



TRINITY

PRESBYTERIAN CHURCH

VALPARAISO

COMMUNION OF REFORMED EVANGELICAL CHURCHES

19th Sunday after Pentecost

October 19th, 2025

COVENANT RENEWAL WORSHIP

Please take this bulletin home with you to use for worship in the home

Sunday at Trinity

9:00 AM Sunday School

Ages 3-5: Admin Building

Ages 6-8: Admin Building

Ages 9- 12: Admin Building

Ages 13 and Up: Fellowship Hall

10:30 Worship Service

Sanctuary

Nursery

October 19th: Jenny, Ella

October 26th: Alexa, Aubrey
Kate

November 2nd: Helper

November 9th: TBD

Fellowship Luncheon:

October 19th: Knox

October 26th: Luther

November 2nd: Bucer

November 9th: Calvin

3rd Sunday Evening Service:

October 19th, 6PM

Lord's Day Assistants

October: Havran

November: Waldron

Attendance

September 21st: 159

September 28th: 177

October 5th: 189

October 12th: 193

Welcome to TPC

Trinity Presbyterian Church exists because of God's grace and for His glory. In the name of Jesus Christ, we welcome you to join us today in our highest privilege: worshipping the Triune God. We are delighted you are here and are eager to serve you.

Church Staff

Pastor Ben Rossell

Associate Pastor - Mike Ruff

Facilities Manager - Mark Norris

Media Administrator – Emma Hutton

Elders

Mike Mosley - Education

Greg Parry - Choir Director

Gary Williams - Clerk of Session

Sam Nelson

Elder Emeritus Erik Stoer

Deacons

Don Hamilton Nate Pierpoint

Micah Mallory Keaton McDonald

Greg Waldron Trever Knie

Lay Leaders

Mindy Denigan – Biblical Counselor

Emily Knie – Librarian

Ethan King, Selah Mallory – Photographers

Caleb Williams – Webmaster

Covenant Renewal Worship

Welcome to Trinity Presbyterian Church!

In the Lord's Service, the Father renews covenant with His people in Christ through the Holy Spirit. We receive God's gifts of Word and sacrament and respond in faithful prayer and sacrificial praise through our Great High Priest Jesus Christ.

We invite all baptized Christians, in good standing and not under discipline, to celebrate the Lord's Supper and so commune with Christ in His body.

We enjoy having our covenant children worship with us. However, should parents need assistance with their children 3 and under, there is a nursery available in the administrative building. Also, feel free to use the cry rooms if desired, which are located to the left and right of the sanctuary entrance. The south cry room on the right is designated for nursing mothers.

If you are a first-time visitor, please consider filling out a visitor's card and dropping it in the offering plate.

Announcements

Our Missionary of the Week beginning today is International Christian Concern.

We encourage our families to pray for this mission partner at least once during the week.

Mark Your Calendars:

Reminder—Tonight is our 3rd Sunday Service. Come join us as we practice familiar and new songs singing praise to our Lord. Afterwards we will share food and fellowship; entrée is provided, bring a side to share.

Advent and Christmas Choir Practice Begins: Please join us as we kick off choir practice for Advent and Christmastide on Sunday, Oct. 26 at 9 AM in the sanctuary. Interested in singing? See Elder Parry for details on practices, performances, and how to get involved

TPC Trivia Night: Join us Friday, **Nov. 7 at 6 PM** in the Fellowship Hall for a fun BYOD (Bring Your Own Dinner) trivia night! Play as a family or team up with friends to test your Bible knowledge. Donations (monetary or cleaning supplies) will support Calm House in Niceville.

Men's Prayer Breakfast, Tuesdays at 6:00 AM: After prayer, we are discussing Bill Smith's book, *How it All Fits Together: Knowing Wisdom from the Proverbs*.

44 Southview Ave Valparaiso, FL 32580 - admin@trinvalp.com - (850) 678-0060

THE LORD CALLS US TO WORSHIP

Worship Prelude, Opening Call and Response

Isaiah 49

Sing for joy, oh heavens; and exult, oh, earth!

BREAK FORTH, OH MOUNTAINS, INTO SINGING!

For the LORD has comforted His people,

AND WILL HAVE COMPASSION ON HIS AFFLICTED.

Entrance Hymn

Behold the Glories of the Lamb

Worship Prelude

Jesus taught us to be reconciled with our brother before any other act of worship (Matthew 5:22ff). If necessary, please do so without delay!

Opening Call and Response

The congregation reads the words in **bold** print.

Entrance Hymn

Rejoice in song together to give thanks to the name of the Lord. He welcomes us into His house.

1. Be - hold the glo - ries of the Lamb A - midst His Fa - ther's throne,
2. "Worth - y the Lamb that died," they cry, "To be ex - alt - ed thus,
A - midst His Fa - ther's throne. Pre - pare new hon - ors for His name
To be ex - alt - ed thus!" "Worth - y the Lamb," let us re - ply;
And songs be - fore un - known, And
"For He was slain for us, For
And songs be - fore un - known, And
"For He was slain for us, For
And songs be - fore un - known, And songs be - fore un - known.
He was slain for us, For He was slain for us."
known, And songs be - fore un - known.
us, For He was slain for us."
songs be - fore un - known, And songs be - fore un - known.
He was slain for us, For He was slain for us."
known, And songs be - fore un - known.
us, For He was slain for us."

3. Thou hast redeemed us with Thy blood
And set the pris'ners free;
Thou mad'st us kings and priests to God,
And we shall reign with Thee.

4. To Him who sits upon the throne,
The God whom we adore,
And to the Lamb that once was slain,
Be glory evermore.

Entrance Psalm 121

Entrance Psalm

God calls us to enter into His
Sanctuary and worship Him.
Hear and speak together His
Psalter, carrying on a
conversation with God.

I lift up my eyes to the hills.

FROM WHERE DOES MY HELP COME?

My help comes from the LORD,

WHO MADE HEAVEN AND EARTH.

He will not let your foot be moved;

HE WHO KEEPS YOU WILL NOT SLUMBER.

Behold, he who keeps Israel

WILL NEITHER SLUMBER NOR SLEEP.

The LORD is your keeper;

THE LORD IS YOUR SHADE ON YOUR RIGHT HAND.

The sun shall not strike you by day,

NOR THE MOON BY NIGHT.

The LORD will keep you from all evil;

HE WILL KEEP YOUR LIFE.

The LORD will keep your going out and your coming in

FROM THIS TIME FORTH AND FOR EVERMORE.

The Lord's Prayer

(arr. Nikolai Kedrov)

Let us pray together...

Our Father, who art in Heaven,

Hallowed be Thy Name.

Thy Kingdom Come.

Thy will be done, on earth as it is in Heaven.

Give us this day our daily bread,

And forgive us our debts, as we forgive, our debtors.

And lead us not into temptation, but deliver us from evil.

For Thine is the Kingdom, and the Power, and the Glory.

Forever and ever. Amen.

THE LORD CLEANSSES US

Let us kneel and confess our sins together, first silently and then in unison.

(Please Kneel)

Let us pray together... **Most merciful God, we confess that we have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbor as ourselves. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways, to the glory of Your holy name. Amen.**

Cleansing of Sin

(Please Stand)

Hear now God's assurance of forgiveness...

Lift up your hearts!

We lift them up to the Lord!

* *Sanctus*

with vigor



fff Ho - ly! Ho - ly! Ho - ly! Lord, God of Hosts! Hea-ven and earth are
full of Your glo-ry! Ho - san-na in the High - est! Bless-ed is he who
comes in the name of the Lord. Ho - san-na in the High - est.

*Raise hands

The Lord's Prayer

The house of God is a house of prayer. As Jesus' disciples, we pray the prayer He taught us. Our prayer to God the Father, through God the Son, and by God the Holy Spirit is powerful and effective, so pray in faith.

Confession of Sin

The silent prayer of confession is the time to examine yourself, confess your sins, and repent. It is the appropriate time to pray, 'Search me, O God, and know my heart; try me and know my thoughts; and see if there is any wicked way in me and lead me in the way everlasting' (Psalm 139:23-24).

The corporate confession of our sin calls upon God to show mercy to His people who repent. We beseech the Lord in humility.

Cleansing of Sin

Good news! Christ the Lord saves His people from their sins. Now ascend into the throne room of God assured of our forgiveness in Christ.

Sanctus

Sanctus means 'Holy'. Our Holy God makes us Holy so we can join Him. Now cleansed of sin, we meet with Him. We delight, and so we sing!

God speaks with us through His Word to teach, correct, rebuke, and train us in righteousness. Heed these lessons, for in keeping them there is great reward.

THE LORD CONSECRATES US

(Please be seated)

First & Second Lessons

Genesis 49:1-12 & 2 Timothy 3:14-4:5

The Word of the Lord!

Thanks be to God!

(Please rise for our Epistle Hymn, *Rise Again, Ye Lion-hearted*)

Arr. James B. Jordan (1949-)

Löwen, lasst euch widerfinden

Author unknown, 1712, cento

Tr., Martin Franzmann, 1940

with vigor, marchlike



1. Rise a - gain ye li - on heart - ed Saints of ear - ly Chris - ten - dom.
2. These the men by fear un - sha - ken, Fac - ing dan - ger daunt - less - ly;
3. Great of heart, they know no turn - ing, Hon - or, gold, they laugh to scorn;
4. Would to God that I might e - ven As the mar - tyred saints of old,



Whith - er is your strength de - par - ted, Whith - er gone your mar - tyr - dom?
These no witch - ing lust hath tak - en, Lust that lures to van - i - ty.
Quench de - sires with - in them burn - ing, By no earth - ly pas - sion torn.
With the help - ing hand of Heav - en, Stead - fast stand in bat - tle bold!



Lo, love's light is on them, Glo - ry's flame up - on them,
Mid the roar and rat - tle Of tu - mult - uous bat - tle
Mid the li - on's roar - ing Songs of praise out - pour - ing,
O my God, I pray Thee, In the com - bat stay me.



And their will to die doth quell E'en the lord and prince of hell.
In de - sire they soar a - bove All that earth would have them love.
Joy - ous - ly they take their stand On th'a - re - na's blood - y sand.
Grant that I may ev - er be Loy - al, staunch, and true to Thee.

(Please remain standing for the Gospel Reading)

Gospel Lesson

Luke 18:1-8

The Gospel of the Kingdom!
Praise be to the Lord Jesus Christ!

** The Gloria Patri*

Glory be to the Father and to the Son and to the Holy Ghost!
As it was in the beginning, is now, and ever shall be.
World without end. Amen, Amen!

Prayer for Illumination

(Please be seated)

Preaching of the Word

Pastor Ben Rossell

Notes below:

Prayer of Consecration

The Gospel Lesson

Just as the Word became flesh and dwelt among us, so the Gospel Lesson is read from the floor among the congregation. Hearers respond by standing to honor the Word.

The Gloria Patri

Gloria Patri literally means "Glory to the Father". We praise God for speaking to us His Word.

Preaching of the Word

God appoints ministers to teach His Word. Listen as the sermon illuminates truth among us and calls forth fruit so that you may obey God in your daily life.

THE LORD COLLECTS OUR GIFTS

Offertory

Psalm 110, Yahweh to My Lord Hath Spoken

Offertory

Offering gifts in worship is an immediate indication of our full obedience with all our life. We encourage everyone to give generously. God accepts our offering and calls us to meet the needs of His people both here in this Church and throughout the world.

Am F G Am Em F C Am F C Dm C F

1. Yah - weh to my Lord hath spo - ken, "Sit Thee down at My right hand
 2. In Thy day of pow'r shall praise Thee Peo - ple clothed in bright ar - ray;
 3. Yah - weh swore, re - pents He nev - er; From His oath He'll not de - part.
 4. He doth judge a - mong the na - tions, And the slain shall fill His path.

3 Am G C G Am G F C G Am Em Am

"Til I make Thy foes a foot-stool Where-up - on Thy feet may stand."
 Ea - ger - ly they come be - fore Thee At Thy feet their lives to lay.
 "Of the or - der of Mel - chi - z'dek Ev - er - last - ing priest Thou art."
 He did crush the head of Sa - tan; Ru - ined kings shall feel His wrath.

5 C G Am7 F C/E F Dm G C G

Yah - weh forth shall send Thee; Zi - on aid shall lend Thee.
 Bright as ear - ly morn - ing, Right - eous deeds a - dorn - ing,
 Yah - weh hast ap - point - ed: Christ is the an - oint - ed
 Ev - 'ry foe is van - quished! All His work ac - com - plished

7 F Am G C G/B Am G F Dm G Em7 Am

With the scep - ter of the pow'r Be Thou now the con - quer - or.
 Shin - ing as the dew at dawn Is Thine awe - some ban - nered throng!
 Of the Fa - ther; at His hand, Fur - ious - ly He strikes the land.
 Drink - ing from the roy - al stream Lifts His head, our right - eous King.

Music: Timothy Kou, 2009 © caelkriss@yahoo.com
 Text: Peter Rapp & Christopher Kou, 2009 ©

YAHWEH TO MY LORD
 8 7 . 8 7 . 6 6 . 7 7 .

Intercessory Prayer

Royal priesthood call upon God now to act for our good and the good of the whole world.

Presentation of Tithes and Offering

Prayer for the Church and the World

(Please Stand)

Lord, hear our prayer!

For You are gracious!

Nicene Creed

Christians, in Whom do we trust?

**We believe in one God: the Father Almighty,
Maker of heaven and earth,
and of all things visible and invisible;**

**And in one Lord, Jesus Christ, the only-begotten Son of God,
begotten of His Father before all worlds,
God of God, Light of Light, very God of very God,
begotten, not made,
being of one substance with the Father;
by Whom all things were made;
Who for us men, and for our salvation,
came down from Heaven,
and was incarnate by the Holy Ghost of the virgin, Mary,
and was made man;
and was crucified also for us under Pontius Pilate;
He suffered, and was buried,
and the third day
He rose again according to the Scriptures;
and ascended into Heaven,
and sitteth at the right hand of the Father;
and He shall come again with glory
to judge both the quick and the dead;
Whose kingdom shall have no end.**

**And we believe in the Holy Ghost, the Lord and Giver of life,
Who proceedeth from the Father and the Son;
Who with the Father and the Son
together is worshipped and glorified;
Who spoke through the prophets.**

**And we believe one, holy, catholic, and apostolic Church;
we acknowledge one baptism for the remission of sins;
and we look for the resurrection of the dead,
and the life of the world to come.**

Amen.

(Please be seated)

Confession of Faith

Vow an allegiance to live by faith in obedience to the Triune God. As symbols of our faith, the Apostles', Athanasian, and Nicene Creeds confirm orthodox belief and separate true from false gospels.

This is a creed of the catholic Church. In the creeds, the term "catholic" means "global" or "universal." It refers to the whole people of God throughout the world, not to a particular denomination.

The Lord's Supper is the supreme means of covenant renewal between God and his people. This supper is a family feast for the people of God. We enter the family in baptism; we remain in the family by faithfully participating in the life of a local church. Thanks be to God that we are one together in Christ!

If you are a baptized member of a Christian Church, please partake with us. If you do not meet this qualification, please refrain from coming to the table, and see the elders to discuss your future participation.

Bread

The bread we break is a sharing in the body of Christ. Since there is one bread, we who are many are one body; for we all partake of the one bread. We sit and share bread with one another even as we devote ourselves to serve one another.

THE LORD COMMUNES WITH US

Communion Exhortation

Bread

Christ Jesus Lay in Death's Strong Bands

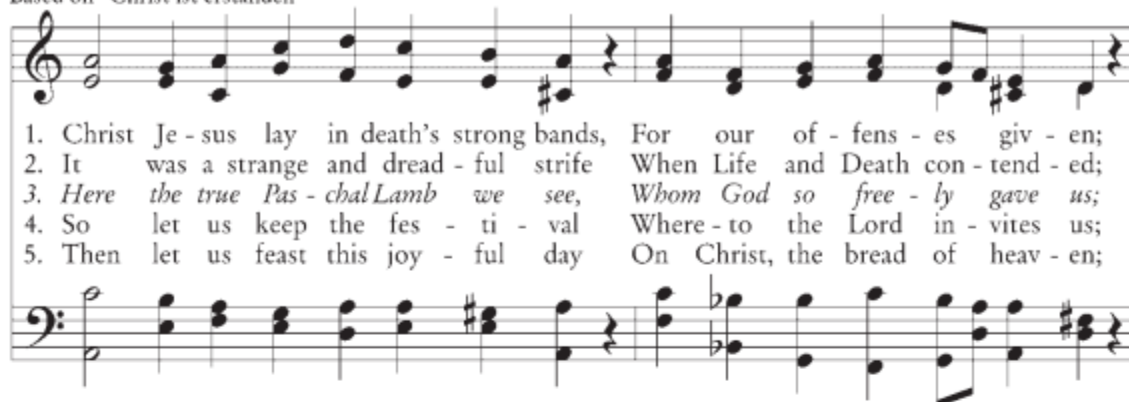
CHRIST LAG IN TODESBANDEN (8 7. 8 7. 7 8. 7 4)

"Victimæ Paschali laudes," c. 1100

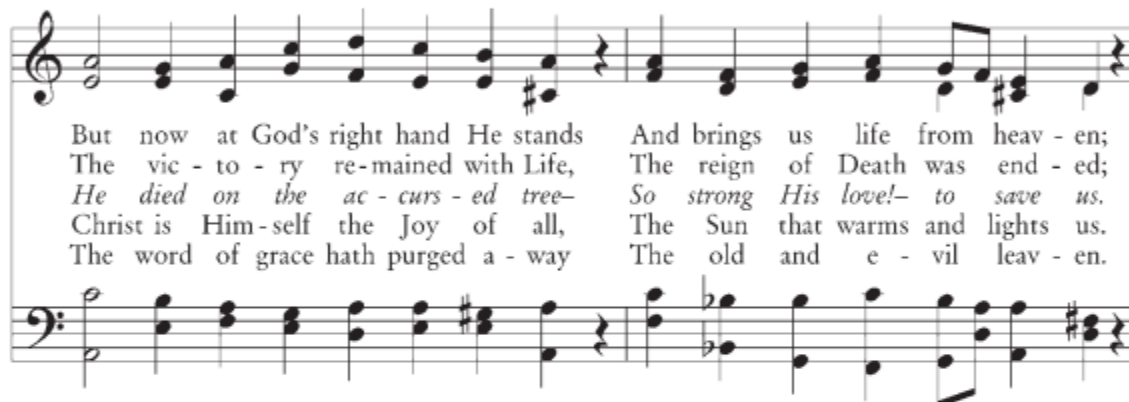
Based on "Christ ist erstanden"

Martin Luther, 1524

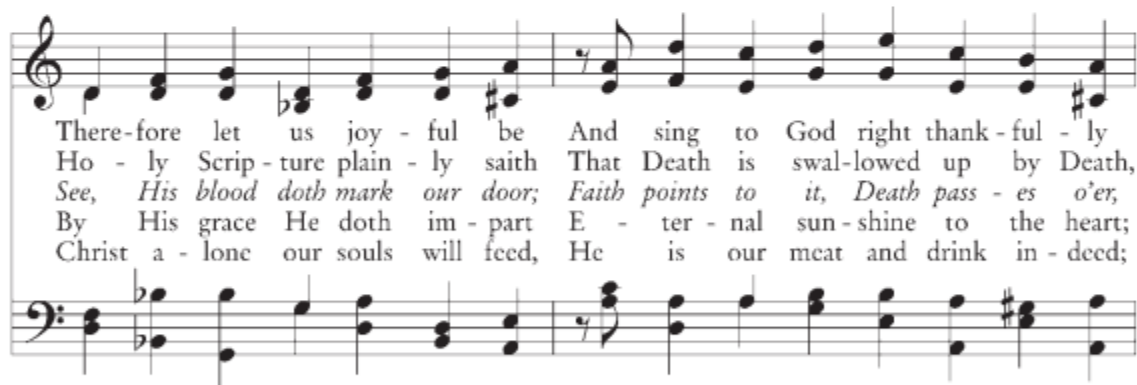
tr. Richard Massie, 1854; alt.



1. Christ Je - sus lay in death's strong bands, For our of - fens - es giv - en;
 2. It was a strange and dread - ful strife When Life and Death con - tend - ed;
 3. Here the true Pas - chal Lamb we see, Whom God so free - ly gave us;
 4. So let us keep the fes - ti - val Where - to the Lord in - vites us;
 5. Then let us feast this joy - ful day On Christ, the bread of heav - en;



But now at God's right hand He stands And brings us life from heav - en;
 The vic - to - ry re - mained with Life, The reign of Death was end - ed;
 He died on the ac - curs - ed tree, So strong His love! - to save us.
 Christ is Him - self the Joy of all, The Sun that warms and lights us.
 The word of grace hath purged a - way The old and e - vil leav - en.



There - fore let us joy - ful be And sing to God right thank - ful - ly
 Ho - ly Scrip - ture plain - ly saith That Death is swal - lowed up by Death,
 See, His blood doth mark our door; Faith points to it, Death pass - es o'er,
 By His grace He doth im - part E - ter - nal sun - shine to the heart;
 Christ a - lone our souls will feed, He is our meat and drink in - deed;



Loud songs of hal - le - lu - jah. Hal - le - lu - jah!
 His sting is lost for - ev - er. Hal - le - lu - jah!
 And Sa - tan can - not harm us. Hal - le - lu - jah!
 The night of sin is end - ed. Hal - le - lu - jah!
 Faith lives up - on no oth - er. Hal - le - lu - jah!

The cup of blessing which we bless is a sharing in the blood of Christ. Drink to the glory of God and grow in His grace!

1. Let God a - rise in all His might And put the troops of
 2. He rides and thun - ders through the sky, His name, Je - ho - vah,
 3. He breaks the cap - tive's heav - y chain, And pri - s'ners see the
 4. He shakes the heav'ns with loud a - larms; How ter - ri - ble is

hell to flight, As smoke that sought to cloud the skies Be - fore the
 sounds on high; Sing to His name, ye sons of grace; Ye saints, re -
 light a - gain; But re - bels that dis - pute His will Shall dwell in
 God in arms! In Is - rael are His mer - cies known, Is - rael is

ris - ing tem - pest flies. He comes ar - rayed in burn - ing flames,
 joice be - fore His face. The wi - dow and the fa - ther - less
 chains and dark - ness still. King - doms and thrones to God be - long;
 His pe - cu - liar throne. Pro - claim Him King, pro - nounce Him blest;

Just - ice and Ven - geance are His names; Be - hold His faint - ing
 Fly to His aid in sharp dis - tress; In Him the poor and
 Crown Him, ye na - tions, in your song; His won - drous names and
 He's your de - fense, your joy, your rest: When ter - rors rise and

foes ex - pire, Like melt - ing wax be - fore the fire.
 help - less find A judge that's just, a fa - ther kind.
 pow'rs re - hearse; His hon - or shall en - rich your verse.
 na - tions faint, God is the strength of ev - 'ry saint.

Versicle

A versicle is a response setting of a Scripture verse. Let us give thanks, for God dwells among us, His chosen people!

(Please stand)

Oh, give thanks to the LORD for He is good!

FOR EVERLASTING IS HIS LOVINGKINDNESS!

The Doxology

The Doxology

Join together and praise our Triune God!

**Praise God from whom all blessing flow,
Praise Him all creatures here below,
Praise Him above ye heavenly host,
Praise Father, Son, and Holy Ghost. Amen!**

THE LORD COMMISSIONS US

Benediction of Peace

Worship continues through the remainder of the week as we live our lives in the presence of God. In all our callings and vocations, whatever we do, we do to the glory of God!

Benediction of Peace Hymn of Response

Father, We Thank Thee Who Hast Planted

1. Fa - ther, we thank Thee who hast plant - ed Thy ho - ly name with - in our hearts.
2. Watch o'er Thy church, O Lord, in mer - cy, Save it from e - vil, guard it still,
Knowl - edge and faith and life im - mor - tal Je - sus, Thy Son, to us im - parts.
Per - fect it in Thy love, u - nite it, Cleansed and con - formed un - to Thy will.
Thou, Lord, didst make all for Thy plea - sure, Didst give man food for all his days,
As grain, once scat - tered on the hill - sides, Was in this bro - ken bread made one,
Giv - ing in Christ the bread e - ter - nal; Thine is the pow'r; be Thine the praise.
So from all lands Thy church be gath - ered In - to Thy king - dom by Thy Son.

Music: *Genevan Psalter*, 1551; harm. Claude Goudimel, 1564; alt.

RENDEZ À DIEU [GENEVAN 118]

Text: Greek, from the *Didache*, c. 110; tr. F. Bland Tucker, 1941 © 1941, Church Publishing

9 8 . 9 8 . 9 8 . 9 8 .

Go in peace, and may the God of peace be with you!

A musical score for a hymn, featuring a treble and bass staff. The key signature is B-flat major (two flats) and the time signature is 4/4. The melody is written in the treble staff, and the bass line is in the bass staff. The lyrics are: A - men, a - men, a - men.

The score consists of two staves. The top staff is in treble clef and the bottom staff is in bass clef. Both staves have a key signature of two flats (B-flat major) and a time signature of 4/4. The melody is written in the treble staff, and the bass line is in the bass staff. The lyrics are: A - men, a - men, a - men.

The first staff (treble) has a melody that starts on a whole note, followed by a half note, and then a quarter note. The second staff (bass) has a bass line that starts on a whole note, followed by a half note, and then a quarter note. The lyrics are: A - men, a - men, a - men.