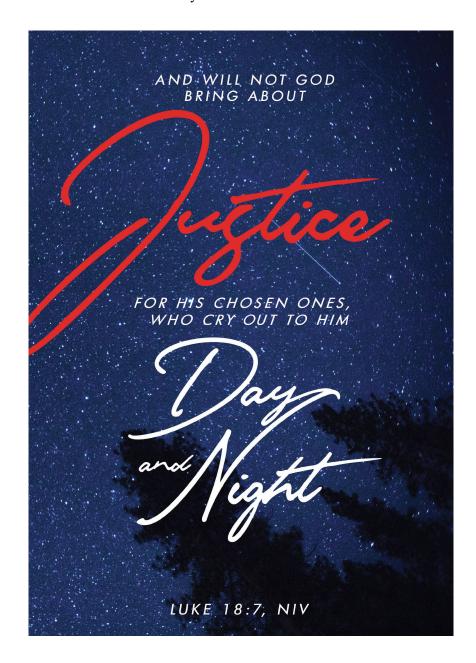
Nineteenth Sunday after Pentecost

Sunday, October 19, 2025



"Touched by the Gospel, we seek to be instruments of God's Peace, for the sake of the World."

Prince of Peace Lutheran Church

1747 W. Milham Avenue ◆ Portage, MI 49024
Pastor Rachel Laughlin
Church phone: 269/343-3453 ◆ fax: 269/343-2025
Website: popportage.org
Find us on Facebook: *Prince of Peace, Portage, MI-ELCA*

Welcome in the name of Christ!



Worshiping with kids?

- We love having people of all ages and abilities worshiping together!
- There is a family restroom in the Gathering Space and a changing table in the nursery to accommodate your family's needs.
- The nursery is staffed from 9-12 on Sundays. You can drop your youngster off before faith formation or at any time during these hours.
- Children are invited forward during the Children's sermon, where they can hear the bible story told in words and context they can understand. Older siblings and other friends are welcome to accompany children if that would make them more comfortable.
- Children's bibles are available in the pews, and ushers can provide children's bulletins upon request.
- Wiggles and noise are welcome! If your child needs more room to move, feel free to take them to the Prayground in the Gathering Space. This area is stocked with quiet activities, coloring pages, and kid-sized furniture. This is also a great spot to enjoy refreshments after the conclusion of the worship service!

Wondering about communion?

- ❖ We believe Christ is fully present in the meal and it is Christ who invites us to share it.
- ♦ All are welcome to share communion with us regardless of age or faith tradition.
- Gluten free bread and wafers, wine, and grape juice are available.

Want to know more about our community?

- ❖ We strive to be an open, welcoming place for all people.
- A Pastor Rachel enjoys meeting people after worship but never wants anyone to feel pressured to talk to her. Come say hi!
- Visit the welcome table in the gathering space if you have questions about Lutherans, the Christian faith, or Prince of Peace; if you have a specific prayer request, or want to share your contact information so we can get back to you about something in particular.

Thank you for joining us for worship today. May God bless you and give you peace this week.

WE GATHER TO WORSHIP

Worshipers responses in bold.

Music for the Beginning of Worship

"Now to the Holy Spirit Let Us Pray"

arr. J. G. Walther

Stand

Confession and Forgiveness

All may make the sign of the cross, the sign that is marked at baptism, as the presiding minister begins.

Pastor: Blessed be the holy Trinity, * one God, our maker, our helper, and our keeper.

All: Amen.

Pastor: Trusting in God's mercy, let us confess our sin in the presence of God and of one another.

Silence is kept for reflection

Pastor: Merciful God,

All: we are your stiff-necked people. We trample on the needy. We grumble about your grace to others.

We turn away from the poor. Have mercy on us and forgive our sins. Rejoice over us as ones who were lost and have been found. Amen.

Pastor: Even when we are faithless, God remains faithful. Jesus Christ came into the world to save sinners. You

who were lost have been found. In the name of ₹ Jesus, your sins are forgiven!

All: Amen.

Gathering Song

"Joyful, Joyful, We Adore Thee"

No. 836

Greeting

Pastor: The grace of the Lord, Jesus Christ, the love of God, and the communion of the Holy Spirit be with you

all.

All: And also with you.

Prayer of the Day

Pastor: Let us pray,

All: O Lord God, tireless guardian of your people, you are always ready to hear our cries. Teach us to rely

day and night on your care. Inspire us to seek your enduring justice for all this suffering world,

through Jesus Christ, our Savior and Lord. Amen.

Sit

The Children's Sermon

WE HEAR THE WORD OF GOD

First Reading

Genesis 32:22-31

The same night [Jacob] got up and took his two wives, his two maids, and his eleven children and crossed the ford of the Jabbok. He took them and sent them across the stream, and likewise everything that he had. Jacob was left alone, and a man wrestled with him until daybreak. When the man saw that he did not prevail against Jacob, he struck him on the hip socket, and Jacob's hip was put out of joint as he wrestled with him. Then he said, "Let me go, for the day is breaking." But Jacob said, "I will not let you go, unless you bless me." So he said to him, "What is your name?" And he said, "Jacob." Then the man said, "You shall no longer be called Jacob, but Israel, for you have striven with God and with humans and have prevailed." Then Jacob asked him, "Please tell me your name." But he said, "Why is it that you ask my name?" And there he blessed him. So Jacob called the place Peniel, saying, "For I have seen God face to face, yet my life is preserved." The sun rose upon him as he passed Penuel, limping because of his hip.

Reader: Word of God. Word of Life.

All: Thanks be to God.

Psalm

Psalm 121 Refrains sung by All, verses sung by Cantor



1. I look to the hills, to the faraway hills, from where, from where will my help come?

My help comes from the Lord who heaven and earth, from the Lord who made heaven and earth

Refrain

2.. The Lord is your keeper, the Lord is your shade; the sun, the moon cannot harm you. Through the light of the day and the dark of the night, never fear; God is at your hand.

Refrain

3. The Lord will protect you and keep you from harm, the Lord will keep you from danger. And wherever you go for the length of your days, you are safe, ever safe in God's care.

Refrain

Second Reading

2 Timothy 3:14-4:5

But as for you, continue in what you have learned and firmly believed, knowing from whom you learned it and how from childhood you have known sacred writings that are able to instruct you for salvation through faith in Christ Jesus. All scripture is inspired by God and is useful for teaching, for reproof, for correction, and for training in righteousness, so that the person of God may be proficient, equipped for every good work.

In the presence of God and of Christ Jesus, who is to judge the living and the dead, and in view of his appearing and his kingdom, I solemnly urge you: proclaim the message; be persistent whether the time is favorable or unfavorable; convince, rebuke, and encourage with the utmost patience in teaching. For the time is coming when people will not put up with sound teaching, but, having their ears tickled, they will accumulate for themselves teachers to suit their own desires and will turn away from listening to the truth and wander away to myths. As for you, be sober in everything, endure suffering, do the work of an evangelist, carry out your ministry fully.

Reader: Word of God. Word of Life.

All: Thanks be to God.

Stand

Gospel Acclamation





Gospel Reading

Luke 18:1-8

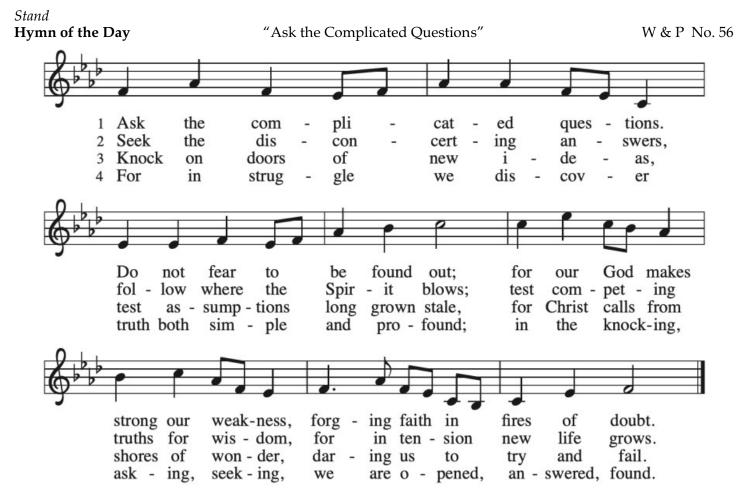
The Holy Gospel according to Luke the 18th chapter.

Glory to you, O Lord.

Then Jesus told them a parable about their need to pray always and not to lose heart. He said, "In a certain city there was a judge who neither feared God nor had respect for people. In that city there was a widow who kept coming to him and saying, 'Grant me justice against my accuser.' For a while he refused, but later he said to himself, 'Though I have no fear of God and no respect for anyone, yet because this widow keeps bothering me, I will grant her justice, so that she may not wear me out by continually coming.' " And the Lord said, "Listen to what the unjust judge says. And will not God grant justice to his chosen ones who cry to him day and night? Will he delay long in helping them? I tell you, he will quickly grant justice to them. And yet, when the Son of Man comes, will he find faith on earth?"

The Gospel of the Lord.

Praise to you, O Christ.



Apostles' Creed

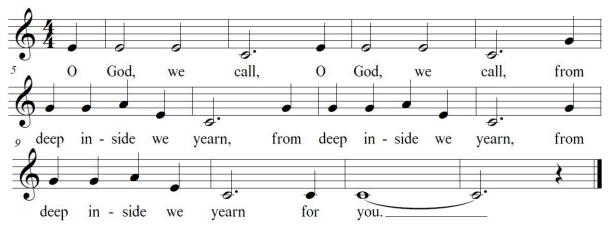
Asst: With the whole church, we confess our faith:

All: I believe in God, the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

Prayers of the Church



After "Generous God," worshipers respond "Pour out your love." Repeat "O God, We Call" after completion of the intercessory prayers.

WE SHARE IN HIS MEAL

Sharing the Peace

Pastor: The peace of the Lord be with you always.

All: And also with you.

Worshipers share a sign of God's peace with one another, greeting each other with words like "Peace be with you. . .and also with you"

Sit

Offering

Please date and complete the fellowship registration pad.

Offering Response

"Now to the Holy Spirit Let Us Pray" Stand for last verse No. 743

Liturgical Hand Washing

I wash my hands in innocence, and go around your altar, O Lord, singing aloud a song of thanksgiving, and telling all your wondrous deeds. - Psalm 26:6-7

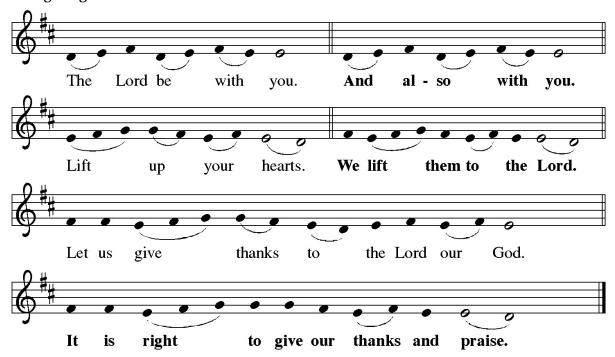
Offering Prayer

Asst: Lord of the harvest, we return to you a portion of what you have given to us. Turn us to set our hope not on the uncertainty of riches, but on you, who richly provides for us. Multiply what we have gathered to bless all who are suffering and in need, through Jesus Christ our Lord.

All: Amen.

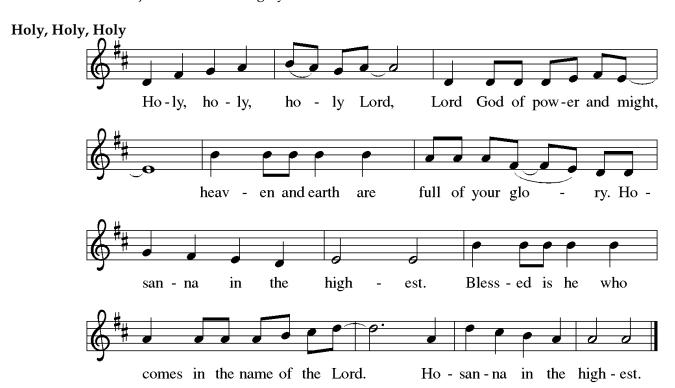
Stand

Great Thanksgiving - Grace Before the Meal



Pastor: It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ; who on this day overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life.

And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:



Pastor: In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples saying: Take and eat; this is my body, given to you. Do this for the remembrance of me. Again, after supper, he took the cup, gave thanks, and gave it all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

The Lord's Prayer

Pastor: Gathered into one by the Holy Spirit, let us pray as Jesus taught us:

All: Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save from the time of trial and deliver us from evil. For the kingdom, the power, and the glory are yours now and forever. Amen.

Invitation to the Meal

Pastor: If you desire to receive what God offers, come to this Table. Come with your faith and your doubt. Come with your questions and your hopes. Come with your grief and your love. Come taste the Lord's goodness. There is room for you here because this is Christ's table. You are welcome.

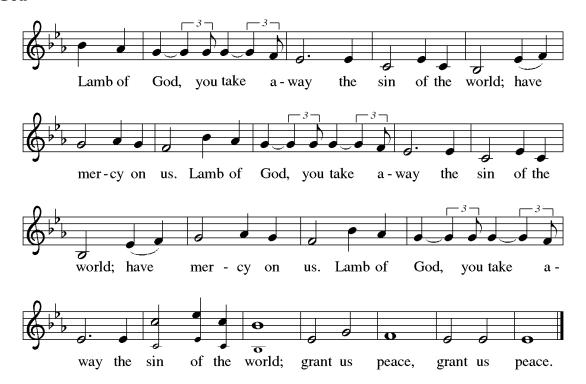
Sit

Holy Communion - the Lord's Supper

All are welcome at Christ's table regardless of age or membership status. All communion servers will have sanitized their hands before handling the communion elements. Ushers will direct you to come forward. The pastor and assisting minister will distribute the bread (gluten-free) and the other servers will distribute the wine (red) or grape juice (white). Individually packaged gluten free wafers and sets of completely sealed elements (wheat wafer and grape juice) are available on the stands near the bread distributors. You may pick one of those up yourself, if you prefer. You may place your empty cup in the baskets on the tables as you return to your seat.

If you would prefer not to receive communion, you are invited to come forward for a blessing. Please cross your arms over your chest to indicate your preference to the servers.

Lamb of God



Communion Hymns

"When We Are Living" "Day by Day"

No. 639 No. 790

Table Blessing

Pastor: The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.

All: Amen.

Asst: O God, through this meal you have strengthened us and appointed us to be your servants. Send us to

do good and to share our possessions with all in need. We ask this in Jesus' name.

All: Amen.

Sending of Communion

Communion ministers may be sent to take the sacrament to those who are absent.

Pastor: O God of tender compassion, as you healed the sick and welcomed the stranger, bless those who leave

this assembly to share the gifts of this table with our siblings who are *sick/homebound/imprisoned*. May they be sustained by the love and prayers of this community, and by the Bread of life that satisfies all

hunger, Jesus Christ our Lord.

All: Amen.

Sit WE ARE SENT OUT TO SERVE

Announcements

Worshipers are invited to share announcements not listed in the weekly Peace Proclamations:

blessings: like anniversaries, birthdays, births or new jobs, prayer concerns and answered prayers. So that all present on person and livestreaming can see and hear you, **come up the ramp to the chancel then go to the pulpit** to give your announcement

Stand

Final Blessing

Pastor: The God of righteousness, who gives justice to the oppressed, who gives food to the hungry, who sets

the prisoners free, ₱ bless you now and forever.

All: Amen.

Sending Hymn "Rise, Shine, You People!" No. 665

Dismissal

Asst: Go in peace. Do not lose heart.

All: Thanks be to God.

Music for the Close of Worship "Rise, Shine, You People!" arr. Aaron David Miller

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ELW Setting 6; Sanctus & Lamb of God, Permission under Augsburg Fortress Annual License SAS006200.

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This Week's Servers

Next Week's Servers

October 26, 2025

October 19, 2025

Worship Asst.: Jolaine Snyder

Reader: Sharev Biles Ushers: Kay Kincaid

Technology: Jackson Seguin, Paul Swodzinski, Mike Whately

Prayer Station:

Sacristy Asst.: Laila Poisson

Communion Assts.: MacKenzie Hart, Micki Holder,

Sandy Mertz, Bette Stemaly

Altar Guild: Dianne Hellman Fellowship Host: Pam Timm

Fellowship Treats: Jessica Mataverde

Nursery: Marilyn Storch Church Lockup: Sandy Mertz Mowers: No mowing needed

Worship Asst.: Noel Sederstrom

Reader: Gary Bischof Ushers: Greg Guthrie

Technology: Paul Guthrie, Mark Clyne, Mike Whately

Prayer Station: Randi Martin Sacristy Asst.: Marilyn Storch

Communion Assts.: Annika Eklov, MacKenzie Hart

Altar Guild: Sandy Bennett

Fellowship Host:

Fellowship Treats: Youth

Nursery:

Church Lockup: John Thommen Mowers: No mowing needed

Use this QR code to donate online to Prince of Peace Lutheran Church and it's ministries. See the Peace Proclamations for more details.



Hearing Aid Compatible Assistive Listening System



- 1. Use this QR code connect to the "pop listen" Wi-fi network.
- 2. Use this QR © Code to download the *Listen EveryWhere* app, either from the Apple Store or the Google Play Store.



- 3. On your phone go to your settings. Tap on Connections, tap on Wi-fi, look for the "pop_listen" network and tap on it.
- 4. Then find your "Listen Everywhere" app, open it and tap on "POP Service"
- 5. After that you should be receiving audio in your hearing aids. If you need assistance, see an Usher.

Prince of Peace Lutheran Church Staff

Church phone: 269/343-3453

Staff

Pastor: Rachel Laughlin **Engagement:** Em Witteveen **Administrative Asst:** Tamara Preston Music Director: Janet Hill Accountant: Marilyn Storch

Technology Manager: Mike Whately

Intern: Kathleen Robinson

Custodian: Steve Haddix Nursery: Melissa Copeland

Care Team Email: prayer@popportage.org

Art that engages worship

Peshtigo River in Autumn – Sanctuary left Seasons of the Cross – Autumn – Sanctuary right Wandering Grapevine – Font hanging Gift of Linda Isakson Artist Gift of Nancy Jean – Needlepoint artist Hand colored and painted silk– Kruizenga-Fitzgerald

from the Liturgical Arts Collection of Prince of Peace

| S | ervi | ice/ | /Se | rm | on | N | o | tes |
|---|------|------|-----|----|----|---|---|-----|
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| • | What was the main point or key phrase in the service/sermon? |
|---|---|
| • | What part of the Bible story or service/sermon made me say, "HUH?" |
| • | What part of the Bible story or service/sermon made me say, "AH-HA!?" |

How does the Bible story or service/sermon apply to my life?