

*Trinity Ev. Lutheran Church  
of South Newstead  
October 19<sup>th</sup>, 2025  
19<sup>th</sup> Sunday after Pentecost*



Pray always. Do not lose heart. This is Christ's encouragement in the gospel today. Wrestle with the word. Remember your baptism again and again. Come regularly to Christ's table. Persistence in our every encounter with the divine will be blessed.

**PRELUDE – WELCOME –  
ANNOUNCEMENTS - PRAYER REQUESTS**

*Please stand as you are able*

**\*CONFESSION AND FORGIVENESS**

L: Blessed be the holy Trinity, † one God,  
our maker, our helper, and our keeper.

**ALL: Amen.**

L: Trusting in God's mercy, let us confess our sin  
in the presence of God and of one another.

L: Merciful and loving God,

**ALL: we are your stiff-necked people.**

**We trample on the needy.**

**We grumble about your grace to others.**

**We turn away from the poor.**

**Have mercy on us and forgive our sins.**

**Rejoice over us as ones who were lost  
and have been found.**

**Amen.**

L: Even when we are faithless, God remains faithful.

Jesus Christ came into the world to save sinners.

You who were lost have been found.

In the name of † Jesus, your sins are forgiven!

**ALL: Amen.**

**OPENING HYMN: Precious Lord, Take My Hand – Blue Book: 731**

**\*GREETING:**

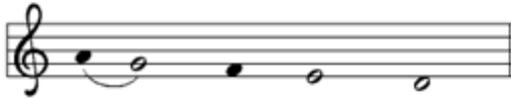
L: The grace of our LORD Jesus Christ, the love of God, and the communion of the Holy Spirit  
be with you all.

**ALL: And also with you.**

**\*KYRIE**



In peace, let us pray to the Lord.



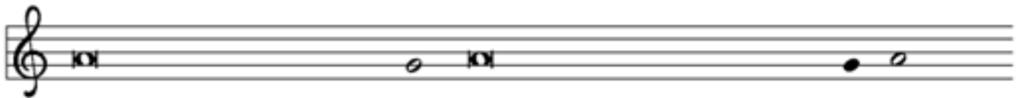
Lord, have mer - cy.



For the peace from a-bove, and for our sal - vation, let us pray to the Lord.



Lord, have mer - cy.



For the peace of the whole world, for the well-being of the church of God,



and for the unity of all, let us pray to the Lord.



Lord, have mer - cy.



For this holy house, and for all who offer here their wor-ship and praise,



let us pray to the Lord. Lord have mer - cy.



Help, save, comfort, and de - fend us, gra-cious Lord. A - - men.

## \*HYMN OF PRAISE

*Refrain*  
Assisting minister



This is the feast of vic-to-ry for our God. Al - le - lu - ia.

All



1 Wor-thy is Christ, the Lamb who was slain, whose blood set us



free to be peo-ple of God. Pow - er and rich - es and wis - dom and



strength, and hon - or and bless-ing and glo - ry are his.

*Refrain*



This is the feast of vic-to-ry for our God. Al - le - lu - ia.

2 Sing with all the peo - ple of God and join in the



hymn of all cre - a - tion: Bless-ing and hon - or and glo - ry and



might be to God and the Lamb for - ev - er. A - men.

*Final refrain*



This is the feast of vic-to-ry for our God, for the Lamb who was slain



has be - gun his reign. Al - le - lu - ia. Al - le - lu - ia.

## PRAYER OF THE DAY

L: The Lord be with you.

**ALL: And also with you.**

L: Let us pray,

O Lord God, tireless guardian of your people, you are always ready to hear our cries. Teach us to rely day and night on your care. Inspire us to seek your enduring justice for all this suffering world, through Jesus Christ, our Savior and Lord.

**ALL: Amen.**

*Please be seated*

**FIRST READING: Genesis 32:22-31**

L: <sup>22</sup> The same night [Jacob] got up and took his two wives, his two maids, and his eleven children and crossed the ford of the Jabbok. <sup>23</sup> He took them and sent them across the stream, and likewise everything that he had. <sup>24</sup> Jacob was left alone, and a man wrestled with him until daybreak. <sup>25</sup> When the man saw that he did not prevail against Jacob, he struck him on the hip socket, and Jacob's hip was put out of joint as he wrestled with him. <sup>26</sup> Then he said, "Let me go, for the day is breaking." But Jacob said, "I will not let you go, unless you bless me." <sup>27</sup> So he said to him, "What is your name?" And he said, "Jacob." <sup>28</sup> Then the man said, "You shall no longer be called Jacob, but Israel, for you have striven with God and with humans and have prevailed." <sup>29</sup> Then Jacob asked him, "Please tell me your name." But he said, "Why is it that you ask my name?" And there he blessed him. <sup>30</sup> So Jacob called the place Peniel, saying, "For I have seen God face to face, yet my life is preserved." <sup>31</sup> The sun rose upon him as he passed Penuel, limping because of his hip.

L: The word of the Lord. **ALL: Thanks be to God**

**PSALM: 121**

L:<sup>1</sup> I lift up my eyes to the hills; from where is my help to come?

**ALL:<sup>2</sup> My help comes from the Lord, the maker of heaven and earth.**

L:<sup>3</sup> The Lord will not let your foot be moved nor will the one who watches over you fall asleep.

**ALL:<sup>4</sup> Behold, the keeper of Israel will neither slumber nor sleep;**

L:<sup>5</sup> the Lord watches over you; the Lord is your shade at your right hand;

**ALL:<sup>6</sup> the sun will not strike you by day, nor the moon by night.**

L:<sup>7</sup> The Lord will preserve you from all evil and will keep your life.

**ALL:<sup>8</sup> The Lord will watch over your going out and your coming in, from this time forth forevermore.**

**Second Reading: 2 Timothy 3:14-4:5**

L: <sup>14</sup> But as for you, continue in what you have learned and firmly believed, knowing from whom you learned it <sup>15</sup> and how from childhood you have known sacred writings that are able to instruct you for salvation through faith in Christ Jesus. <sup>16</sup> All scripture is inspired by God and is useful for teaching, for reproof, for correction, and for training in righteousness, <sup>17</sup> so that the person of God may be proficient, equipped for every good work.

<sup>4:1</sup> In the presence of God and of Christ Jesus, who is to judge the living and the dead, and in view of his appearing and his kingdom, I solemnly urge you: <sup>2</sup> proclaim the message; be persistent whether the time is favorable or unfavorable; convince, rebuke, and encourage with the utmost patience in teaching. <sup>3</sup> For the time is coming when people will not put up with sound teaching, but, having their ears tickled, they will accumulate for themselves teachers to suit their own desires <sup>4</sup> and will turn away from listening to the truth and wander away to

myths. <sup>5</sup> As for you, be sober in everything, endure suffering, do the work of an evangelist, carry out your ministry fully.

L: The word of the Lord. **ALL: Thanks be to God.**

*Please stand as you are able*

### GOSPEL ACCLAMATION



Al - le - lu - ia. Lord, to whom shall we go?



You have the words of e - ter - nal life. Al - le - lu - ia.

### GOSPEL: Luke 18:1-8

L: The Holy Gospel according to Luke.

**ALL: Glory to you, O Lord.**

L: <sup>11</sup> On the way to Jerusalem Jesus was going through the region between Samaria and Galilee. <sup>12</sup> As he entered a village, ten men with a skin disease approached him. Keeping their distance, <sup>13</sup> they called out, saying, “Jesus, Master, have mercy on us!” <sup>14</sup> When he saw them, he said to them, “Go and show yourselves to the priests.” And as they went, they were made clean. <sup>15</sup> Then one of them, when he saw that he was healed, turned back, praising God with a loud voice. <sup>16</sup> He prostrated himself at Jesus’s feet and thanked him. And he was a Samaritan. <sup>17</sup> Then Jesus asked, “Were not ten made clean? So where are the other nine? <sup>18</sup> Did none of them return to give glory to God except this foreigner?” <sup>19</sup> Then he said to him, “Get up and go on your way; your faith has made you well.”

L: The Gospel of the Lord. **ALL: Praise to you, O Christ.**

*Please be seated*

### CHILDREN’S TIME

**SERMON: Pastor Rick Mollenkopf-Grill**

**HYMN OF THE DAY: Give Me Jesus –  
Blue Book: 777**

*Please stand as you are able*

# Give Me Jesus

1 In the morn-ing when I rise, in the morn-ing when I rise,  
 2 Dark . . . mid-night was my cry, dark . . . mid-night was my cry,  
 3 Just a - bout the break of day, just a - bout the break of day,  
 4 Oh, . . . when I come to die, oh, . . . when I come to die,  
 5 And . . . when I want to sing, and . . . when I want to sing,

in the morn-ing when I rise, give me Je - sus.  
 dark . . . mid-night was my cry, give me Je - sus.  
 just a - bout the break of day, give me Je - sus.  
 oh, . . . when I come to die, give me Je - sus.  
 and . . . when I want to sing, give me Je - sus.

*Refrain*

Give me Je - sus, give me Je - sus.

You may have all the rest, give me Je - sus.

Text: African American spiritual  
 Music: GIVE ME JESUS, African American spiritual; arr. hymnal version  
 Arr. © 2006 Augsburg Fortress.

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## APOSTLES CREED

L: We are God's people. Joining together, let us confess our faith:

**ALL:** I believe in God, the Father almighty, creator of heaven and earth. I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the power of the Holy Spirit, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead. I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

## PRAYERS OF INTERCESSION

L: Renewed in God's everlasting grace, let us pray for the church, the world, and all creation.

*Each prayer ends with these words:*

God of Grace,

**ALL: Receive our prayer.**

L: We offer our prayers, O God, trusting in your everlasting grace and mercy, through Jesus Christ our Lord. **ALL: Amen.**

## THE SHARING OF THE PEACE

L: The peace of the Lord be with you always.

**ALL: And also with you.**

*You are invited to greet your neighbors  
with a sign of Christ's peace.*

*Please be seated*

## OFFERING

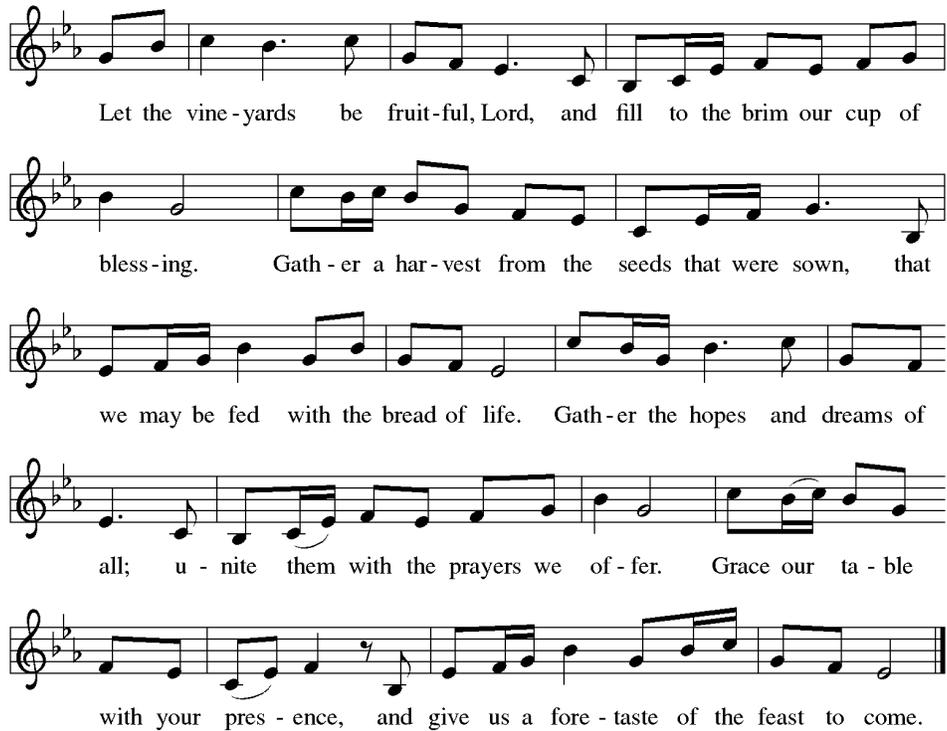


SCAN ME

*Any financial gifts you wish to give towards the ministry of Trinity may be placed in the offering plate as it is passed around or at the rear of the sanctuary. You may also give your offering online using the QR code provided or go to [trinitysouthnewstead.org/give](http://trinitysouthnewstead.org/give). We give thanks for your sharing of your offerings this and every day.*

*Please stand as you are able*

## \*OFFERTORY



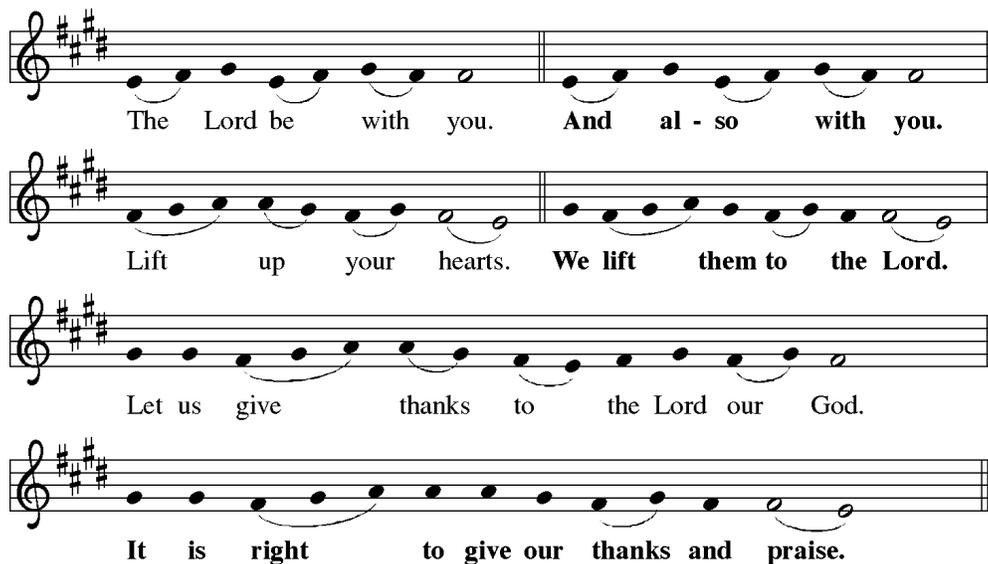
Let the vine-yards be fruit-ful, Lord, and fill to the brim our cup of  
bless-ing. Gath-er a har-vest from the seeds that were sown, that  
we may be fed with the bread of life. Gath-er the hopes and dreams of  
all; u-nite them with the prayers we of-fer. Grace our ta-ble  
with your pres-ence, and give us a fore-taste of the feast to come.

## \*OFFERTORY PRAYER

L: Let us pray together,  
Lord of the harvest,

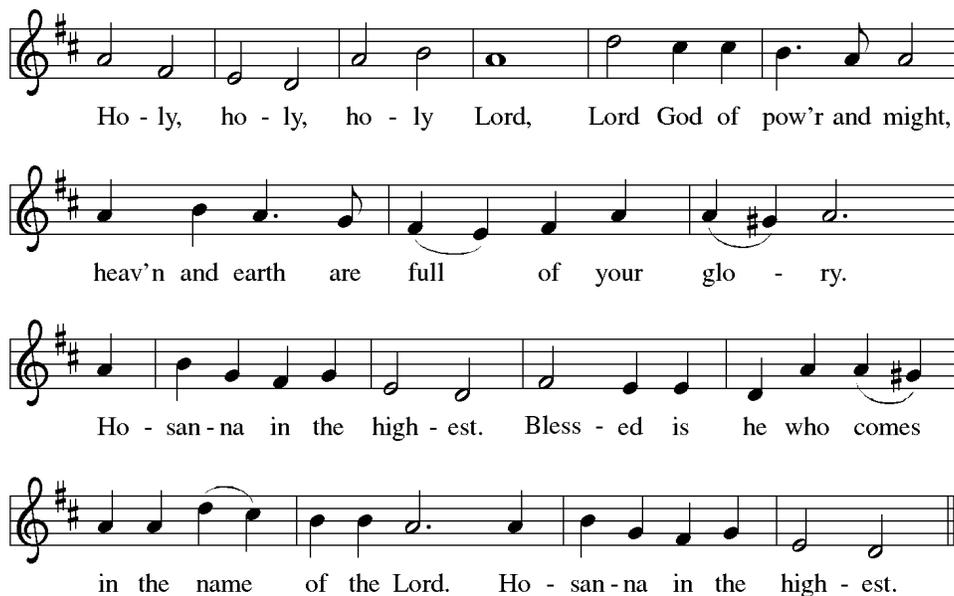
**ALL: we return to you a portion of what you have given to us. Turn us to set our hope not on the uncertainty of riches, but on you, who richly provides for us. Multiply what we have gathered to bless all who are suffering and in need, through Jesus Christ our Lord. Amen.**

## \*THE GREAT THANKSGIVING



The Lord be with you. And al- so with you.  
Lift up your hearts. We lift them to the Lord.  
Let us give thanks to the Lord our God.  
It is right to give our thanks and praise.

L: It is indeed right, our duty and our joy,  
 that we should at all times and in all places  
 give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ;  
 who on this day overcame death and the grave,  
 and by his glorious resurrection opened to us the way of everlasting life. And so, with all the  
 choirs of angels,  
 with the church on earth and the hosts of heaven,  
 we praise your name and join their unending hymn:



Ho - ly, ho - ly, ho - ly Lord, Lord God of pow'r and might,  
 heav'n and earth are full of your glo - ry.  
 Ho - san - na in the high - est. Bless - ed is he who comes  
 in the name of the Lord. Ho - san - na in the high - est.

L: In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

### \*THE LORD'S PRAYER

L: Lord, remember us in your kingdom and teach us to pray:

**ALL: Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.**

### \*INVITATION TO COMMUNION

L: Jesus welcomes sinners and eats with them.  
 Come to this meal of mercy.

# THE DISTRIBUTION OF COMMUNION

*The minister will give instruction on the distribution of communion.*

## COMMUNION HYMN: Lamb Of God

Lamb of God, you take a-way the sin of the world; have mer-cy on  
us. Lamb of God, you take a-way the sin of the world; have  
mer-cy on us. Lamb of God, you take a-way the  
sin of the world; grant us peace, grant us peace.

## COMMUNION HYMN: Day by Day - Blue Book: 746

*To be sung during the distribution of communion*

# Day by Day

1 Day by day, your mer - cies, Lord, at - tend me, bring - ing  
 2 Day by day, I know you will pro - vide me strength to  
 3 Oh, what joy to know that you are near me when my

com - fort to my anx - ious soul. Day by day, the bless - ings, Lord, you  
 serve and wis - dom to o - bey; I will seek your lov - ing will to  
 bur - dens grow too great to bear; oh, what joy to know that you will

send me draw me near - er to my heav'n - ly goal.  
 guide me o'er the paths I strug - gle day by day.  
 hear me when I come, O Lord, to you in prayer.

Love di - vine, be - yond all mor - tal mea - sure, brings to  
 I will fear no e - vil of the mor - row, I will  
 Day by day, no mat - ter what be - tide me, you will

naught the bur - dens of my quest; Sav - ior, lead me to the home I  
 trust in your en - dur - ing grace. Sav - ior, help me bear life's pain and  
 hold me ev - er in your hand. Sav - ior, with your pres - ence here to

tre - a - sure, where at last I'll find e - ter - nal rest.  
 sor - row till in glo - ry I be - hold your face.  
 guide me, I will reach at last the prom - ised land.

Text: Carolina Sandell Berg, 1832-1903; tr. Robert Leaf, b. 1936  
 Music: BLOTT EN DAG, Oskar Ahnfelt, 1813-1882

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**COMMUNION HYMN** – *by request, if needed*  
*Please stand as you are able*

**POST-COMMUNION BLESSING**

L: The body and blood of our Lord, Jesus Christ, strengthen and keep you in God's grace, now and forever. **All: Amen.**

**PRAYER AFTER COMMUNION**

L: Let us pray together. O God,

**ALL: through this meal you have strengthened us and appointed us to be your servants. Send us to do good and to share our possessions with all in need. We ask this in Jesus' name. Amen.**

**BLESSING**

L: The God of righteousness, who gives justice to the oppressed, who gives food to the hungry, who sets the prisoners free, ✠ bless you now and forever.

**ALL: Amen.**

**SENDING HYMN: Jesus, Still Lead On**  
**Green Book: 341**

Jesus, Still Lead On



1 Je - sus, still lead on, till our rest be won; and, al - though the  
2 If the way be drear, if the foe be near, let no faith - less  
3 When we seek re - lief from a long - felt grief, when temp - ta - tions  
4 Je - sus, still lead on, till our rest be won; heav'n - ly lead - er,



way be cheer - less, we will fol - low, calm and fear - less;  
fears o'er - take us, let not faith and hope for - sake us;  
come al - lur - ing make us pa - tient and en - dur - ing;  
still di - rect us, still sup - port, con - sole, pro - tect us,



guide us by your hand to our Fa - ther's land.  
safe - ly past the foe to our home we go.  
show us that bright shore where we weep no more.  
till we safe - ly stand in our Fa - ther's land.

Text: Nicolaus L. von Zinzendorf, 1700–1760; tr. Jane L. Borthwick, 1813–1897, alt.  
Music: SEELENBRÄUTIGAM, Adam Drese, 1620–1701

## DISMISSAL

L: Go in peace, do not lose heart.

**ALL: Thanks be to God.**

### About Today's Readings:

#### **First Reading: Genesis 32:22-31**

*Returning to the home he had fled many years before after stealing his brother's birthright and his father's blessing, Jacob wrestles all night long with a divine adversary who ultimately blesses him and changes his name to "Israel," a name that means "he wrestles with God."*

#### **Second Reading: 2 Timothy 3:14—4:5**

*The writer of this letter continues his instruction of Timothy, his younger colleague in ministry, by emphasizing the importance of faithful teaching despite opposition.*

#### **Gospel: Luke 18:1-8**

*Jesus tells a parable of an unjust judge who is worn down by a widow's pleas. Jesus is calling God's people to cry out for justice and deliverance. For if an unethical judge will ultimately grant the plea of a persistent widow, how much more will God respond to those who call.*

Worship liturgy from Sundays and Seasons.com.

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## ANNOUNCEMENTS

### Please Hold in Prayer:

*To add someone to the prayer list in the bulletin/beacon, add them to the list in the back of the Sanctuary or contact the church office. If you would like your prayer concern to be shared through our One Call system, please call Sue Kidder at 716-542-2095.*

***We pray for healing, strength and patience for those we love going through difficult times:***

Dale Kruschke

Ray Francis

Elaine Golding

Laura Kropelin

April Keefe

David Kennedy

Harold Gardner

Trent Perry

Jim Kidder

Dave Urbanski

All those dealing with mental health struggles

*We pray for patience, strength and support for the families and friends of:*

Arlene Thompson

**Weekly:**

Choir rehearsal at 8:30am

Sunday worship at 9:30

Sunday School at 10:45

Thursdays at 10am Bible Study (see Bible Study list for location)

**Food Pantry:**

First Monday of the Month: Food Pantry setup @ 8am

First Tuesday of the month: Food Pantry distribution @ 8am

**Counters:** October: Glenn, November: Christine Johnson, December: Marilyn

**Council:** November 11<sup>th</sup> at 7:00

**Office Info:** Pastor Rick: Tuesdays 10:00-1:00 p.m. and by appointment

Tracy: Tuesdays: 9:30-2:30, Thursdays: remote

Call, text or email any time

## Upcoming

**October 25<sup>th</sup>:** Tyler's civil service project (see below for info)

**October 26<sup>th</sup>:** Women's Group meeting at noon

**November 11<sup>th</sup>:** Rummage Sale setup at 9am

**November 14-15<sup>th</sup>:** Rummage Sale – items may now be brought in! Please place them in the last SS room on the right.

### **Women's Group October Date**

Women of the congregation! Please join us at **noon on Sunday October 26<sup>th</sup>** for our October Women's Group chitchat! A pot-luck lunch would be fun if you can bring something.

### **Bible Study**

Trinity's Bible Study has merged in with the NOEL (Niagara Orleans Ev. Lutherans) cluster of churches' Bible Study! Consider this your invitation to join, make new friends, and gain new insights into the Word and faith.

Pastor Rick, Pastor Craig, and Pastor Sohail lead this Bible Study, which is at 10 am Thursdays.

The location rotates among the NOEL churches:

-**October 23<sup>rd</sup>** – Zion Lutheran 4447 Central Ave Gasport

-**October 30<sup>th</sup>** – St. John's 10213 Roosevelt Hwy. Lyndonville

-**November 6<sup>th</sup>** – **here at Trinity!**

### **Civil Service Project Volunteers Needed**

Tyler Johnson is organizing a group to do some civil service work for a school project. Tyler has chosen to clean up S. Newstead rd from Main St. to Genesee. He is asking you to sign up to help to do a small section of the road on **Saturday October 25<sup>th</sup> at 10am**. If enough people sign

up the task won't take long! The sign up sheet is in the narthex, and if you have any questions please see Tyler.

### **All Saints**

All Saints Sunday is Nov 2<sup>nd</sup>, when we honor and remember our loved ones who have died and are now with the Lord. The Ancient Requiem Prayer for the Dead reads: "Grant them Eternal rest, O Lord, and may perpetual light shine on them." We would like to invite you to pick up a cut-out flame (out on October 19<sup>th</sup>) and write a loved one's name who now rests in the light of Christ on it and tape it to a window. On All Saints Sunday we will be surrounded by the glow from the saints in light.

### **Rummage Sale – November 14-15**

We are now accepting rummage sale items (please no large furniture, dirty or broken items or anything over 50lbs) which you can bring in ***now through November 11th***. On the 11th at 9am we will be setting up for the sale, and flyers are available in the Narthex for putting up in the community.

**WI-FI:** To access our community wifi, go to 'Trinity Guest' on your device, and then when prompted, enter the password:

BeABeacon

***Trinity Lutheran Evangelical Church of South Newstead***

***4809 S. Newstead Rd.***

***Akron, NY 14001***

***716-542-9828***

*Trinitysouthnewstead.org*

[\*trinitysouthnewstead@gmail.com\*](mailto:trinitysouthnewstead@gmail.com)