



The Gospel



Hebrew: Basar/Besorah

- to bear good news, publish, preach, show forth
 - to gladden with good news
 - to announce as good news

Greek: Euaggelion ευαγγέλιον

- Eu = good, true + Aggelion = message
 - a good message

Isaiah 61



1 The Spirit of Adonai Elohim is upon me, because <u>ADONAI HAS ANOINTED ME</u> to <u>ANNOUNCE GOOD NEWS</u> THE POOR.

าซอ Basar/Besorah

to bear good news,

עניו / ענו – ânâv Afflicted;

needy

Isaiah 61



He has sent me to heal the brokenhearted; to proclaim freedom to the captives, to let out into light those bound in the dark; 2 to proclaim the year of the favor of Adonai...



The Gospel The Gospel is the Good News of The Kingdom Brought By and Through THE MESSIAH!!

Isaiah 61



...and the day of vengeance of our God; to comfort all who mourn, 3 yes, **PROVIDE FOR THOSE IN** TZIYON who mourn, giving them garlands instead of ashes, the oil of gladness instead of mourning, a cloak of praise instead of a heavy spirit, so that they will be called oaks of righteousness planted by Adonai, in which he takes pride.

The Gospel



The Gospel is the Good News of The Kingdom Brought TO THE JEWS & The Nations By and Through THE JEWISH MESSIAH!!



The First Gospel [Proto-euangelium]

Genesis 3

14 Adonai, God, said to the serpent...
15 I will put animosity between you and the woman, and between your descendant and her descendant; HE WILL BRUISE YOUR HEAD, AND YOU WILL BRUISE HIS HEEL."

The Gospel



THE MESSIAH IS COMING!!

THE MESSIAH HAS COME!!

THE MESSIAH WILL COME AGAIN!!

The Gospel



THE MESSIAH WAS SACRIFICED FOR OUR SALVATION!!

THE MESSIAH WAS RAISED FOR OUR RESURRECTION!!

THE MESSIAH WILL COME AGAIN TO COMPLETE OUR REDEMPTION!

Four Essential Aspects Of The Gospel



- 1. MESSIAH is our SAVIOR
- 2. MESSIAH is our **SANCTIFIER**
 - 3. MESSIAH is our HEALER
- 4. MESSIAH is our **COMING KING**

Four Essential Aspects Of The Gospel



- The JEWISH MESSIAH is our SAVIOR
- The JEWISH MESSIAH is our **SANCTIFIER**
 - 3. The JEWISH MESSIAH is our HEALER
 - The JEWISH MESSIAH is our COMING

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Four Essential Aspects Of The Gospel



The JEWISH MESSIAH is our SAVIOR

2 Timothy 2



8 Remember Yeshua the Messiah, who was raised from the dead, WHO WAS A DESCENDANT OF DAVID. THIS IS THE GOOD NEWS I PROCLAIM

Matthew 1



1 This is the genealogy of Yeshua the Messiah, son of David, son of Avraham...

Matthew 1



20"Yosef, son of David, do not be afraid to take Miryam home with you as your wife; for what has been conceived in her is from the Ruach HaKodesh. 21 She will give birth to a son, and you are to name him Yeshua, [which means 'Adonai saves,'] because

HE WILL SAVE HIS PEOPLE from their sins."

22 All this happened in order to fulfill what Adonai had said through the prophet, 23 "The virgin will conceive and bear a son, and they will call him 'ImmanuEl." (The name means, "God is with us.")



1 From: Sha'ul, a slave of the Messiah Yeshua, an emissary because I was called and set apart for THE GOOD NEWS OF GOD.



2 God promised THIS GOOD NEWS IN ADVANCE through his PROPHETS in the Tanakh.

3 IT CONCERNS HIS SON — he is DESCENDED FROM DAVID physically;



4 he was powerfully demonstrated to be **SON OF GOD spiritually**, set apart by his having been **RESURRECTED FROM THE DEAD**; he is **YESHUA THE MESSIAH**, **OUR LORD**.



16 For I am NOT ASHAMED of THE GOOD

NEWS, since IT IS GOD'S POWERFUL

MEANS OF BRINGING SALVATION

to everyone who KEEPS ON TRUSTING, TO THE

JEW ESPECIALLY, but equally to THE GENTILE.

2 Samuel 7



"Moreover, Adonai tells you that Adonai will make you a house. 12 When your days come to an end and you sleep with your ancestors, I will establish one of your descendants to succeed you, one of your own flesh and blood; and I will set up his rulership. 13 He will build a house for my name, and I will establish **HIS ROYAL THRONE FOREVER.**



THE KINGDOM OF GOD & THE GOOD NEWS

Isaiah 52



7 How beautiful on the mountains are the feet of him WHO BRINGS GOOD NEWS,

proclaiming SHALOM, bringing GOOD NEWS OF GOOD THINGS, announcing SALVATION and saying TO TZIYON, "YOUR GOD IS KING!"

Matthew 4



23 Yeshua went all over THE GALIL teaching in their synagogues, proclaiming the GOOD NEWS

OF THE KINGDOM, and healing people from every kind of disease and sickness.



- In the kingdom of God, the God of Abraham, Isaac, & Jacob reigns
- In the kingdom of God, obedience to His will is pre-eminent
- In the kingdom of God, there is redemption and freedom from sin for the children of Abraham, Isaac & Jacob and the nations

THIS IS THE GOOD NEWS

Isaiah 52



8 Listen! Your watchmen are raising their voices, shouting for joy together. For they will see, before their own eyes, <u>ADONAI RETURNING TO</u> TZIYON.



The Good News of the Kingdom of God is BOTH a FUTURE and a PRESENT reality



Luke 17
20 The P'rushim asked Yeshua when THE
KINGDOM OF GOD would come.



Luke 17

"THE KINGDOM OF GOD," he answered,
"does not come with visible signs; 21 nor will
people be able to say, 'Look! Here it is!' or 'Over
there!' BECAUSE, YOU SEE, THE KINGDOM
OF GOD IS AMONG YOU."

εντός – entos

inside, within your grasp



9 I am speaking the truth — as one who belongs to the Messiah, I do not lie; and also bearing witness is my conscience, governed by the Ruach HaKodesh: 2 my grief is so great, the pain in my heart so constant, 3 that I could wish myself actually under God's curse and separated from the Messiah, IF IT WOULD HELP MY BROTHERS, MY OWN FLESH AND BLOOD, 4 THE PEOPLE OF ISRA'EL!



They were made God's children, the Sh'khinah has been with them, the covenants are theirs, likewise the giving of the Torah, the Temple service and the promises; 5 the Patriarchs are theirs; and from them, as far as his physical descent is concerned, came the Messiah, who is over all. Praised be Adonai for ever! Amen.



11 "In that case, I say, isn't it that they have stumbled with the result that they have permanently fallen away?" Heaven forbid! Quite the contrary, it is by means of their stumbling that the deliverance has come to the Gentiles, in order to provoke them to jealousy. 12 Moreover, if their stumbling is bringing riches to the world — that is, if Isra'el's being placed temporarily in a condition less favored than that of the Gentiles is bringing riches to the latter — how much greater riches will Isra'el in its fullness bring them!



13 However, to those of you who are Gentiles, I say this: since I myself am an emissary sent to the Gentiles, I make known the importance of my work 14 in the hope that somehow, I may provoke some of my own people to jealousy and save some of them! 15 For if their casting Yeshua aside means reconciliation for the world, what will their accepting him mean? It will be life from the dead!



25 For, brothers, I want you to understand this truth which God formerly concealed but has now revealed, so that you won't imagine you know more than you actually do. It is that stoniness, to a degree, has come upon Isra'el, until the Gentile world enters in its fullness;

Fulfillment, fulfilled a calling



26 and that it is **IN THIS WAY THAT ALL ISRA'EL WILL** BE SAVED. As the Tanakh sa the Redeemer; he will turn a

Ya'akov 27 and this will be m

when I take away their sins.'

ys, "Out of Tziyon will come y ungodliness from ovenant with them, . . .

THEIR CALLING



28 With respect to the **GOOD NEWS** they are hated for your sake. But with respect to being chosen they are loved for the Patriarchs' sake, 29 for God's free gifts and his calling are irrevocable. 30 Just as you yourselves were disobedient to God before but have received mercy now because of Isra'el's disobedience; 31 so also Isra'el has been disobedient now, so that by your showing them the same mercy that God has shown you, they too may now receive God's mercy.



32 For God has shut up all mankind together in disobedience, in order that he might show mercy to all. 33 O the depth of the riches and the wisdom and knowledge of God! How inscrutable are his judgments! How unsearchable are his ways! 35 Or, 'Who has given him anything and made him pay it back?' 36 For from him and through him and to him are all things. To him be the glory forever! Amen.