

REFORMATION SUNDAY October 26, 2025

MEMORIAL LUTHERAN CHURCH
34 E. Orange Street
Shippensburg, PA 17257-1993
Web Site: memluth.org
E-mail: office@memluth.org
717-532-4614

Welcoming all
Reaching out in love
Growing together in Christ
Worshiping and serving in Jesus' name

Reverend Godfred Effisah
717-532-4614 (church office) or 571-572-0119 (cell)
pastor@memluth.org
Pastor's office hours: Monday to Thursday: 9:00 am - 3:00 pm

Children are an active part of Memorial's community of faith! We welcome you to worship each week! Children's bulletins and Quiet Bags (lots of exciting things to do!) are available at the doors coming from the parking lot. Please take one of each as they may help your children bring smiles into our time of worship!

Welcome to Memorial Lutheran Church. As you prepare for Worship, please silence your cell phone.

INTRODUCTION

Rooted in the past and growing into the future, the church must always be reformed in order to live out the love of Christ in an ever-changing world. We celebrate the good news of God's grace, that Jesus Christ sets us free every day to do this life-transforming work. Trusting in the freedom given to us in baptism, we pray for the church, that Christians will unite more fully in worship and mission.

GATHERING

WELCOME

PRELUDE "A Mighty Fortress"

- Nelhybel

CHORAL INTROIT "Jesus Stand Among Us"

Senior Choir

CONFESSION AND FORGIVENESS

Please kneel or stand as you are able.

All may make the sign of the cross, the sign that is marked at baptism, as the presiding minister begins.

Blessed be the holy Trinity, + one God, our maker, our helper, and our keeper.

Amen.

Trusting in God's mercy, let us confess our sin in the presence of God and of one another.

Silence is kept for reflection.

Merciful and loving God, we are your stiff-necked people. We trample on the needy. We grumble about your grace to others. We turn away from the poor. Have mercy on us and forgive our sins. Rejoice over us as ones who were lost and have been found. Amen.

Even when we are faithless, God remains faithful. Jesus Christ came into the world to save sinners. You who were lost have been found.

In the name of + Jesus, your sins are forgiven! **Amen.**

Please remain standing or stand as you are able.

GREETING

The grace of our Lord Jesus Christ, the love of God and the communion of the Holy Spirit be with you always.

And also with you.





HYMN OF PRAISE "This is the Feast"





PRAYER OF THE DAY

Let us pray together.

Almighty God, gracious Lord, we thank you that your Holy Spirit renews the church in every age. Pour out your Holy Spirit on your faithful people. Keep them steadfast in your word, protect and comfort them in times of trial, defend them against all enemies of the gospel, and bestow on the church your saving peace, through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

Amen.

Please be seated.

WORD

FIRST READING

Jeremiah 31:31-34

The renewed covenant will not be breakable, but like the old covenant it will expect the people to live upright lives. To know the LORD means that one will defend the cause of the poor and needy (Jer. 22:16). The renewed covenant is possible only because the LORD will forgive iniquity and not remember sin. Our hope lies in a God who forgets.

³¹ The days are surely coming, says the LORD, when I will make a new covenant with the house of Israel and the house of Judah. ³² It will not be like the covenant that I made with their ancestors when I took them by the hand to bring them out of the land of Egypt—a covenant that they broke, though I was their husband, says the LORD. ³³ But this is the covenant that I will make with the house of Israel after those days, says the LORD: I will put my law within them, and I will write it on their hearts, and I will be their God, and they shall be my people. ³⁴ No longer shall they teach one another or say to each other, "Know the LORD," for they shall all know me, from the least of them to the greatest, says the LORD, for I will forgive their iniquity and remember their sin no more.

Word of God. Word of Life. **Thanks be to God.**

BELL CHOIR SPECIAL MUSIC "Our Help, Our Fortress" - Bill Ingram
A combination of

"O God Our Help in Ages Past" and "A Mighty Fortress Is Our God"

SECOND READING

Romans 3:19-28

Paul's words stand at the heart of the preaching of Martin Luther and other Reformation leaders. No human beings make themselves right with God through works of the law. We are brought into a right relationship with God through the divine activity centered in Christ's death. This act is a gift of grace that liberates us from sin and empowers our faith in Jesus Christ.

¹⁹Now we know that, whatever the law says, it speaks to those who are under the law, so that every mouth may be silenced and the whole world may be held accountable to God. ²⁰ For no human will be justified before him by deeds prescribed by the law, for through the law comes the knowledge of sin. ²¹ But now, apart from the law, the righteousness of God has been disclosed and is attested by the Law and the Prophets, ²² the righteousness of God through the faith of Jesus Christ for all who believe. For there is no distinction, ²³ since all have sinned and fall short of the glory of God; ²⁴ they are now justified by his grace as a gift, through the redemption that is in Christ Jesus, ²⁵ whom God put forward as a sacrifice of atonement by his blood, effective through faith. He did this to demonstrate his righteousness, because in his divine forbearance he had passed over the sins previously committed; ²⁶ it was to demonstrate at the present time his own righteousness, so that he is righteous and he justifies the one who has the faith of Jesus. 27 Then what becomes of boasting? It is excluded. Through what kind of law? That of works? No, rather through the law of faith. 28 For we hold that a person is justified by faith apart from works prescribed by the law.

Word of God. Word of Life. **Thanks be to God.**

Please stand as you are able.

GOSPEL ACCLAMATION

Alleluia. If you continue in my word, you are truly my disciples, and you will know the truth, and the truth will make you free. Alleluia. (John 8:31-32)

The Holy Gospel according to St. John the 8th chapter. **Glory to you, O Lord.**

GOSPEL John 8:31-36

Jesus speaks of truth and freedom as spiritual realities known through his word. He reveals the truth that sets people free from sin.

³¹ Jesus said to the Jews who had believed in him, "If you continue in my word, you are truly my disciples, ³² and you will know the truth, and the truth will make you free." ³³ They answered him, "We are descendants of Abraham and have never been slaves to anyone. What do you mean by saying, 'You will be made free'?" ³⁴ Jesus answered them, "Very truly, I tell you, everyone who commits sin is a slave to sin. ³⁵ The slave does not have a permanent place in the household; the son has a place there forever. ³⁶ So if the Son makes you free, you will be free indeed."

The gospel of the Lord. **Praise to you, O Christ.**

Please be seated.

CHILDREN'S MESSAGE

SERMON

Please stand as you are able.

HYMN OF THE DAY "O Word of God Incarnate"

ELW 514

NICENE CREED

We believe in one God, the Father, the Almighty. maker of heaven and earth. of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God. Light from Light. true God from true God. begotten, not made. of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the virgin Mary. and was made man. For our sake he was crucified under Pontius Pilate: he suffered death and was buried.

On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son.

With the Father and the Son he is worshiped and glorified. He has spoken through the prophets.

We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

PRAYERS OF INTERCESSION

Renewed in God's everlasting grace, let us pray for the church, the world, and all creation.

A brief silence.

Risen Lord, ignite in our hearts a passion for prayer. Make our hearts yearn for your presence, helping us to seek you with all our being. In this Year of Prayer, teach us to pray with deep conviction, and never for shallow wishes, beliefs, or with a fleeting faith in you. God of grace, **receive our prayer.**

God of all creation, we thank you for the bounty of the land and for the farmers who plant and harvest, ensuring that the world may be fed. We are grateful for the harvest that has been safely completed, and we pray for those still working to complete their harvest. Grant them favorable weather, keep them safe from harm, and give them peace where there is anxiety. Bless especially our immigrant farmworkers as they face many challenges. May we always share in the abundance you provide with joy and gratitude. God of grace, **receive our prayer**.

Our Mighty Fortress, we give thanks for the gift of your servant, Steve Herr, as he was installed yesterday as our bishop. Pour out your Holy Spirit upon him, granting him wisdom, courage, and a shepherd's heart to lead your people with faith, love, and humility. Strengthen him in times of weariness and sustain him through challenges. God of grace, receive our prayer.

Heal all who suffer, O God, and bring them peace. Draw near to people who are incarcerated. Give hope to people experiencing housing or employment insecurity, oppression, or discrimination. Heal those who are ill (*especially*). Be our stronghold at all times. God of grace, **geceive our prayer.**

Forgive us our sins, O God, and grant us your grace. Move us to understanding and reconciliation between people of other faiths and other Christian traditions in our community. Mend hurt feelings and heal wounds we have caused one another. God of grace, **receive our prayer.**

Here other intercessions may be offered.

We give you thanks, O God, for the life and witness of all your saints (especially Philipp Nicolai, Johann Heermann, and Paul Gerhardt). Give us hope in your son's victory through the cross. God of grace, receive our prayer.

We offer our prayers, O God, trusting in your everlasting grace and mercy, through Jesus Christ our Lord. **Amen.**

SHARING OF THE PEACE

The peace of Christ be with you always. **And also with you.**

Please be seated.

SENIOR CHOIR OFFERTORY "I'll Walk With God"

- Webster, Brodszky

The Ushers will collect the offering.

Please stand as you are able.

OFFERTORY RESPONSE

"Praise God, from Whom All Blessings Flow"

ELW 884

Praise God, from whom all blessings flow; praise him, all creatures here below; praise him above, ye heav'nly host; praise Father, Son, and Holy Ghost.

MEAL

OFFERTORY PRAYER

Let us pray together.

Lord of the harvest, we return to you a portion of what you have given to us. Turn us to set our hope not on the uncertainty of riches, but on you, who richly provides for us. Multiply what we have gathered to bless all who are suffering and in need, through Jesus Christ our Lord.

Amen.

THE GREAT THANKSGIVING

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

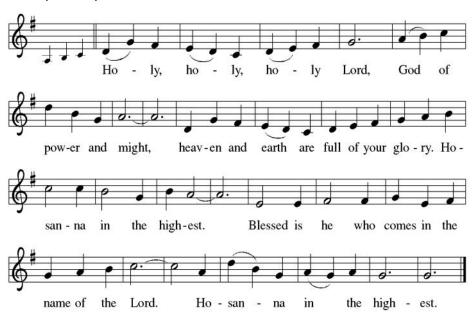
Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

PREFACE FOR PENTECOST SUNDAY

Joyful, joyful, we adore you, God of glory, Lord of love. You wrote your law not only onto stone tablets but into the very life of your holy people. Through Moses you summoned your people to love you with all their heart, all their soul, and all their might. When your Son, walking in the way of the law and the prophets, came to live among us, loving you with all his heart and soul and mind and strength, he showed us how to love our neighbors as ourselves. When his neighbors did not love him, and raised him up in shame on the cross, you raised him in the glory of the resurrection. You, O Lord our God, are holy, and you are one. And so, we remember and celebrate your covenant with angels and archangels and all the company of heaven as we join the unending hymn:

HOLY, HOLY, HOLY



EUCHARISTIC PRAYER

Abiding God, you are our dwelling place in every generation. You sent your spirit of wisdom to rest upon Joshua and blessed him through the hands of Moses to continue the story of your mighty works. You sent Jesus as the new Joshua, our savior and the pioneer of our hope. As we remember our Lord's saving mercies, send down your Holy Spirit to continue in and through us your story of salvation, and sanctify this bread and cup to be for us the body and blood of our Lord Jesus Christ.

WORDS OF INSTITUTION

In the night in which he was betrayed, our Lord Jesus took bread and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

My Lord and my God

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me. **My Lord and my God**

Embracing God, you invite us to love you by loving our neighbors. Open wide every heart to the way of your commandments. Make your church a living body of your gospel, written into one shared life. Fill your children with the zeal of the prophets. Show your people how to love their neighbors not only in word but in action. Pour your transforming Spirit upon any whose most difficult struggle is learning to love themselves. Reveal yourself in the face of friend and stranger, until that day when your world shall see you face to face; when, by the fullness of your grace, we come to share in your lasting glory, one God, Father, Son, and Holy Spirit. **Amen.**

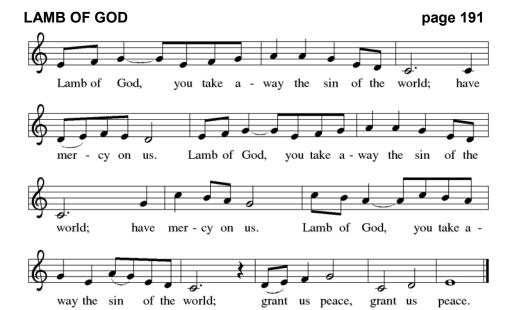
THE LORD'S PRAYER

Lord remember us in your Kingdom, and teach us to pray.

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven.

Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil.

For thine is the kingdom, and the power, and the glory, forever and ever. Amen.



INVITATION TO COMMUNION

Jesus says, "Whoever comes to me will never be hungry, and whoever believes in me will never be thirsty."

Lord, give us this bread always.

Please be seated.

COMMUNION DISTRIBUTION

All are welcome at the Lord's table. Please come forward by the center aisle at the usher's direction. If you choose to have wine for communion, take an empty cup from the usher. If you prefer grape juice, receive a pre-filled cup at the altar. If you or a child has never received the sacrament, fold hands to receive a blessing instead. After receiving communion or a blessing, you may choose to remain at the altar for extra time in prayer. When you return to your pew do so by the side aisles. Please deposit the empty cup in the basket.

COMMUNION HYMN "As the Grains of Wheat"

Senior Choir

Please stand as you are able.

POST-COMMUNION BLESSING

The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.

Amen.

PRAYER AFTER COMMUNION

Let us pray together.

O God, through this meal you have strengthened us and appointed us to be your servants. Send us to do good and to share our possessions with all in need. We ask this in Jesus' name.

Amen.

SENDING

HYMN "Listen, God Is Calling" ELW 513
(Sheri Anderson will sing the "LEADER" phrases and
the congregation will sing the "ALL" phrases.)

BLESSING

The God of righteousness, who gives justice to the oppressed, who gives food to the hungry, who sets the prisoners free, + bless you now and forever.

Amen.

SENDING HYMN "The Church's One Foundation"

ELW 654

DISMISSAL

Go in peace. Do not lose heart.

Thanks be to God.

Please be seated.

POSTLUDE "Prelude in G minor"

- Bach

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Evelyn Fuller
Karen Larson
Doug & Pat Maun
Jeanne Naugle
Dorothy Railing
Trina Ruth
All Caregivers



Pastor
Pastor Godfred Effisah

Organist & Pianist Nancy Fogelsanger

Senior Choir / Bell Choir Director Kathy Kerr

> Parish Coordinator Amy Piper