



The Anglican Parish of Saint Barnabas

October 19, 2025
19th Sunday after Pentecost
Stewardship Sunday

*It is the mission of St. Barnabas Anglican Church to use
the gifts that God has given us in Christian service to others.*

*In the spirit of respect and truth, we honour the peoples of the Treaty 7
Territory and the Métis Nation of Alberta as we share this land.*

*Welcome to St. Barnabas Anglican Church. The altar flowers have been
dedicated to the Glory of Almighty God in thanksgiving for all ministry volunteers.*

8:30 AM: Holy Communion

The Book of Common Prayer – Page 67

Collect – Page 247

Celebrant: The Rev. Kersi Bird ~ Sidesperson: Michael Rutherford

10:15 AM: Holy Eucharist

Liturgy from The Book of Alternative Services

Hymns from Common Praise

Processional Hymn 384 “Praise to the Lord, the Almighty” (Lobe de Herren)

Children’s Prayer

The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the
Holy Spirit, be with you all.

And also with you.

Almighty God,

**to you all hearts are open, all desires known, and from you no secrets are
hidden.**

**Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that
we may perfectly love you, and worthily magnify your holy name; through
Christ our Lord. Amen**

Glory to God in the highest,

and peace to his people on earth.

Lord God, heavenly king, almighty God and Father, we worship you, we give you thanks, we praise you for your glory.

Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer.

For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

Collect of the Day: Almighty and everliving God, increase in us your gift of faith, that forsaking what lies behind and reaching out to what is before, we may run the way of your commandments and win the crown of everlasting joy; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen**

1st Reading: Jeremiah 31:27-34

John Bird

The days are surely coming, says the Lord, when I will sow the house of Israel and the house of Judah with the seed of humans and the seed of animals. And just as I have watched over them to pluck up and break down, to overthrow, destroy, and bring evil, so I will watch over them to build and to plant, says the Lord. In those days they shall no longer say: "The parents have eaten sour grapes, and the children's teeth are set on edge."

But all shall die for their own sins; the teeth of everyone who eats sour grapes shall be set on edge. The days are surely coming, says the Lord, when I will make a new covenant with the house of Israel and the house of Judah. It will not be like the covenant that I made with their ancestors when I took them by the hand to bring them out of the land of Egypt - a covenant that they broke, though I was their husband, says the Lord.

But this is the covenant that I will make with the house of Israel after those days, says the Lord: I will put my law within them, and I will write it on their hearts; and I will be their God, and they shall be my people. No longer shall they teach one another, or say to each other, "Know the Lord," for they shall all know me, from the least of them to the greatest, says the Lord; for I will forgive their iniquity, and remember their sin no more.

Psalm 119:97-104

Angela Wards

Refrain: The words of the Lord are sweeter than honey.

Oh, how I love your law! All the day long it is in my mind. Your commandment has made me wiser than my enemies, and it is always with me. **Refrain**

I have more understanding than all my teachers, for your decrees are my study. I am wiser than the elders, because I observe your commandments. **Refrain**

I restrain my feet from every evil way, that I may keep your word. I do not shrink from your judgements, because you yourself have taught me. **Refrain**

How sweet are your words to my taste! they are sweeter than honey to my mouth. Through your commandments I gain understanding; therefore, I hate every lying way. **Refrain**

2nd Reading: 2 Timothy 3:14-4:5

David Parker

As for you, continue in what you have learned and firmly believed, knowing from whom you learned it, and how from childhood you have known the sacred writings that are able to instruct you for salvation through faith in Christ Jesus. All scripture is inspired by God and is useful for teaching, for reproof, for correction, and for training in righteousness, so that everyone who belongs to God may be proficient, equipped for every good work.

In the presence of God and of Christ Jesus, who is to judge the living and the dead, and in view of his appearing and his kingdom, I solemnly urge you: proclaim the message; be persistent whether the time is favourable or unfavourable; convince, rebuke, and encourage, with the utmost patience in teaching.

For the time is coming when people will not put up with sound doctrine, but having itching ears, they will accumulate for themselves teachers to suit their own desires, and will turn away from listening to the truth and wander away to myths. As for you, always be sober, endure suffering, do the work of an evangelist, carry out your ministry fully.

Gradual Hymn 543 “Unto the Hills around Do I Lift Up”

(Sandon)

The Holy Gospel of our Lord Jesus Christ according to St. Luke 18:1-8

The Rev. Marcus Herrel

Then Jesus told them a parable about their need to pray always and not to lose heart. He said, "In a certain city there was a judge who neither feared God nor had respect for people. In that city there was a widow who kept coming to him and saying, 'Grant me justice against my opponent.' For a while he refused; but later he said to himself, 'Though I have no fear of God and no respect for anyone, yet because this widow keeps bothering me, I will grant her justice, so that she may not wear me out by continually coming.'"

And the Lord said, "Listen to what the unjust judge says. And will not God grant justice to his chosen ones who cry to him day and night? Will he delay long in helping them? I tell you, he will quickly grant justice to them. And yet, when the Son of Man comes, will he find faith on earth?"

The Gospel of Christ.

Praise to you, Lord Jesus Christ.

The Sermon

The Rev. Kersi Bird

Let us confess our faith, as we say,

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father. With the Father and the Son he is worshipped and glorified. He has spoken through the prophets.

We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen

The Intercession

Angela Wards

When the intercessor says "Lord in your mercy", please respond "Hear our prayer."

We pray for our Diocese: St. Aidan & St. Chad, Cowley: The Rev. Doug Rawling; Calgary Alliance for the Common Good.

We pray for members of our parish family: Mark Francis; Sanjay, Christy, Joshua, and Jordan Govind; Barbara Graham.

We pray for those in need of God's healing gifts: Gail, Bernice, Douglas, Eric, Stephen, David, Jeff and family, Sharon, Gwyneth, Don, Al, Doreen, JJ, Santana, Lynne, Jolene, Ken, Avril, Evie, Lochlan, Angela, Nicole, Thomas, Paul.

The Confession: Dear friends in Christ, God is steadfast in love and infinite in mercy; he welcomes sinners and invites them to his table. Let us confess our sins, confident in God's forgiveness.

Most merciful God,

we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbours as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us, that we may delight in your will, and walk in your ways, to the glory of your name. Amen.

Almighty God have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in eternal life; through Jesus Christ our Lord. **Amen.**

The Peace

Monetary offerings for the ministry of the parish can be placed on the plate located by the entry doors to the sanctuary. To add to the offering during the offertory hymn as the sidesperson brings it to the altar to be blessed, please catch the attention of the sidesperson as the plate is brought forward.

Offertory Hymn 435 “Take My Life, and Let It Be” (Mozart)

The Prayer over the Gifts: Eternal God, your word inspires our faith. May we who offer you our praise trust you in all things. We ask this in the name of Jesus Christ the Lord. **Amen**

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

It is right to give you thanks and praise, O Lord, our God, sustainer of the universe, you are worthy of glory and praise.

At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home; by your will they were created and have their being.

From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill; you made us the stewards of creation.

Glory to you for ever and ever.

But we turn against you, and betray your trust; and we turn against one another. Again and again you call us to return. Through the prophets and sages you reveal your righteous law. In the fullness of time you sent your Son, born of a woman, to be our Saviour. He was wounded for our transgressions, and bruised for our iniquities. By his death he opened to us the way of freedom and peace.

Glory to you for ever and ever.

Therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest.

Blessed is he who comes in the name of the Lord. Hosanna in the highest.

Blessed are you, Lord our God, for sending us Jesus, the Christ, who on the night he was handed over to suffering and death, took bread, said the blessing, broke the bread, gave it to his friends, and said, "Take this, and eat it: this is my body which is given for you. Do this for the remembrance of me."

In the same way, after supper, he took the cup of wine; he gave you thanks, and said, "Drink this, all of you: this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Glory to you for ever and ever.

Gracious God, we recall the death of your Son Jesus Christ, we proclaim his resurrection and ascension, and we look with expectation for his coming as Lord of all the nations. We who have been redeemed by him, and made a new people by water and the Spirit, now bring you these gifts. Send your Holy Spirit upon us and upon this offering of your Church, that we who eat and drink at this holy table may share the divine life of Christ our Lord.

Glory to you for ever and ever.

Pour out your Spirit upon the whole earth and make it your new creation. Gather your Church together from the ends of the earth into your kingdom, where peace and justice are revealed, that we, with all your people, of every language, race, and nation, may share the banquet you have promised; through Christ, with Christ, and in Christ, all honour and glory are yours, creator of all.

Glory to you for ever and ever. Amen.

And now, as our Saviour Christ has taught us, we are bold to say,
Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, the power, and the glory, for ever and ever. Amen.

"I am the bread which has come down from heaven," says the Lord.

Give us this bread for ever.

"I am the vine, you are the branches,"

May we dwell in him, as he lives in us.

The gifts of God for the People of God.

Thanks be to God.

Please proceed to the base of the chancel steps as directed by a sidesperson; if you are unable to do so, remain seated in your pew and a priest will bring communion to you. After consuming the wafer, you will be offered wine in two kinds – the common cup or a small glass. Alternatively, you may touch the base of the chalice or receive a blessing.

Communion Hymn 80 “We Hail Thee Now, O Jesus” (St. Christopher)
Communion Hymn 649 “Breathe on Me, Breath of God” (Trentham)
Communion Hymn 84 “Lord, Enthroned in Heavenly Splendour” (St. Osmund)

Prayer after Communion: God of peace, you have nourished us in this sacrament with the body and blood of Christ. May we who have taken holy things keep faith in our hearts and lives, in the name of Jesus Christ the Lord. **Amen.**

All your works praise you, O Lord.
And your faithful servants bless you.

Gracious God we thank you for feeding us with the body and blood of your Son Jesus Christ. May we, who share his body, live his risen life; we, who drink his cup, bring life to others; we, whom the Spirit lights, give light to the world. Keep us firm in the hope you have set before us, so that we and all your children shall be free, and the whole earth live to praise your name; through Christ our Lord. Amen

The Blessing

Recessional Hymn 505 “Be Thou My Vision” (Slane)

Let us go forth in peace to love and serve the Lord.
Thanks be to God.



We pray for Christ’s Holy Catholic Church: ACC: The Most Rev. Lynne McNaughton, Archbishop, and the clergy and people of the Diocese of Kootenay. ELCIC: The dean, council, and congregations of the Vancouver Island Region of the British Columbia Synod. MOR: The people and ministries of the Southern Province of the Moravian Church in America.

We pray for our Companion Diocese of the Windward Isles: St. James, Layou with St. Mary, Buccament on St. Vincent: The Rev. Canon Ashton Francis.

CCLI Licence #11392823. Readings for October 26: Joel 2:23-32; Psalm 65; 2 Timothy 4:6-8, 16-18; Luke 18:9-14.

Livestream link for 10:15 AM service: <https://youtube.com/live/n3wVEH76rSY>

We welcome William Gaskarth as our organist today in Margaret’s absence.

Our annual Harvest Lunch is today following the 10:15 AM service.

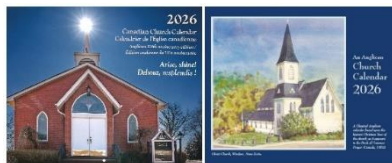
Sunday school will be held on October 26th, November 16th and 30th.

We will host a Funeral Preparation Seminar on Sunday, October 26th from noon to 1:30 pm. There will be a discussion about pre-planning led by a representative from Foster's Funeral Home, as well as instruction from Kersi on creating a funeral liturgy. Light refreshments will be served. Please pre-register by emailing the office at office@stbarnabas.ca or call (403) 283-3035.

2026 BAS Calendars have arrived. There are envelopes in the narthex for ordering a calendar(s) at \$8 each. Please include your name and the number of calendars on the envelope and place it on the collection plate. After your payment has been received by either cash, cheque or e-transfer, the calendar(s) will be set out in the narthex for you to pick up the following week. The BAS calendars are on the left in the photo below.

This year we are taking pre-orders for the BCP calendars (with the watercolour images). If you would like a BCP calendar, please email office@stbarnabas.ca. The price will approximately \$12 each but is not yet determined as it will depend on how many we order. Deadline for orders is October 23.

If paying by e-transfer to office@stbarnabas.ca, please indicate in the message area that it is payment for a calendar(s).



The Anglican Parish of St. Barnabas
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Celebrant: The Rev. Kersi Bird; Gospeller: The Rev. Marcus Herrel; Organist: William Gaskarth; St. Barnabas Choir; Crucifer: Penny Holloway; Lay Assistant: Angela Wards; Readers: John Bird, David James; Sidesperson: Onyinye Mesigo; Lunch Hosts: Jill Stroud, Lisa Mitchell, Mary Douglas, Jackie Mootoo, and others; Altar Guild: Carolyn McLennan, Marilyn Croot; Rector's Warden: Phil Field; Assistant Rector's Warden: Les Parsons; People's Warden: Jill Stroud; Assistant People's Warden: Denver Barg