Hebrews 8:6-13

The Better Covenant (4)

1. The New Covenant is ministered by a superior high		
2. The New Covenant is ministered in a better		
The New Covenant is founded on better (8:6-13).		
4. God promised His (vv. 7-9).		
5. The way of versus the way of the:		
6. The way of the law says: "It is through obeying the that a person has la	ife"	
(Gal. 3:12, Lev. 18:5).		
7. The way of faith says that those who receive eternal life and the promi	se o	
the Holy Spirit through in Jesus Christ (Jn. 6:22-29).		
8. God promised an change (v. 10).		
9. The Law of Moses could God's holy standard, but it could never provi	ide	
the needed for obedience.		
10. Sinful people need a new and a new within; and this is	just	
what the New Covenant provides (Ezek. 36:26-27).		
11. By nature, sinful people are hateful and (Titus 3:3–7); but the new nat	ture	
gives each believer both the and the for a godly life (II I	Peter	
1:3-4).		
12. The Law was; God's demands were written on tablets of	_·	
13. The New Covenant makes it possible for God's Word to be written on human		
and (2 Cor. 3:1–3).		
14. God promised the availability of for everyone (vv. 11-12).		
15. There is no forgiveness under the because the Law was not given for	that	
(Rom. 3:20).		

16. Only through the of J	Jesus Christ is forgiveness possible to all who
on Him.	
17. The Old Testament sacrifices broug	ght a of sins, not a o
sins (Heb. 10:1–3, 18).	
18. The phrase " no more	" (v. 12) means "hold us no more."
God what we have do	one, but He does not hold it us.
19. He deals with us based on	and mercy, not law and Once s
has been forgiven, it is never brough	nt before us again. The matter is eternally
20. God promised an ble	ssing that does not (v. 13).
21. The unbelieving Jews did not realiz	te that their "solid religion" had grown
and was about to away	y.
22. In A.D. 70, the city of	and the were destroyed by the
, and the Jews have no	ot had a temple or a to serve them
ever since—that is ye	ears to date (see Hosea 3:4-5).
23. The New Covenant brings eternal _	Jesus Christ is the Author of "eternal
" (Heb. 5:9) and "etern	nal" (Heb. 9:12).
24. Though the that Jesus	s provides is eternal, we must to the
to be saved (Matt. 24:	:13, 10:22, Heb. 3:14).
25. The New Covenant can never get _	and
26. The Greek word translated "new" n	neans "new in," not "new in
27. This New Covenant is of such	that it will never need to be
28. Our Lord is ministering on the basis	s of a covenant—a New Covenant tha
makes us partakers of the new	and the wonderful new that
only Christ can give.	