TELL ME THE STORIES OF JESUS

One Big Feast

Luke 14:15-24

Pastor Chris Lenhart - 11/2/25



Opening Thought Question:	<u>Further Study</u>
Who will be received as honored guests at the banqueting table of the Kingdom of God?	Luke 14
(14:1-15) Setting the Table	Luke 14:11
vss. 1-6	
vss. 7-11	
vss. 12-14	
(16-17) Gracious Feast	
	Is. 26:6-9
(18-20) Bothered Guests	
Good things distracting from the better or ultimate	Prv. 9:1-6
Modern Cultural Parallels	
Excuse One (Possessions) –	
Excuse Two (Productivity) –	
Excuse Three (Relationships/Comfort) –	
(21-23) Honored Guests	ls. 55:1-2
How might we compel them?	
Not by pressure but by	
Not by argument but by	
By living such lives that others can taste and see that the Lord is good.	Ps. 34:8
(24) Righteous Judgment	
"That my house may be full."	Rev. 19:9

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	One Big Feast	Lk. 14:15-24
N	ext Steps: Home-Group Study and/or Personal Discipleship Guide	
Get to	gether as a family or with a friend or group of friends this week!	Further Study Luke 14
Start v	vith <u>Prayer</u> -ask Jesus to guide our time together. Review prayer ets.	Luke 14:11 Is. 26:6-9 Prv. 9:1-6
Read	the Text – Luke 14:15-24	Is. 55:1-2 Ps. 34:8 Rev. 19:9
Quest	tions for Reflection and Discussion:	1.60. 15.5
1.	What is the comment that prompts Jesus to tell this parable? Considering the context of Luke 14, the verses that come immediately before and after it, how does this parable fit?	
2.	From within the parable, what can we observe about the character of the host? What is the host like?	<u>Prayer</u> <u>Requests</u>
3.	What were the excuses given, to not attend the feast? When considering each excuse, take time to reflect on, journal, or discuss some modern parallels to these excuses.	Family
4.	How does the host respond to the refusals? How does this parable illustrate the Jewish people's refusal of the Messiah, and the offer of the kingdom to the Gentiles?	Church
5.	The servant is to compel others to come to the table, that his Master's "house may be filled." What are some ways that our words and actions might compel others to come to the Lord's banqueting table, so they too can taste and see that he is good?	Community
Ousel	ione aviding Cuivitual Formation 9 Application.	Career &
	Lions guiding Spiritual Formation & Application:	Friends
	How does this text invite us to grow in a greater love for God? What lessons within this text move us towards growing in our love for one another?	
3.	What principles could be applied to our family life, careers,	Other
4.	communities, or congregational life? Consider how Jesus could use our application of the principles in this text to draw those that do not know him, unto himself?	Other
5.	this text to draw those that do not know him, unto himself? Who is currently in our lives that needs an invitation to meet Jesus or be part of a kind and gracious Christian community?	