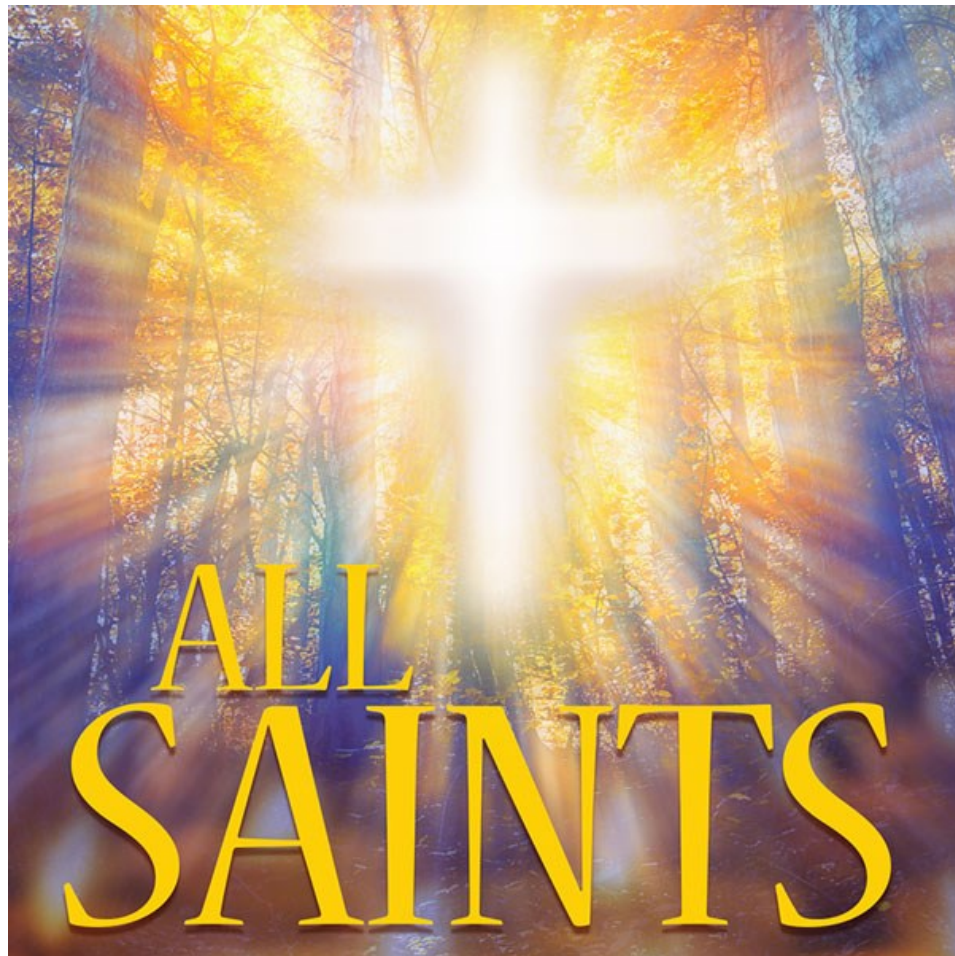


ALL SAINTS SUNDAY

NOVEMBER 2, 2025

10 AM



SAINT MARTIN'S EVANGELICAL LUTHERAN CHURCH
Annapolis, Maryland

WELCOME AND ANNOUNCEMENTS - Pastor

(Please stand as you are able)

CONFESSION AND FORGIVENESS - Pastor

Blessed be the holy Trinity, ☩ one God,
our maker, our helper, and our keeper.

Amen.

Trusting in God's mercy, let us confess our sin
in the presence of God and of one another.

(Silence is kept for reflection)

1 John 1:8

Merciful and loving God,

we are a stubborn people.

We neglect the poor and the needy.

We grumble about your grace to others.

We turn away from the stranger.

Have mercy on us and forgive our sins.

Rejoice over us as ones who were lost and have been found.

Amen.

Even when we fall short, God's love never fails.

Jesus Christ came into the world to bring us back to God.

You who were lost are found,

you who were bound are free.

In the name of ☩ Jesus, your sins are forgiven.

Amen.

GATHERING HYMN

Ye Watchers and Ye Holy Ones

ELW 424

(Next Page)

2 Corinthians
13:13-14

GREETING - Pastor

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with
you all. **And also with you.**

Ye Watchers and Ye Holy Ones



1 Ye watch - ers and ye ho - ly ones, bright
 2 O high - er than the cher - u - bim, more
 3 Re - spond, ye souls in end - less rest, ye
 4 O friends, in glad - ness let us sing, su -



ser - apts, cher - u - bim, and thrones, raise the glad strain:
 glo - rious than the ser - a - phim, lead their prais - es:
 pa - tri - archs and proph - ets blest: "Al - le - lu - ia!
 per - nal an - thems ech - o - ing: "Al - le - lu - ia!



"Al - le - lu - ia!" Cry out, do - min - ions, prince - doms,
 "Al - le - lu - ia!" Thou bear - er of the e - ter - nal
 Al - le - lu - ia!" Ye ho - ly twelve, ye mar - tyrs
 Al - le - lu - ia!" To God the Fa - ther, God the



pow'rs, arch - an - gels, vir - tues, an - gel choirs:
 Word, most gra - cious, mag - ni - fy the Lord:
 strong, all saints tri - um - phant, raise the song:
 Son, and God the Spir - it, Three in One:



"Al - le - lu - ia! Al - le - lu - ia!" Al - le -



lu - ia, al - le - lu - ia, al - le - lu - ia!

Text: J. Athelstan Riley, 1858–1945

Music: LASST UNS ERFREUEN, *Geistliche Kirchengesänge*, Köln, 1623

Outside USA: Text from *The English Hymnal*, © Oxford University Press 1906. All rights reserved.

Glory to God, Glory in the Highest

Leader
Glo-ry to God, glo-ry to God, glo-ry in the high-est!

All
Glo-ry to God, glo-ry to God, glo-ry in the high-est!

Leader All
To God be glo-ry for-ev-er! To God be glo-ry for-ev-er!

Leader
Al-le-lu-ia! A-men!

Group 1
Al-le-lu-ia! A-men!

Group 1, 2
Al-le-lu-ia! A-men!

Leader
Al-le-lu-ia! A-men!

Group 1, 2, 3
Al-le-lu-ia! A-men! Al-le-lu-ia! A-men! Al-le-lu-ia! A-men! Al-le-lu-ia! A-men!

This prayer "collects"
the theme of the day.

PRAYER OF THE DAY - Assisting Minister

Almighty God, you have knit your people together in one communion in the mystical body of your Son, Jesus Christ our Lord. Grant us grace to follow your blessed saints in lives of faith and commitment, and to know the inexpressible joys you have prepared for those who love you, through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. Amen.

This reading is
typically from the
Hebrew Scriptures,
which Jesus often
quoted.

THE FIRST LESSON - Lector

Daniel 7:1-3, 15-18

¹ In the first year of King Belshazzar of Babylon, Daniel had a dream and visions of his head as he lay in bed. Then he wrote down the dream: ² I, Daniel, saw in my vision by night the four winds of heaven stirring up the great sea, ³ and four great beasts came up out of the sea, different from one another. ¹⁵ As for me, Daniel, my spirit was troubled within me, and the visions of my head terrified me. ¹⁶ I approached one of the attendants to ask him the truth concerning all this. So he said that he would disclose to me the interpretation of the matter: ¹⁷ "As for these four great beasts, four kings shall arise out of the earth. ¹⁸ But the holy ones of the Most High shall receive the kingdom and possess the kingdom forever—forever and ever."

The Word of the Lord. **Thanks be to God.**

The psalms are prayers
that Jesus used and
cover every mood of
humanity's relationship
with God and one
another. Psalms are
the hymnbooks of the
children of Israel

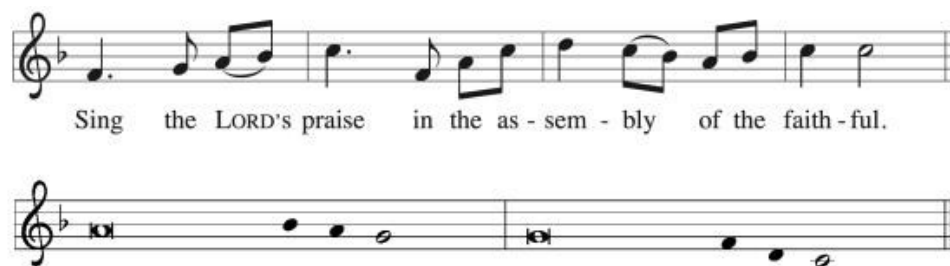
THE PSALM (All Sing Together)

Psalm 149

L = Ladies

M = Men

A = All



- M ¹ Hallelujah! Sing to the LORD ¹ a new song,
God's praise in the assembly ¹ of the faithful.
- A ² Let Israel rejoice ¹ in their maker;
let the children of Zion be joyful ¹ in their ruler.
- L ³ Let them praise their maker's ¹ name with dancing;
let them sing praise with tambou- ¹ rine and harp.
- A ⁴ For the LORD takes pleasure ¹ in the people
and adorns the ¹ poor with victory. R
- M ⁵ Let the faithful re- ¹ joice in triumph;
let them sing for joy ¹ on their beds.
- A ⁶ Let the praises of God be ¹ in their throat
and a two-edged sword ¹ in their hand,
- L ⁷ to wreak vengeance ¹ on the nations
and punishment ¹ on the peoples,
- A ⁸ to bind their ¹ kings in chains
and their nobles with ¹ links of iron,
- M ⁹ to inflict on them the judg- ¹ ment decreed;
this is glory for all God's faithful ones. ¹ Hallelujah! R

THE SECOND LESSON - Lector

Ephesians 1:11-23

¹¹ In Christ we have also obtained an inheritance, having been destined according to the purpose of him who accomplishes all things according to his counsel and will, ¹² so that we, who were the first to set our hope on Christ, might live for the praise of his glory. ¹³ In him you also, when you had heard the word of truth, the gospel of your salvation, and had believed in him, were marked with the seal of the promised Holy Spirit; ¹⁴ this is the pledge of our inheritance toward redemption as God's own people, to the praise of his glory. ¹⁵ I have heard of your faith in the Lord Jesus and your love toward all the saints, and for this reason ¹⁶ I do not cease to give thanks for you as I remember you in my prayers, ¹⁷ that the God of our Lord Jesus Christ, the Father of glory, may give you a spirit of wisdom and revelation as you come to know him, ¹⁸ so that, with the eyes of your heart enlightened, you may perceive what is the hope to which he has called you, what are the riches of his glorious inheritance among the saints, ¹⁹ and what is the immeasurable greatness of his power for us who believe, according to the working of his great power. ²⁰ God put this power to work in Christ when he raised him from the dead and seated him at his right hand in the heavenly places, ²¹ far above all rule and authority and power and dominion and above every name that is named, not only in this age but also in the age to come. ²² And he has put all things under his feet and has made him the head over all things for the church, ²³ which is his body, the fullness of him who fills all in all.

The Word of the Lord. **Thanks be to God.** (Please stand as you are able)

This reading bears
witness to the early
church.



We acclaim the living
Word, Jesus Christ,
present in the gospel
reading.

John 6:68

THE GOSPEL LESSON - Pastor

Luke 19:1-10

The Gospel of our Lord, Jesus Christ according to Luke the nineteenth chapter.

Glory to you, O Lord.

¹ [Jesus] entered Jericho and was passing through it. ² A man was there named Zacchaeus; he was a chief tax collector and was rich. ³ He was trying to see who Jesus was, but on account of the crowd he could not, because he was short in stature. ⁴ So he ran ahead and climbed a sycamore tree to see him, because he was going to pass that way. ⁵ When Jesus came to the place, he looked up and said to him, "Zacchaeus, hurry and come down, for I must stay at your house today." ⁶ So he hurried down and was happy to welcome him. ⁷ All who saw it began to grumble and said, "He has gone to be the guest of one who is a sinner." ⁸ Zacchaeus stood there and said to the Lord, "Look, half of my possessions, Lord, I will give to the poor, and if I have defrauded anyone of anything, I will pay back four times as much." ⁹ Then Jesus said to him, "Today salvation has come to this house, because he, too, is a son of Abraham. ¹⁰ For the Son of Man came to seek out and to save the lost."

The Gospel of the Lord. **Praise to you, O Christ.** *(Please be seated)*

Viva Vox," the Living
Word of God
interpreted. (Romans
10:14-17)

SERMON - Pastor

(Please stand as you are able)

HYMN OF THE DAY

For All Your Saints, O Lord

ELW 427

(Next Page)

Ancient church
councils adopted the
summary of the
church's faith in the
Nicene, Apostles' and
Athanasian Creeds.

CONFESSION OF FAITH - Assisting Minister

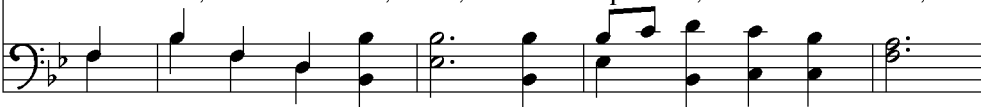
Apostles Creed

I believe in God, the Father almighty, creator of heaven and earth. I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come again to judge the living and the dead. I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

For All Your Saints, O Lord



1 For all your saints, O Lord, who strove in you to live,
2 For all your saints, O Lord, who strove in you to die,
3 They all in life and death, with you, their Lord, in view,
4 For this, your name we bless and hum - bly pray a - new
5 To God, the Fa - ther, Son, and Spir - it, ev - er blest,



The first system of music consists of a treble and bass staff in G major (one sharp). The melody is in the treble staff, and the bass staff provides harmonic support. The lyrics are numbered 1 through 5, corresponding to the five lines of text.



who fol - lowed you, o - beyed, a - dored, our grate - ful hymn re - ceive.
who count - ed you their great re - ward, ac - cept our thank - ful cry.
learned from your Ho - ly Spir - it's breath to suf - fer and to do.
that we like them in ho - li - ness may live and die in you.
the One in Three, the Three in One, be end - less praise ad - dressed.



The second system of music continues the melody and harmony from the first system. It concludes with a double bar line. The lyrics are numbered 1 through 5, corresponding to the five lines of text.

Text: Richard Mant, 1776–1848, alt.
Music: FESTAL SONG, William H. Walter, 1825–1893

PRAYERS - READING OF ALL SAINTS NAMES

Jesus Remember Me

Je - sus, re - mem - ber me when you come in - to your king - dom.

The first system of the musical score for 'Jesus Remember Me' is written in B-flat major (two flats) and 4/4 time. It consists of a vocal line and a piano accompaniment. The vocal line begins with a half rest, followed by a quarter note G4, a quarter note A4, a quarter note Bb4, and a half note C5. The piano accompaniment consists of a steady eighth-note bass line in the left hand and a series of chords in the right hand.

Je - sus, re - mem - ber me when you come in - to your king - dom.

The second system of the musical score continues the melody and accompaniment from the first system, ending with a double bar line. The vocal line concludes with a half note C5, and the piano accompaniment provides harmonic support throughout.

Bless These Names

Cantor:
Bless these names: (names are read)

Congregation:
Waken un-to God, you
ho - ly ones. Let no more your bless - ing be un -
- sung Let all people know the Christ in you.
Al - le - lu - ia -

The musical score for 'Bless These Names' is written in D major (two sharps) and 4/4 time. It is divided into four systems, each with a vocal line and a piano accompaniment. The first system is for the Cantor, who reads 'Bless these names: (names are read)'. The second system is for the Congregation, who sing 'Waken un-to God, you ho - ly ones. Let no more your bless - ing be un -'. The third system continues the Congregation's part with '- sung Let all people know the Christ in you.'. The fourth system concludes with 'Al - le - lu - ia -'. The piano accompaniment features a steady eighth-note bass line and chords in the right hand.

Assisting Ministers -

United with the saints of every time and place, let us pray for the all the Saints who have come before us and all those on our hearts.

The congregation begins 2x through with "Jesus Remember Me".

The leader reads each name on each list followed by a ringing of a bell.

The congregation sings the words of "Bless These Names" after each list of names is read.

List 1

1. John Rober
2. Barbara Kristianson Capalbo
3. Bill Westervelt
4. Carol Lockhart
5. Pat Church
6. Dick Whiteford

Congregation Sings "Bless These Names"

List 2

1. The Rev. Harvard Stephens, Jr.
2. Larry Floor
3. Bonnie Smith
4. Andrew Plepler
5. Jane and Bob Wright
6. Becky Owen

Congregation Sings "Bless These Names"

List 3

1. Christine Back
2. Craig Getzloff
3. Henry Heiser
4. Linda Brown
5. Philip Wetz
6. Bridget Burns

Congregation Sings "Bless These Names"

We lift up to you all the prayers in our hearts (silence).

The congregation ends 2x through with "Jesus Remember Me".

Rejoicing in hope, we lift our prayers to you, most gracious Lord, trusting that you have received them in your care. **Amen.**

List 4

1. Keith Pacher
2. Dean Titcomb
3. Susanna Jones
4. Jim Reece
5. Karen Stockinger
6. Quinton Weaver

Congregation Sings "Bless These Names"

List 5

1. Wanda Heisel
2. Ananian Tenney
3. Cy Svoboda
4. Marshall Michael Stacac

Congregation Sings "Bless These Names"

Extending God's word
of peace to others.
(Romans 16:16;
Matthew 5:23-24)

SHARING OF THE PEACE - *Pastor*

TEMPLE TALK

1 Corinthians 16:1-2

THE OFFERING *(Please be seated)*

2 Corinthians 9:7-9

We thank you for your generosity and support! We are blessed to return thanks to God through our offerings to support the work of the Church in the world. Ushers will bring the plates to those worshipping in person this day. For those worshipping online you may give electronically or by way of US Mail. Your gifts enable our day to day operational budget, our missions, and the care of those in need. Please visit www.stmartinsannapolis.org/giving

OFFERTORY MUSIC

Fly Away Medley

- Arr. by Mark Hayes

OFFERTORY RESPONSE

ELW 692

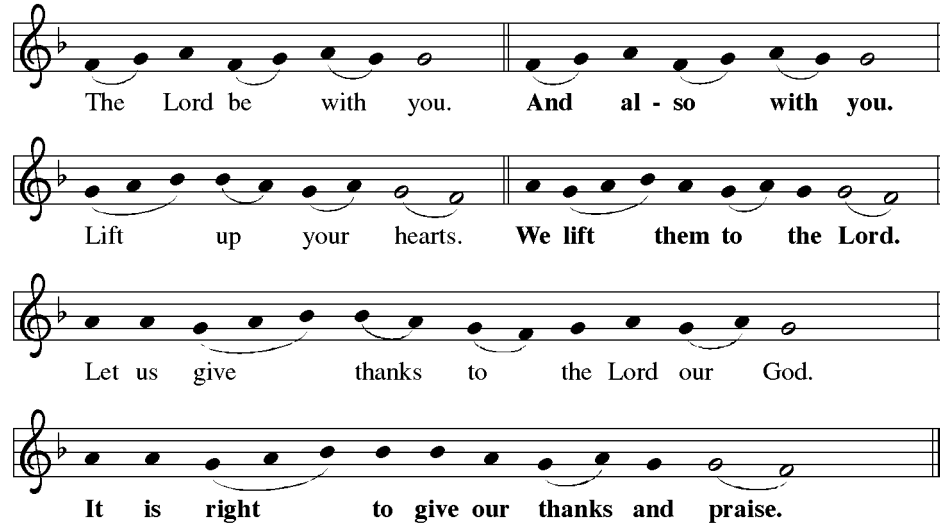
We lift our voices, we lift our hands, we lift our lives up to you: we are an
of-fer-ing. Lord, use our voices, Lord, use our hands, Lord, use our
lives, they are yours: we are an of-fer-ing. All that we have, all that we are,
all that we hope to be, we give to you, we give to you.
We lift our voices, we lift our hands, we lift our lives up to you:
we are an of-fer-ing, we are an of-fer-ing.

OFFERING PRAYER - *Assisting Minister*

Generous Spirit, your gifts abound! You created each of us with something to share and form us into community together. As we gather now around your table, renew in us your call to serve one another and all the world with what you have given to us, through our savior, Jesus Christ. **Amen.**

*Before the Lord's
supper is shared, the
presiding minister leads
us into thanksgiving.
(Psalm 15:1)*

THE GREAT THANKSGIVING *(Please stand as you are able) - Pastor*



The Lord be with you. And al - so with you.

Lift up your hearts. We lift them to the Lord.

Let us give thanks to the Lord our God.

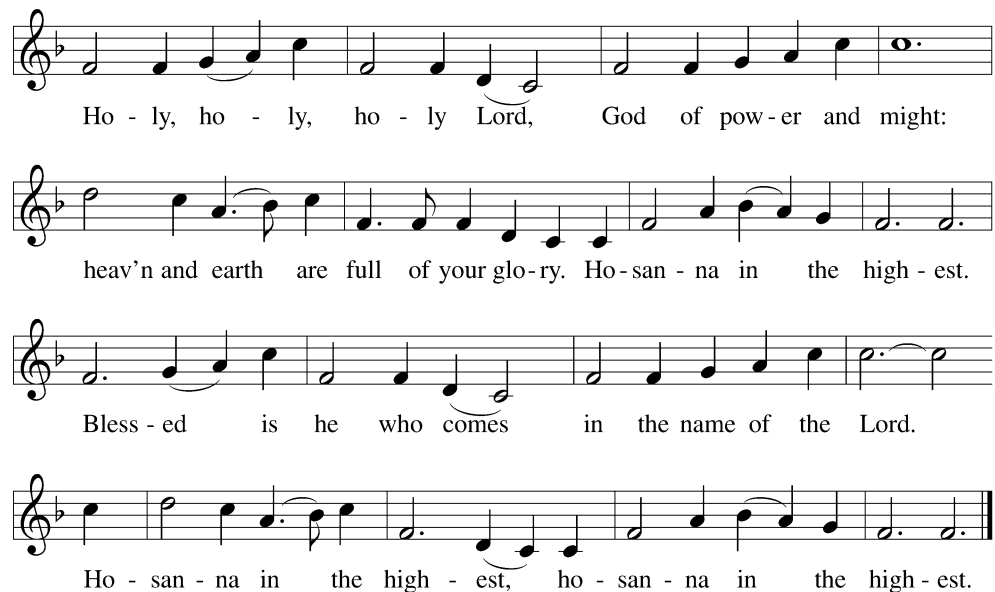
It is right to give our thanks and praise.

PREFACE - *Pastor*

It is indeed right our duty and our joy...we praise your name and join their unending hymn:

*The Sanctus is the
hymn of praise that
never ceases before
God. (Isaiah 6:3)*

THE SANCTUS



Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might:

heav'n and earth are full of your glo - ry. Ho - san - na in the high - est.

Bless - ed is he who comes in the name of the Lord.

Ho - san - na in the high - est, ho - san - na in the high - est.

In these words—Jesus
institutes the
sacrament for the
church

Matthew 26:26-28;
Luke 22:19-20; 1
Corinthians 11:23-26

WORDS OF INSTITUTION - *Pastor*

Jesus teaches his
disciples to pray.

(Luke 11:2-4;
Matthew 6:9-13)

THE LORD'S PRAYER - *Pastor*

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

(Please be seated)

Our invitation to
Christ's Table
(adapted from Iona
Community, Scotland)

INVITATION - *Pastor*

This is Christ's table. It is a table of love and welcome. It is a table of fellowship with the poor.

It is a table of communion with the earth.

So, come those of you who have great faith and those of you who wish you had more.

Come, those of you who have tried to follow Jesus, and those of you who have failed.

Come, those of you who depend on this sacrament for your life, and those of you for whom it is a new and strange thing. These are the gifts of God for the people of God. Come!

As John the Baptist
pointed to Jesus, he
said these words.
(John 1:29)

THE AGNUS DEI

Lamb of God, you take a - way the sin of the world; have mer-cy on
us. Lamb of God, you take a - way the sin of the
world; have mer-cy on us. Lamb of God, you take a - way the
sin of the world; grant us peace, grant us peace.

*****Blue Communion Cards**– Please remember to fill in a blue communion card each week. You can hand your blue communion cards to an usher as you come up for communion.

DISTRIBUTION OF HOLY COMMUNION - At the Lord's Table we share in the gift of Jesus' body and blood. Please bring an empty glass from the head of the aisle to receive wine from a pouring cup. Grape juice is available in the pre-filled glasses near the empty ones. If you need a gluten-free option for bread, please indicate that to the person with bread. Peel away communion kits are also available for any who so desire. Blessings will be given to those not yet communing.

COMMUNION HYMNS
(Next Page)

Shall We Gather at the River
Oh, When the Saints Go Marching In

ELW 423
ACS 950

- | | | | |
|---|--|---|---|
| 1 | Oh, when the saints go marching in,
oh, when the saints go marching in,
O Lord, I want to be in that number
when the saints go marching in. | 4 | Oh, when they gather round the throne,
oh, when they gather round the throne,
O Lord, I want to be in that number
when they gather round the throne. |
| 2 | Oh, when the Lord in glory comes,
oh, when the Lord in glory comes,
O Lord, I want to be in that number
when the Lord in glory comes. | 5 | And on that hallelujah day,
and on that hallelujah day,
O Lord, I want to be in that number
on that hallelujah day. |
| 3 | Oh, when the new world is revealed,
oh, when the new world is revealed,
O Lord, I want to be in that number
when the new world is revealed. | | |

POST COMMUNION PRAYER (Please stand as you are able) - *Pastor*

The body and blood of our Lord, Jesus Christ strengthen you and keep you in His grace. **Amen.**

PRAYER AFTER COMMUNION - *Assisting Minister*

O God, through this meal you have strengthened us and appointed us to be your servants. Send us to do good and to share our possessions with all in need. We ask this in Jesus' name. **Amen.**

BENEDICTION - *Pastor*

A personal blessing
from God in the name
of the Triune God.
(Numbers 6:24-26)

The God of righteousness,
who lifts up the lowly and sets captives free,
who feeds the hungry and brings hope to the weary,
the God of all, Father, Son, ✠ and Holy Spirit,
bless you and keep you,
now and forever.

Amen.

On our way rejoicing.
(Colossians 3:16;
Philippians 4:4)

We go forth to bless the
world

Luke 7:50;

Romans 10:12-13

RECESSIONAL HYMN

For All the Saints

ELW 422 (vs. 1, 5, 6, 7)

DISMISSAL - *Assisting Minister*

Go in peace. Serve the Lord. **Thanks be to God.**

POSTLUDE

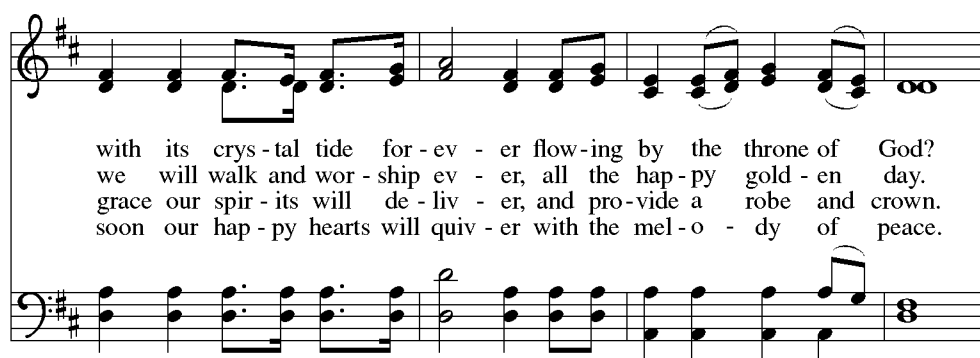
The Lost Chord

- *Aurthur Sullivan*

Shall We Gather at the River



1 Shall we gath - er at the riv - er, where bright an - gel feet have trod,
2 On the mar - gin of the riv - er, wash - ing up its sil - ver spray,
3 Ere we reach the shin - ing riv - er, lay we ev - 'ry bur - den down;
4 Soon we'll reach the shin - ing riv - er, soon our pil - grim - age will cease;

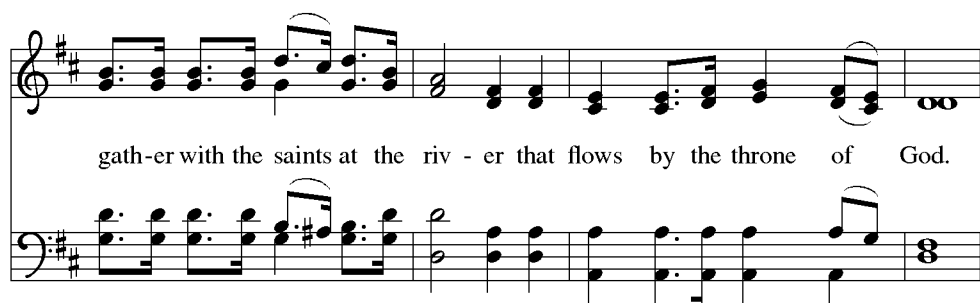


with its crys - tal tide for - ev - er flow - ing by the throne of God?
we will walk and wor - ship ev - er, all the hap - py gold - en day.
grace our spir - its will de - liv - er, and pro - vide a robe and crown.
soon our hap - py hearts will quiv - er with the mel - o - dy of peace.

Refrain



Yes, we'll gath - er at the riv - er, the beau - ti - ful, the beau - ti - ful riv - er;

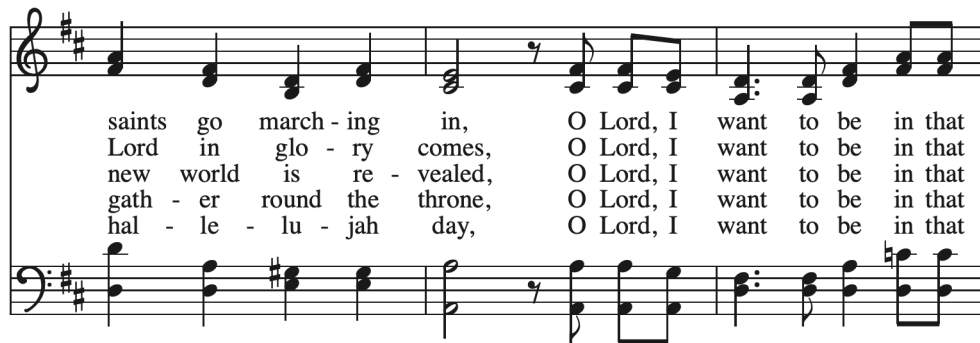


gath - er with the saints at the riv - er that flows by the throne of God.

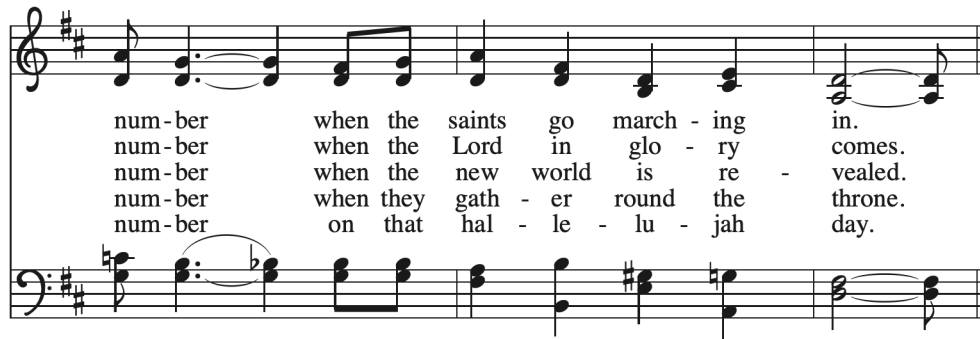
Oh, When the Saints Go Marching In



1 Oh, when the saints go march - ing in, oh, when the
 2 Oh, when the Lord in glo - ry comes, oh, when the
 3 Oh, when the new world is re - vealed, oh, when the
 4 Oh, when they gath - er round the throne, oh, when they
 5 And on that hal - le - lu - jah day, and on that



saints go march - ing in, O Lord, I want to be in that
 Lord in glo - ry comes, O Lord, I want to be in that
 new world is re - vealed, O Lord, I want to be in that
 gath - er round the throne, O Lord, I want to be in that
 hal - le - lu - jah day, O Lord, I want to be in that



num - ber when the saints go march - ing in.
 num - ber when the Lord in glo - ry comes.
 num - ber when the new world is re - vealed.
 num - ber when they gath - er round the throne.
 num - ber on that hal - le - lu - jah day.

Text: African American spiritual
 Music: WHEN THE SAINTS, African American spiritual; arr. hymnal version
 Arr. © 2020 Augsburg Fortress

For All the Saints



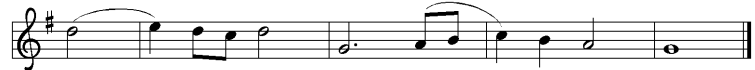
1 For all the saints who from their la - bors rest, who
 2 Thou wast their rock, their for - tress, and their might; thou,
Stanzas 3-5 on facing page.
 6 But then there breaks a yet more glo - rious day: the
 7 From earth's wide bounds, from o - cean's far - thest coast, through



thee by faith be - fore the world con - fessed, thy
 Lord, their cap - tain in the well - fought fight; . . .
 saints tri - um - phant rise in bright ar - ray; the
 gates of pearl streams in the count - less host, . . .



name, O Je - sus, be for - ev - er blest.
 thou, in the dark - ness dread, their one true light.
 King of glo - ry pass - es on his way.
 sing - ing to Fa - ther, Son, and Ho - ly Ghost:



Al - le - lu - ia! Al - le - lu - ia!



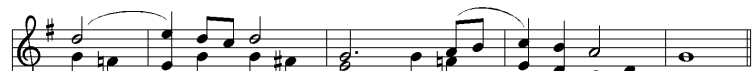
3 Oh, blest com - mu - nion, fel - low - ship di - vine,
 4 And when the strife is fierce, the war - fare long,
 5 The gold - en eve - ning bright - ens in the west;



we fee - bly strug - gle, they in glo - ry shine; yet
 steals on the ear the dis - tant tri - umph song, and
 soon, soon to faith - ful ser - vants com - eth rest; . . .



all are one in thee, for all are thine.
 hearts are are a brave gain and arms are strong.
 sweet is the calm of par - a - dise the blest.



Al - le - lu - ia! Al - le - lu - ia!



Serving in Worship Today	
Preacher & Celebrant	Pastor Micah Krey
Director of Music Ministry	Adedotun Olayemi
Media Technician	Sara Wetz
Assisting Minister	Chaplain Paula Thistle
Communion Assistants	Judy Houston Cam Cloeter
Lector	Chaplain Paula Thistle
Ushers	Molly Michaelson Melissa Steffens Larry Day David Ehemann
Altar Set Up	Judy Houston Glenn and Martha Hollenbeck
Communion Cleanup	Glenn and Martha Hollenbeck

Opportunities This Week

Monday, November 3, 2025

10:00 am Flying Quilters
(Fellowship)

Wednesday, November 5, 2025

7:00 am Men's Bible Study
(Double T)

Thursday, November 6, 2025

11:30 am Mid-Day Bible Study
(Double T)

7:00 pm The Anxious Generation
Book Discussion
(Fellowship)

Saturday, November 8, 2025

10:00 am Ladies Book Club
(Fellowship)

Sunday, November 9, 2025

8:00 am Worship (Sanctuary)

10:00 am Worship (Sanctuary)



Interested in Giving? Scan the QR Code

Estimates of Giving for 2026 can be submitted on your phone or tablet by scanning the QR code below:



Blood Drive

There will be another Red Cross Blood Drive at St. Martin's on Friday, November 14th from 12:30pm-5pm in the Fellowship Wing. If you are able to donate, please register online at <http://www.redcrossblood.org/> or contact Sara Wetz (slwetz@verizon.net, 410-271-6165). If you are interested in assisting, please contact Sara as well.

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