



Order of Service for October 26, 2025
20th Sunday after Pentecost - Confirmation
Celebration of Holy Eucharist 10:00 a.m.

Celebrating: The Most Rev'd Gregory Kerr-Wilson

Assisting: The Rev'd Tony Hilling

The Rev'd Deacon Betty Nadurak



**I will pour out my spirit on all flesh; your
sons and your daughters shall prophesy**
Joel 2: 28

Pre-Service Music: We Have Come into His House (Please join in this time of worship, as we prepare for the Service.)

Welcome and Opening Prayer

Processional Hymn: Come and Fill Me Up (screens)

Greeting. p 151 (Book of Alternative Services - Green book) (screens)

Collect of the Day p. 388 (screens)

The Proclamation of the Word

The First Reading

A reading from the book of Joel

O children of Zion, be glad and rejoice in the Lord your God; for he has given the early rain for your vindication, he has poured down for you abundant rain, the early and the later rain, as before. The threshing floors shall be full of grain, the vats shall overflow with wine and oil. I will repay you for the years that the swarming locust has eaten, the hopper, the destroyer, and the cutter, my great army, which I sent against you. You shall eat in plenty and be satisfied, and praise the name of the Lord your God, who has dealt wondrously with you. And my people shall never again be put to shame. You shall know that I am in the midst of Israel, and that I, the Lord, am your God and there is no other. And my people shall never again be put to shame. Then afterward I will pour out my spirit on all flesh; your sons and your daughters shall prophesy, your old men shall dream dreams, and your young men shall see visions. Even on the male and female slaves, in those days, I will pour out my spirit. I will show portents in the heavens and on the earth, blood and fire and columns of smoke. The sun shall be turned to darkness, and the moon to blood, before the great and terrible day of the Lord comes. Then everyone who calls on the name of the Lord shall be saved; for in Mount Zion and in Jerusalem there shall be those who escape, as the Lord has said, and among the

survivors shall be those whom the Lord calls.

Joel 2:23-32

Reader: The word of the Lord.

People: *Thanks be to God.*

Psalm 65...... p. 785 (screens)

The Epistle Reading

A reading from the second letter of Paul to Timothy

As for me, I am already being poured out as a libation, and the time of my departure has come. I have fought the good fight, I have finished the race, I have kept the faith. From now on there is reserved for me the crown of righteousness, which the Lord, the righteous judge, will give me on that day, and not only to me but also to all who have longed for his appearing. At my first defence no one came to my support, but all deserted me. May it not be counted against them! But the Lord stood by me and gave me strength, so that through me the message might be fully proclaimed and all the Gentiles might hear it. So I was rescued from the lion's mouth. The Lord will rescue me from every evil attack and save me for his heavenly kingdom. To him be the glory forever and ever. Amen.

2 TIMOTHY 4:6-8, 16-18

Reader: The word of the Lord.

People: *Thanks be to God.*

Gradual Hymn: CP # 35 Wash O God Our Sons & Daughters (screens)

The Holy Gospel

Leader: The Lord be with you.

People: *And also, with you.*

Leader: The Holy Gospel of our Lord Jesus Christ according to Luke.

People: *Glory to you, Lord Jesus Christ.*

Gospel Acclamation: The Alleluia (sung)

Jesus also told this parable to some who trusted in themselves that they were righteous and

regarded others with contempt: "Two men went up to the temple to pray, one a Pharisee and the other a tax collector. The Pharisee, standing by himself, was praying thus, 'God, I thank you that I am not like other people: thieves, rogues, adulterers, or even like this tax collector. I fast twice a week; I give a tenth of all my income.' But the tax collector, standing far off, would not even look up to heaven, but was beating his breast and saying, 'God, be merciful to me, a sinner!' I tell you, this man went down to his home justified rather than the other; for all who exalt themselves will be humbled, but all who humble themselves will be exalted."

LUKE 18:9-14

Leader: The Gospel of Christ.

People: *Praise to you, Lord Jesus Christ.*

Gospel Acclamation: The Alleluia (sung)

Homily

Presentation and Examination ...p.153 (screens)

Prayers for the Candidates ... p. 155 (screens)

The Celebration of Baptism ... 156 (screens)

The Baptismal Covenant ...p. 158 (screens)

The Giving of Light ... p. 160 (screens)

Confirmation ... p. 161 (screens)

The Peace ... p. 192 (screens)

The Celebration of the Eucharist

Offertory Hymn: CP # 73 One Bread, One Body (screens)

Prayer over the Gifts. p. 389 (screens)

Eucharistic Prayer # 3.... p. 198 (screens)

Proper Preface for the Lord's Day 3 ... p. 218 (screens)

The Lord's Prayer form 1. p. 211 (screens)

The Breaking of the Bread, Form 2... p. 212 (screens)

Agnus Dei (screens)

The Communion p. 213 (screens)

Communion Hymns (screens):

Called and Blessed

Make Me a Servant

CP # 402 Confitemini Domino

CP # 647 Spirit of the Living God

Hymn after Communion (Please stand) Power of Your Love (screens)

Prayer after Communion. . . p. 389 (screens)

Doxology p. 214 (screens)

The Blessing

Announcements (screens)

Closing Hymn: Be Thou My Vision (screens)

Sending

You're invited to join us for Coffee, right after the Service, in the Hall.

Traditional Land Acknowledgement

Creator, you made all people of every land. In the spirit of respect and truth, we honour the traditional Treaty 7 territory of the Blackfoot Confederacy, including the Siksika, Kainai, and Piikani Nations, the Stoney Nakoda, including the Chiniki, Bearspaw, and Wesley Nations, and the Tsuu T'ina Nation. We acknowledge the Métis Nation of Alberta, Region Three. In the spirit of reconciliation and because we are all treaty people, we also acknowledge all people who make their homes in the traditional Treaty 7 territory of Southern Alberta.

Prayers for this Week

(bold italics indicate new or special emphasis this week)

In the Anglican Cycle of Prayer, we pray for ***the Church in Wales. Anglican-Lutheran Prayer Cycle:*** In the Anglican Church, we pray for ***The Rt. Rev. John Stephens, Bishop, and the clergy and people of the Diocese of New Westminster.*** In the Lutheran church, we pray ***Remembering October 31, 1517 – as the day Martin Luther published the Ninetyfive Theses. Sometime cited as the launching of the Protestant Reformation.*** In the Moravian church, we pray ***for the people and ministries of the Southern Province of the Moravian Church in America. TOGETHER for an end to gender-based violence and human trafficking.*** In our Diocesan Cycle, we pray for ***St. Aidan, Pekisko. St. Benedict, High River and their incumbent The Rev. Dr. Pilar Gateman.*** We also pray for ***St. Thomas, Dinton and the Cursillo Movement.*** We lift to you our friends, in our Companion Diocese, the Windward Islands.

In our Parish Cycle, we pray today for our clergy Tony Hilling, Betty Nadurak, Cyril Haynes, Sean Devlin, Garry MacDowall and their families.

We pray for the special child our Parish sponsors through Children Believe.

Heavenly Father, giver of life and health, comfort and strengthen those of our parish who are sick, injured or distressed, and those approaching or recovering from surgery, especially we lift up to you: Ari; Andrea; Dorothy Ann; Robbie; Patrick; Josh; Bob & Joanne; Michael; Scott; Kerin; Obiageli Gloria.

For those grieving: Eloka & family; Cari & family; Lisa & family; Joan & family. We thank you for your healing touch which sustains us every day; and for the many healings that have taken place in our parish, and your unending mercy as you hear our prayers.

We pray for all those whose lives have been thrown in turmoil by storms, floods, fires, famine, or other climate disasters. We remember all who are struggling economically. Please help us all to stand together in hard times.

We pray for the Indigenous Peoples of this land. We give thanks for the immeasurable privilege of sharing the journey of life together.

We pray for forgiveness for the terrible harm inflicted by Residential Schools, for the racism that still infects our hearts and is an open wound in our country; for an end to all forms of prejudice and bigotry; for justice; for reconciliation, and new paths forward that honour all God's precious children.

We pray for peace and justice in our own country and throughout the world. We remember the people of Ukraine, the Holy Land, USA, Nigeria, and all whose lives have been torn apart by violence. We pray for safe haven for over 80 million people in the world whom violence has forced to flee their homes. **We stand in** solidarity with all whose lives have been devastated by human evil, and all seeking to make the world as it ought to be. **We pray for** protection and guidance for all in law enforcement or our military in danger at home or overseas. May your Holy Spirit guide world leaders to seek just resolutions to all conflicts, that all people may come to know your peace that passes all understanding and war be no more.



The flowers on the altar are given
to the glory of our risen Lord.