



WE ACKNOWLEDGE THAT AS A PARISH OF THE DIOCESE OF NEW WESTMINSTER,  
WE GATHER ON THE TRADITIONAL AND UNSURRENDERED TERRITORY OF THE  
HALQ'EMEYN-SPEAKING COAST SALISH PEOPLES, INCLUDING BUT NOT LIMITED TO  
THE QAYQAYT, MUSQUEUAM, KWITWETLEM, KWANTLEN, TSAWWASSEN. AND TSEIL-  
WAUTUTH, WE SEEK TO WALK A PATH OF RECONCILIATION & HEALING.

**10 am Eucharist  
Remembrance Sunday  
9 November 2025**

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*Whether you have been a lifelong Anglican or are new to our tradition, we welcome you this morning! If you are not familiar with Anglican worship, simply allow the words, music and symbols to speak to you. Participate as fully as you feel comfortable in doing. We stand to sing and sit to listen. Some people kneel for prayer, some sit and some stand. Please do what is comfortable for you. You are invited to join in the words in **bold type**. Music for the songs is found in the blue Common Praise or green Songs for a Gospel People hymnbook in the pews. The music for the mass setting is in a booklet in the pews.*

## **Prelude**

### **AN ACT OF REMEMBRANCE**

Presider: We meet in the presence of God.  
We commit ourselves to work in penitence and faith  
for reconciliation between the nations,  
that all people may, together,  
live in freedom, justice and peace.  
We pray for all  
who in bereavement, disability and pain  
continue to suffer the consequences of fighting and terror.  
We remember with thanksgiving and sorrow  
those whose lives,  
in world wars and conflicts past and present,  
have been given and taken away.

Elder: They shall grow not old,  
as we that are left grow old;  
age shall not weary them,  
nor the years condemn.

Youth: At the going down of the sun  
and in the morning,  
we will remember them.

**All We will remember them.**

*You are invited to keep 1 minute of silence.*

Presider: Ever-living God, we remember those whom you have  
gathered from the storm of war into the peace of your  
presence; may that same peace calm our fears, bring justice  
to all peoples and establish harmony among the nations,  
through Jesus Christ our Lord.

**All: Amen.**

‘O Canada’  
*Common Praise 659 (tune O Canada)*

**O Canada! Our home and\* native land!  
True patriot love  
in all of us command.  
With glowing hearts  
we see thee rise,  
the true north strong and free.  
From far and wide, O Canada,  
we stand on guard for thee.  
God keep our land  
glorious and free,  
O Canada,  
we stand on guard for thee.  
O Canada,  
we stand on guard for thee.**

**Terre do nos aieux,  
Ton front est ceint  
de fleurons glorieux.  
Car ton bras sait  
porter l'épée,  
il sait porter la croix.  
Ton histoire est une épopée  
des plus brillants exploits.  
Et ta valeur,  
de foi trempée,  
protégera  
nos foyers et nos droits,  
protégera  
nos foyers et nos droits,**

## **THE GATHERING OF THE COMMUNITY**

### ***Greeting***

**Presider:** The grace of our Lord Jesus Christ and the love of God and the communion of the Holy Spirit be with you all.

**People:** **And also with you.**

**Presider:** We gather here from many places on land that is the traditional and unsundered territory of the Halq'emeyn-speaking Coast Salish peoples.

**People:** **May Christ lead us on right pathways as we seek truth and reconciliation in action.**

## **Song of Praise**

**'Christ is Made the Sure Foundation' verses 1-4**  
*Common Praise 300 (tune Westminster Abbey)*

**Christ is made the sure foundation,  
Christ the head and cornerstone,  
chosen of the Lord, and precious,  
binding all the Church in one;  
holy Zion's help for ever,  
and her confidence alone.**

**All that dedicated city,  
dearly loved of God on high,  
in exultant jubilation  
pours perpetual melody;  
God the One in Three adoring  
in glad hymns eternally.**

**To this temple, where we call thee,  
come, O Lord of Hosts, today;  
with thy wonted loving-kindness  
hear thy servants as they pray,  
and thy fullest benediction  
shed within its walls alway.**

**Here vouchsafe to all thy servants  
what they ask of thee of gain;  
what they gain from thee, for ever  
with the blessed to retain,  
and hereafter in thy glory  
evermore with thee to reign.**

### ***Young People's Time***

### ***The Collect of the Day***

**Presider:** Let us pray,

**All:** **Living God, burning wild and unconfined:  
free us from the fear of death  
and take away the limits which bind our imagination  
and choke our compassion,  
so that we may feel your pleasure in all that brings us life;  
through Jesus Christ, risen and ascended. Amen.**

# THE PROCLAMATION OF THE WORD

## *The First Reading: Haggai 1:15b-2:9*

Reader: A reading from the Book of Haggai,

On the twenty-fourth day of the month, in the sixth month.<sup>2</sup> In the second year of King Darius, <sup>1</sup> in the seventh month, on the twenty-first day of the month, the word of the LORD came by the prophet Haggai, saying: <sup>2</sup> Speak now to Zerubbabel son of Shealtiel, governor of Judah, and to Joshua son of Jehozadak, the high priest, and to the remnant of the people, and say, <sup>3</sup> Who is left among you that saw this house in its former glory? How does it look to you now? Is it not in your sight as nothing? <sup>4</sup> Yet now take courage, O Zerubbabel, says the LORD; take courage, O Joshua, son of Jehozadak, the high priest; take courage, all you people of the land, says the LORD; work, for I am with you, says the LORD of hosts, <sup>5</sup> according to the promise that I made you when you came out of Egypt. My spirit abides among you; do not fear. <sup>6</sup> For thus says the LORD of hosts: Once again, in a little while, I will shake the heavens and the earth and the sea and the dry land; <sup>7</sup> and I will shake all the nations, so that the treasure of all nations shall come, and I will fill this house with splendour, says the LORD of hosts. <sup>8</sup> The silver is mine, and the gold is mine, says the LORD of hosts. <sup>9</sup> The latter splendour of this house shall be greater than the former, says the LORD of hosts; and in this place I will give prosperity, says the LORD of hosts.

Reader: Holy Word, Holy Wisdom.

**All: Thanks be to God.**

## *The Psalm: 145:1-12*



**Refrain: The Lord is close to all who call him**

I will exalt you, O God my King,  
and bless your Name for ever and ever.  
Every day will I bless you  
and praise your Name for ever and ever.

**Refrain**

Great is the Lord, and greatly to be praised;  
there is no end to his greatness.  
One generation shall praise your works to another  
and shall declare your power.  
I will ponder the glorious splendour of your majesty  
and all your marvellous works.

***Refrain***

The Lord is righteous in all his ways  
and loving in all his works  
The Lord is near to those who call upon him,  
to all who call upon him faithfully.

***Refrain***

He fulfills the desire of those who fear him;  
he hears their cry and helps them.  
The Lord preserves all those who love him,  
but he destroys all the wicked

***Refrain***

My mouth shall speak the praise of the Lord;  
let all the flesh bless his holy Name for ever and ever.

***Refrain***

### ***The Second Reading: 2 Thessalonians 2:1-8 & 13-15***

Reader: A reading from the Second Letter to the Thessalonians,

As to the coming of our Lord Jesus Christ and our being gathered together to him, we beg you, brothers and sisters, <sup>2</sup>not to be quickly shaken in mind or alarmed, either by spirit or by word or by letter, as though from us, to the effect that the day of the Lord is already here. <sup>3</sup>Let no one deceive you in any way; for that day will not come unless the rebellion comes first and the lawless one is revealed, the one destined for destruction. <sup>4</sup>He opposes and exalts himself above every so-called god or object of worship, so that he takes his seat in the temple of God, declaring himself to be God. <sup>5</sup>Do you not remember that I told you these things when I was still with you? <sup>6</sup>And you know what is now restraining him, so that he may be revealed when his time comes. <sup>7</sup>For the mystery of lawlessness is already at work, but only until the one who now restrains it is removed. <sup>8</sup>And then the lawless one will be revealed, whom the Lord Jesus will destroy with the breath of his mouth, annihilating him by the manifestation of his coming.

<sup>13</sup>But we must always give thanks to God for you, brothers and sisters beloved by the Lord, because God chose you as the first fruits for salvation through sanctification by the Spirit and through belief in the truth. <sup>14</sup>For this purpose he

called you through our proclamation of the good news, so that you may obtain the glory of our Lord Jesus Christ. <sup>15</sup> So then, brothers and sisters, stand firm and hold fast to the traditions that you were taught by us, either by word of mouth or by our letter.

Reader: Holy Word, Holy Wisdom.

**All: Thanks be to God.**

### **Gospel Hymn**

‘From the Falter of Breath’

*Common Praise 489 (tune Iona Boat Song)*

**From the falter of breath, through the silence of death,  
To the wonder that’s breaking beyond,  
God has woven a way unapparent by day,  
For all those of whom heaven is fond.**

**From frustration and pain, through hope hard to sustain,  
To the wholeness here promised, there known,  
Christ has gone where we fear and has vowed to be near  
On the journey we make on our own.**

**From the dimming of light, through the darkness of night,  
To the glory of goodness above,  
God the Spirit is sent to ensure heaven’s intent  
Is embraced and completed in love.**

### ***The Gospel: Luke 20:27-38***

Reader: The Lord be with you.

**All: And also with you.**

Reader: The Holy Gospel of our Lord Jesus Christ according to Luke.

**All: Glory to you, Lord Jesus Christ.**

<sup>27</sup> Some Sadducees, those who say there is no resurrection, came to him <sup>28</sup> and asked him a question, ‘Teacher, Moses wrote for us that if a man’s brother dies, leaving a wife but no children, the man shall marry the widow and raise up children for his brother. <sup>29</sup> Now there were seven brothers; the first married, and died childless; <sup>30</sup> then the second <sup>31</sup> and the third married her, and so in the same way

all seven died childless. <sup>32</sup> Finally the woman also died. <sup>33</sup> In the resurrection, therefore, whose wife will the woman be? For the seven had married her.'

<sup>34</sup> Jesus said to them, 'Those who belong to this age marry and are given in marriage; <sup>35</sup> but those who are considered worthy of a place in that age and in the resurrection from the dead neither marry nor are given in marriage. <sup>36</sup> Indeed they cannot die any more, because they are like angels and are children of God, being children of the resurrection. <sup>37</sup> And the fact that the dead are raised Moses himself showed, in the story about the bush, where he speaks of the Lord as the God of Abraham, the God of Isaac, and the God of Jacob. <sup>38</sup> Now he is God not of the dead, but of the living; for to him all of them are alive.'

Reader: The Gospel of Christ.

**All: Praise to you, Lord Jesus Christ.**

### **Gospel Song** *(continued)*

**From today till we die, through all questioning why,  
To the place from which time and tide flow,  
Angels tread on our dreams, and magnificent themes  
Of heaven's promise are echoed below.**

**Teaching**

The Rev. Stephanie Shepard

### ***The Prayers of the People***

Leader: In the faith of resurrection to eternal life, let us pray to the Lord. To the bidding, 'God of the living' please respond, 'hear our prayer.' God of the living,

**All: Hear our prayer.**

Leader: Endow the Church with grace to interpret the Scriptures rightly and to proclaim the resurrection faith. We give thanks for Shane our Primate, Chris our National Indigenous Archbishop, John our Metropolitan, and Stephanie our priest. Help clergy and all Christian people to guide into the right way those who seek assurance of life everlasting. God of the living,

**All: Hear our prayer.**

Leader: Bless those in authority, that they may govern wisely and for the common good. We lift up elected leaders at every level, and all



hereditary chiefs and councils. Bring into the way of listening for truth all who are too confident in their knowledge and are leading themselves and others into error. God of the living,

**All: Hear our prayer.**

Leader: Grant to our families, friends and neighbours to be contented in their homes and sensitive to the needs of those we meet. Guide with sound judgment those who teach and give counsel in our community. God of the living,

**All: Hear our prayer.**

Leader: We remember all who grieve, especially those who have not had the opportunity to receive the bodies of their loved ones or who do not know their ending. Comfort and visit them with your healing Spirit. Have mercy on broken families and difficult relationships through intergenerational trauma. Bring new hope and understanding. God of the living,

**All: Hear our prayer.**

Leader: Give healing of body, mind, and spirit to the suffering. We lift up those whom we name silently or aloud.... (pause here)... May your wholeness fill their being for this world and the next. God of the living,

**All: Hear our prayer.**

Leader: We commemorate those who have died and become children of the resurrection. Today we especially remember those who have been killed in wars and conflict, and those who gave their lives to protect the vulnerable. Grant them a place with our grandmothers and grandfathers of the faith, saints and angels, and all the faithful departed. God of the living,

**All: Hear our prayer.**

Leader: We ask forgiveness for the ways we have pursued war instead of peace, hatred instead of love. Help us to live attentive to the needs of others in this world, so that we may come with joy to reunite in the next. God of the living,

**All: Hear our prayer.**

Leader: May our prayers be acceptable through Christ, the Lord of eternal life.

**All: Amen.**

## ***The Exchange of the Peace***

Presider: May the peace of the Lord be always with you.

**All:**           **And also with you.**

*You are invited to share a sign of God's peace with your neighbours, respecting their comfort with distance and touch.*

## **THE HOLY COMMUNION**

### ***Offering Hymn***

**'How Great Thou Art'**

*Common Praise 423 (tune How Great Thou Art)*

**O Lord my God, when I in awesome wonder  
consider all the works thy hand hath made;  
I see the stars, I hear the mighty thunder,  
thy power throughout the universe displayed.**

***Refrain: Then sings my soul, my Saviour God, to thee,  
how great thou art, how great thou art!  
Then sings my soul, my Saviour God, to thee,  
how great thou art, how great thou art!***

**When through the woods and forest glades I wander,  
I hear the birds sing sweetly in the trees;  
when I look down from lofty mountain grandeur  
and hear the brook and feel the gentle breeze;**           ***Refrain***

**But when I think that God, his Son not sparing,  
sent him to die, I scarce can take it in,  
that on the cross, my burden gladly bearing,  
he bled and died to take away my sin;**           ***Refrain***

**When Christ shall come, with shout of acclamation,  
and claim his own, what joy shall fill my heart!  
Then I shall bow in humble adoration  
and there proclaim, "My God, how great thou art!"**   ***Refrain***

## ***The Prayer over the Gifts***

Presider: Let us pray,

**All: Merciful God,  
as grains of wheat scattered upon the hills  
were gathered together to become one bread,  
so let your Church be gathered together  
from the ends of the earth into your kingdom,  
for yours is the glory through Jesus Christ,  
now and for ever. Amen.**

## ***The Great Thanksgiving***

***EP 3***

Presider: The Lord be with you.

**People: And also with you.**

Presider: Lift up your hearts.

**People: We lift them to the Lord.**

Presider: Let us give thanks to the Lord our God.

**People: It is right to give our thanks and praise.**

Presider: Blessed are you, gracious God, Creator of heaven and earth; in the multitude of saints you surround us with so great a cloud of witnesses, that we, rejoicing in their fellowship, may run with patience the race that is set before us, and together with them receive the crown of glory that never fades away. Therefore with angels and archangels and with all who have served you in every age, we raise our voices to proclaim the glory of your name:

### **Sanctus**

*Common Praise 735 (tune Schubert)*

**All: Holy, holy, holy Lord, God of power and might.  
Holy, holy, holy Lord, God of power and might.  
Heaven and earth are full, full of your glory,  
Hosanna in the highest, hosanna in the highest.  
Blessed is He who comes in the name of the Lord.  
Hosanna in the highest, hosanna in the highest!**

Presider: We give thanks to you, Lord our God, for the goodness and love you have made known to us in creation; in calling Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Saviour and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night he was handed over to suffering and death, a death he freely accepted, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: this is my body which is given for you. Do this for the remembrance of me." After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: this is my blood of the new covenant, which is shed for you for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore, Father, according to his command,

**All: we remember his death,  
we proclaim his resurrection,  
we await his coming in glory;**

Presider: and we offer our sacrifice of praise and thanksgiving to you, Lord of all; presenting to you, from your creation, this bread and this wine. We pray you, gracious God, to send your Holy Spirit upon these gifts, that they may be the sacrament of the body of Christ and his blood of the new covenant. Unite us to your Son in his sacrifice, that we, made acceptable in him, may be sanctified by the Holy Spirit. In the fullness of time, reconcile all things in Christ, and make them new, and bring us to that city of light where you dwell with all your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation; by whom, and with whom, and in whom, in the unity of the Holy Spirit, all honour and glory are yours, almighty Father, now and for ever.

**All: Amen.**

## ***The Lord's Prayer***

Presider: In the language closest to your heart, let us pray as Jesus taught us:

*You are invited to use either the traditional or contemporary version in English or the language you find most helpful for prayer.*

**Our Father who art in heaven,  
hallowed be thy name.  
Thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us today our daily bread.  
Forgive us our trespasses  
as we forgive those who  
trespass against us.  
Lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
the power, and the glory  
for ever and ever. Amen.**

**Our Father in heaven,  
Hallowed be your name.  
Your kingdom come,  
Your will be done  
on earth as in heaven.  
Give us this day our daily bread.  
Forgive us our sins,  
As we forgive those who  
sin against us.  
Save us from the time of trial  
and deliver us from evil,  
for the kingdom, the power,  
and the glory are yours  
now and forever. Amen**

## **Agnus Dei**

*Common Praise 747 (tune Schubert)*

**Jesus, Lamb of God, have mercy on us.  
Jesus, bearer of our sins, have mercy on us.  
Jesus, redeemer, redeemer of the world,  
Give us your peace, give us your peace.**

Presider: Dear friends in Christ, God bids you welcome to this table. Here we are strengthened for the journey. Here strangers become friends and the seeker finds God's wisdom speaking to them. See who you are and become what you see. These are the gifts of God for the people of God.

**People: Thanks be to God.**

## ***The Communion***

*You are invited to come forward to receive bread and wine. Gluten-free wafers are available. You receive the fullness of Christ's love if you prefer to take one kind (just the bread or the wine). If you would prefer to have a blessing, please let the priest know.*

## **Hymns During Communion**

**'In God Alone'**

*Common Praise 563 (tune Taizé)*

**In God alone my soul can find rest and peace,  
In God my peace and joy.  
Only in God my soul can find its rest,  
Find its rest and peace.**

**'Nothing Can Trouble'**

*Common Praise 568' (tune Taizé)*

**Nothing can trouble, nothing can frighten:  
Those who seek God will never go wanting.  
Nothing can trouble, nothing can frighten:  
God alone fills us.**

**Anthem- HTC Choir**

**'It is Well With My Soul', arr. Martin Green**

## **THE SENDING FORTH OF THE COMMUNITY**

### ***The Prayers after Communion***

**Presider:** Let us pray:

**All:** **God of abundance,  
with this bread of life and cup of salvation  
you have united us with Christ,  
making us one with all your people.  
Now send us forth in the power of your Spirit,  
so that we may proclaim your redeeming love to the world  
and continue forever in the risen life of Jesus Christ. Amen.**

**Presider:** Glory to God,

**All:** **Whose power, working in us,  
can do infinitely more than we can ask or imagine.  
Glory to God from generation to generation,  
in the Church and in Christ Jesus, now and forever. Amen.**

## ***The Announcements***

### **Sending Hymn**

**'O Day of Peace'**

*Common Praise 573 (tune Jerusalem)*

**O Day of peace that dimly shines  
Through all our hopes and prayers and dreams,  
Guide us to justice, truth, and love,  
Delivered from our selfish schemes.  
May swords of hate fall from our hands,  
Our hearts from envy find release,  
Till by God's grace our warring world  
Shall see Christ's promised reign of peace.**

**Then shall the wolf dwell with the lamb,  
Nor shall the fierce devour the small;  
As beasts and cattle calmly graze,  
A little child shall lead them all.  
Then enemies shall learn to love,  
All creatures find their true accord;  
The hope of peace shall be fulfilled,  
For all the earth shall know the Lord.**

## **The Dismissal**

**Presider:** Go in peace to love and serve the Lord.

**All:**       **Thanks be to God.**

## ***Postlude***

*The liturgy is based on the Book of Alternative Services, and the Collect of the Day is taken from "Alternative Collects RCL", Anglican Church of Canada. The prayers of the people are adapted from "Hear Our Prayer: Gospel Based Intercessions" by Raymond Chapman.*

*Flowers in the church today are donated to the glory of God and in loving memory of parents Rae and Nancy Kruse, by Janet Taylor.*



## **Liturgical Ministers today**

|                                       |                              |
|---------------------------------------|------------------------------|
| Greeter & worship assistant, 8:00 am: | Anne Parker                  |
| Greeters, 10 am:                      | Kate Abel & Gerry Rowse      |
| Reader:                               | Brian Dobbin                 |
| Chalice Administrators:               | Sybil Collett & Jackie Lewis |
| Presider & Preacher:                  | the Rev. Stephanie Shepard   |
| Server:                               | Greg Kennelly                |
| Crucifer:                             | Linda Gravlin                |
| Music Director:                       | Kyumin Lee                   |
| & the Holy Trinity Cathedral Choir    |                              |

## **THIS WEEK AT HOLY TRINITY CATHEDRAL**

**Today Parish Soup and Bun Lunch, 11:30-1 pm**

**Wednesday Midweek Eucharist, 9:30-10 am\***

**Wednesday Fellowship Time, 10-10:30 am in the Lounge**

**Wednesday Bible Study, 10:30-11:30 in the Lounge**

**Thursday Vespers, 5:30-6 pm via Zoom+**

**Saturday Community Brunch, 11 am- noon in the Hall**

**Sunday BCP Eucharist, 8-9 am.\***

**Sunday Choral Eucharist, 10-11:15 am\***

*\*live-streamed over Facebook.*

*+ link through the weekly newsletter. Sign up on the website.*

Go to <https://www.holytrinitycathedral.ca/events>.

*Click on the photo of the service. This will take you to Facebook. A box will come up asking for your Facebook login. Click the X on the right upper corner of the box. If you do not have Facebook you should be able to watch from the HTC site.*

**Next week's Readings for Pentecost 23,**

**Sunday November 16, 2025:**

Isaiah 65:17-25; Psalm 98; 2 Thessalonians 3:6-13; Luke 21:5-19