



**Hearing Loop – Induction loop (T-coil) available- contact Lynley Lewis**

Archbishop & Metropolitan and the Bishop of the  
Diocese of New Westminster: The Most Reverend John Stephens



## **Twentieth Sunday after Pentecost**

### **Holy Eucharist      October 26<sup>th</sup>, 2025**

***Welcome to everyone worshipping with us in-person and online today.***

## **The Gathering of the Community**

*please stand*

*The Presider greets the community*

## **A Land Acknowledgement for Use at St Clement's**

*Written by Jenn Ashton, Indigenous Cultural Sensitivity Leader*

*Led by: Lynne Graham*

At St. Clement's Church, we appreciate that we currently reside, work, and worship in the ancestral, traditional, and contemporary lands of the Squamish and Tsleil-Waututh Nations.

We recognize, support, advocate for and are grateful to Indigenous individuals and communities who live here now and for those who were forcibly removed from their homelands.

By offering this land acknowledgement, we work to hold ourselves and others more accountable to the needs and rights of Indigenous peoples, here and everywhere.

I, as part of St. Clement's, gratefully and respectfully carry these thoughts today and every day to be reminded of the importance of teaching, culture and contributions of the original caretakers of this land.

## The Opening Hymn: Morning Has Broken CP 3

Morning has broken like the first morning;  
Blackbird has spoken like the first bird.  
Praise for the singing! Praise for the morning!  
Praise for them, springing fresh from the Word!

Sweet is the rain's new fall sunlit from heaven,  
Like the first dewfall on the first grass.  
Praise for the sweetness of the wet garden,  
Sprung in completeness where his feet pass.

Mine is the sunlight! Mine is the morning  
Born of the one light Eden saw play!  
Praise with elation, praise every morning,  
God's recreation of the new day!

*Text: Eleanor Farjeon (1881 – 1965) ©David Higham Associates Ltd.*

*Music: Gaelic trad; arr. C Richard Hunt (1930 -) ©*

*Presider* The grace of our Lord Jesus Christ,  
and the love of God,  
and the fellowship of the Holy Spirit,  
be with you all.

*All* **And also with you.**

*Presider* Almighty God,  
*All* **to you all hearts are open,  
all desires known,  
and from you no secrets are hidden.  
Cleanse the thoughts of our hearts  
by the inspiration of your Holy Spirit,  
that we may perfectly love you,  
and worthily magnify your holy name;  
through Christ our Lord. Amen.**

## Glory to God/ Gloire à Dieu SANC 177

*this is a “repeat after me song” led by the choir*

### The Collect

*Presider* O God of salvation,

*Revised Common Lectionary Prayers (2002) alt.*

*All* we come to you in joy,  
for you have heard the prayers of the poor  
and raised up the lowly.  
Pour out your Spirit on young and old alike,  
so that our dreams and visions may bring  
justice and peace to the world. Amen.

### The Children’s Talk

The Reverend Helen Dunn

*please sit*

Hear God’s Word, a flame that lights our path each day.

See God’s Word, reflected in our lives.

Live God’s Word, throughout each day, in work and play.

God’s own Word, keeps us alive.

*(Music: Lynne Graham: Lyrics: Lynley Lewis)*

### A reading from the Prophet Joel (2: 23-32)

Dennis Shaw

O children of Zion, be glad and rejoice in the Lord your God;

for he has given the early rain for your vindication,

he has poured down for you abundant rain,

the early and the later rain, as before.

The threshing-floors shall be full of grain,

the vats shall overflow with wine and oil.

I will repay you for the years

that the swarming locust has eaten,

the hopper, the destroyer, and the cutter,

my great army, which I sent against you.

You shall eat in plenty and be satisfied,

and praise the name of the Lord your God,

who has dealt wondrously with you.

And my people shall never again be put to shame.

You shall know that I am in the midst of Israel,

and that I, the Lord, am your God and there is no other.  
And my people shall never again  
be put to shame.

Then afterwards

I will pour out my spirit on all flesh;  
your sons and your daughters shall prophesy,  
your old men shall dream dreams,  
and your young men shall see visions.

Even on the male and female slaves,  
in those days, I will pour out my spirit.

I will show portents in the heavens and on the earth, blood and fire and columns of smoke. The sun shall be turned to darkness, and the moon to blood, before the great and terrible day of the Lord comes. Then everyone who calls on the name of the Lord shall be saved; for in Mount Zion and in Jerusalem there shall be those who escape, as the Lord has said, and among the survivors shall be those whom the Lord calls.

*Reader* Holy Word. Holy Wisdom.

*All* **Thanks be to God.**

## **Psalm 65**

*Inclusive Language Psalter. Anglican Church of Canada (2016).*

*The presider reads the un-bolded verses and the people read the bolded ones*

- 1 You are to be praised, O God, in Zion;  
to you shall vows be performed in Jerusalem.
- 2 **To you that hear prayer  
shall all flesh come.**
- 3 Our sins are stronger than we are,  
but you will blot out our transgressions.
- 4 **Happy are they whom you choose  
and draw to your courts to dwell there!  
They will be satisfied by the beauty of your house,  
by the holiness of your temple.**

- 5      Awesome things will you show us in your righteousness,  
O God of our salvation,  
O Hope of all the ends of the earth  
and of the seas that are far away.
- 6      **You make fast the mountains by your power;  
they are girded about with might.**
- 7      You still the roaring of the seas,  
the roaring of their waves,  
and the clamour of the peoples.
- 8      **Those who dwell at the ends of the earth  
will tremble at your marvellous signs;  
you make the dawn and the dusk to sing for joy.**
- 9      You visit the earth and water it abundantly;  
you make it very plenteous;  
the river of God is full of water.  
You prepare the grain,  
for so you provide for the earth.
- 10     **You drench the furrows and smooth out the ridges;  
with heavy rain you soften the ground and bless its increase.**
- 11     You crown the year with your goodness,  
and your paths overflow with plenty.
- 12     **May the fields of the wilderness be rich for grazing,  
and the hills be clothed with joy.**
- 13     May the meadows cover themselves with flocks,  
**and the valleys cloak themselves with grain;  
let them shout for joy and sing.**

Glory to the holy and undivided Trinity, one God:  
**As it was in the beginning, is now and will be for ever. Amen.**

## **A reading from the second letter to Timothy (3: 6-8, 16-18)**

Lynda Shaw

For among them are those who make their way into households and captivate silly women, overwhelmed by their sins and swayed by all kinds of desires, who are always being instructed and can never arrive at a knowledge of the truth. As Jannes and Jambres opposed Moses, so these people, of corrupt mind and counterfeit faith, also oppose the truth.

All scripture is inspired by God and is useful for teaching, for reproof, for correction, and for training in righteousness, so that everyone who belongs to God may be proficient, equipped for every good work.

*Reader* Holy Word. Holy Wisdom.

*All* **Thanks be to God.**

## **The Gradual Hymn: God, You Have Caused to Be Written CP 476**

*please stand*

God, you have caused to be written your word for our learning;  
Grant us that, hearing, our hearts may be inwardly burning.  
Give to us grace, that in your Son we embrace  
Life, all its glory discerning

Now may our God give us joy, and all peace in believing;  
All things were written in truth for our thankful receiving.  
As Christ did preach, through all the world love must reach:  
Grant us each day love's achieving.

## **The Gospel**

*Please all stand for the Gospel as you are able*

*Deacon* The Lord be with you.

*All* **And also with you.**

*Deacon* The Holy Gospel of our Lord Jesus Christ according to Luke (18: 9-14).

*All* **Glory to you, Lord Jesus Christ.**

He [Jesus] also told this parable to some who trusted in themselves that they were righteous and regarded others with contempt: 'Two men went up to the temple to pray, one a Pharisee and the other a tax-collector. The Pharisee, standing by himself, was praying thus, "God, I thank you that I am not like other people: thieves, rogues, adulterers, or even like this tax-collector. I fast twice a week; I give a tenth of all my income." But the tax-collector, standing far off, would not even look up to heaven, but was beating his breast and saying, "God, be merciful to me, a sinner!" I tell you, this man went down to his home justified rather than the other; for all who exalt themselves will be humbled, but all who humble themselves will be exalted.'

*Deacon* The Gospel of Christ

*All* Praise to you, Lord Jesus Christ.

*the song continues*

Lord, should the powers of the earth and the heavens be shaken,  
Grant us to see you in all things, our vision awaken.  
Help us to see, though all the earth cease to be,  
Your truth shall never be shaken.

*Text: Herbert O'Driscoll (1928-2024) ©.*

*Music: F.R.C. Clarke (1931-) ©.*

**The Sermon**

The Reverend Helen Dunn

*please sit*

*sermon notes*

*Silence for Reflection*

# The Nicene Creed

BAS p 188

*Presider* Let us confess our faith, as we say,

*All* We believe in one God, the Father, the Almighty, Maker of heaven and earth,  
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God, begotten not made,  
of one being with the Father.

Through him all things were made.

For us and for our salvation he came down from heaven:

by the power of the Holy Spirit he became incarnate from the Virgin Mary,  
and became truly human.

For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.

On the third day he rose again in accordance with the scriptures;  
he ascended into heaven and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father.

Who with the Father and the Son is worshipped and glorified;  
who has spoken through the prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,  
and the life of the world to come. Amen.

## Anthem: The Lord is My Shepherd

*please sit*

*Quartet sung by Lucy Makina, Maureen Seliske, Lynley Lewis, Art Tinker*

Text: (Crimond) \_Scottish Psalter\_ (1650)- William Whittingham & anon., based on Psalm 23



## The Prayers of the Community

Barry Goodwin

*please stand, sit, or kneel*

### Confession and Absolution

Dear Friends in Christ, God is steadfast in love and infinite in mercy.

God welcomes sinners and invites us to this table.

Let us confess our sins confident in God's forgiveness.

**All** Most merciful God,  
we confess that we have sinned against you in thought, word and deed,  
by what we have done and by what we have left undone. We have not loved you  
with our whole heart; we have not loved our neighbours as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ, have mercy on us and forgive us,  
that we may delight in your will, and walk in your ways,  
to the glory of your name. Amen.

**Presider** Almighty God have mercy upon you, pardon and deliver you from all your sins,  
confirm and strengthen you in all goodness and keep you in eternal life,  
through Jesus Christ our Lord.

**All** Amen.

### The Peace

*please stand*

**Presider** The peace of the Lord be always with you.

**All** And also with you. *Please offer peace to one another with a nod, bow, handshake or hug.*

### The Offertory Hymn: Come, Ye Thankful People, Come CP 262

Come, ye thankful people, come,

Raise the song of harvest home!

All is safely gathered in,

Ere the winter storms begin;

God our maker doth provide

For our wants to be supplied:

Come to God's own temple, come,

Raise the song of harvest home.

All the world is God's own field,  
Fruit as praise to God we yield;  
Wheat and weeds together sown  
Unto joy or sorrow grown;  
First the blade, and then the ear,  
Then the full corn shall appear:  
Lord of harvest, grant that we  
Wholesome grain and pure may be.

For the Lord our God shall come,  
And shall take the harvest home;  
From the field shall in that day  
All offenses purge away;  
Giving angels charge at last  
In the fire the weeds to cast;  
But the fruitful ears to store  
In the garner evermore.

Even so, Lord, quickly come,  
To thy final harvest home;  
Gather thou thy people in,  
Free from sorrow, free from sin,  
There, forever purified,  
In thy presence to abide:  
Come, with all thine angels, come,  
Raise the glorious harvest home.

Text: Henry Alfred (1810-1871), alt.

Music: George Job Elvey (1816-1893).

# The Celebration of the Eucharist

## The Prayer over the Gifts

*Presider* God of mercy and grace,

**All** the eyes of all wait upon you, and you open your hand in blessing.  
Fill us with good things at your table,  
so that we may come to the help of all in need,  
through Jesus Christ, our redeemer and Lord. Amen.

*If you know the brokenness of life, its fractures within and its division without, then you have participated in the broken body of Christ and you are invited to share in the breaking of bread.*

*Presider* The Lord be with you.

**All** And also with you.

*Presider* Lift up your hearts.

**All** We lift them to the Lord.

*Presider* Let us give thanks to the Lord our God.

**All** It is right to give our thanks and praise.

*Presider* Eternal God, Source of all being, we give you thanks and praise for your faithful love. You call us into friendship with you and one another to be your holy people, a sign of your presence in the world. When those we trust betray us, unfailingly you remain with us. When we injure others, you confront us in your love and call us to the paths of righteousness. You stand with the weak, and those, broken and alone, whom you have always welcomed home, making the first last, and the last first. Therefore we raise our voices with angels and archangels, forever praising you and singing:

# Sanctus: Sanctus: Holy, Holy, Holy SANC 74

All

| First Time                                                                                                                                   | Second Time                                                                                                                | Third Time                                                                                                                                   |
|----------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------|
| <b>Holy, holy, holy!</b><br><b>My heart, my heart adores you!</b><br><b>My heart is glad to say the words:</b><br><b>You are holy, Lord.</b> | <b>Santo, santo, santo,</b><br><b>Mi corazón te adora!</b><br><b>Mi corazón te sabe decir:</b><br><b>Santo eres Señor!</b> | <b>Holy, holy, holy!</b><br><b>My heart, my heart adores you!</b><br><b>My heart is glad to say the words:</b><br><b>You are holy, Lord.</b> |

Text: Argentine trad.

Music: Melody Argentine trad.; arr. Wild Goose Worship Group, Iona Community.

Arr. © 1990 WGRG c/o Iona Community, GIA Publications, Inc., agent.

*Presider* Gracious God, in the fullness of time  
you sent Jesus the Christ to share our fragile humanity.  
Through Jesus’ life, death, and resurrection  
you open the path from brokenness to health, from fear to trust,  
from pride and conceit to reverence for you.

Rejected by a world that could not bear the Gospel of life,  
Jesus knew death was near. His head anointed for burial by an unknown woman,  
Jesus gathered together those who loved him.

He took bread, gave thanks to you, broke it and gave it to his friends, saying,  
“Take and eat: this is my body which is given for you. Do this for the remembrance of me.”

After supper, Jesus took the cup of wine, gave you thanks, and said,  
“Drink this all of you, this is my blood of the new covenant which is shed for you and  
for many. Whenever you drink it, do this for the remembrance of me.”

And now we gather at this table in response to his commandment,  
to share the bread and cup of Christ's undying love, and to proclaim our faith.

**All Christ has died. Christ is risen. Christ will come again.**

Breathe your Holy Spirit, the wisdom of the universe,  
upon these gifts that we bring to you: this bread, this cup, ourselves, our souls and  
bodies, that we may be signs of your love for all the world and ministers of your  
transforming purpose. Through Christ, with Christ, and in Christ, in the unity of the  
Holy Spirit, all glory is yours, Creator of all, and we bless your holy name for ever.

**All Amen.**

## **The Lord's Prayer**

*Presider* Gathering our prayers and praises into one, let us pray as our Saviour taught us in the  
language closest to your heart,

**All Our Father in heaven,  
hallowed be your name,  
your kingdom come, your will be done,  
on earth as in heaven.  
Give us today our daily bread.  
Forgive us our sins as we forgive those who sin against us.  
Save us from the time of trial, and deliver us from evil.  
For the kingdom, the power, and the glory are yours,  
now and for ever. Amen.**

## **The Breaking of the Bread**

*Presider* We break the bread of life, and that life is the light of the world.

**All God here among us, light in the midst of us, bring us to light and life.**

## **The Communion**

*Presider* The gifts of God for the people of God.

**All Thanks be to God.**

*please sit*

*If you are not physically receiving Communion, then offer this prayer ....*

*In union, O God, with all your faithful people gathered wherever the eucharist is celebrated this day, I offer you praise and thanksgiving for creation and all the blessings of this life, for the redemption given to us through the life, death, and resurrection of Christ, and for the means of grace and the hope of glory. I pray you come into my heart, my soul and my mind. Let nothing separate me from you. May I serve you in this life until, by your grace, I come to your promised reign of justice and peace; through Christ and in the unity of the Spirit. Amen.*

## **Music during Communion**

### **Thuma Mina G 677**

Thu-ma mi-na, Thu-ma mi-na  
Thu-ma mi-na, So-man-dla

Send me, Je-sus, send me, Je-sus,  
Send me, Je-sus, send me Lord.

Lead me, Je-sus, lead me, Je-sus  
Lead me Jesus, lead me, Lord.

Fill me, Je-sus, fill me, Je-sus  
Fill me Je-sus, fill me, Lord.

*Text: South African.*

*Tune: THUMA MINA, South African*

*© 1984, Utryck*

### **Spirit of the Living God CP 647**

Spirit of the living God, move among us all;  
Make us one in heart and mind, make us one in love;  
Humble, caring, self-less, sharing.  
Spirit of the living god, fill our lives with love.

Spirit of the living God, fall fresh on me.  
Spirit of the living God, fall fresh on me.  
Break me, melt me, mould me, fill me.  
Spirit of the living God, fall fresh on me.

*Text: Michael Baughen (1930- ). © 1982 Hope Publishing Co.*

*Music and alternative text: Daniel Iverson (1890-1977). © 1936, 1963 Birdwing Music, div. of Sparrow Corp.*

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## The Prayer after Communion

*please stand*

*Presider* All your works praise you, O Lord.

***All* and your faithful servants bless you.**

**Gracious God, we thank you for feeding us  
with the body and blood of your Son Jesus Christ.**

**May we, who share his body, live his risen life;  
we, who drink his cup, bring life to others;  
we, whom the Spirit lights, give light to the world.  
Keep us firm in the hope you have set before us,  
so that we and all your children shall be free,  
and the whole earth live to praise your name;  
through Christ our Lord. Amen.**

## The Sending

Community Announcements

*please sit*

Blessing and dismissal

## The Closing Hymn: We are Marching In the Light of God G 512, WOV 650

*please stand*

### Zulu

Siya-hamb' eku-kha-nyeni kwen-kos, X4

**Refrain:** Siya-hamba, hamba, Siya-hamba, ooh-hoo

Siya-hamb' eku-kha-nyeni kwen-kos. Repeat refrain

We are marching in the Light of Christ, X4

**Refrain:** We are marching, marching,

We are marching... ooh-hoo,

We are marching in the light of God. Repeat refrain

We are dancing in the Light of God. X4

**Refrain:** We are dancing, dancing....

We are singing in the Light of God. X4

**Refrain:** We are singing, singing....

Text and music: South African.  
© 1984 Utryck, admin. Walton Music Corp.

Intercessory Prayers for any concerns happen after the service, with an intercessory team, in the chancel (behind the Ambo or place where people speak from). Please wait until there is a chair free, to leave privacy for the person ahead of you.

**Pastoral Care:** Pastoral concerns may be referred to the Reverend Helen Dunn at 236-888-4938. Please let the clergy know if you or a family member is in hospital.

### Scripture Readings for next Sunday:

Dan 7:1-3, 15-18; Ps 149; Eph 1:11-23; Lk 6:20-31



Hello all St. Clement's Parents and Children,  
St. Clement's cherishes members of all ages including children. If you would like your child/ren to participate in Sunday School, they can follow the teachers down into the lower hall following the Children's talk. They will remain in school until the passing of the Peace, where they will be returned to you. If your child/ren would like to remain upstairs in the service, that is fine also. **There are coloring activities and toys under the last pew on the left and under the front pew on the right that they can take to their pew.** Children can take any colouring or activities completed with them at the end of the service but will be asked to leave any other contents (e.g. toys, craft supplies, crayons etc.) behind to be reused in future weeks. Anyone who has questions/thoughts about or would like to help with the Children's Ministry at St. Clement's is encouraged to contact Beth, whose email address is near the back of the bulletin.

## **What's On This Week and Beyond**

- Tuesday**      **1-3 pm The Park Jam-** guitar and singing musical drop in. Contact Mike Krouzelka.  
**3 pm Power Hour Prayer** on zoom- contact Lynne Graham.  
We give thanks and pray for the world and our community. All are welcome. Everything is confidential.
- Wednesday**    **10.30 am "Reader's choice" Bible Study.** Contact Helen for more information.  
**7.30 pm Bible Study-** contact Lynne Graham.
- Thursday**      **6 pm Praise Singalong at St Clement's.** Contact Lynne for requests.
- Friday**          **7.30 am The ROMEOS** meet at Cora's Restaurant, cnr Marine Dr. and & Fell, for breakfast and Bible Study. (*Retired Old Men Eating Out*). Contact David Smith.  
**10.30 am The Knitwits Knitting group** (making bales for the North). Contact Sylvia Enga.  
**6- 7.30 pm Trick-or-treating starting at St Clement's** with Helen Dunn, Jason Rajan and Beth Bailey.  
**7.30- 8 pm** Halloween Supper for children, youth, and families at St Clement's.  
**8- 10 pm Party for young adults and youth** at St Clement's.

## What's On This Week and Beyond

**Sunday**      **All Saints' (and ice cream) Sunday- November 2<sup>nd</sup>.**

All Saints' Sunday provides a dedicated day to call to memory those saints who have led the way before us. We read during the service the names of all who have died in the past year who were special to us (whether in our families, church, or communities).

We honour the example of their lives and deaths and rejoice in the continued communion with them through membership and participation in the body of Christ.

If you would like the name of a loved one who has died in the past year read aloud at this service, please contact Beth Bailey at the Parish Office. There will be also be a space to record the names of your departed on a leaf for the memorial installation inside the church, should you wish to do so. The memorial installation will be up from Sunday October 26 to November 9.

Childcare for this service is provided during Sunday School. Parking is available in the lot next to the church.



*Flowers by the ambo are given to the Glory of God and in celebration of family, friends, & the St. Clement's community in Wilna's recovery from heart surgery and to celebrate her birthday with her sister Helene, also 75 today!!*

**For Your Information:** The office administrator (Beth Bailey) ONLY responds to office emails during office hours which are Tuesday-Fridays 9.30 am- 1 pm. If there is an issue with filling a Sunday duty, please email your ministry team to arrange a replacement. Contact Reverend Helen for all other administrative inquiries outside of Office hours. Thank you!

## **Ministry Connections**

|                                        |                       |                                              |
|----------------------------------------|-----------------------|----------------------------------------------|
| Priest                                 | Helen Dunn            | 236-888-4938; "helen at stclementschurch.ca" |
| Deacon                                 | Peggy Trendell-Jensen | 604-619-5576; "peggy at stclementschurch.ca" |
| Retired Deacon                         | Elizabeth Mathers     | 604-339-6581                                 |
| Indigenous Cultural Sensitivity Leader | Jenn Ashton           | "Jenn at stclementschurch.ca"                |
| Admin Assistant                        | Beth Bailey           | 604-988-4418                                 |
| Music Director                         | Lynley Lewis          | "music at stclementschurch.ca "              |
| People's Warden                        | Donna Burdick*        | 778-988-9001                                 |
| Rector's Warden                        | David Smith           | 778-938-1118                                 |
| Treasurer                              | Mike Crone            | 604-328-7156                                 |
| Children/Sunday School                 | Beth Bailey           | "beth at stclementschurch.ca"                |
| Envelope Secretary                     | Audrey Yong           | 604-831-9858; "ayong at telus.net"           |

\*if you'd like to talk to Donna, please do so between 5 and 6 pm any day except Wednesdays and Thursdays.

## **Ministry Lay Leaders this Week**

|                           |                                             |
|---------------------------|---------------------------------------------|
| Altar set-up and clean-up | Charlotte Nelson                            |
| Altar additional clean-up | Barbel Ismen                                |
| A/V Technician            | Sean Faivre-Duboz                           |
| Counters                  | Ian Thomas and Mike Crone                   |
| Eucharistic Ministers     | Joseph and Junita Liu                       |
| Eucharistic Bread         | Sally Hinnell                               |
| Intercessory Prayers      | Ingrid Potter and Gordon Graham             |
| Prayers of the Community  | Barry Goodwin                               |
| Readers                   | Dennis and Lynda Shaw                       |
| Servers                   | Allison Williams and Carson Yong            |
| Sidespeople               | Joanne Graham and Paul Razavi               |
| Sunday School Teachers    | Beth Bailey (T) and Annabelle Greenwood (A) |
| Tea/Coffee hosts          | Mike Crone and Delayne Sartison             |

**Prayers:** *The following are for your prayers this week*

***In our own Diocese:*** Pray for John, our Bishop and Archbishop and Metropolitan; for Stephen, our Archdeacon; Helen, our Regional Dean; and for the North Vancouver Anglican churches. Pray for Shane Parker, our Primate; Chris Harper, National Indigenous Archbishop. In our diocesan cycle of prayers this week we pray for All Saints, Agassiz and All Saints, Burnaby. We pray for all students at the Vancouver School of Theology (including Kevin).

***For the wider Church:*** Pray for the Church in Wales. Pray for the clergy and people in the Episcopal Diocese of Northern Philippines and for our partner parish of St Clement of Alexandria, Payeo. For all Pastors/Priests and congregations of other denominations in Lynn Valley and around the world.

***In our parish community:*** Pray for: Helen, our priest; Peggy, our deacon (and the diocesan Archdeacon for Deacons); Elizabeth, our retired deacon; Jenn Ashton, our Indigenous Cultural Sensitivity Leader and for her diaconal internship at St James, Vancouver; David Smith and Donna Burdick, our wardens; Beth, our parish administrator and children's ministry worker; Lynley, our music director, Mike, our treasurer; Audrey, our envelope secretary; Sean, our AV tech and Brianna, our cleaner. In our cycle of ministries, we pray for our Bible studies- Wednesday morning and evening, and ROMEOS.

***In our parish cycle of prayers:*** Pray for David, Katy, Allyson and Ryan Musil and for their extended family.

***For healing:*** Pray for Amin; Pat Alexander; Stuart Appenheimer; Beth Bailey; RL Birmingham; S. Birmingham; J. Birmingham and M. Mezzaroba; AJ Mezzaroba; Delena Bogard; Oliver Christie; Marie-Claire Concannon; Joanna; Kitty; young Clayton; Judd; K Coyne; Gerry; Margie Dacey; Marion Edwards; Lorna and Leah Goodwin; Alex Hazell; Barbel Ismen; Olivia; Kelsie Potter; Carol Rowland; Tony S and for their families, caregivers and medical staff.

***For outreach:*** Pray for all newcomers to Canada: Honada & family, Bukhari, Neema Grace, Malis and his family, Fatemeh, Nasrullah, Nasrin & family; Shahla & family, for Bunyamin & family. Pray for protection and safety for those waiting to come: Tsaw Hsar Gay, Lu Kay Paw, Alexander and Ly Gler from Myanmar; for Samir, Rounak and Shalom; Farzad & Mükerrrem; for Banat's family members in Pakistan and all displaced persons as they seek a place to call home. We pray for all people in war-torn countries where ongoing conflict, displacement and starvation are common including the DRC, Afghanistan, Sudan, Ukraine, Gaza and Syria. We pray for all those affected by the consequences of climate change. We pray for the community groups which use our building.