

All Saints Sunday

November 2, 2025 – 10:00 am

Eucharist



Our Saviour Lutheran Church

1845 Cambria Street, Christiansburg, VA 24073 + phone: (540) 382-2223

+ Ministers: The People of Our Saviour + Pastor: the Rev. Joel W. Antley +

+ Director of Music: Ethan Stinson +

email: oslcoffice@oslc-cburg.org + web: <http://www.oslc-cburg.org/>

Find us on Facebook & Instagram

WELCOME and ANNOUNCEMENTS

PRELUDE:

the assembly reflects quietly and prepares for worship

GATHERING

The assembly rises in body or Spirit.

THANKSGIVING FOR BAPTISM

Blessed be the holy Trinity, † one God,
the fountain of living water,
the rock who gave us birth,
our light and our salvation.

Amen.

Joined to Christ in the waters of baptism, we are clothed with God's mercy and forgiveness. Let us give thanks for the gift of baptism.

Water may be poured into the font as the presiding minister gives thanks.

We give you thanks, O God, for in the beginning your Spirit moved over the waters and by your Word you created the world, calling forth life in which you took delight.

Through the waters of the flood you delivered Noah and his family. Through the sea you led your people Israel from slavery into freedom. At the river your Son was baptized by John and anointed with the Holy Spirit. By water and your Word you claim us as daughters and sons, making us heirs of your promise and servants of all.

We praise you for the gift of water that sustains life, and above all we praise you for the gift of new life in Jesus Christ. Shower us with your Spirit, and renew our lives with your forgiveness, grace, and love.

To you be given honor and praise through Jesus Christ our Lord in the unity of the Holy Spirit, now and forever.

Amen.

The service continues with gathering song.



GATHERING HYMN: ELW 414 - Holy God, We Praise Your Name



1 Ho - ly God, we praise your name; Lord of all, we
 2 Hark! The glad ce - les - tial hymn an - gel choirs a -
 3 Lo, the ap - os - tol - ic train join your sa - cred
 4 Ho - ly Fa - ther, ho - ly Son, Ho - ly Spir - it,



bow be - fore you. All on earth your scep - ter claim,
 above are rais - ing; cher - u - bim and ser - a - phim,
 name to hal - low; proph - ets swell the glad re - frain,
 three we name you, though in es - sence on - ly one;

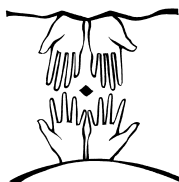


all in heav'n a - bove a - dore you. In - fi - nite your
 in un - ceas - ing cho - rus prais - ing, fill the heav'ns with
 and the white-robed mar - tyrs fol - low; and from morn to
 un - di - vid - ed God we claim you and, a - dor - ing,



vast do - main, ev - er - last - ing is your reign.
 sweet ac - cord: "Ho - ly, ho - ly, ho - ly Lord!"
 set of sun through the church the song goes on.
 bend the knee while we own the mys - ter - y.

Text: source unknown; tr. Clarence A. Walworth, 1820–1900
 Music: GROSSER GOTT, *Katholisches Gesangbuch*, Vienna, 1774



APOSTOLIC GREETING

The grace of our Lord Jesus Christ, the love of God,
 and the communion of the Holy Spirit be with you all.

And also with you.

KYRIE

In peace, let us pray to the Lord. Lord, have mer - cy.

For the peace from above, and for our salvation, let us pray to the Lord.

Lord, have mer - cy.

For the peace of the whole world, for the well-being of the church of God,

and for the unity of all, let us pray to the Lord.

Lord, have mer - cy.

For this holy house, and for all who offer here their worship and praise,

let us pray to the Lord. Lord, have mer - cy.

Help, save, comfort, and defend us, gra - cious Lord. A - men.



CANTICLE of PRAISE: This Is the Feast

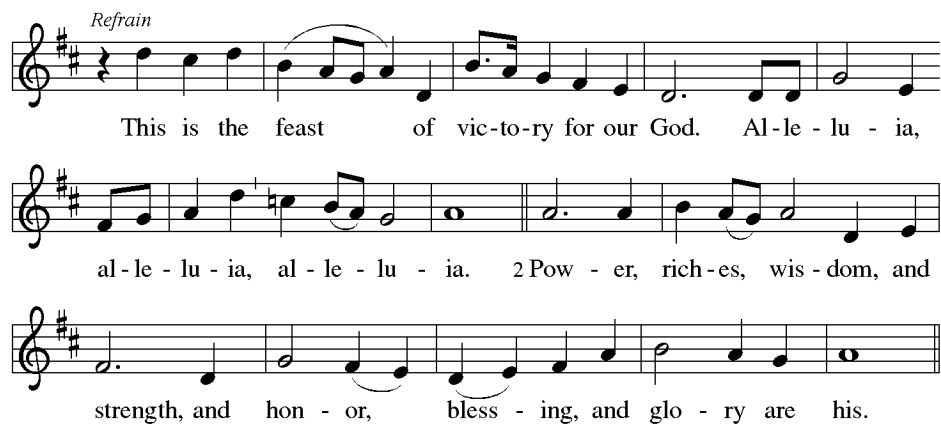
Refrain

This is the feast of vic-to-ry for our God. Al-le - lu - ia,

al - le - lu - ia, al - le - lu - ia. I Wor - thy is Christ, the Lamb

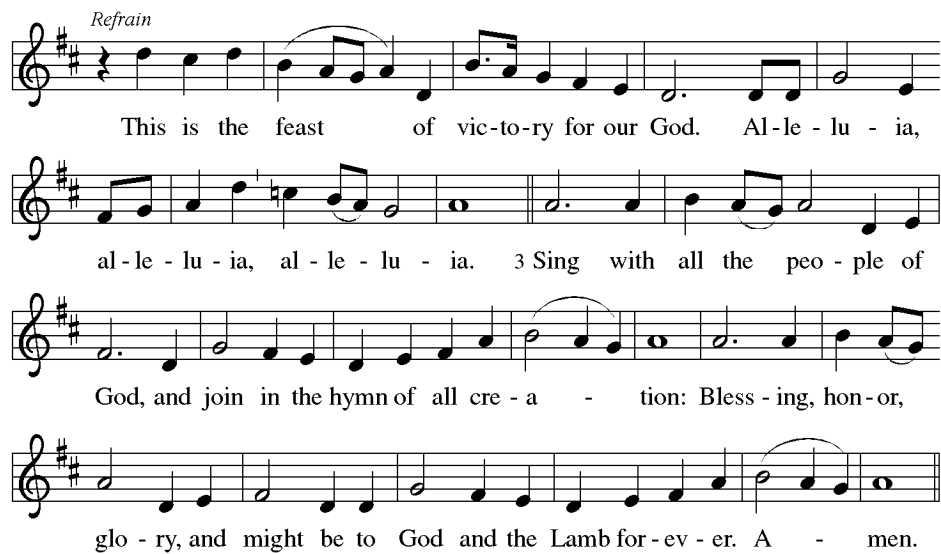
who was slain, whose blood set us free to be peo - ple of God.

Refrain



This is the feast of vic-to-ry for our God. Al-le - lu - ia,
al - le - lu - ia, al - le - lu - ia. 2 Pow - er, rich-es, wis - dom, and
strength, and hon - or, bless - ing, and glo - ry are his.

Refrain



This is the feast of vic-to-ry for our God. Al-le - lu - ia,
al - le - lu - ia, al - le - lu - ia. 3 Sing with all the peo - ple of
God, and join in the hymn of all cre - a - tion: Bless - ing, hon-or,
glo - ry, and might be to God and the Lamb for - ev - er. A - men.

Refrain



This is the feast of vic-to-ry for our God. Al-le - lu - ia,
al - le - lu - ia, al - le - lu - ia. 4 For the Lamb who was
slain has be - gun his reign. Al - le - lu - ia.

Final refrain



This is the feast of vic-to-ry for our God.
Al-le - lu - ia, al - le - lu - ia, al - le - lu - ia.

SALUTATION

The Lord be with you.
And also with you.

PRAYER OF THE DAY

Let us pray together...

Almighty God, you have knit your people together in one communion in the mystical body of your Son, Jesus Christ our Lord. Grant us grace to follow your blessed saints in lives of faith and commitment, and to know the inexpressible joys you have prepared for those who love you, through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. Amen.

the assembly is seated

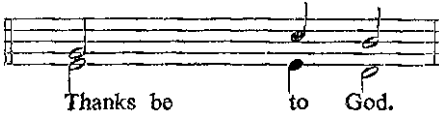
WORD

FIRST READING: Daniel 7:1-3, 15-18

¹In the first year of King Belshazzar of Babylon, Daniel had a dream and visions of his head as he lay in bed. Then he wrote down the dream: ²I, Daniel, saw in my vision by night the four winds of heaven stirring up the great sea, ³and four great beasts came up out of the sea, different from one another.

¹⁵As for me, Daniel, my spirit was troubled within me, and the visions of my head terrified me. ¹⁶I approached one of the attendants to ask him the truth concerning all this. So he said that he would disclose to me the interpretation of the matter: ¹⁷“As for these four great beasts, four kings shall arise out of the earth. ¹⁸But the holy ones of the Most High shall receive the kingdom and possess the kingdom forever—forever and ever.”

The Word of the Lord.



PSALMODY: Psalm 149

¹Hallelujah! Sing to the Lord a new song,
God's praise in the assembly of the faithful.

²**Let Israel rejoice in their maker;
let the children of Zion be joyful in their ruler.**

³Let them praise their maker's name with dancing;
let them sing praise with tambourine and harp.

⁴**For the Lord takes pleasure in the people
and adorns the poor with victory.**

⁵Let the faithful rejoice in triumph;
let them sing for joy on their beds.

⁶**Let the praises of God be in their throat
and a two-edged sword in their hand,**

⁷to wreak vengeance on the nations
and punishment on the peoples,

⁸**to bind their kings in chains
and their nobles with links of iron,**

⁹to inflict on them the judgment decreed;
this is glory for all God's faithful ones.
Hallelujah!

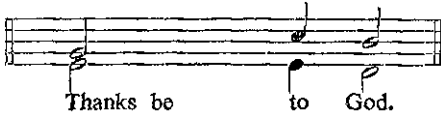
SECOND READING: Ephesians 1:11-23

¹¹In Christ we have also obtained an inheritance, having been destined according to the purpose of him who accomplishes all things according to his counsel and will, ¹²so that we, who were the first to set our hope on Christ, might live for the praise of his glory. ¹³In him you also, when you had heard the word of truth, the gospel of your salvation, and had believed in him, were marked with the seal of the promised Holy Spirit; ¹⁴this is the pledge of our inheritance toward redemption as God's own people, to the praise of his glory.

¹⁵I have heard of your faith in the Lord Jesus and your love toward all the saints, and for this reason ¹⁶I do not cease to give thanks for you as I remember you in my prayers, ¹⁷that the God of our

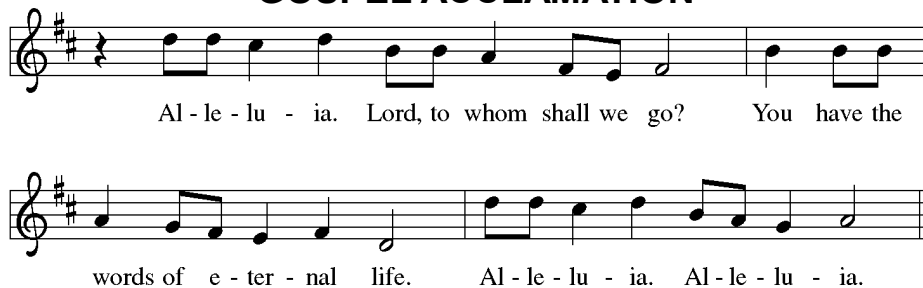
Lord Jesus Christ, the Father of glory, may give you a spirit of wisdom and revelation as you come to know him, ¹⁸so that, with the eyes of your heart enlightened, you may perceive what is the hope to which he has called you, what are the riches of his glorious inheritance among the saints, ¹⁹and what is the immeasurable greatness of his power for us who believe, according to the working of his great power. ²⁰God put this power to work in Christ when he raised him from the dead and seated him at his right hand in the heavenly places, ²¹far above all rule and authority and power and dominion and above every name that is named, not only in this age but also in the age to come. ²²And he has put all things under his feet and has made him the head over all things for the church, ²³which is his body, the fullness of him who fills all in all.

The Word of the Lord.



the assembly rises in body or spirit for the Gospel

GOSPEL ACCLAMATION



GOSPEL: Luke 6:20-31

The Holy Gospel according to Saint Luke, the sixth chapter.



²⁰Then [Jesus] looked up at his disciples and said:

"Blessed are you who are poor,
for yours is the kingdom of God.

²¹"Blessed are you who are hungry now,
for you will be filled.

"Blessed are you who weep now,
for you will laugh.

²²"Blessed are you when people hate you and when they exclude you, revile you, and defame you on account of the Son of Man. ²³Rejoice on that day and leap for joy, for surely your reward is great in heaven, for that is how their ancestors treated the prophets.

²⁴"But woe to you who are rich,
for you have received your consolation.

²⁵"Woe to you who are full now,
for you will be hungry.



“Woe to you who are laughing now,
for you will mourn and weep.

²⁶“Woe to you when all speak well of you, for that is how their ancestors treated the false prophets.

²⁷“But I say to you who are listening: Love your enemies; do good to those who hate you; ²⁸bless those who curse you; pray for those who mistreat you. ²⁹If anyone strikes you on the cheek, offer the other also, and from anyone who takes away your coat do not withhold even your shirt ³⁰Give to everyone who asks of you, and if anyone takes away what is yours, do not ask for it back again. ³¹Do to others as you would have them do to you.”

The Gospel of the Lord.



the assembly is seated

CHILDREN'S SERMON

SERMON - Pastor Joel Antley

The assembly reflects on the Word

the assembly rises in body or spirit

HYMN of the DAY: TFF 171 - Swing Low, Sweet Chariot

Refrain

Swing low, sweet char - i - ot, com-ing for to car-ry me home.

Swing low, sweet char - i - ot, com-ing for to car-ry me home.

1 I looked o - ver Jor - dan, and what did I see,
2 If you get . . . there . . . be - fore . . . I do,
3 The bright - est . . . day . . . that ev - er I saw,
4 I'm some - times . . . up, . . . I'm some - times down,

com-ing for to car - ry me home? A band of an - gels
com-ing for to car - ry me home; tell all my friends I'm
com-ing for to car - ry me home; when Je - sus washed my
com-ing for to car - ry me home; but still my soul feels

Refrain

com-ing af - ter me, com-ing for to car - ry me home.
com - ing . . . too, com-ing for to car - ry me home.
sins . . . a - way, com-ing for to car - ry me home.
heav - en - ly . . . bound, com-ing for to car - ry me home.

Text: African American spiritual
Music: SWING LOW, African American spiritual

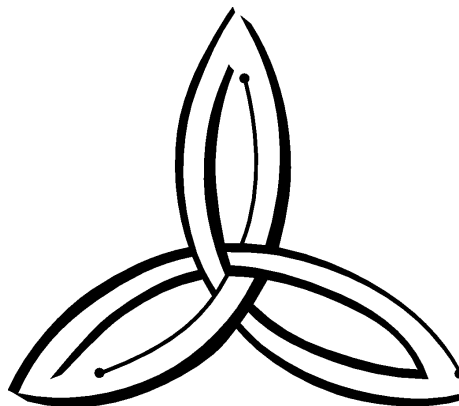
THE NICENE CREED

With the whole church, let us confess our faith.

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.
For us and for our salvation**

**he came down from heaven,
was incarnate of the Holy Spirit and the virgin Mary
and became truly human.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**



**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,*
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

PRAYERS OF INTERCESSION

Gathered with one voice, we offer our prayers for the church, the world, and all who are in need.
A brief silence.

God of all that is, delight in the praises of your people and revive the spirit of your church. Move through us with boldness so that we proclaim the gospel of Christ throughout the world. Renew and revive pastors, deacons, and lay leaders. God of grace,
Receive our prayer.

God of the beginning, give us the courage to advocate for environmental policy that will ensure a viable future for generations to come. Restore desolate places to health and flourishing. God of grace,

Receive our prayer.

God of all our days, guide the leaders of governments, nations, municipalities, and all those seeking office. Accompany election officials and volunteers. Dismantle injustice and oppression wherever it is found. God of grace,

Receive our prayer.

God of comfort in troubled times, we pray for those in need of protection and care (**especially**). Trusting that you are constant in mercy, protect those who seek safety and solace. God of grace,

Receive our prayer.

Here other intercessions may be offered.

God of rejoicing, we give thanks and praise for the people, ministries, communities, and gifts we have been blessed with here at OSLC (**especially**). God of grace,

Receive our prayer.

God of listening, we bring to you now our collective thoughts and prayers, those things most dear to us and situations most near to us out loud or in the silence of our hearts. (**silence for personal prayer**).

God of grace,

Receive our prayer.

God of what is yet to come, encourage and inspire those who give their time, talent, and treasure in service to your church. By their commitment, further the work of ministry in this place and uplift your gospel. God of grace,

Receive our prayer.

God of all your saints, we give thanks for those who have gone before us. Those who now rest in your eternal care. Those who were beacons of your light in this world for us and our lives of faith. Those for whom we now light these candles.

The congregation may come forward to light a candle in memory of loved ones now departed.

God of community, we raise to you these saints family members, friends, colleagues, siblings in your holy family who have been turned over to your tender care this year.

Names of Those gone before us. A Bell may be tolled here.

God of congregations, we give thanks for all your saints of this church. Especially we give thanks for the witness of your love and kindness of those members here who gave of themselves, their time, their love and gifts to support your mission here at Our Saviour who have now entered the church triumphant. May you grant them rest eternal O' God. May the lighting of these candles be a tribute to the love, witness, and impact of these blessed saints.

Mark Ryan (Bell is tolled and special candle is lit)

Ken Jametsky (Bell is tolled and special candle is lit)

God of resurrection, we thank you for all of these saints we have lifted in memory this day and we look forward to the day we are reunited with them in your holy kingdom where there is no more pain, no more death, and your victory over sin shall entice praises from all your creation forever and ever. God of Grace,

Receive our prayer.

We offer our prayers, O God, trusting in your everlasting grace and mercy, through Jesus Christ our Lord.

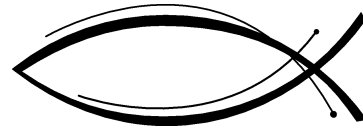
Amen.

PEACE

The Peace of Christ be with you always.

And also with you.

The assembly sits.



MEAL

OFFERING

Anthem: Sine Nomine - Ralph Vaughan-Williams
OSLC Adult Choir

the assembly rises in body or spirit as the offering is brought forward

OFFERTORY SONG: Doxology

1. Praise God from whom all bless - ings flow! Praise Him all crea - tures here be - low!
2. Be pre - sent at our ta - ble, Lord! Be here and ev' - ry - where a - dored!

Praise Him a - bove, ye heav'n - ly host! Praise Fa - ther, Son, and Ho - - ly - Ghost!
These mer - cies bless, and grant that we may strength - ened for thy serv - - ice be.

OFFERING PRAYER

Let us pray together...

God of healing and hope, you bless those who are hungry, promising to fill them with good things. Fulfill that promise through us and these your gifts. Nourish us with the abundance of your feast and unite us into the blessed body of Jesus Christ our Savior, now and forever. Amen.

GREAT THANKSGIVING

The presiding minister greets the assembly and invites all present to give thanks

The Lord be with you. And al - so with you.

Lift up your hearts. We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

PREFACE

It is indeed right ... and join their unending hymn:

HOLY, HOLY, HOLY



EUCCHARISTIC PRAYER

You are indeed holy, almighty and merciful God. You are most holy, and great is the majesty of your glory. You so loved the world that you gave your only Son, so that everyone who believes in him may not perish but have eternal life. We give you thanks for his coming into the world to fulfill for us your holy will and to accomplish all things for our salvation.

*In the night in which he was betrayed,
our Lord Jesus took bread, and gave thanks;
broke it, and gave it to his disciples, saying:
Take and eat; this is my body, given for you.
Do this for the remembrance of me.*



*Again, after supper, he took the cup, gave thanks,
and gave it for all to drink, saying:
This cup is the new covenant in my blood,
shed for you and for all people for the forgiveness of sin.
Do this for the remembrance of me.*

For as often as we eat of this bread and drink from this cup, we proclaim the Lord's death until he comes.

Christ has died. Christ is risen. Christ will come again.

Remembering, therefore, his salutary command, his life-giving passion and death, his glorious resurrection and ascension, and the promise of his coming again, we give thanks to you, O Lord God Almighty, not as we ought but as we are able; we ask you mercifully to accept our praise and thanksgiving and with your Word and Holy Spirit to bless us, your servants, and these your own gifts of bread and wine, so that we and all who share in the body and blood of Christ may be filled with heavenly blessing and grace, and, receiving the forgiveness of sin, may be formed to live as your holy people and be given our inheritance with all your saints.

To you, O God, Father, Son, and Holy Spirit, be all honor and glory in your holy church, now and forever.

Amen, amen, amen.

LORD'S PRAYER

Lord, remember us in your kingdom, and teach us to pray:

Our Father, who art in heaven, hallowed be thy name.

Thy kingdom come,

thy will be done on earth as it is in heaven.

Give us this day our daily bread;

and forgive us our trespasses, as we forgive those who trespass against us;

and lead us not into temptation, but deliver us from evil.

For thine is the kingdom, and the power and the glory, forever and ever. Amen.

FRACTION

Come, there is a place for you at the table of new life. Receive this gift that transcends all time and space and unites all your saints in a foretaste of the feast to come. **Amen.**

the assembly is seated and meditates, pondering the mystery of salvation

the pastor first communes those joining worship online:

I invite you to eat the bread together now and know that the body of Christ is given for you.

I invite you now to drink together and know that the blood of Christ is shed for you.

DISTRIBUTION of HOLY COMMUNION

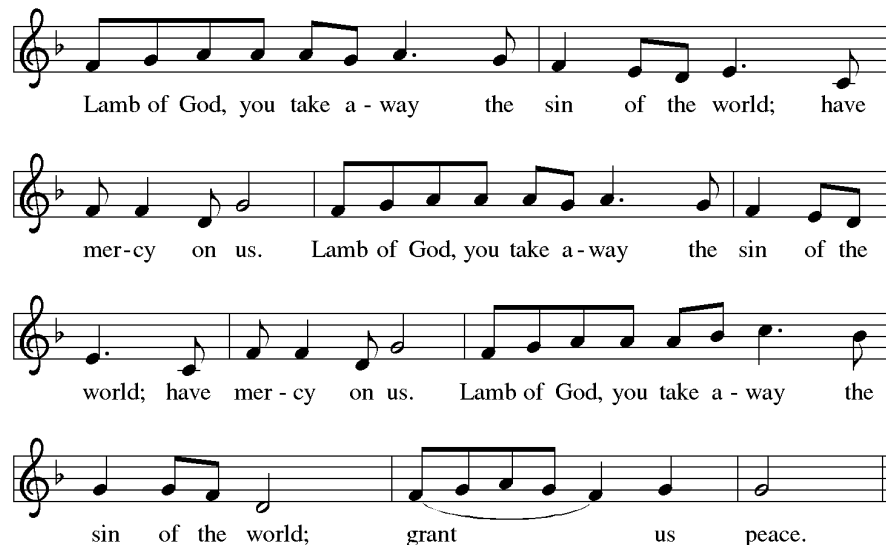
The LORD's Table is open to all.

Persons who desire to receive the Real Presence of Christ in, with and under the forms of bread and wine, are invited to partake in the Sacrament.

At the usher's direction, each row will come forward to receive the bread from the Pastor, who will be stationed in the middle. To receive the wine or grape juice, go back toward the side where you were seated. The pastor will bring communion to anyone who cannot come forward to the altar.

We all share a common loaf of gluten free bread. White grape juice is available in the center of the tray.

LAMB of GOD



The assembly may sing during communion.

COMMUNION HYMN: ELW 614 - There is a Balm in Gilead

Please use the red ELW hymnal in the pew for this hymn.

BLESSING

the assembly rises in body or spirit

The body and blood of our LORD Jesus Christ strengthen you and keep you in his grace. **AMEN.**

SENDING OF COMMUNION

POST COMMUNION PRAYER

Let us pray together....

O God of field and flower, wheat and grape, you have nourished us with the bread of heaven that gives life to the world. Strengthened by the body and blood of your Son, send us out to gather your good gifts for all who hunger and thirst, and embolden us to love and serve in Christ's name. Amen.

SENDING

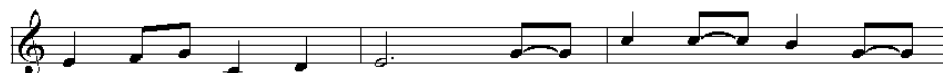
BENEDICTION

Almighty God, Father, ☩ Son, and Holy Spirit, bless you now and forever.

SENDING HYMN: I Sing a Song of the Saints of God



1. I sing a song of the saints of God, _____
2. They loved their Lord so dear, so dear, and _____
3. They lived not on - ly in a - ges past; there are



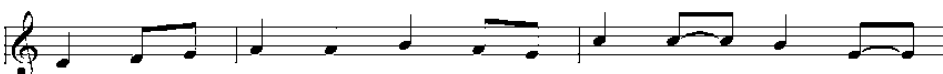
pa - tient and brave and true, who toiled and fought and
his love made them strong; and they fol - lowed the right for
hun - dreds of thou - sands still. The world is bright with the



lived and died for the Lord they loved and knew. And
Je - sus' sake the whole of their good lives long. And
joy - ous saints who love to do Je - sus' will. You can



one was a doc - tor, and one was a queen, and one was a
one was a sol - dier, and one was a priest, and one was
meet them in school, on the street, in the store, in church, by the



shep - herd - ess on the green: they were all of them saints of
slain by a fierce wild beast; and there's not a - ny re - ason,
sea, in the house next door; they are saints of God, who - ther



God, and I mean, God hel - ping, to be one too.
no, not the least, why I should - n't be one too.
rich or poor, and I mean to be one too.

DISMISSAL

Go in peace!
Serve the Lord!

Thanks be to God!

Text: Lesbia Scott
Tune: John H. Hopkins, Jr., 1940

Irregular
GRAND ISLE
www.hymnary.org/text/i_sing_a_song_of_the_saints_of_god

This hymn is in the public domain. You may freely use this score for personal and congregational worship. If you reproduce the score, please credit Hymnary.org as the source.

POSTLUDE

November 2, 2025

Useful Information

Serving today:

Assisting Minister: Mary Osgood

Lector: Chris Hermann

Communion Asst: Chris Hermann

Altar Guild: Karen Snape & Jo Burroughs

Bell: John Hess

Ushers/Greeters: Jack & Margaret Stahl & Karen Mayer

Acolyte:

Tellers: Fred Burroughs & John Hess

Fellowship: Angela Correa/Coreen Bookout

Serving next Sunday (11/9):

Assisting Minister: Kylan Porter

Lector: Karen Mayer

Communion Asst: Cindy Whitehead

Altar Guild: Marilyn Zeckoski & Jo Burroughs

Bell: Cheryl Perdue

Ushers/Greeters: Mary & John Bissey

Acolyte: Angela Correa

Tellers: Fred Burroughs & Dave Rundgren

Fellowship: **Volunteers needed!**

8:45am: Adult Sunday school: *Praying the Psalms* by W. Brueggemann

10 am: Worship with Holy Communion: in person at OSLC and online via YouTube; Fellowship time in Fellowship Hall afterwards.



BIBLE STUDY

- Meets **Wednesdays from 10:30am-12noon** at OSLC

TO OUR HOUSE BEGINS

- To Our House, the NRV winter sheltering program, begins at OSLC on **Saturday, November 1, and will be located here until Saturday, November 29.**
- OSLC will be the host (provide the volunteers) for the second and third weeks of November.
- Please see Jan Jackson to volunteer—there are many ways that you can help.

THANKSGIVING PLANS?

- As you make Thanksgiving plans, if you need a place to go, contact the church office or Pastor Joel.

PREACHER'S 'TIQUERS!

- Love antiquing? Love good food and fellowship? Come join us in a carpooling effort to visit area antique shops together and participate in some table fellowship with your siblings in Christ!
- Calendar for November & December** (*calendar through May 2026 is on bulletin board in narthex*):

Month	Day	Where	Early Lunch at	Departure Time
November	Friday, 14th	Snoopers & Old Fort Antique Mall - Wytheville	High Plains BBQ	9:00am
December	Saturday, 6th	Berglund Center - 10th Annual Holiday Craft and Vendor Show	Jack Brown's Burger Bar	8:30am
January	Friday, 23rd	Salem Antique Market & Charlotte's Web Antique Mall	All Sport's Café	9:00am
February	Friday, 6th	Roanoke Antique Mall & Black Dog Salvage	Wasena City Tap Room & Grill	9:00am
March	Friday, 13th	Bedford - Needful Things Antiques Mall & Bell's Treasures	Liberty Station	10:00am
April	Friday, 24th	Blue Ridge Antique Center & Willow Tree Antiques and Primitives	Holly Jo's Creekside Grill	9:00am
May	Friday, 29th	Verona - Factory Antique Mall (Largest Antique Mall in America!)	Edelweiss German Restaurant	8:00am

LITTLE FREE PANTRY DONATIONS

- November needs are **Baking Items.**

Pastor Antley is available Monday-Thursday; to schedule a time to meet with him, please call the church office (**540-382-2223**) or email oslcpastor@oslc-cburg.org.
For emergency pastoral care, please use the following number: **(540) 299-1758.**

PARENTS' MORNING OUT: TUES / THURS 9AM-12 NOON

- During Parents' Morning Out hours, please enter and exit through the narthex doors.

THANK YOU FOR PROVIDING OVER 160 LBS. OF FOOD FROM OCTOBER 19-25!

for the OSLC FOOD program that supports **MCEAP food pantry, OSLC Little Free Pantry, and four Minnick Special Needs schools in SW Virginia.** Items were delivered to MCEAP on 10/21. Food items were delivered to Roanoke Minnick School on 10/24.

Thanks to the congregation for monetary and food donations to the OSLC Food Ministry Program. The success of the Ministry is built on your participation.

Today's altar flowers are given to the glory of God by Joanne and Dave Hrdlicka,
in celebration of their wedding anniversary.

Prayer List for October 26-November 1

Immediate needs:

Joanne Hrdlicka; Joy & Luther Conner; Dave & Joanne Hrdlicka

Community Concerns:

Barb (*Jack Pickering*); Emily Veine (*Kris Waite*); Dave Bailey (*Steve Pond*); Ian Russell (*Coreen Bookout*); Andrea Wheeler (*Coreen Bookout*); Sandi (*Chris Hermann*); Edwin (*Pastor Joel*); Brenda Harrison (*Chris Harrison*); B. J. Baltz (*Margaret Stahl*); Tripp (*Carol Cox*); Mike (*John Wiggert*); Marilyn (*Dianne Rencsok*); James (*Pastor Joel*); Steve (*Joanne Jackson*); Kristin Fischer (*Karen Mayer*); Sandy Ridout (*Kris Waite*); Martha Ellen (*Margaret Stahl*); Regina (*Schoffs*); Youth and Staff at NRV Detention Home

Ongoing Needs:

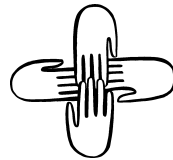
Dave Hrdlicka; Karen Mayer; Ellen Long; Millie Hesse; Judy Fugate; Sutton (*Jack & Donna Knarr*); Dale & Sharon Schutt; Steve Pond; Jason

Comfort:

The family of Sandi Brown (*Chris Hermann's sister*)

Those who serve others

US Military personnel & families, especially Ethan Campbell and Daniel Jacobsen; Health care workers; Our missionaries, Meg Billingsley; Olga & Caleb; Our Virginia Synod Bishop, the Rev. Dr. Phyllis Milton; Bishop of the ELCA, the Rev. Yehiel Curry



ACKNOWLEDGMENTS

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