



TRINITY

PRESBYTERIAN CHURCH

COMMUNION OF REFORMED EVANGELICAL CHURCHES

20th Sunday after Pentecost

Reformation Sunday

Oct 26th, 2025

COVENANT RENEWAL WORSHIP

Please take this bulletin home with you to use for worship in the home

Sunday at Trinity

9:00 AM Sunday School

Ages 3-5: Admin Building

Ages 6-8: Admin Building

Ages 9- 12: Admin Building

Ages 13 and Up: Fellowship Hall

10:30 Worship Service

Sanctuary

Nursery

October 26th: Alexa, Aubrey
Kate

November 2nd: Helper

Fellowship Luncheon:

October 26th: Luther

November 2nd: Bucer

November 9th: Calvin

November 16th: Knox

3rd Sunday Evening Service:

November 16th, 6PM

Lord's Day Assistants

October: Havran

November: Waldron

Attendance

September 28th: 177

October 5th: 189

October 12th: 193

October 19th: 159

Welcome to TPC

Trinity Presbyterian Church exists because of God's grace and for His glory. In the name of Jesus Christ, we welcome you to join us today in our highest privilege: worshipping the Triune God. We are delighted you are here and are eager to serve you.

Church Staff

Pastor Ben Rossell

Associate Pastor - Mike Ruff

Facilities Manager - Mark Norris

Media Administrator – Emma Hutton

Elders

Mike Mosley - Education

Greg Parry - Choir Director

Gary Williams - Clerk of Session

Sam Nelson

Elder Emeritus Erik Stoer

Deacons

Don Hamilton Nate Pierpoint

Micah Mallory Keaton McDonald

Greg Waldron Trever Knie

Lay Leaders

Mindy Denigan – Biblical Counselor

Emily Knie – Librarian

Ethan King, Selah Mallory – Photographers

Caleb Williams – Webmaster

Covenant Renewal Worship

Welcome to Trinity Presbyterian Church!

In the Lord's Service, the Father renews covenant with His people in Christ through the Holy Spirit. We receive God's gifts of Word and sacrament and respond in faithful prayer and sacrificial praise through our Great High Priest Jesus Christ.

We invite all baptized Christians, in good standing and not under discipline, to celebrate the Lord's Supper and so commune with Christ in His body.

We enjoy having our covenant children worship with us. However, should parents need assistance with their children 3 and under, there is a nursery available in the administrative building. Also, feel free to use the cry rooms if desired, which are located to the left and right of the sanctuary entrance. The south cry room on the right is designated for nursing mothers.

If you are a first-time visitor, please consider filling out a visitor's card and dropping it in the offering plate.

Announcements

Our Missionary of the Week beginning today is The Peru Mission. We encourage our families to pray for this mission partner at least once during the week.

Mark Your Calendars:

Advent and Christmas Choir Practice Begins: Please join us as we kick off choir practice for Advent and Christmastide on Sunday, **Oct. 26 at 9 AM** in the sanctuary. Interested in singing? See Elder Parry for details on practices, performances, and how to get involved

TPC Trivia Night: Join us Friday, **Nov. 7 at 6 PM** in the Fellowship Hall for a fun BYOD (Bring Your Own Dinner) trivia night! Play as a family or team up with friends to test your Bible knowledge. Donations (monetary or cleaning supplies) will support Calm House in Niceville.

Men's Prayer Breakfast, Tuesdays at 6:00 AM: After prayer, we are discussing Bill Smith's book, *How it All Fits Together: Knowing Wisdom from the Proverbs*.

THE LORD CALLS US TO WORSHIP

By the blood of Jesus, let us draw near God with a true heart in full assurance of faith,
HAVING OUR HEARTS SPRINKLED FROM AN EVIL CONSCIENCE AND OUR BODIES WASHED WITH PURE WATER.

Let us hold fast the confession of *our* hope without wavering, for He who promised *is* faithful.

AND LET US CONSIDER ONE ANOTHER IN ORDER TO STIR UP EACH OTHER TO LOVE AND GOOD WORKS. (Heb 10)

Entrance Hymn

A Mighty Fortress

Martin Luther, 1529

Tr. by Frederick H. Hedge, 1858

Ein' feste Burg 8. 7. 8. 7. 6. 6. 6. 7.

Martin Luther, 1529



1. A might-y For-ress is our God, A Bul-wark nev-er fail-ing;
 2. Did we in our own strength con-fide, Our striv-ing would be los-ing;
 3. And though this world, with dev-ils filled, Should threat-en to un-do us,
 4. That Word a-bove all earth-ly powers, No thanks to them, a-bid-eth;



Our Help-er he a-mid the flood Of mor-tal ills pre-vail-ing.
 Were not the right Man on our side, The Man of God's own choos-ing.
 We will not fear, for God hath willed His truth to tri-umph through us.
 The Spir-it and the gifts are ours Through him who with us sid-eth;



For still our an-cient foe Doth seek to work us woe; His craft and pow'r are
 Dost ask who that may be? Christ Je-sus, it is he, Lord Sab-a-oth his
 The prince of dark-ness grim, We trem-ble not for him; His rage we can en-
 Let goods and kin-dred go, This mor-tal life al-so; The bod-y they may



great; And, armed with cru-el hate, On earth is not his e-qual.
 Name, From age to age the same, And he must win the bat-tle.
 dure, For lo! his doom is sure; One lit-tle word shall fell him.
 kill: God's truth a-bid-eth still; His king-dom is for ev-er. A-MEN.



Worship Prelude

Jesus taught us to be reconciled with our brother before any other act of worship (Matthew 5:22ff). As Christians, we ought to seek reconciliation and peace with each other prior to approaching our God in worship. If necessary, seek each other out, repent, and restore fellowship first, then worship.

Opening Call and Response

The congregation reads the words in **bold** print.

Entrance Hymn

Rejoice in song together to give thanks to the name of the Lord. He welcomes us into His house.

Entrance Psalm 46

Entrance Psalm

God calls us to enter into His Sanctuary and worship Him. Hear and speak together His Psalter, carrying on a conversation with God.

God is our refuge and strength,
A VERY PRESENT HELP IN TROUBLE.

Therefore, we will not fear, though the earth be removed,
AND THOUGH THE MOUNTAINS BE CARRIED INTO THE MIDST OF THE SEA;

Though its waters roar and be troubled,
THOUGH THE MOUNTAINS SHAKE WITH ITS SWELLING.

There is a river whose streams shall make glad the city of God,
THE HOLY PLACE OF THE TABERNACLE OF THE MOST-HIGH.

God is in the midst of her, she shall not be moved;
GOD SHALL HELP HER, JUST AT THE BREAK OF DAWN.

The nations raged, the kingdoms were moved;
HE UTTERED HIS VOICE, THE EARTH MELTED.

The LORD of hosts is with us;
THE GOD OF JACOB IS OUR REFUGE.

Come, behold the works of the LORD,
WHO HAS MADE DESOLATIONS IN THE EARTH.

He makes wars cease to the ends of the earth;
HE BREAKS THE BOW AND CUTS THE SPEAR IN TWO;

He burns the chariot in the fire.
BE STILL, AND KNOW THAT I AM GOD;

I will be exalted among the nations,
I WILL BE EXALTED IN THE EARTH!

The LORD of hosts is with us;
THE GOD OF JACOB IS OUR REFUGE.

The house of God is a house of prayer. As Jesus' disciples, we pray the prayer He taught us. Our prayer to God the Father, through God the Son, and by God the Holy Spirit is powerful and effective, so pray in faith.

Let us pray together...

**Our Father, who art in Heaven,
Hallowed be Thy Name.
Thy Kingdom Come.
Thy will be done, on earth as it is in Heaven.
Give us this day our daily bread,
And forgive us our debts, as we forgive, our debtors.
And lead us not into temptation, but deliver us from evil.
For Thine is the Kingdom, and the Power, and the Glory.
Forever and ever. Amen.**

THE LORD CLEANSSES US

Let us kneel and confess our sins together, first silently and then in unison.

(Please Kneel)

Let us pray together... **Most merciful God, we confess that we have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbor as ourselves. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways, to the glory of Your holy name. Amen.**

Confession of Sin

The silent prayer of confession is the time to examine yourself, confess your sins, and repent. It is the appropriate time to pray, 'Search me, O God, and know my heart; try me and know my thoughts; and see if there is any wicked way in me and lead me in the way everlasting' (Psalm 139:23-24).

The corporate confession of our sin calls upon God to show mercy to His people who repent. We beseech the Lord in humility.

Cleansing of Sin

(Please Stand)

Hear now God's assurance of forgiveness...

Lift up your hearts!

We lift them up to the Lord!

* *Sanctus*

The musical score for the Sanctus is written for a single melodic line on a treble clef staff. It begins with a key signature of one flat (B-flat) and a 3/4 time signature. The tempo/mood marking is 'with vigor'. The lyrics are: 'Ho - ly! Ho - ly! Ho - ly! Lord, God of Hosts! Hea-ven and earth are full of Your glo-ry! Ho - san-na in the High - est! Bless-ed is he who comes in the name of the Lord. Ho - san-na in the High - est.' The score includes various musical notations such as eighth notes, quarter notes, and half notes, with some triplets indicated by a '3' over a group of notes. The piece concludes with a double bar line.

Cleansing of Sin

Good news! Christ the Lord saves His people from their sins. Now ascend into the throne room of God assured of our forgiveness in Christ.

Sanctus

Sanctus means 'Holy'. Our Holy God makes us Holy so we can join Him. Now cleansed of sin, we meet with Him. We delight, and so we sing!

*Raise hands

God speaks with us through His Word to teach, correct, rebuke, and train us in righteousness. Heed these lessons, for in keeping them there is great reward.

THE LORD CONSECRATES US

(Please be seated)

First & Second Lessons

Revelation 14:6-7 & Romans 3:19-28

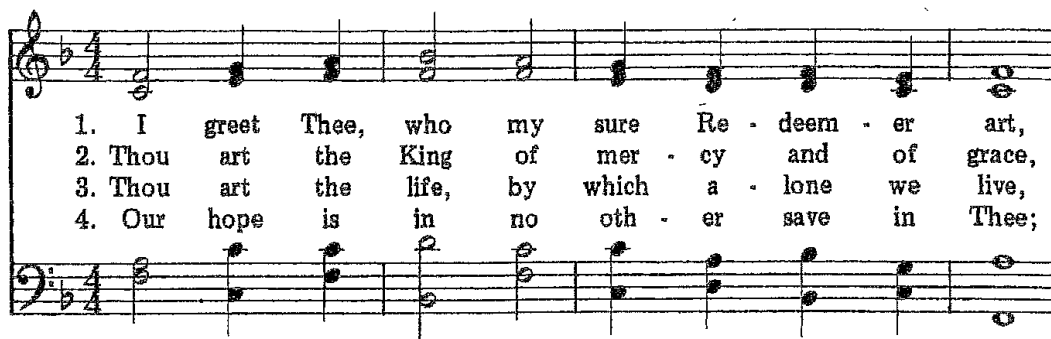
The Word of the Lord!

Thanks be to God!

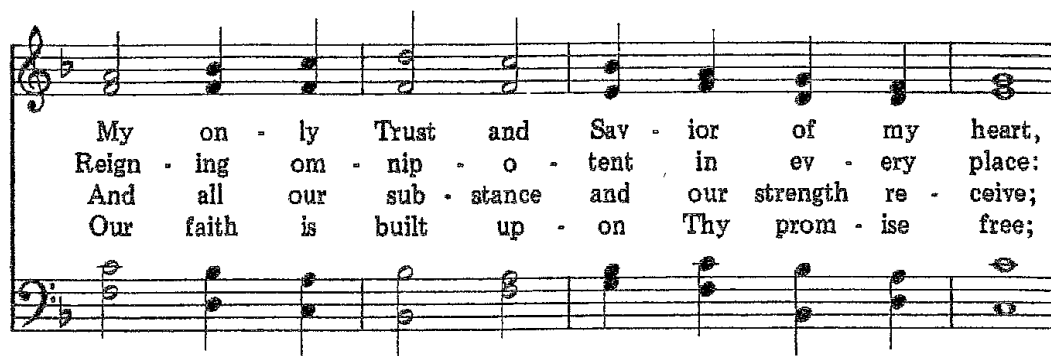
(Please rise for our Epistle Hymn, *I Greet Thee, Who My Sure Redeemer Art*)

John Calvin, 1545
Trans. by Elizabeth L. Smith, 1868

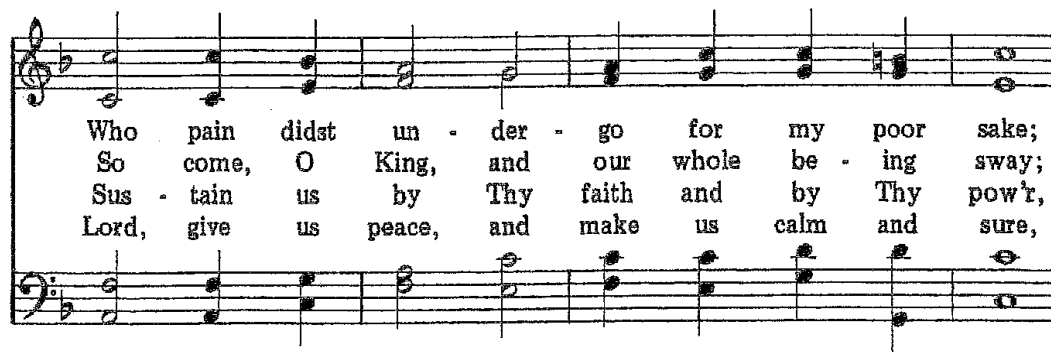
TOULON 10 10 10 10
Genevan Psalter, 1551



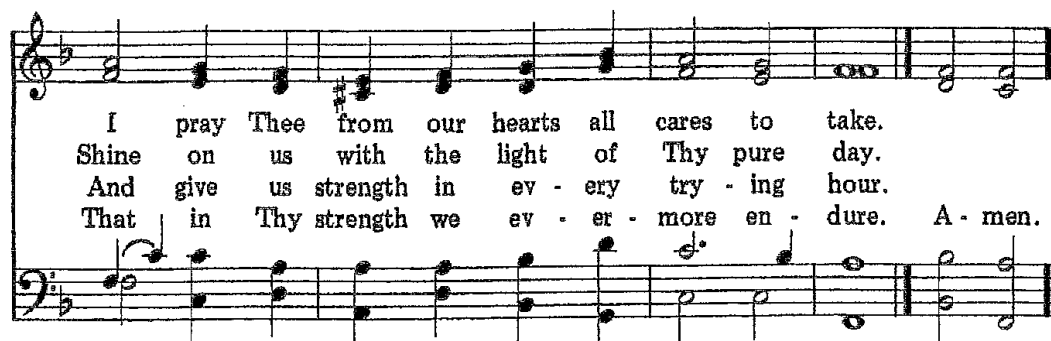
1. I greet Thee, who my sure Re - deem - er art,
2. Thou art the King of mer - cy and of grace,
3. Thou art the life, by which a - lone we live,
4. Our hope is in no oth - er save in Thee;



My on - ly Trust and Sav - ior of my heart,
Reign - ing om - nip - o - tent in ev - ery place:
And all our sub - stance and our strength re - ceive;
Our faith is built up - on Thy prom - ise free;



Who pain didst un - der - go for my poor sake;
So come, O King, and our whole be - ing sway;
Sus - tain us by Thy faith and by Thy pow'r,
Lord, give us peace, and make us calm and sure,



I pray Thee from our hearts all cares to take.
Shine on us with the light of Thy pure day.
And give us strength in ev - ery try - ing hour.
That in Thy strength we ev - er - more en - dure. A - men.

(Please remain standing for the Gospel Reading)

Gospel Lesson

John 8:31-36

The Gospel of the Kingdom!
Praise be to the Lord Jesus Christ!

** The Gloria Patri*

Glory be to the Father and to the Son and to the Holy Ghost!
As it was in the beginning, is now, and ever shall be.
World without end. Amen, Amen!

Prayer for Illumination

(Please be seated)

Preaching of the Word

Pastor Ben Rossell

Notes below:

Prayer of Consecration

The Gospel Lesson

Just as the Word became flesh and dwelt among us, so the Gospel Lesson is read from the floor among the congregation. Hearers respond by standing to honor the Word.

The Gloria Patri

Gloria Patri literally means "Glory to the Father". We praise God for speaking to us His Word.

Preaching of the Word

God appoints ministers to teach His Word. Listen as the sermon illuminates truth among us and calls forth fruit so that you may obey God in your daily life.

THE LORD COLLECTS OUR GIFTS

Offertory

Built on the Rock, the Church Shall Stand

Offertory

Offering gifts in worship is an immediate indication of our full obedience with all our life. We encourage everyone to give generously. God accepts our offering and calls us to meet the needs of His people both here in this Church and throughout the world.

1. Built on the Rock, the church shall stand e - ven when stee - ples are
2. Not in a tem - ple made with hands God the Al - might - y is
3. We are God's house of liv - ing stones, built for His own hab - i -
4. Thro' all the pass - ing years, O Lord, grant that, when church bells are

fall - ing; Christ builds His church in ev - 'ry land; bells still are
dwell - ing; high in the heav'n's His tem - ple stands, all earth - ly
ta - tion; He fills our hearts, His hum - ble thrones, granting us
ring - ing, man - y may come to hear God's Word where He this

chim - ing and call - ing, call - ing the young and old to rest, call - ing the
tem - ples ex - cel - ling. Yet He who dwells in heav'n a - bove chooses to
life and sal - va - tion. Yet to this place, an earth - ly frame, we come with
prom - ise is bring - ing: "I know My own, My own know Me, you, not the

souls of those dis - tressed, long - ing for life ev - er - last - ing.
live with us in love, mak - ing our bod - y His tem - ple.
thanks to praise His name; God grants His peo - ple true bless - ing.
world, My face shall see; My peace I leave with you. A - men."

WORDS: Nikolai F. S. Grundtvig, 1837; tr. Carl Doving, 1909

8.8.8.8.8.8.8

MUSIC: Ludvig M. Lindeman, 1840

Intercessory Prayer

Royal priesthood call upon God now to act for our good and the good of the whole world.

Presentation of Tithes and Offering

Prayer for the Church and the World

(Please Stand)

Lord, hear our prayer!

For You are gracious!

Nicene Creed

Christians, in Whom do we trust?

**We believe in one God: the Father Almighty,
Maker of heaven and earth,
and of all things visible and invisible;**

**And in one Lord, Jesus Christ, the only-begotten Son of God,
begotten of His Father before all worlds,
God of God, Light of Light, very God of very God,
begotten, not made,
being of one substance with the Father;
by Whom all things were made;
Who for us men, and for our salvation,
came down from Heaven,
and was incarnate by the Holy Ghost of the virgin, Mary,
and was made man;
and was crucified also for us under Pontius Pilate;
He suffered, and was buried,
and the third day
He rose again according to the Scriptures;
and ascended into Heaven,
and sitteth at the right hand of the Father;
and He shall come again with glory
to judge both the quick and the dead;
Whose kingdom shall have no end.**

**And we believe in the Holy Ghost, the Lord and Giver of life,
Who proceedeth from the Father and the Son;
Who with the Father and the Son
together is worshipped and glorified;
Who spoke through the prophets.**

**And we believe one, holy, catholic, and apostolic Church;
we acknowledge one baptism for the remission of sins;
and we look for the resurrection of the dead,
and the life of the world to come.**

Amen.

(Please be seated)

Confession of Faith

Vow an allegiance to live by faith in obedience to the Triune God. As symbols of our faith, the Apostles', Athanasian, and Nicene Creeds confirm orthodox belief and separate true from false gospels.

This is a creed of the catholic Church. In the creeds, the term "catholic" means "global" or "universal." It refers to the whole people of God throughout the world, not to a particular denomination.

Communion

The Lord's Supper is the supreme means of covenant renewal between God and his people. This supper is a family feast for the people of God. We enter the family in baptism; we remain in the family by faithfully participating in the life of a local church. Thanks be to God that we are one together in Christ!

If you are a baptized member of a Christian Church, please partake with us. If you do not meet this qualification, please refrain from coming to the table, and see the elders to discuss your future participation.

Bread

The bread we break is a sharing in the body of Christ. Since there is one bread, we who are many are one body; for we all partake of the one bread. We sit and share bread with one another even as we devote ourselves to serve one another.

THE LORD COMMUNES WITH US

Communion Exhortation

Bread

Jesus Christ, Our Blessed Savior

Jesus Christus, nostra salus
Jan Hus, expanded Martin Luther (1524)

Jesus Christus, Unser Heiland, Der Von Uns
Johann Walter, *Enchiridion* (1524)

1. Je - sus Christ, our bless - ed Sav - ior
2. As His pledge of love un - dy - ing;
3. Je - sus here Him - self is shar - ing;

Turned a - way God's wrath for - ev - er. By His bit - ter
He, this prec - ious food sup - ply - ing, Give His bo - dy
Heed then how you are pre - par - ing, For if you do

grief and woe He saved us from the ev - il foe.
with the bread, And with the wine the blood He shed.
not be - lieve, His judgment then you shall re - ceive.

4. Christ says, "Come, all you that labor,
And receive My grace and favor;
Those who feel no pain or ill
Need no physician's help or skill."

5. Firmly hold with faith unshaken
That this food is to be taken
By the sick who are distressed.
By hearts that long for peace and rest.

6. If your heart this truth professes
And your mouth your sin confesses,
You will be your Savior's guest,
Be at His banquet truly blest.

7. Praise the Father, Who from heaven
To His own this food has given,
Who, to mend what we have done,
Gave into death His only Son.

8. Let this food your faith so nourish
That its fruit of love may flourish
And your neighbor learn from you
How much God's wondrous love can do.

The cup of blessing which we bless is a sharing in the blood of Christ. Drink to the glory of God and grow in His grace!



1. Oh, come with thanks, God's goodness praising; His firm and stead-fast love en-dures.
 2. I cried to God in my af-flic-tion; He an-swered me and set me free.
 3. *I was sur-round-ed by all na-tions, But I sub-dued them in His name;*
 4. *Hear in the dwell-ing of the right-eous Their joy-ful songs of vic-to-ry;*
 5. I'll thank the LORD; now let me en-ter. Un-lock the gates of right-eous-ness.
 6. The stone the build-ers had re-jec-ted Was chos-en as the cor-ner-stone.



Let Is-rael and the house of Aa-ron Pro-claim His love for-ev-er sure.
 The LORD Him-self is my pro-tec-tion. What can a man then do to me?
And though they swarmed like bees around me, I beat them down like thorns a-flame.
"The LORD's right hand is high ex-al-ted, The LORD's right hand does val-iant-ly!"
 The right-eous shall here be ad-mit-ted, For this in-deed the LORD's gate is.
 This mar-v'lous act, most un-ex-pec-ted, The do-ing is of God a-lone.



Let all who come to Him in wor-ship Be in His stead-fast love se-cure.
 On all my foes I look in tri-umph; With God I face them fear-less-ly.
I was hard-pressed and close to fall-ing; To my sup-port the LORD then came.
I shall not die, but live, and praise Him; In song His deeds my theme shall be.
 I thank Thee, LORD, that Thou hast heard me And res-cued me from my dis-tress.
 This is the day the LORD cre-at-ed; Now let us sing with joy-ful tones.



Come to the LORD with your thanks-giv-ing; His ev-er-last-ing love en-dures.
 I'll put no con-fi-dence in prin-ces; The LORD, He shall my re-fuge be.
He is my song and my sal-va-tion; His strength is ev-er-more the same.
Al-though the LORD has sore-ly chas-tened, He has from death de-liv-ered me.
 Thou hast be-come, LORD, my sal-va-tion; All those who seek Thee wilt Thou bless.
 Grant us pros-per-i-ty, we pray Thee; O LORD, save those who are Thy own.

(Please stand)

Versicle

A versicle is a response setting of a Scripture verse. Let us give thanks, for God dwells among us, His chosen people!

Versicle

Oh, give thanks to the Lord for he is good!

FOR EVERLASTING IS HIS LOVINGKINDNESS!

The Doxology

Join together and praise our Triune God!

The Doxology

**Praise God from whom all blessing flow,
Praise Him all creatures here below,
Praise Him above ye heavenly host,
Praise Father, Son, and Holy Ghost. Amen!**

Benediction of Peace

Worship continues through the remainder of the week as we live our lives in the presence of God. In all our callings and vocations, whatever we do, we do to the glory of God!

THE LORD COMMISSIONS US

*Benediction of Peace
Hymn of Response*

Lord, Keep us Steadfast

ERHALT UNS, HERR (L.M.)
Joseph Klug's *Geistliche Lieder*, Wittenberg, 1543

Martin Luther, 1541
tr. Catherine Winkworth, 1863

Hymn of Response

We leave today equipped
for our victory. Sing now,
surrounded by your family,
as God's musicians
marching forth to battle sin
and to bring God glory.

1. Lord, keep us stead - fast in Thy Word; Curb those who fain by
2. Lord Je - sus Christ, Thy pow'r make known, For Thou art Lord of
3. O Com - fort - er of price - less worth, Send peace and u - ni -

craft and sword Would wrest the king - dom from Thy
lords a - lone; De - fend Thy Chris - ten - dom that
ty on earth. Sup - port us in our fi - nal

Son And set at naught all He hath done.
we May ev - er - more sing praise to Thee.
strife And lead us out of death to life.

God bless you! Go in peace, and may the God of peace be with you!

A - men, a - men, a - men.