



Order of Service for October 19, 2025
St. Luke the Evangelist
Celebration of Holy Eucharist 10:00 a.m.
Celebrating: The Rev'd Tony Hilling
Assisting: The Rev'd Deacon Betty Nadurak



**I will put
my law
within them,
and I will
write it on
their hearts**

Jeremiah 31: 33



Pre-Service Music: Therefore the Redeemed
(Please join in this time of worship, as we prepare
for the Service.)

Welcome and Opening Prayer

Processional Hymn: Lord We Come to Ask Your
Healing-(screens)

Greeting. p 185 (Book of
Alternative Services - Green book) (screens)

The Collect for Purity. p. 185 (screens)

Glory to God p. 186 (screens)

Kyrie Eleison p. 186 (screens)

Collect of the Day p. 425 (screens)

The Proclamation of the Word

The First Reading

A reading from the book of Jeremiah

The days are surely coming, says the Lord, when I will sow the house of Israel and the house of Judah with the seed of humans and the seed of animals. And just as I have watched over them to pluck up and break down, to overthrow, destroy, and bring evil, so I will watch over them to build and to plant, says the Lord. In those days they shall no longer say: "The parents have eaten sour grapes, and the children's teeth are set on edge." But all shall die for their own sins; the teeth of everyone who eats sour grapes shall be set on edge. The days are surely coming, says the Lord, when I will make a new covenant with the house of Israel and the house of Judah. It will not be like the covenant that I made with their ancestors when I took them by the hand to bring them out of the land of Egypt - a covenant that they broke, though I was their husband, says the Lord. But this is the covenant that I will make with the house of Israel after those days, says the Lord: I will put my law within them, and I will write it on their hearts; and I will be their God, and they shall be my

people. No longer shall they teach one another, or say to each other, "Know the Lord," for they shall all know me, from the least of them to the greatest, says the Lord; for I will forgive their iniquity, and remember their sin no more.

Jeremiah 31:27-34

Reader: The word of the Lord.

People: *Thanks be to God.*

Psalm 119:97-104...... p. 875 (screens)

The Epistle Reading

A reading from the second letter of Paul to Timothy

As for you, continue in what you have learned and firmly believed, knowing from whom you learned it, and how from childhood you have known the sacred writings that are able to instruct you for salvation through faith in Christ Jesus. All scripture is inspired by God and is useful for teaching, for reproof, for correction, and for training in righteousness, so that everyone who belongs to God may be proficient, equipped for every good work. In the presence of God and of Christ Jesus, who is to judge the living and the dead, and in view of his appearing and his kingdom, I solemnly urge you: proclaim the message; be persistent whether the time is favourable or unfavourable; convince, rebuke, and encourage, with the utmost patience in teaching. For the time is coming when people will not put up with sound doctrine, but having itching ears, they will accumulate for themselves teachers to suit their own desires and will turn away from listening to the truth and wander away to myths. As for you, always be sober, endure suffering, do the work of an evangelist, carry out your ministry fully.

2 Timothy 3:14-4:5

Reader: The word of the Lord.

People: *Thanks be to God.*

Gradual Hymn: CP # 292 We Cannot Measure
How You Heal (screens)

The Holy Gospel

Leader: The Lord be with you.

People: *And also, with you.*

Leader: The Holy Gospel of our Lord Jesus Christ according to Luke.

People: *Glory to you, Lord Jesus Christ.*

Gospel Acclamation: The Alleluia (sung)

Then Jesus told them a parable about their need to pray always and not to lose heart. He said, "In a certain city there was a judge who neither feared God nor had respect for people. In that city there was a widow who kept coming to him and saying, 'Grant me justice against my opponent.' For a while he refused; but later he said to himself, 'Though I have no fear of God and no respect for anyone, yet because this widow keeps bothering me, I will grant her justice, so that she may not wear me out by continually coming.'" And the Lord said, "Listen to what the unjust judge says. And will not God grant justice to his chosen ones who cry to him day and night? Will he delay long in helping them? I tell you, he will quickly grant justice to them. And yet, when the Son of Man comes, will he find faith on earth?"

Luke 18:1-8

Leader: The Gospel of Christ.

People: *Praise to you, Lord Jesus Christ.*

Gospel Acclamation: The Alleluia (sung)

Homily

The Apostle's Creed . . . p. 189 (screens)

The Prayers of the People (screens) (The people sit or kneel for the prayers)

Confession and Absolution . . . p. 191 (screens)

The Peace . . . p. 192 (screens)

The Celebration of the Eucharist

Offertory Hymn: Spirit, Spirit of Gentleness (screens)

Prayer over the Gifts. p. 426 (screens)

Eucharistic Prayer # 3.... p. 198 (screens)

Proper Preface for All Saints ... p. 224 (screens)

The Lord's Prayer form 1. p. 211 (screens)

The Breaking of the Bread, Form 2. . . p. 212 (screens)

Agnus Dei (screens)

The Communion p. 213 (screens)

Communion Hymns (screens):

Worthy is the Lamb
CP # 94 Wait for the Lord
Beautiful
Turn Your Eyes Upon Jesus

Hymn after Communion (Please stand) There is a Redeemer (screens)

Prayer after Communion. . . p. 426 (screens)

Doxology p. 214 (screens)

The Blessing

Announcements (screens)

Closing Hymn: CP # 565 Guide Me O Thou Great Jehovah (screens)

Sending

You're invited to join us for Coffee, right after the Service, in the Hall.

Traditional Land Acknowledgement

Creator, you made all people of every land. In the spirit of respect and truth, we honour the traditional Treaty 7 territory of the Blackfoot Confederacy, including the Siksika, Kainai, and Piikani Nations, the Stoney Nakoda, including the Chiniki, Bearspaw, and Wesley Nations, and the Tsuu T'ina Nation. We acknowledge the Métis Nation of Alberta, Region Three. In the spirit of reconciliation and because we are all treaty people, we also acknowledge all people who make their homes in the traditional Treaty 7 territory of Southern Alberta.

Prayers for this Week

(bold italics indicate new or special emphasis this week)

In the **Anglican Cycle of Prayer**, we pray for ***the Episcopal Church***. Anglican-Lutheran **Prayer Cycle**: In the Anglican Church, we pray for ***The Most Rev. Lynne McNaughton, Archbishop, and the clergy and people of the Diocese of Kootenay***. In the Lutheran church, we pray for ***the dean, council, and congregations of the Vancouver Island Region of the British Columbia Synod***. In the Moravian church, we pray ***for the people and ministries of the Southern Province of the Moravian Church in America***.

In our **Diocesan Cycle**, we pray for ***St. Aidan & St. Chad, Cowley and their incumbent The Rev. Doug Rawling***. We also pray for ***Calgary Alliance for the Common Good***. We lift to you our friends, in our Companion Diocese, the Windward Islands.

In our **Parish Cycle**, we pray today for our clergy Tony Hilling, Betty Nadurak, Cyril Haynes, Sean Devlin, Garry MacDowall and their families.

We pray for the special child our Parish sponsors through Children Believe.

Heavenly Father, giver of life and health, comfort and strengthen those of our parish who are sick, injured or distressed, and those approaching or recovering from surgery, especially we lift up to you: Ari; Andrea; Dorothy Ann; Robbie; Patrick; Josh; Bob & Joanne; Michael; Scott; Kerin; Obiageli Gloria.

For those grieving: Eloka & family; Cari & family; Lisa & family; Joan & family. We thank you for your healing touch which sustains us every day; and for the many healings that have taken place in our parish, and your unending mercy as you hear our prayers.

We pray for all those whose lives have been thrown in turmoil by storms, floods, fires, famine, or other climate disasters. We remember all who are struggling economically. Please help us all to stand together in hard times.

We pray for the Indigenous Peoples of this land. We give thanks for the immeasurable privilege of sharing the journey of life together.

We pray for forgiveness for the terrible harm inflicted by Residential Schools, for the racism that still infects our hearts and is an open wound in our country; for an end to all forms of prejudice and bigotry; for justice; for reconciliation, and new paths forward that honour all God's precious children.

We pray for peace and justice in our own country and throughout the world. We remember the people of Ukraine, the Holy Land, USA, Nigeria, and all whose lives have been torn apart by violence. We pray for safe haven for over 80 million people in the world whom violence has forced to flee their homes. **We stand in** solidarity with all whose lives have been devastated by human evil, and all seeking to make the world as it ought to be. **We pray for** protection and guidance for all in law enforcement or our military in danger at home or overseas. May your Holy Spirit guide world leaders to seek just resolutions to all conflicts, that all people may come to know your peace that passes all understanding and war be no more.



The flowers on the altar are given
to the glory of our risen Lord.