

The Nineteenth Sunday after Pentecost

October 19, 2025 ✕ 10 am

Welcome to St. Bede's Episcopal Church

St. Bede's is a sacred place where God and the human pilgrimage meet. It is a welcoming community, characteristic of the God we serve as followers of Christ—welcoming and affirming people of every race, age, sexuality, culture, ethnicity, gender identity, education, economic circumstances, family configuration, and ability. We believe Jesus the Christ to be the incarnation of God's love—the God who is reconciling and offering hospitality to the whole world.

Holy Eucharist The Liturgy of the Word

Voluntary

Welcome

Opening Hymn Eternal ruler of the ceaseless round (*Song 1*)

Hymnal 617

Opening Acclamation

One Blessed be the one, holy, and living God.

Many Glory to God for ever and ever. Amen.

Collect for Purity (*All pray together*)

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hidden: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

Song of Praise *Gloria in excelsis*

LEVAS II, 243 (Haywood)

Children ages 3–5th grade may move at this time to a special gathering for children's formation.

Glo - ry,

Glo-ry, hal-le-lu - jah, Lord we praise your Ho - ly name, — Glo-ry,

Glo-ry hal-le-lu - jah, Lord we praise your Ho - ly name.

1. Glo-ry to God — in the high-est, and peace to His peo - ple on earth. —

2. Lord God, heav-en - ly King, al - might - y God and Fa-ther, we

wor-ship you, - we give you thanks, - we praise you for - your glo-ry.

Unison

3. Lord Je-sus Christ, on-ly son of the Fa - ther, Lord God, Lamb of God, Glo-ry,

Glo-ry, hal-le-lu - jah, Lord we praise your Ho - ly name, - Glo-ry,

Glo-ry hal-le-lu - jah, Lord we praise your Ho - ly name. - 4. You

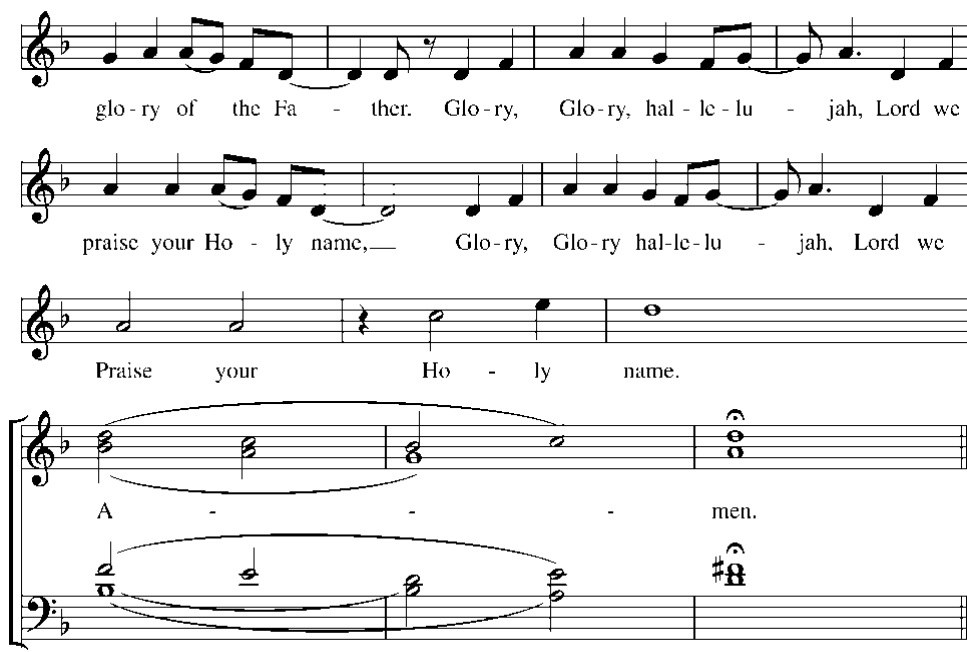
take a - way the sin of the world: have mer - cy on us, 5. You are

seat-ed at the right hand of the Fa - ther: re - ceive - our - prayer. 6. For

you a - lone - are the Ho - ly One, You a - lone are - the Lord,

Unison

7. You a - lone - are the Most High, Je-sus Christ, with the Ho - ly Spir-it, in the



Music: Carl Haywood (b. 1949) from *Mass for Grace*. Copyright © 1992 Carl Haywood.

Collect of the Day

Revised Common Lectionary Prayers (2002) alt.

One God be with you.
Many And also with you.
One Together, let us pray.

Holy One, we lift our eyes to you in hope and awe. Grant that we may reject all apathy of spirit, all impatience and anxiety, so that, with the persistence of the widow, we may lift our voice again and again to seek your justice, through Christ our Savior. Amen.

Lesson 2 Timothy 3:14–4:5

As for you, continue in what you have learned and firmly believed, knowing from whom you learned it, and how from childhood you have known the sacred writings that are able to instruct you for salvation through faith in Christ Jesus. All scripture is inspired by God and is useful for teaching, for reproof, for correction, and for training in righteousness, so that everyone who belongs to God may be proficient, equipped for every good work.

In the presence of God and of Christ Jesus, who is to judge the living and the dead, and in view of his appearing and his kingdom, I solemnly urge you: proclaim the message; be persistent whether the time is favorable or unfavorable; convince, rebuke, and encourage, with the utmost patience in teaching. For the time is coming when people will not put up with sound doctrine, but having itching ears, they will accumulate for themselves teachers to suit their own desires, and will turn away from listening to the truth and wander away to myths. As for you, always be sober, endure suffering, do the work of an evangelist, carry out your ministry fully.

One Hear what the Spirit is saying to God's people.
Many Thanks be to God.

Psalm 121

- ¹ I lift up my eyes to the hills; *
from where is my help to come?
- ² **My help comes from God, ***
the maker of heaven and earth.
- ³ God will not let your foot be moved; *
the One who watches over you will not fall asleep.
- ⁴ **Behold, the One who keeps watch over Israel ***
shall neither slumber nor sleep;
- ⁵ The Holy One watches over you *
and is your shade at your right hand,
- ⁶ **So that the sun shall not strike you by day, ***
nor the moon by night.
- ⁷ God shall preserve you from all evil *
and is the One who shall keep you safe.
- ⁸ **God shall watch over your going out and your coming in, ***
from this time forth for evermore.

Sequence Hymn Come, O thou Traveler unknown (*Vernon*)

Hymnal 638

Gospel Luke 18:1–8

One The Holy Gospel of our Savior Jesus Christ according to Luke.

Many Glory to you, Lord Christ.

Jesus told his disciples a parable about their need to pray always and not to lose heart. He said, "In a certain city there was a judge who neither feared God nor had respect for people. In that city there was a widow who kept coming to him and saying, 'Grant me justice against my opponent.' For a while he refused; but later he said to himself, 'Though I have no fear of God and no respect for anyone, yet because this widow keeps bothering me, I will grant her justice, so that she may not wear me out by continually coming.'" And the Lord said, "Listen to what the unjust judge says. And will not God grant justice to his chosen ones who cry to him day and night? Will he delay long in helping them? I tell you, he will quickly grant justice to them. And yet, when the Son of Man comes, will he find faith on earth?"

One The Gospel of the Lord.

Many Praise to you, Lord Christ.

Sermon The Rev'd E. Claiborne Jones

A period of silence follows the sermon.

Nicene Creed (*said by all*)

We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God, eternally begotten of the Father,
God from God, Light from Light, true God from true God,
begotten, not made, of one Being with the Father;
through him all things were made.

For us and for our salvation he came down from heaven,
was incarnate of the Holy Spirit and the Virgin Mary and became truly human.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again in accordance with the Scriptures;
he ascended into heaven and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father,
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

The Prayers of the People

Book of Common Prayer, Form VI (alt.)

The Deacon bids the prayers.

In peace we pray to you, Lord God.

Silence

Intercessor

For all people in their daily life and work;
For our families, friends, and neighbors, and for those who are alone.

For this community, the nation, and the world;
For all who work for justice, freedom, and peace.

For the just and proper use of your creation;
For the victims of hunger, fear, injustice, and oppression.

For all who are in danger, sorrow, or any kind of trouble;
For those who minister to the sick, the friendless, and those in need.

For the peace and unity of the Church of God;
For all who proclaim the Gospel, and all who seek the Truth.

Let us welcome into this space our own prayers of celebration and hope ...
Let us welcome in prayers for healing and wholeness ...
Let us welcome in prayers for the Church and for the World ...
Let us welcome in prayers for those who have died and for those who mourn ...

The one presiding adds a concluding collect.

Confession and Absolution of Sin

Deacon So that we might better love as God loves us,
let us confess the sin that seeks to separate us from God and one another.

A period of silence is kept.

Many God of all mercy,
we confess that we have sinned against you,
opposing your will in our lives.
We have denied your goodness in each other,
in ourselves, and in the world you have created.
We repent of the evil that enslaves us,
the evil we have done,
and the evil done on our behalf.
Forgive, restore, and strengthen us through our Savior Jesus Christ,
that we may abide in your love and serve only your will. Amen.

One Almighty God have mercy on you,
forgive you all your sins through the grace of Jesus Christ,
strengthen you in all goodness,
and by the power of the Holy Spirit keep you in eternal life. Amen.

The Peace

Please gently exchange the peace, perhaps with a wave or bow, as a courtesy to others.

One The peace of Christ be always with you.

Many And also with you.

The Liturgy of the Table

Anthem at the Offertory

He, watching over Israel, slumbers not, nor sleeps.
Shouldst thou, walking in grief, languish, He will quicken thee.

words: Psalm 121:4, Psalm 138:7

music: Felix Mendelssohn (1809–1847)

Presentation Hymn Word of God, come down on earth (*Liebster Jesu*)

text from Hymnal 633

1. Word of God, come down on earth, liv - ing rain from heav'n de-
2. Word e - ter - nal throned on high, Word that brought to life cre-
3. Word that caused blind eyes to see, speak and heal our mor - tal
4. Word that speaks your Fa - ther's love, one with him be - yond all

scend - ing; touch our hearts and bring to birth
a - tion, Word that came from heav'n to die,
blind - ness; deaf we are: our heal - er be;
tell - ing, Word that sends us from a - bove

faith and hope and love un - end - ing. Word al - might - y,
cru - ci - fied for our sal - va - tion, sav - ing Word, the
loose our tongues to tell your kind - ness. Be our Word in
God the Spi - rit, with us dwell - ing. Word of truth, to

we re - vere you; Word made flesh, we long to hear you.
world re - stor - ing, speak to us, your love out - pour - ing.
pi - ty spo - ken; heal the world, by our sin bro - ken.
all truth lead us, Word of life, with one Bread feed us.

words: James Quinn (b. 1919)

music: *Liebster Jesu*, melody Johann Rudolph Ahle (1625-1673), alt.

Das grosse Cantional oder Kirchen-Gesangbuch, 1687; harm. George Herbert Palmer (1846-1926)

The Great Thanksgiving

Eucharistic Prayer 2, from *Enriching our Worship*

One The Lord be with you.

Many And also with you.

One Lift up your hearts.

Many We lift them to the Lord.

One Let us give thanks to the Lord our God.

Many It is right to give our thanks and praise.

The one presiding continues

We praise you and we bless you, holy and gracious God, source of life abundant. From before time you made ready the creation. Your Spirit moved over the deep and brought all things into being: sun, moon, and stars; earth, winds, and waters; and every living thing. You made us in your image, and taught us to walk in your ways. But we rebelled against you, and wandered far away; and yet, as a mother cares for her children, you would not forget us. Time and again you called us to live in the fullness of your love. And so this day we join with Saints and Angels in the chorus of praise that rings through eternity, lifting our voices to magnify you as we sing:

Sanctus LEVAS II, 255 (Brown)

Ho-ly, ho - ly,

ho - ly, ho - ly, ho - ly Lord God of hosts.

Heav-en and earth are filled with your glo - ry. Ho -

san - na in the high - est. Bless-ed is the One who comes in the

name of the Lord, of the Lord. Ho -

san - na in the high - est, ho -

san - na in the high - est.

Music: Grayson Warren Brown (b. 1948), *A Mass for a Soulful People*. Copyright © 1979 North American Liturgy Resources, 10802 N. 23rd Ave., Phoenix, AZ 85029. All Rights Reserved.

The one presiding continues

Glory and honor and praise to you, holy and living God. To deliver us from the power of sin and death and to reveal the riches of your grace, you looked with favor upon Mary, your willing servant, that she might conceive and bear a son, Jesus the holy child of God. Living among us, Jesus loved us. He broke bread with outcasts and sinners, healed the sick, and proclaimed good news to the poor. He yearned to draw all the world to himself yet we were heedless of his call to walk in love. Then, the time came for him to complete upon the cross the sacrifice of his life, and to be glorified by you.

On the night before he died, Jesus was at table with his friends. He took bread, gave thanks to you, broke it, and gave it to them, and said: **"Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."**

As supper was ending, Jesus took the cup of wine. Again, he gave thanks to you, gave it to them, and said: **"Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."**

Now gathered at your table, O God of all creation, and remembering Christ, crucified and risen, who was and is and is to come, we offer to you our gifts of bread and wine, and ourselves, a living sacrifice. Pour out your Spirit upon these gifts that they may be the Body and Blood of Christ. Breathe your Spirit over the whole earth and make us your new creation, the Body of Christ given for the world you have made. In the fullness of time bring us, with Blessed Mary of Galilee, Blessed Julian of Norwich, Blessed Bede of

Jarrow, and all your saints, from every tribe and language and people and nation, to feast at the banquet prepared from the foundation of the world.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. **AMEN.**

The Lord's Prayer

One And now, as our Savior Christ has taught us, we are bold to say,

All pray together

Our Father, who art in heaven, hallowed be thy Name,
thy kingdom come, thy will be done on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses, as we forgive those who trespass against us.

And lead us not into temptation, but deliver us from evil.

For thine is the kingdom, and the power and the glory,
for ever and ever. Amen.

The one presiding breaks the bread.

Fraction Anthem

Hymnal S 155 (Near)



Setting: Gerald R. Near (b. 1942)

The one presiding extends the following invitation to share in communion.

The Gifts of God for the People of God.

Hymn at Communion I to the hills will life mine eyes (*Burford*)

Hymnal 668

Announcements

Post-Communion Prayer

All pray together

God of abundance,
you have fed us with the bread of life and cup of salvation;
you have united us with Christ and one another;
and you have made us one with all your people in heaven and on earth.
Now send us forth in the power of your Spirit,
that we may proclaim your redeeming love to the world
and continue for ever in the risen life of Christ our Savior. Amen.

Blessing

The one presiding pronounces God's blessing.

Closing Hymn Seek ye first the kingdom of God (*Seek Ye First*)
sung as a 2-part round, High voices lead, Low voices follow

Hymnal 711

Dismissal

One Our worship has concluded and now our service begins.
Let us go forth in the name of Christ
Many Thanks be to God.

Voluntary

St. Bede's Prayer List

In our St. Bede's community, prayer has recently been requested for:

Jan Swoope
Connie Coralli

Prayer has been requested on a more long-term basis for:

Helen Loeb	Sarah Jane and Jim Ohl
Margie Klein	Mary Rodriguez
Michele Heller	Helen Abraham
Lynn Williams	Cameron Maddox
Jim Handsfield	Aree Bancroft
Barbie Olsen	Nancy Waring
Dixie Snider	Frances Bowen
David Boyd	Ann Foote
Debhani Hernandez	Sue Ellen Lampros
Al and Regina Studwell	

Prayer has also been requested for these in our wider community:

Larry Sullivan, *friend of Joan Greer*
Kayt Hoch, *daughter-in-law of Martha and David West*
Bill Edgar, *father of Beth Cannon*
Art Haecker, *brother of Helen Loeb*
Carol Guthrie, *sister of Ann Foote*
Andy Matia, *friend of Ann Foote*
Mary Robert, *sister of Martha Robert*
Wright Coleman, *son of Jennie Couture*
Fay Key, *friend of the St. Bede's community*
Eleanor Pearlman, *granddaughter of Gwen Heaton*
Anne Jones, *sister of Claiborne Jones*

We pray for those who have died:

Olga Faramand, *mother of Helen Ackall*
Jean Dukes, *friend of Suzanne Shapiro*

We give thanks for those serving our country in the military:

Josh Bowers
Jonathan

We give thanks for those celebrating birthdays this week:

10/19 Anita Maloof
10/25 Ron Aylor

We hold in prayer
Zoe Catalea Lorenza
for her upcoming 40-day presentation and introduction to our church community

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St. Bede's Staff

The Very Rev'd S. Chadwick Vaughn, *Rector*
The Rev'd Lynnsay A. Buehler, *Priest Associate*
 & *Director, The Julian of Norwich Center*
The Rev'd Raymond Walker III, *Priest Associate*
The Rev'd E. Claiborne Jones, *Priest Associate*
The Rev'd Iñaki Guevara, *Deacon*
John J. Whitt, *Organist & Choirmaster*
Beth Cannon, *Director of Youth*
 & *Family Ministries*
Molly Graves, *Director of Children*
 & *Family Ministries*
Laura Pittman, *Parish Administrator*
Ellen Hopkins, *Bookkeeper*
Jerry Simmons, *Sexton*

St. Bede's Vestry

Connie Coralli, *Senior Warden*
Jim Handsfield, *Junior Warden*
Gwen Heaton, *Junior Warden*
 Shane Hunziker
 Paul Martin
Miriam Needham
 Barb Pettitt
Martha Robert
 Loretta Vail
 Jelani Valdez

Nigel Poland, *Treasurer*
George Shingler, *Chancellor*
Cathe Echterhoff, *Clerk*



We invite and welcome *all* to worship, serve, and grow together
as we engage the story of the living Christ.

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