

Order of Service for November 9, 2025
Remembrance Sunday
Celebration of Holy Eucharist 10:00 a.m.
Celebrating: The Rev'd Sean Devlin
Assisting: The Rev'd Deacon Betty Nadurak



**LEST WE
FORGET**



Pre-Service Music: There's Something About that Name (Please join in this time of worship, as we prepare for the Service.)

Welcome and Opening Prayer

Processional Hymn: O Valiant Hearts (screens)

Greeting p 185 (Book of Alternative Services - Green book) (screens)

The Collect for Purity p. 185 (screens)

Glory to God p. 186 (screens)

Kyrie Eleison p. 186 (screens)

Collect of the Day p. 391 (screens)

The Proclamation of the Word

The First Reading

A reading from the book of Haggai

In the second year of King Darius, in the seventh month, on the twenty-first day of the month, the word of the Lord came by the prophet Haggai, saying: Speak now to Zerubbabel son of Shealtiel, governor of Judah, and to Joshua son of Jehozadak, the high priest, and to the remnant of the people, and say, Who is left among you that saw this house in its former glory? How does it look to you now? Is it not in your sight as nothing? Yet now take courage, O Zerubbabel, says the Lord; take courage, O Joshua, son of Jehozadak, the high priest; take courage, all you people of the land, says the Lord; work, for I am with you, says the Lord of hosts, according to the promise that I made you when you came out of Egypt. My spirit abides among you; do not fear. For thus says the Lord of hosts: Once again, in a little while, I will shake the heavens and the earth and the sea and the dry land; and I will shake all the nations, so that the treasure of all nations shall come, and I will fill this house with splendour, says the Lord of hosts. The silver is mine, and the gold is mine, says the Lord of hosts. The latter splendour of this house shall be greater than the former, says the Lord of hosts; and in this place I will give prosperity, says the Lord of hosts.

Haggai 1:15B-2:9

Reader: The word of the Lord.

People: *Thanks be to God.*

Psalm 145:1-5, 18-22..... p. 903 (screens)

The Epistle Reading

A reading from the second letter of Paul to the Thessalonians

As to the coming of our Lord Jesus Christ and our being gathered together to him, we beg you, brothers and sisters, not to be quickly shaken in mind or alarmed, either by spirit or by word or by letter, as though from us to the effect that the day of the Lord is already here. Let no one deceive you in any way; for that day will not come unless the rebellion comes first and the lawless one is revealed, the one destined for destruction. He opposes and exalts himself above every so-called god or object of worship, so that he takes his seat in the temple of God, declaring himself to be God. Do you not remember that I told you these things when I was still with you? But we must always give thanks to God for you, brothers and sisters beloved by the Lord, because God chose you as the first fruits for salvation through sanctification by the Spirit and through belief in the truth. For this purpose, he called you through our proclamation of the good news, so that you may obtain the glory of our Lord Jesus Christ. So then, brothers and sisters, stand firm and hold fast to the traditions that you were taught by us, either by word of mouth or by our letter. Now may our Lord Jesus Christ himself and God our Father, who loved us and through grace gave us eternal comfort and good hope, comfort your hearts and strengthen them in every good work and word.

2 Thessalonians 2:1-5, 13-17

Reader: The word of the Lord.

People: *Thanks be to God.*

Gradual Hymn: CP # 601 God Whose Giving Knows no Ending (screens)

The Holy Gospel

Leader: The Lord be with you.

People: *And also, with you.*

Leader: The Holy Gospel of our Lord Jesus Christ according to Luke.

People: *Glory to you, Lord Jesus Christ.*

Gospel Acclamation: The Alleluia (sung)

Some Sadducees, those who say there is no resurrection, came to Jesus and asked him a question, "Teacher, Moses wrote for us that if a man's brother dies, leaving a wife but no children, the man shall marry the widow and raise up children for his brother. Now there were seven brothers; the first married and died childless; then the second and the third married her, and so in the same way all seven died childless. Finally, the woman also died. In the resurrection, therefore, whose wife will the woman be? For the seven had married her." Jesus said to them, "Those who belong to this age marry and are given in marriage; but those who are considered worthy of a place in that age and in the resurrection from the dead neither marry nor are given in marriage. Indeed, they cannot die anymore, because they are like angels and are children of God, being children of the resurrection. And the fact that the dead are raised Moses himself showed, in the story about the bush, where he speaks of the Lord as the God of Abraham, the God of Isaac, and the God of Jacob. Now he is God not of the dead, but of the living; for to him all of them are alive."

Luke 20:27-38

Leader: The Gospel of Christ.

People: *Praise to you, Lord Jesus Christ.*

Gospel Acclamation: The Alleluia (sung)

Homily

The Apostle's Creed . . . p. 189 (screens)

The Prayers of the People (screens) (The people sit or kneel for the prayers)

Confession and Absolution . . . p. 191 (screens)

The Peace . . . p. 192 (screens)

The Celebration of the Eucharist

Offertory Hymn: CP # 423 How Great Thou Art (screens)

Prayer over the Gifts. . . . p. 392 (screens)

Eucharistic Prayer # 3.... p. 198 (screens)

Proper Preface for the Lord's Day 3... p. 218 (screens)

The Lord's Prayer form 1. p. 211 (screens)

The Breaking of the Bread, Form 2. . . p. 212 (screens)

Agnus Dei (screens)

The Communion p. 213 (screens)

Communion Hymns (screens):

Tell the World that Jesus Loves You

As the Deer

CP # 649 Breathe on Me Breath of God

CP # 402 Confetimini Domino

Hymn after Communion (Please stand) CP # 532

What a Friend We Have in Jesus (screens)

Prayer after Communion. . . p. 392 (screens)

Doxology p. 214 (screens)

The Last Post and Reveille (screens)

Act of Remembrance (screens)

Commitment to Remember (screens)

After Remembrance: CP # 659 O Canada

The Blessing

Announcements (screens)

Closing Hymn: CP # 352 Amazing Grace (screens)

Sending

You're invited to join us for Coffee, right after the Service, in the Hall.

Traditional Land Acknowledgement

Creator, you made all people of every land. In the spirit of respect and truth, we honour the traditional Treaty 7 territory of the Blackfoot Confederacy, including the Siksika, Kainai, and Piikani Nations, the Stoney Nakoda, including the Chiniki, Bearspaw, and Wesley Nations, and the Tsuu T'ina Nation. We acknowledge the Métis Nation of Alberta, Region Three. In the spirit of reconciliation and because we are all treaty people, we also acknowledge all people who make their homes in the traditional Treaty 7 territory of Southern Alberta.

Prayers for this Week

(bold italics indicate new or special emphasis this week)

In the Anglican Cycle of Prayer, we pray for ***the Church in the Province of the West Indies.***

In the Anglican-Lutheran Prayer Cycle, we pray for ***the principal, faculty, students, and staff of the Vancouver School of Theology.*** In the Lutheran Church, we pray for ***the Principal-Dean, faculty, students, and staff of Martin Luther University College.*** In the Moravian Church - ***remembering November 13, 1741—this day is celebrated in the wider church as the Festival of Christ the Chief Elder. It took two months for news of the September 16 decision to be communicated to the churches around the globe.*** TOGETHER: ***for those who have died in war, and for renewed commitment to work for peace.***

In our Diocesan Cycle, we pray for ***the Meota Parish: Christ Church, Millarville; St. James, Priddis; St. George, Turner Valley; and their clergy, The Ven. Alan Getty and The Rev. Martyn Alvey (Hon.). We also pray for the Synod Steering Committee.***

We lift to you our friends in our Companion Diocese, the Windward Islands. ***We pray for Christ the King with St. Francis, Carriacou (carry-a-koo), in Grenada, and their incumbent, The Ven. Michael Marshall.*** We pray for ***Holy Trinity, Castries, with St. Mary, La Caye, on St. Lucia, and their clergy, The Ven. Christian Glasgow and The Rev. Deacon Ms. Oneka Morgan.***

In our Parish Cycle, we pray today for our clergy Tony Hilling, Betty Nadurak, Cyril Haynes, Sean Devlin, Garry MacDowall and their families.

We pray for the special child our Parish sponsors through Children Believe.

Heavenly Father, giver of life and health, comfort and strengthen those of our parish who are sick, injured or distressed, and those approaching or recovering from surgery, especially we lift up to you: Ari; Andrea; Dorothy Ann; Robbie; Patrick; Josh; Bob & Joanne; Michael; Scott; Kerin; Obiageli Gloria.

We thank you for your healing touch which sustains us every day; and for the many healings that have taken place in our parish, and your unending mercy as you hear our prayers.

We pray for all those whose lives have been thrown in turmoil by storms, floods, fires, famine, or other climate disasters. We remember all who are struggling economically. Please help us all to stand together in hard times.

We pray for the Indigenous Peoples of this land. We give thanks for the immeasurable privilege of sharing the journey of life together.

We pray for forgiveness for the terrible harm inflicted by Residential Schools, for the racism that still infects our hearts and is an open wound in our country; for an end to all forms of prejudice and bigotry; for justice; for reconciliation, and new paths forward that honour all God's precious children.

We pray for peace and justice in our own country and throughout the world. We remember the people of Ukraine, the Holy Land, USA, Nigeria, and all whose lives have been torn apart by violence. We pray for safe haven for over 80 million people in the world whom violence has forced to flee their homes. **We stand in** solidarity with all whose lives have been devastated by human evil, and all seeking to make the world as it ought to be. **We pray for** protection and guidance for all in law enforcement or our military in danger at home or overseas. May your Holy Spirit guide world leaders to seek just resolutions to all conflicts, that all people may come to know your peace that passes all understanding and war be no more.



The flowers on the altar are given to the glory of our Risen Lord by Pat Cardwell, in thanksgiving for His abundant blessings - a loving church family, children, grandchildren, great-grandchildren, daily bread, and the blessing of health.