

***“People of Christ
Making a
Difference”***

Reformation Sunday

**Homecoming Sunday:
195th Anniversary**

October 26, 2025

**8:30 AM &
11:00 AM**

WELCOME TO ST. STEPHEN'S!

A nursery is provided for children through age 4 for both worship services and for infants and toddlers during Sunday School. The nursery is located at the end of the hall on the right side.

Children's bags can be found in the "Kid's Corner" of the narthex.

Restroom facilities are located down the hall on the left side.

First Aid, Emergency Equipment, and a wheelchair are located down the hall on the right by the stairwell.

If for any reason you must leave the sanctuary, the service is live streamed in the Agape Sunday School classroom. Any usher will be glad to direct you.

Sunday school classes are provided for 18 month olds through adults.

Listening devices and larger print bulletins are located in the narthex.

Ushers are also available to assist you.

If you are a visitor feel free to sign-in using the QR code. Here's how it works: Point your camera at the image, tap the link that appears on your screen, and share whatever information you desire. Thank you! Hope to see you again soon!



GREETING, ANNOUNCEMENTS, AND PEACE

PRELUDE

"When Morning Gilds the Skies"
(Adult Handbell Choir)

Terry Osman

(We Stand)

BRIEF ORDER FOR CONFESSION AND FORGIVENESS

In the name of the Father, and of the + Son, and of the Holy Spirit.

Amen.

Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy name, through Jesus Christ our Lord.

Amen

If we say we have no sin, we deceive ourselves, and the truth is not in us. But if we confess our sins, God who is faithful and just will forgive our sins and cleanse us from all unrighteousness.

Most merciful God,

we confess that we are in bondage to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name. Amen

Almighty God, in his mercy, has given his Son to die for us and, for his sake, forgives us all our sins. As a called and ordained minister of the Church of Christ, and by his authority, I therefore declare to you the entire forgiveness of all your sins, in the name of the Father, and of the + Son, and of the Holy Spirit.

Amen

GATHERING HYMN

"Built On a Rock"

ELW 652

1 Built on a rock the church shall stand, e - ven when stee - ples are
 2 Sure - ly, in tem - ples made with hands God the Most High is not
 3 Christ builds a house of liv - ing stones: we are his own hab - i -
 4 Yet in this house, an earth - ly frame, Je - sus the chil - dren is

fall - ing; crum - bled have spires in ev - 'ry land, bells still are
 dwell - ing - high in the heav'n's his tem - ple stands, all earth - ly
 ta - tion; he fills our hearts, his hum - ble thrones, grant - ing us
 bless - ing; hith - er we come to praise his name, faith in our

chim - ing and call - ing - call - ing the young and old to rest, call - ing the
 tem - ples ex - cel - ling. Yet God who dwells in heav'n a - bove deigns to a -
 life and sal - va - tion. Where two or three will seek his face, he in their
 Sav - ior con - fess - ing. Je - sus to us his Spir - it sent, mak - ing with

souls of those dis - tressed, long - ing for life ev - er - last - ing.
 bide with us in love, mak - ing our bod - ies his tem - ple.
 midst will show his grace, bless - ings up - on them be - stow - ing.
 us his cov - e - nant, grant - ing his chil - dren the king - dom.

- 5 Through all the passing years, O Lord,
 grant that, when church bells are ringing,
 many may come to hear your Word,
 who here this promise is bringing:
 "I know my own, my own know me;
 you, not the world, my face shall see;
 my peace I leave with you. Amen."

GREETING

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you always.

And also with you.

CANTICLE OF PRAISE

Refrain

This is the feast of vic-to-ry for our God. Al-le - lu - ia,

al - le - lu - ia, al - le - lu - ia. 1 Wor - thy is Christ, the Lamb

who was slain, whose blood set us free to be peo - ple of God.

Refrain

This is the feast of vic-to-ry for our God. Al-le - lu - ia,

al - le - lu - ia, al - le - lu - ia. 2 Pow - er, rich - es, wis - dom, and

strength, and hon - or, bless - ing, and glo - ry are his.

Refrain

This is the feast of vic-to-ry for our God. Al-le - lu - ia,

al - le - lu - ia, al - le - lu - ia. 3 Sing with all the peo - ple of

God, and join in the hymn of all cre - a - tion: Bless - ing, hon - or,

glo - ry, and might be to God and the Lamb for - ev - er. A - men.

Refrain

This is the feast of vic-to-ry for our God. Al-le - lu - ia,
 al - le - lu - ia, al - le - lu - ia. 4 For the Lamb who was
 slain has be - gun his reign. Al - le - lu - ia.
Final refrain
 This is the feast of vic - to-ry for our God.
 Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

THE SALUTATION

The Lord be with you.

And also with you.

PRAYER OF THE DAY

(We Sit)

FIRST READING

Jeremiah 31:31-34

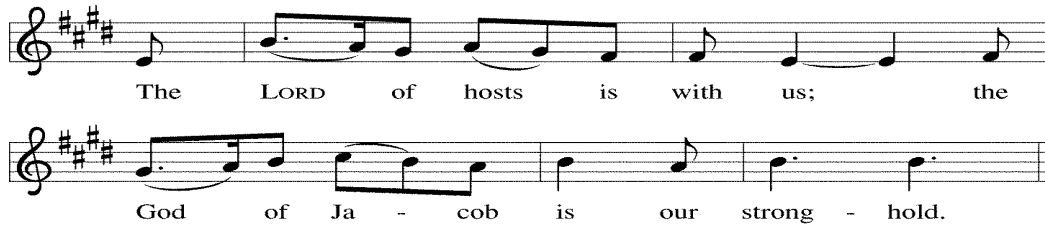
³¹The days are surely coming, says the LORD, when I will make a new covenant with the house of Israel and the house of Judah. ³²It will not be like the covenant that I made with their ancestors when I took them by the hand to bring them out of the land of Egypt—a covenant that they broke, though I was their husband, says the LORD. ³³But this is the covenant that I will make with the house of Israel after those days, says the LORD: I will put my law within them, and I will write it on their hearts; and I will be their God, and they shall be my people. ³⁴No longer shall they teach one another, or say to each other, “Know the LORD,” for they shall all know me, from the least of them to the greatest, says the LORD; for I will forgive their iniquity, and remember their sin no more.

The word of the Lord.

Thanks be to God.

PSALM

Psalm 46



¹God is our ref- | uge and strength,
a very present | help in trouble.

²**Therefore we will not fear, though the | earth be moved,
and though the mountains shake in the depths | of the sea;**

³though its waters | rage and foam,
and though the mountains tremble | with its tumult.

⁴**There is a river whose streams make glad the cit- | y of God,
the holy habitation of | the Most High.**

⁵God is in the midst of the city; it shall | not be shaken;
God shall help it at the | break of day.

⁶**The nations rage, and the | kingdoms shake;
God speaks, and the earth | melts away. R**

⁷The LORD of | hosts is with us;
the God of Jacob | is our stronghold.

⁸**Come now, regard the works | of the LORD,
what desolations God has brought up- | on the earth;**

⁹behold the one who makes war to cease in | all the world;
who breaks the bow, and shatters the spear, and burns the | shields with fire.

¹⁰**“Be still, then, and know that | I am God;
I will be exalted among the nations; I will be exalted | in the earth.”**

¹¹The LORD of | hosts is with us;
the God of Jacob | is our stronghold. **R**

SECOND READING

Romans 3:19-28

¹⁹Now we know that whatever the law says, it speaks to those who are under the law, so that every mouth may be silenced, and the whole world may be held accountable to God. ²⁰For “no human being will be justified in his sight” by deeds prescribed by the law, for through the law comes the knowledge of sin.

²¹But now, apart from law, the righteousness of God has been disclosed, and is attested by the law and the prophets, ²²the righteousness of God through faith in Jesus Christ for all who believe. For there is no distinction, ²³since all have sinned and fall short of the glory of God;

²⁴they are now justified by his grace as a gift, through the redemption that is in Christ Jesus,

²⁵whom God put forward as a sacrifice of atonement by his blood, effective through faith. He did this to show his righteousness, because in his divine forbearance he had passed over the sins previously committed; ²⁶it was to prove at the present time that he himself is righteous and that he justifies the one who has faith in Jesus.

²⁷Then what becomes of boasting? It is excluded. By what law? By that of works? No, but by

the law of faith. ²⁸For we hold that a person is justified by faith apart from works prescribed by the law.

The word of the Lord.
Thanks be to God.

(We Stand)

GOSPEL PROCESSIONAL *"God's Word Is Our Great Heritage"*

ELW 509



God's word is our great her - i - tage and shall be ours for - ev - er;
to spread its light from age to age shall be our chief en - deav - or.
Through life it guides our way; in death it is our stay. Lord, grant while
time shall last your church may hold it fast through - out all gen - er - a - tions.

THE HOLY GOSPEL

John 8:31-36

The holy gospel according to St. John, the 8th chapter.
Glory to you, O Lord.

³¹Jesus said to the Jews who had believed in him, "If you continue in my word, you are truly my disciples; ³²and you will know the truth, and the truth will make you free." ³³They answered him, "We are descendants of Abraham and have never been slaves to anyone. What do you mean by saying, 'You will be made free'?"

³⁴Jesus answered them, "Very truly, I tell you, everyone who commits sin is a slave to sin.

³⁵The slave does not have a permanent place in the household; the son has a place there forever. ³⁶So if the Son makes you free, you will be free indeed."

The gospel of the Lord.
Praise to you, O Christ.

GOSPEL PROCESSIONAL *"God's Word Is Our Great Heritage"*

ELW 509

(We Sit)

**CHILDREN'S SERMON
SERMON**

Pastor Jason
Pastor Pat Riddle

(We Stand)

1 The church's one foun - da - tion is Je - sus Christ, her Lord;
 2 E - lect from ev - 'ry na - tion, yet one o'er all the earth,
 3 Though with a scorn - ful won - der this world sees her op - pressed,
 4 Through toil and trib - u - la - tion and tu - mult of her war,
 5 Yet she on earth has u - nion with God, the Three in One,

she is his new cre - a - tion by wa - ter and the word.
 her char - ter of sal - va - tion one Lord, one faith, one birth:
 by schisms . . rent a - sund - er, by her - e - sies dis - tressed,
 she waits the con - sum - ma - tion of peace for - ev - er - more;
 and mys - tic sweet com - mu - nion with those whose rest is won.

From heav'n he came and sought her to be his ho - ly bride;
 one ho - ly name she bless - es, par - takes one ho - ly food,
 yet saints their watch are keep - ing; their cry goes up: "How long?"
 till with the vi - sion glo - rious her long - ing eyes are blest,
 Oh, bless - ed heav'n-ly cho - rus! Lord, save us by your grace,

with his own blood he bought her, and for her life he died.
 and to one hope she press - es with ev - 'ry grace en - dued.
 and soon the night of weep - ing shall be the morn of song.
 and the great church vic - to - rious shall be the church at rest.
 that we, like saints be - fore us, may see you face to face.

THE NICENE CREED

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate of the Holy Spirit and the virgin Mary and became truly human. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is worshiped and glorified, who has spoken through the prophets. We believe in one holy catholic and apostolic church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

PRAYERS OF THE FAITHFUL

(We Sit)

OFFERING

God calls us to be generous stewards of those gifts for the sake of our ministry near and far. You can support our ministry by putting your offering in the offering plate, mailing it to the church, giving online (sslc.org or use the QR Code) or through the Givelify app. If you would like more details on direct deposit giving please contact our Parish Administrator, Mrs. Tonya Reynolds, at (803) 359-6562.



Anthem

"With Songs of Rejoicing"

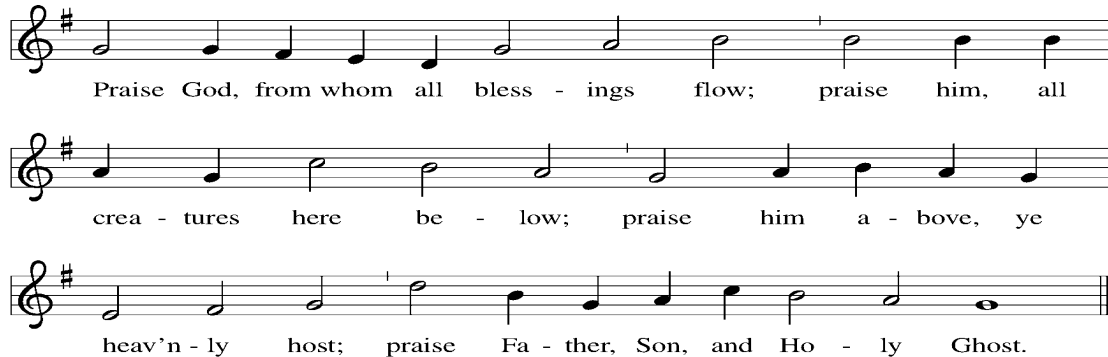
Johann S. Bach

With songs of rejoicing sing praise to the Lord; for he has done marvelous things!
Break forth into joy. His praises the lyre and the trumpet employ.
The floods clap their hands, and the hills sing for joy.
With songs of rejoicing sing praise to the Lord.
Come make a joyful noise, sing to the Lord, Alleluia! Sing Alleluia!

(We Stand)

OFFERTORY

ELW 854



Praise God, from whom all bless - ings flow; praise him, all
crea - tures here be - low; praise him a - bove, ye
heav'n - ly host; praise Fa - ther, Son, and Ho - ly Ghost.

THE GREAT THANKSGIVING

The Lord be with you. And al - so with you.

Lift up your hearts. We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

Detailed description: This block contains four staves of musical notation for the hymn 'The Great Thanksgiving'. Each staff begins with a treble clef and a key signature of one flat (B-flat). The notes are mostly quarter and eighth notes, often beamed together. The lyrics are written below the notes, with hyphens indicating syllables that span across multiple notes. The first staff has a double bar line after the first phrase. The fourth staff ends with a double bar line.

THE PREFACE

THE SANCTUS

Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,

heav-en and earth are full of your glo - ry. Ho - san - na. Ho -

san-na. Ho - san - na in the high - est. Bless-ed is he who

comes in the name of the Lord. Ho-san - na in the high - est.

Detailed description: This block contains four staves of musical notation for the hymn 'The Sanctus'. Each staff begins with a treble clef and a key signature of one flat (B-flat). The melody is more varied than in the first section, including some eighth and sixteenth notes. The lyrics are written below the notes, with hyphens indicating syllables that span across multiple notes. The fourth staff ends with a double bar line.

THE EUCHARISTIC PRAYER

THE LORD'S PRAYER

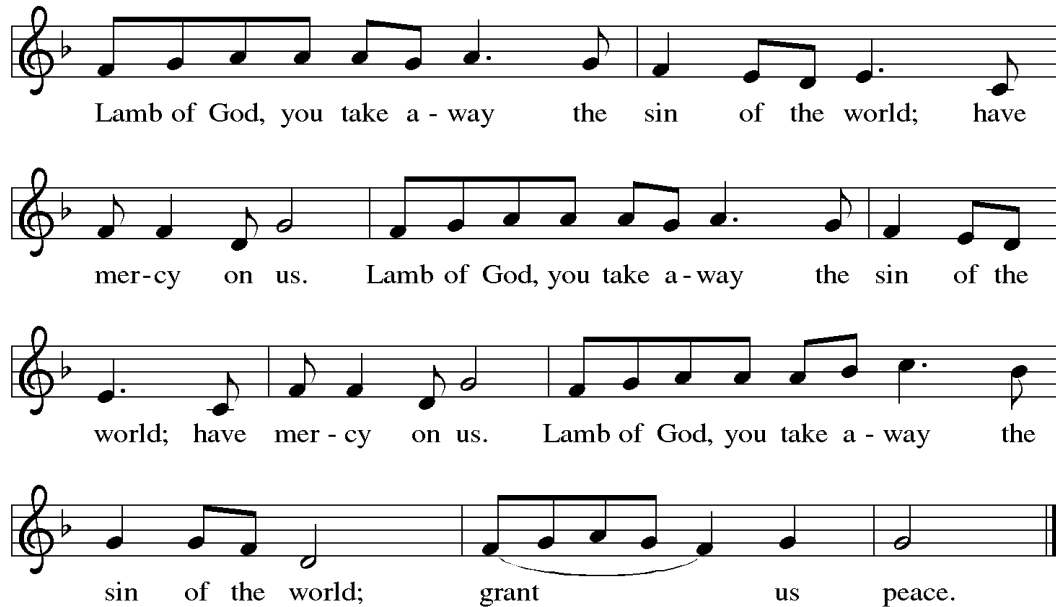
Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

INVITATION TO COMMUNION

Taste and see that the Lord is good.

(We Sit)

THE AGNUS DEI



Lamb of God, you take a - way the sin of the world; have

mer-cy on us. Lamb of God, you take a-way the sin of the

world; have mer - cy on us. Lamb of God, you take a - way the

sin of the world; grant us peace.

RECEPTION OF THE BLESSED SACRAMENT

Christ welcomes you to this Holy Meal of the Baptized! We receive communion this morning at the center aisle. Communion will be brought to the front rows for those who wish to remain seated. Children who commune should be assisted by adults near them. Those unable to partake of wine or wheaten bread are assured of our Lord's presence in, with, and under each element alone. Gluten-free wafers are available upon request.

Communion Music

"Come Home"

Craig Courtney

Softly and tenderly, Jesus is calling, calling for you and for me;
See, on the portals he's waiting and watching, watching for you and for me.
Come home, come home, you who are weary, come home.

Why should we tarry when Jesus is pleading, pleading for you and for me.
Why should we linger and heed not his mercies, mercies for you and for me.
Come home, you who are weary come home.

O for the wonderful love he has promised, promised for you and for me!
Though we have sinned, he has mercy and pardon, pardon for you and for me.

*The Congregation is encouraged to participate in the following Communion Hymn.
The hymn can be found in the back portion of the WOV (Blue) Hymnal in your pew rack.*

Communion Hymn

"We All Are One in Mission"

WOV 755

(We Stand)

BLESSING OF THE COMMUNICANTS

The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.

Amen.

BENEDICTION

Almighty and merciful God, Father, + Son, and Holy Spirit, bless, preserve, and keep you this day and forevermore.

Amen.

SENDING SONG

"A Mighty Fortress Is Our God"

ELW 504



1 A might - y for - tress is our God, a sword and shield vic -
 2 No strength of ours can match his might! We would be lost, re -
 3 Though hordes of dev - ils fill the land all threat - 'ning to de -
 4 God's Word for - ev - er shall a - bide, no thanks to foes, who



to - rious; he breaks the cruel op - pres - sor's rod and
 ject - ed. But now a cham - pion comes to fight, whom
 your us, we trem - ble not, un - moved we stand; they
 fear it; for God him - self fights by our side with



wins sal - va - tion glo - rious. The old sa - tan - ic foe
 God him - self e - lect - ed. You ask who this may be?
 can - not o - ver - pow'r us. Let this world's ty - rant rage;
 weap - ons of the Spir - it. Were they to take our house,



has sworn to work us woe! With craft and dread - ful might
 The Lord of hosts is he! Christ Je - sus, might - y Lord,
 in bat - tle we'll en - gage! His might is doomed to fail;
 goods, hon - or, child, or spouse, though life be wrenched a - way,



he arms him - self to fight. On earth he has no e - qual.
 God's on - ly Son, a - dored. He holds the field vic - to - rious.
 God's judg - ment must pre - vail! One lit - tle word sub - dues him.
 they can - not win the day. The king - dom's ours for - ev - er!

DISMISSAL

Go in peace to love and serve the Lord.
Thanks be to God.

POSTLUDE

"A Mighty Fortress"

Johann Gottfried Walther

Sunday, October 26, 2025

Reformation Sunday

Good News All Over Again

The desire to privatize the free love of God for all creation seems stamped on the human soul. While Lutherans learn early on in their faith formation about the abuses of the church through the sale of indulgences in the sixteenth century, the scriptures for Reformation Day remind us that the desire of religious people to claim ownership of what God freely gives is nothing new.

We hear the self-righteous bickering of the Israelites behind the prophet Jeremiah's declaration of a new covenant between God and humanity, one that erases any claim to special access, because we shall all know God. For the early church the question was whether there was any longer a need to observe the religious laws and customs of Israel, and the inclusion of Gentiles in the Christian community. Paul reminds us that we are justified by faith in who God is, a God of grace, not by virtue of who we are.

Yet we forget this fact over and over again, like the Jews who insisted to Jesus that they had "never been slaves to anyone," forgetting their bondage in Egypt (John 8:33). We, too, lose sight of our bondage to systems of oppression and the unjust hierarchies they create. We, too, fall prey to thinking we are better or less than others because of arbitrary categories assigned to us at birth.

Reformation Day reminds us that our impulse to contain God's grace in structures of our own making cannot hold back God's determination to claim the whole world in a love as encompassing and intimate as words written on our hearts. That was good news for the Israelites in exile, for the early church in Rome, for those living during the Reformation, and for us today. Reformation Day reminds us that the words God spoke at creation when God made the world and called it good, become good news for us each time we hear them.

The Readings on This Day

During the sixteenth century, some German Lutheran churches celebrated an annual thanksgiving day for the Reformation. In 1667 the festival was set for October 31 or the Sunday prior, since by then it was popularly believed that on this date in 1517 Martin Luther posted the Ninety-Five Theses on the Wittenberg church door, in anticipation of people coming to worship on November 1, All Saints Day, to view saints' relics. The date on which to commemorate the life and achievements of Martin Luther is February 18, his death day in 1546. The point of this festival is the continuing need for perpetual reformation of all churches.

John 8:31-36

It is not the church, or any one church, that is truth; rather, Jesus Christ is truth. No church can claim ownership of the word; rather, Jesus Christ is the Word. The son is free, that is, free to remain in the house. We gather around that word to receive the truth and experience life in the Father's house.

Jeremiah 31:31-34

The oracle from Jeremiah is appointed because of its promise that God will continue a covenant of grace. Christians have seen that new covenant, and the forgiveness of sin and knowledge of God it brings, as embodied in the death and resurrection of Jesus Christ and renewed at the supper—"the new covenant in my blood."

Romans 3:19-28

This excerpt from Romans is appointed because it summarizes the biblical gospel so transformative for Martin Luther. It is faith in Christ that saves, not "law," that is, religious practices stipulated in the Torah, nor, indeed, "boasting" in our church. The church is called perpetually to renew its faith in God's grace.

ALTAR FLOWERS are given to the glory of our almighty God and lovingly dedicated to all the women of the church, whose faith and service brighten our fellowship by our WELCA groups.

SERVING TODAY:

Ushers: (8:30) Reuben Eargle, Sandy Shealy, Ron Redd, Steve Fowler, Jim Nantz, and Daryl Hooker;

(11:00) Otis Rawl, G Kolb, Mike Burgess, Myra Strock, Manning Burgess, Roy Windham, and George Mathias

Cantor: Madison LaFontan

Soloist: Austin Means

Greeters: (8:30) Julie and Adam Tworzyanski; (11:00) Sarah Kolb

Readers: (8:30) Danny Able; (11:00) Bill Cegelis

Communion Assistants: (8:30) Lacy Geary; (11:00) Bill Cegelis

Order of St. Stephen's: (8:30) [A] Katy Hooker [C] Shaun Wessinger [B] Jaime Wessinger [TB] Connor Geary [TB] Gracen Geary;

(11:00) [A] Sarah Ellis Stafford [C] Mary Beth Stafford [B] Sophie Taylor [TB] Madelyn Burgess [TB] Jocelyn Summerall

The Church Staff

Website: www.sslc.org

The Rev. Jason T. Antley

The Rev. Ralph G. Hill

Mrs. Shannon Burnett, Director of Family Life

Mrs. Tonya Reynolds, Parish Administrator

Ms. Susan Wilson, Director of Music/Organist

Mrs. Julie Tworzyanski, Preschool Director

Mrs. Sylvia Looney, Organist Emeritus

Sunday School Information:

Locations for Children's Classes

Locations for Adult Classes

Nursery – Room #105	Agape Adult Class Room #102 (Closest to Narthex)
2—4 year olds & 5K – Room #103	Saints & Sinners with PJ and PR Room #203 (Large Upstairs Room)
1st—5th Grade – Room # 216	Women Digging Deeper Parlor
6th—8th Grade – Room #212	For those not attending a Sunday School class but waiting on a child to get out of one, feel free to sit in the Social Hall!
9th—12th Grade – Room #217	If you are interested in beginning a new Sunday School class please contact Mrs. Shannon.

If you are not receiving the weekly announcements and monthly newsletter via email and would like to receive them, please email Shannon (Shannon@ssl.org) so she can add you to the distribution list.

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