowledge your own role in the treaty relationship and commit to taking further steps toward equity and reconciliation. You can go to [native-land.ca](http://native-land.ca) or [www.elca.org/indigenous](http://www.elca.org/indigenous) to learn more.

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## Stewardship Message

What do you love about Lutheran Church of the Redeemer?

Each of us has our own reasons. Recently, we've heard people talk about how they've been welcomed and accepted here at Lutheran Church of the Redeemer.

We've heard people talk about how they consider the people of Lutheran Church of the Redeemer to be family. What are your reasons? What do you love about Lutheran Church of the Redeemer?

It is time for our annual fall stewardship campaign. During this time we will talk about the good works and mission of our congregation. It is our hope that, as you reflect on this and think about what it is you love about Lutheran Church of the Redeemer, you will prayerfully consider your support for our church. Your support is vital to the ongoing and continued success of our congregation. We are going to ask that you give, not because you ought to. Give because you can. Give because you are able. Give because of your love for God and Lutheran Church of the Redeemer. We are doing good things here at Lutheran Church of the Redeemer. And with your support, we will continue to do good things for years to come.

**ASK**

**ME**

**WHY**



### **Did you know!?!?**

#### **Qualified Charitable Distribution (QCD)**

If you are at least 70 ½ years old, there is an alternative way to give to your church or your favorite charity. This is called QCD. This is where you withdraw funds from your traditional IRA through your financial advisor and you are not taxed on the distribution of those funds. Check with your financial advisor, but, in most cases, you sign a form and put in a request with the dollar amount and name of the church or charity. A check is made out to the church or your charity and mailed to you for you to give to the church or charity. You can request this each time you want to give whether it be monthly, quarterly, yearly, etc. And, for those who are at least 73 years old, QCD's count toward the IRA owner's required minimum distribution (RMD) for the year. Just an option for us older folks and you won't be taxed on your withdrawal. Again, check with your financial advisor for more details.

*It's that time!*

We are now accepting order for poinsettias to beautify our worship space at Christmas!

They are \$15 each order forms are in the Narthex or you can scan the code to place your order online.



Questions?  
Please contact Jane Wilson (262.412.6227).