

All Saints' Cathedral Choral Eucharist



Nineteenth Sunday after Pentecost
19 October 2025 at 10:30am

*Welcome to All Saints' Cathedral as we journey together
through the season of Pentecost.*

*We acknowledge that the land on which we worship is the traditional gathering place of
the Cree, Nakoda Sioux, Blackfoot, Dene, Sarcee, Saulteaux, Mohawk and Métis
Nations. We commit in both prayer and action to be faithful Treaty 6 partners.*

Welcome and Announcements

Hymn of Praise 344 From All That Dwell Below the Skies

The Greeting and Collect for Purity

Celebrant The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with you all.

People And also with you.

Celebrant Almighty God,
All to you all hearts are open, all desires known, and from you no secrets are hidden. Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name; through Christ our Lord. Amen.

Gloria in Excelsis Common Praise 679

John Merbecke

Glory be to God on high, and in earth peace, good will towards all. We praise thee, we bless thee, we worship thee, we glorify thee, We give thanks to thee for thy great glory, O Lord God, heavenly King, God the Father almighty. O Lord, the only begotten Son, Jesus Christ; O Lord God, Lamb of God, Son of the Father, That takest away the sin of the world, have mercy upon us. Thou that takest away the sin of the world, receive our prayer. Thou that sittest at the right hand of God the Father, have mercy upon us. For thou only art holy; thou only art the Lord; Thou only, O Christ, with the Holy Ghost, Art most high in the glory of God the Father. Amen.

Collect for the Day

Celebrant Almighty and everliving God,
All increase in us your gift of faith, that forsaking what lies behind and reaching out to what is before, we may run the way of your commandments and win the crown of everlasting joy; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.

The First Reading: Jeremiah 31:27-34

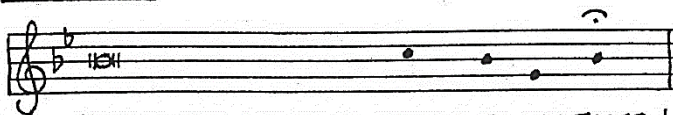
The days are surely coming, says the Lord, when I will sow the house of Israel and the house of Judah with the seed of humans and the seed of animals. And just as I have watched over them to pluck up and break down, to overthrow, destroy, and bring evil, so I will watch over them to build and to plant, says the Lord. In those days they shall no longer say: "The parents have eaten sour grapes, and the children's teeth are set on edge." But all shall die for their own sins; the teeth of everyone who eats sour grapes shall be set on edge. The days are surely coming, says the Lord, when I will make a new covenant with the house of Israel and the house of Judah. It will not be like the covenant that I made with their ancestors when I took them by the hand to bring them out of the land of Egypt - a covenant that they broke, though I was their husband, says the Lord. But this is the covenant that I will make with the house of Israel after those days, says the Lord: I will put my law within them, and I will write it on their hearts; and I will be their God, and they shall be my people. No longer shall they teach one another, or say to each other, "Know the Lord," for they shall all know me, from the least of them to the greatest, says the Lord; for I will forgive their iniquity, and remember their sin no more.

Reader Hear what the Spirit is saying to the Church.

People Thanks be to God.

The Gradual Psalm 119:97-104

ANTIPHON



HOW SWEET ARE YOUR WORDS TO MY TASTE !

Oh, how I love your law!

All the day long it is in my mind.

Your commandment has made me wiser than my enemies,

And it is always with me. **Antiphon**

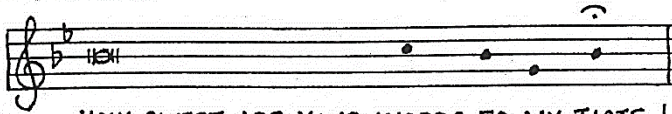
I have more understanding than all my teachers,

For your decrees are my study.

I am wiser than the elders,

Because I observe your commandments. **Antiphon**

ANTIPHON



HOW SWEET ARE YOUR WORDS TO MY TASTE !

I restrain my feet from every evil way,
That I may keep your word.
I do not shrink from your judgements,
Because you yourself have taught me. **Antiphon**

How sweet are your words to my taste!
They are sweeter than honey to my mouth.
Through your commandments I gain understanding;
Therefore I hate every lying way. **Antiphon**

The Second Reading: 2 Timothy 3:14 – 4:5

As for you, continue in what you have learned and firmly believed, knowing from whom you learned it, and how from childhood you have known the sacred writings that are able to instruct you for salvation through faith in Christ Jesus. All scripture is inspired by God and is useful for teaching, for reproof, for correction, and for training in righteousness, so that everyone who belongs to God may be proficient, equipped for every good work. In the presence of God and of Christ Jesus, who is to judge the living and the dead, and in view of his appearing and his kingdom, I solemnly urge you: proclaim the message; be persistent whether the time is favourable or unfavourable; convince, rebuke, and encourage, with the utmost patience in teaching. For the time is coming when people will not put up with sound doctrine, but having itching ears, they will accumulate for themselves teachers to suit their own desires, and will turn away from listening to the truth and wander away to myths. As for you, always be sober, endure suffering, do the work of an evangelist, carry out your ministry fully.

Reader	Hear what the Spirit is saying to the Church.
All	Thanks be to God.

Sequence Hymn 446 Word of God, Come Down on Earth

The Holy Gospel

Gospeller The Lord be with you.

People **And also with you.**

Gospeller The Holy Gospel of our Lord Jesus Christ
according to Luke (18:1-8).

People **Glory to you, Lord Jesus Christ.**

Then Jesus told them a parable about their need to pray always and not to lose heart. He said, "In a certain city there was a judge who neither feared God nor had respect for people. In that city there was a widow who kept coming to him and saying, 'Grant me justice against my opponent.' For a while he refused; but later he said to himself, 'Though I have no fear of God and no respect for anyone, yet because this widow keeps bothering me, I will grant her justice, so that she may not wear me out by continually coming.'" And the Lord said, "Listen to what the unjust judge says. And will not God grant justice to his chosen ones who cry to him day and night? Will he delay long in helping them? I tell you, he will quickly grant justice to them. And yet, when the Son of Man comes, will he find faith on earth?"

Gospeller The Gospel of Christ.

People **Praise to you, Lord Jesus Christ.**

Alleluia

Jeremy Spurgeon



The Nicene Creed Common Praise 681

John Merbecke

All I believe in one God, the Father Almighty, maker of heaven and earth and of all things visible and invisible;

And in one Lord Jesus Christ, the only begotten Son of God, begotten of the Father before all worlds, God of God; Light, of Light, very God, of very God; begotten, not made; being of one substance with the Father, through whom all things were made: who for us and for our salvation came down from heaven, and was incarnate by the Holy Ghost of the Virgin Mary, and was made man, and was crucified also for us under Pontius Pilate. He suffered and was buried, and the third day he rose again according to the scriptures and ascended into heaven and sitteth on the right hand of the Father. And he shall come again with glory to judge both the quick and the dead: whose kingdom shall have no end.

And I believe in the Holy Ghost, the Lord, the giver of life, who proceedeth from the Father and the Son, who with the Father and the Son together is worshipped and glorified, who spake by the prophets. And I believe one, holy, catholic and apostolic Church. I acknowledge one baptism for the remission of sins. And I look for the resurrection of the dead, and the life of the world to come. Amen.

Kyrie Eleison



The musical score is written on four staves in G major (one sharp) and common time. The first staff begins with a piano (*p*) dynamic. The lyrics are: "Lord, have mer - cy. Lord, have mer - cy." The second staff continues with: "Christ, have mer - cy. Christ, have mer - cy. Lord, have". The third staff includes a mezzo-forte (*mf*) dynamic and continues: "mer - cy. Lord, have mer - cy. Lord, have". The fourth staff concludes with: "mer - cy, have mer - cy." and ends with a double bar line and a repeat sign. Dynamics include *p* and *mf*.

Prayers of the People

If you would like a name (you or someone else) added to the parish prayer list, please contact the office. If a name should be removed, please let us know.

Intercessor God of justice, hear us and respond as we lift our prayers to you saying: Lord in your mercy, "hear our prayer."

We lift up all of those for whom prayer has been requested: The Moore Family, James, Joe and Shelly, Marcia, Douglas, Carol, Shawne, Jill, Jayson, Tyler, Chris, Diane, Kay, Mavis, Lynn, Linda, Benjamin, Seth and Lucy, Pio, Vivian, Bonnie, Mel, Rebekah, Lois, Bob, Janet, Mary, June, JC, Mark, Paul, Laura, Selina, Kenneth, and those known only unto you, Lord. Lord in your mercy, hear our prayer.

All

Intercessor For the Church of the living God throughout the world, we pray for the ***Anglican Church of Canada***, including Shane Parker, the Primate of the Anglican Church of Canada, and Chris Harper, the National Indigenous Archbishop. We also pray for the leadership of the Diocese of Western Newfoundland including Bishop John Organ.

We pray for our own ***Diocese of Edmonton*** and Stephen, our Bishop. We pray for the staff of the Diocesan Synod Office including Sarah Kemp, Scott Sharman, John Gee, RJ Chambers, Nick Trussell, and Stephanie London.

In the ***Diocese of Buyé***, we pray for the Kayanza (St. Martin) Parish and Bosco Gahungu, Rector.

In the ***Indigenous Community***, we lift up the Frog Lake First Nation. Lord in your mercy,

All hear our prayer.

Intercessor Be with your church and guide us so that our prayers may be the seeds of ministry. Lord in your mercy,

All hear our prayer.

Intercessor Inspire our nation and its leaders and help us to rise above our divisions and work together for the common good. Lord in your mercy,

All hear our prayer.

Intercessor Be with those facing perils from natural disaster and climate change and show us how to respond effectively and lead us to be advocates for the preservation of your creation. Lord in your mercy,

All hear our prayer.

Intercessor Be present to us in our parish; strengthen us, renew us, and embolden us that we might eagerly share your good news in our daily lives. Lord in your mercy,

All hear our prayer.

Intercessor Heal the sick, mend the injured, renew the worn down, and lift up the oppressed. Lord in your mercy,
All hear our prayer.

Intercessor Welcome the dying into the comfort of your embrace, comfort those who grieve, and allow us entry into the realms of your glory when our journey through this life ends. Lord in your mercy,
All hear our prayer.

Intercessor God of love, who has never turned your back on us, be our loving and gracious God. Hear and answer our prayers that we have asked through the merits of our Lord, Christ Jesus, who with you and the Holy Spirit holds all creation in your hands.
All Amen.

The Fragrance of Christ

David Haas

Choir I will thank you, Lord, with all of my heart, you have heard the words of my mouth. In the presence of the angels I will bless you, I will adore before your holy temple.

All

Refrain

Lord, may our prayer rise like in - cense in your sight, may this place be filled with the fra - grance of Christ.

The musical notation is for a refrain in 2/2 time, key of D major (two sharps). The melody consists of two lines. The first line has a treble clef and a key signature of two sharps. The notes are: D4 (quarter), E4 (quarter), F#4 (quarter), G4 (quarter), A4 (quarter), B4 (quarter), C5 (quarter), B4 (quarter), A4 (quarter), G4 (quarter), F#4 (quarter), E4 (quarter), D4 (half). The lyrics 'Lord, may our prayer rise like in - cense in your sight, may this' are written below the first line. The second line has a treble clef and a key signature of two sharps. The notes are: D4 (half), E4 (half), F#4 (half), G4 (half), A4 (half), B4 (half), C5 (half), B4 (half), A4 (half), G4 (half), F#4 (half), E4 (half), D4 (half). The lyrics 'place be filled with the fra - grance of Christ.' are written below the second line. The piece ends with a double bar line.

Confession and Absolution

Celebrant Dear friends in Christ, God is steadfast in love and infinite in mercy; welcoming sinners and inviting us to God's table.
Therefore, let us confess our sins, confident in God's forgiveness.

Silence is kept.

Celebrant Most merciful God,
All we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbours as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us, that we may delight in your will, and walk in your ways, to the glory of your name. Amen.

Celebrant Almighty God have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in eternal life; through Jesus Christ our Lord.

People Amen.

The Peace

Celebrant The peace of the Lord be always with you.

People And also with you.

The Offertory

You may place your offering in the plate as the sidespeople make their way down the centre aisle. Offering may also be placed in the offering box set in the middle aisle of the cathedral. To donate to the work of the Cathedral online, please go to our website.



The Offertory Hymn Soli Deo Gloria



1 O God of bless-ings, all praise to you! Your love sur -
 2 All praise for wis - dom, great gift sub - lime, through words and
 3 All praise for proph-ets, through grace in - spired to preach and
 4 All praise for mu - sic, deep gift pro - found, through hands and

rounds us our whole life through. You are the
 teach - ers of ev - 'ry time; for stor - ies
 wit - ness with hearts on fire. Your Spir - it
 voic - es in ho - ly sound; the psalms of

free - dom of those op - pressed; you are the com - fort of all dis -
 an - cient and knowl - edge new, for coach - es, men - tors, and coun - s'ors
 choos - es the weak and small to sing the new reign where might - y
 Da - vid, and Mar - y's praise, in word - less splen - dor and lyr - ic

tressed. Come now, O ho - ly and wel - come guest:
 true whose life of ser - vice brought us to you:
 fall; with them may we live your gos - pel call:
 phrase, with all cre - a - tion one song we raise:

So - li De - o glo - ri - a! So - li De - o glo - ri - a!

5 All praise for Jesus, best gift divine
 through word and witness, in bread and wine;
 incarnate love song of boundless grace,
 priest, teacher, prophet in time and space,
 your steadfast kindness with human face:
 Soli Deo gloria! Soli Deo gloria!

6 A billion voices in one great song,
 now soft and gentle, now deep and strong,
 in ev'ry culture and style and key,
 from hill and valley, with sky and sea,
 with Christ we praise you eternally:
 Soli Deo gloria! Soli Deo gloria!

The Celebration of the Eucharist

Prayer over the Gifts

Celebrant Eternal God,
All your word inspires our faith. May we who offer you our praise trust
 you in all things. We ask this in the name of Jesus Christ the Lord.
 Amen.

The Great Thanksgiving

Celebrant The Lord be with you.
People And also with you.

Celebrant Lift up your hearts.
People We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God.
People It is right to give our thanks and praise.

Celebrant Blessed are you, gracious God, creator of heaven and earth; we
 give you thanks and praise through Jesus Christ our Lord, who on
 this first day of the week overcame death and the grave, and by his
 glorious resurrection opened to us the way of everlasting life. In
 our unending joy we echo on earth the song of the angels in
 heaven as we raise our voices to proclaim the glory of your name.

Sanctus

Plainchant



Benedictus

Hans Leo Hassler

*Benedictus qui venit
in nomine Domini.
Hosanna in excelsis.*

*Blessed is the one who comes
In the name of the Lord.
Hosanna in the highest.*

Celebrant We give thanks to you, Lord our God, for the goodness and love you have made known to us in creation; in calling Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Saviour and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night he was handed over to suffering and death, a death he freely accepted, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: this is my body which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

People Therefore, Father, according to his command,
we remember his death,
we proclaim his resurrection,
we await his coming in glory;

Celebrant and we offer our sacrifice of praise and thanksgiving to you, Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts, that they may be the sacrament of the body of Christ and his blood of the new covenant. Unite us to your Son in his sacrifice, that we, made acceptable in him, may be sanctified by the Holy Spirit.

In the fullness of time, reconcile all things in Christ, and make them new, and bring us to that city of light where you dwell with all your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation;

by whom, and with whom, and in whom, in the unity of the Holy Spirit, all honour and glory are yours, almighty Father, now and for ever.

People Amen.

The Lord's Prayer Common Praise 684

John Merbecke

Our Father, who art in heaven, hallowed be thy name,
Thy kingdom come, thy will be done, on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses, as we forgive them that trespass against us.
And lead us not into temptation, but deliver us from evil.
For thine is the kingdom, the power, and the glory, forever and ever. Amen.

The Breaking of the Bread

Priest We break this bread to share in the body of Christ.
All We, being many, are one body, for we all share in the one bread.

The Communion

Celebrant These are the gifts of God for the people of God.
All Thanks be to God.

Please come forward to receive communion. You may receive both the bread and the wine, or if you prefer, you may receive in one kind only, the bread. Intinction (dipping the bread) is not permitted. The communion bread is gluten, dairy, egg, and yeast free. To receive a blessing in place of communion, please cross your hands over your chest.

Music During Communion

Agnus Dei

Antonio Lotti

Agnus Dei

qui tollis peccata mundi:

Miserere nobis

Dona nobis pacem

Lamb of God,

You take away the sin of the world.

Have mercy on us.

Grant us peace.

Ave Verum Corpus

Giulio Bentivoglio

Hail, true body, born of the Virgin Mary,

Who suffered and died on the cross for us,

From whose pierced side came both water and blood.

Be to us the source of consolation at our last hour.

O sweet, O holy Jesu, Son of Mary.

Communion Hymn 343 When All Thy Mercies, O My God

Prayer after Communion

Celebrant God of peace,

All you have nourished us in this sacrament with the body and blood of Christ. May we who have taken holy things keep faith in our hearts and lives, in the name of Jesus Christ the Lord. Amen.

The Doxology

Celebrant Glory to God,

All whose power, working in us, can do infinitely more than we can ask or imagine. Glory to God from generation to generation, in the Church and in Christ Jesus, for ever and ever. Amen.

The Blessing

The Benedictory Hymn 505 Be Thou My Vision

Dismissal

Leader	Let us go forth into the world, rejoicing in the power of the Spirit!
People	Thanks be to God!

Organ

Dialogue sur les grands jeux (1699)

Nicolas de Grigny

Announcements

2026 Anglican Church Calendars Available – Please contact RJ if you would like a 2026 Anglican Church calendar (or more than one). The cost for calendars this year is \$7.00 per calendar.

All Saints 150th Anniversary Celebration Weekend – November 1-2 – Please join us for All Saints' Day weekend to celebrate the 150th anniversary of the parish:

- **Saturday, November 1 at Noon: Lunch and Learn** – The registration deadline for the lunch for the Lunch and Learn event has passed. If you'd still like to attend the learning portion, please let the office know.
- **Sunday, November 2:** Join us for any of our Sunday services – 8:30am BCP Eucharist, 10:30am BAS Choral Eucharist with coffee reception, and 7:00pm Evensong for the feast of All Saints.

Diocesan Youth Social Justice Day – November 1 – Puzzled by injustice in the world around you? Want to solve the puzzle but not sure where to start? Looking for ways to live out what you believe? If you are age 12-30, this event is for you! Meet social justice allies who have stepped up and helped; learn how to make a real difference from those with lived experience; brainstorm and make plans with others who hear God's call to act justly and to love mercy; and work with your peers under the guidance of experienced Social Justice Champions to plan a real-world justice campaign in your area of interest. This event will be held on Saturday, November 1 from 12:00-5:00pm at St. John the Evangelist (11111 57 Avenue NW). Pizza lunch is included but pre-registration is required for this free event. Please pre-register at

https://docs.google.com/forms/d/e/1FAIpQLScBWe-BnCH_0tMCXHipsIH8ZT1glp7AQDMUdrRADfIC2pX8vg/viewform

Edmonton Recital Society – In Remembrance Concert on November 9 – Our own Jeremy Spurgeon will be joining the Edmonton Recital Society for this special concert on November 9 at 7:30pm. The concert is at the Winspear Centre. To purchase tickets or for more information, please visit www.winspearcentre.com/tickets/events/other/2025/in-remembrance/.

Donations Accepted of Winter Clothing – As part of our breakfast ministry, we offer winter clothing to those who need it. We are looking for donations of gloves, mitts, neck warmers, long underwear, and long-sleeve t-shirts. We also accept monetary donations for winter clothing purchases. *We currently have a healthy supply of jackets and socks.*

New Sunday Morning Parking Permits – Annual Sunday morning parking permits for the Impark lot South of the Cathedral are available for purchase. If you would like to purchase one, please contact the Office for details.

Corporation/Lock Up This Week: Ebenezer

Readings for Next Sunday: Joel 2:23-32; 2 Timothy 4:6-8, 16-18; Luke 18:9-14

Bishop, The Right Reverend Stephen London
Dean, The Very Reverend Alexandra Meek
Deacon, The Reverend John Gee
Music Director and Organist, Jeremy Spurgeon
Wardens, Ebenezer Oladokun and Margaret Sisley
Administrative Assistant, RJ Chambers
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ALL SAINTS'
Anglican Cathedral