

**Holy Eucharist
Thanksgiving
October 12, 2025**



St. Mary Magdalene Anglican Church

Diocese of New Westminster

Located on the unceded land of the Musqueam,
Squamish and Tsleil-Waututh nations

Welcome!

This liturgy is an offering we create together. In song and silence, in story and prayer, in sacred meal, everyone is welcome to participate. Children are welcome in our gathering—we understand their need to move and play.

If you are new here or visiting, please sign our guest book and stay after worship for refreshments and conversation.

If you would like to request prayers, please write the names of those to be remembered in the book on the small table in the prayer corner.

To support the work of the church financially, please place your offering in the wooden offering plate by the door. Tax receipts are available—ask the greeter.

Communion is in both kinds (bread and wine). All are welcome at the table, and no one is required to take communion. Participants are welcome to consume only bread.

Thank you for joining us today.

Support This Place of Transformation

Thank you for supporting this community. With your help, we continue to be a place where we welcome all to walk together as we learn to walk in God's way. Here's how you can give:

Traditional: Cash or a cheque in the plate. Regular donors get envelopes to ensure tax receipts.

Interac: Transfer funds to office@stmarymags.ca Indicate "donation" in the memo line.

We issue tax receipts for donations of \$20 or more.

Thank you.

The Gathering of the Community

We sing as the Bible, our sacred book, is welcomed into our gathering

Song

Heaven and Earth

Heaven and earth, join to worship your Creator!
Sing to the Lord,
praise the One from whom you came.

Heaven and earth, join to worship.
Sing to the Lord from who you came.

Sing a new song to the God who goes before us,
making all new, leaving nobody the same.
Sing a new song to the God before us,
making all new, leaving none the same.

Heaven and earth,
join to worship your Creator!
Sing to the Lord,
praise the One from whom you came.
Repeat

Sing a new song to the God who goes before us,
making all new, leaving nobody the same.
Repeat

Text and Music: John Bell

Presider:

Blessed be the One who creates all things.

All:

The Holy One's love is new every morning.

Presider:

As we gather on the unceded and ancestral lands
of the Coast Salish Nations, let us pray
that Christ's grace and peace will be with us.

All:

May we be ministers of the reconciling love of our Creator.

Prayer of the Day

Presider: God of evolving diversity,
All: **made known in seed and soil,
and in the wonder of animal worlds:
free our hearts from anxiety
and open them to learn from the life which surrounds us;
through Jesus Christ, the Lord of the harvest.
Amen.**

Prayers for an Inclusive Church (2009) alt.

Proclamation of the Word

First Reading

Reader: A reading from the Book of Jeremiah
(Jeremiah 29:1, 4-7)

Reader: Hear what the Spirit is saying to the church.

All: **Thanks be to God.**

Silence is kept.

Psalm 66:1-11

1 Be joyful in God, all you lands *
be joyful, all the earth.
2 Sing the glory of the divine name; *
sing the glory of God's praise.
3 Say to God, "How awesome are your deeds! *
Because of your great strength your enemies cringe before you.
4 All the earth bows down before you, *
sings to you, sings out your name."
5 Come now and see the works of God, *
how wonderful you are, O God, in your doing toward all people.
6 You turned the sea into dry land,
so that they went through the water on foot, *
and there we rejoiced in you.
7 In your might you rule for ever;
your eyes keep watch over the nations; *
let no rebel rise up against you.
8 Bless our God, you peoples; *
make the voice of God's praise to be heard;
9 who holds our souls in life, *
and will not allow our feet to slip.
10 For you, O God, have proved us; *
you have tried us just as silver is tried.
11 You brought us into the snare; *
you laid heavy burdens upon our backs.

Second Reading

Reader: A reading from Paul's second letter to Timothy
(2 Timothy 2:8-15)

Reader: Hear what the Spirit is saying to the church.

All: **Thanks be to God.**

Silence is kept.

Song

All Creation Danced in Answer

1 All cre - a - tion danced in an - swer when God's
 2 Je - sus gave the tune new tex - ture, love song
 3 And the Spir - it comes, com - pos - ing mu - sic
 4 Come, my friends, sing, dance in an - swer as God's

voice first touched the air and the great e - ter - nal
 for a world set free: gos - pel sung in full, rich
 made of wind and fire, in its new - found tones dis -
 mu - sic fills the air and the great e - ter - nal

can - tor called a u - ni - verse to prayer, called to
 meas - ure, earth's voice, but God's mel - o - dy; pas - sion
 clos - ing all the heart and soul re - quire, forg - ing
 can - tor calls us yet to praise and prayer, bids us

praise and to thanks - giv - ing all that filled the space a -
mu - sic, sad and som - bre, dis - cord on a cross was
from day's hum and thun - der, from that mix - ture sweet and
join the end - less sing - ing, till all earth - ly song shall

bout, sought a hymn from all things
built, giv - ing way to bright new
strong, psalms and hymns of awe and
cease; heav - en's voice a - lone goes

liv - ing, bid the stones them - selves cry out.
tim - bre in the Eas - ter morn - ing's lilt.
won - der: dai - ly life as sa - cred song.
ring - ing through a u - ni - verse at peace.

Text: John Core (2006) Music: Patrick Michaels (2014)

Gospel Reading

Reader: May God be with you.

All: **And also with you.**

Reader: The Holy Gospel of Jesus according to Luke.
(Luke 17:11-19)

All: **Glory to you, Lord Jesus Christ.**

Reader: The Gospel of Christ.

All: **Praise to you, Lord Jesus Christ**

Reflection

The Rev. Tasha Carrothers

Following a period of silence, all are invited to share a brief thought or story evoked by the readings or the reflection.

Song

#261 God, Whose Farm Is All Creation

1. God, whose farm is all creation,
take the gratitude we give;
take the finest of our harvest,
crops we grow that all may live.

2. Take our ploughing, seeding, reaping,
hopes and fears of sun and rain,
all our thinking, planning, waiting,
ripening into fruit and grain.

3. All our labour, all our watching,
all our calendar of care,
in these crops of your creation,
take, O God, they are your prayer.

Text: John Arlott (1914-1991)

Music: English trad. adapt and harm. Ralph Vaughan Williams (1872-1958)

Affirmation of Faith

Presider: Let us declare our trust as we say

All: **We believe in God, who creates all things,
who embraces all things, who celebrates all things,
who is present in every part of the fabric of creation.**

**We believe in Jesus Christ, the suffering one, the poor one,
the malnourished one, the climate refugee,
who loves and cares for this world and who suffers with it.
Jesus Christ, the seed of life, who reconciles
and renews this world and everything in it.**

**We believe in the Holy Spirit, the breath of God,
who moves with God
and who moves among and with us today.**

**We believe in everlasting life in God.
And we trust that one day,
God will put an end to death and all destructive forces. Amen.**

Prayers of the People

Please stand or sit as you prefer for prayer.

In the prayers of the people, the people who have gathered join their prayers to bring to God the needs of the Church, the world, and all who are in need. If you would like to add a person to the prayers, please speak to the Vicar. There is also a book on the front hall table where you can add names of people for whom you would like prayer.

Confession and Absolution

Presider: Look for the Lord, while God is present;
call out to God who is close at hand.

All: **God of compassion, have mercy upon us.
Heal our relationship with all creation.
Forgive us for our mistreatment and neglect
of the creatures who share the earth with us.
We are truly sorry and we humbly repent
for what we have done to harm them,
and for what we have not done to help them.
Fill us with your Spirit, that we may care for one another
and for all creatures, according to your will
and in the fullness of your love; through Jesus Christ our
Redeemer. Amen.**

Presider: Almighty God have mercy upon you,
pardon and deliver you from all your sins,
confirm and strengthen you in all goodness,
and keep you in eternal life;
through Jesus Christ our Lord.

All: **Amen.**

The Peace

Presider: The peace of God be with you all.

All: **And also with you.**

We share the peace of God with one another with a gesture of greeting.

The Celebration of the Eucharist

To make a financial offering, please place it in the offering plate by the door.

Song

As We Eat This Bread

As we eat this bread
and we drink this cup,
we're becoming the body of Christ.
Come and fill our hearts
so we'll dream your dreams
and your kingdom will come
through our lives.

Text and music: Stephanie Spellers

Prayer over the Gifts

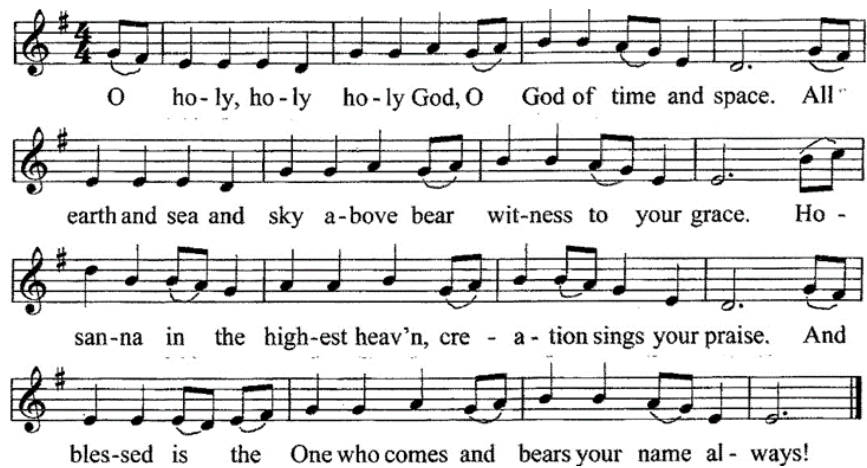
Presider: God of all creation,
All: **all you have made is good,
and your love endures forever.
You bring forth bread from the earth
and fruit from the vine.
Nourish us with these gifts
so that we might be for the world
signs of your gracious presence in Jesus Christ. Amen.**

The Great Thanksgiving

Presider God is with you.
All **And also with you**
Presider Lift up your hearts.
All **We lift them up to God.**
Presider Let us give thanks to God our creator.
All **We give our thanks and praise.**

Presider: It is right in all times and in all places
to thank and praise you, Creator of all.
We praise you here where the Fraser River
meets the Salish Sea, where city and farm,
wilderness and industry are side by side.
We praise you at a time when the body of earth
is broken again and again.
We give thanks for our place in the story of salvation.
Our ancestors journeyed with you in creation and migration.
They depended on the land, were displaced from the land
and displaced others from their lands.
They knew you in tents and cities, on mountains
and by wells, in families and in dreams,
and through wilderness prophets
who spoke of cedars and listened to ravens.

Together with angels and ancestors, orca and salmon,
bear and raven, salal and cedar we join our voices with all creation
in this ancient honour song:



Presider: We give thanks to you for Jesus,
whose first bed was a feed trough.
He was baptized in the Jordan, tested in the wilderness,
he traveled in fishing boats and told parables of farmers
and seeds, labor and wages, yeast and bread.
On the night before he died, Jesus took bread,
food of the poor, the work of field and hearth,
he gave thanks, broke it and gave it to his friends saying:
Take and eat, this is my body, given for you,
do this to remember me.

Again after supper he took the cup of wine,
fruit of the land, gave thanks and gave it to his friends saying:
This is my blood, which is shed for you.
When you do this, do it in memory of me.

Remembering Jesus' life, death and resurrection
and awaiting his coming kingdom,
we offer you this bread and this cup.
Creator, send your Spirit on these gifts
so that we know Jesus in them
and are gathered together with everyone
who shares this sacred meal of justice and community.
Fill us with the courage and love of Jesus,
that we may strive for justice and peace,

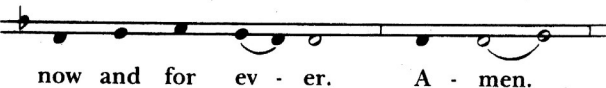
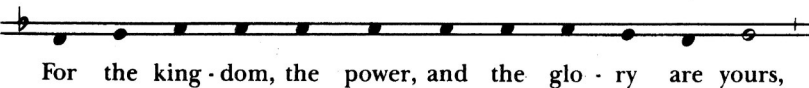
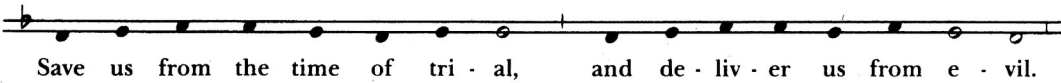
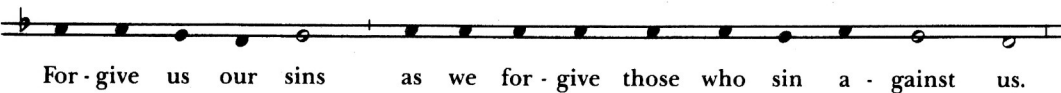
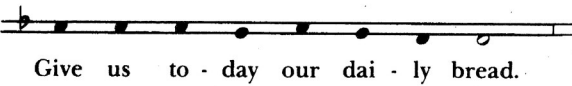
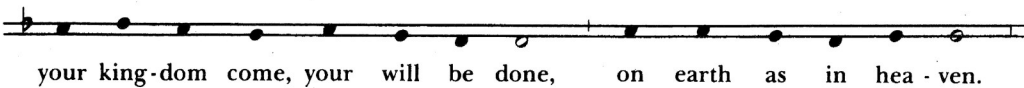
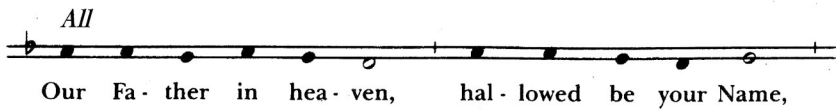
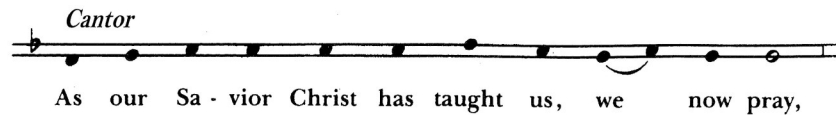
respect the dignity of every human being,
and safeguard the integrity of creation.

Bring us with all your saints
to your commonwealth of sparrow and lily,
child and beggar which is both now and yet to come.

All honor and glory are yours, Creator, Christ and Spirit,
now and forever.

All: **Amen.**

The Lord's Prayer



Breaking of the Bread

Presider: Creator God, you fed us from the beginning.

All: **Happy are all, called to the Supper of Creation.**

Communion

Presider: The gifts of God for the people of God.

All: **Thanks be to God.**

Please remain at your places. The consecrated bread and wine will be brought around to all who wish. Everyone is welcome at the table.

Sending Out of the Disciples

Prayer after Communion

Presider: Create in us a new heart and a new vision, O God,

All: **that the gifts of your Spirit may work
in us and renew the face of the earth.**

May we be one with you

so that our work is yours and your work is ours.

Lead us to transform our lives to reflect your glory in Creation;

through Jesus Christ our Savior,

who is alive with you and the Holy Spirit,

one God now and for ever. Amen.

Doxology

Presider: Glory to God,

All: **whose power, working in us,
can do infinitely more
than we can ask or imagine.**

Glory to God from generation to generation,

in the Church and in Christ Jesus,

for ever and ever. Amen.

Blessing

Song

#259 For the Fruit of All Creation

1. For the fruit of all creation, thanks be to God;
gifts bestowed on every nation, thanks be to God.
For the ploughing, sowing, reaping,
silent growth while we are sleeping,
future needs in earth's safe keeping, thanks be to God.

2. In the just reward of labour, God's will is done.
In the help we give our neighbour, God's will is done.
In our world-wide task of caring
for the hungry and despairing,
in the harvests we are sharing, God's will is done.

3. For the harvests of the Spirit, thanks be to God.
For the good we all inherit, thanks be to God.
For the wonders that astound us,
for the truths that still confound us,
most of all, that love has found us, thanks be to God.

Text: Fred Pratt Green (1903-)

Music: Melody Welsh

Dismissal

Deacon:

Let us go forth into all Creation, rejoicing in the power of the Spirit.

All:

Thanks be to God.

Coming up at St. Mary Mags

Weds, Oct 15	12 noon	Centering Prayer
	12:30	Holy Communion
Sat, Oct 18	12 noon	Drum circle NEW DAY

Sundays after church: Transforming Questions is an amazing introduction to all the big questions in Christianity. Sundays from 1:00 pm to 2:30 pm until November 30. Bring a bag lunch.

Vicar's study leave: Tasha will be away on Sunday, November 19th for her last study leave for 2025. Please welcome the Rev. Lois Boxill, who is taking the service in her place.

Worship: What do we do and why do we do it? Ever wondered why we say the same prayers week after week? Or why we do things in a certain order at Sunday worship. Tasha is planning to explain various elements of our liturgy over the next four Sundays. She'd love to hear any questions you might have. Grab her after worship or email tasha.vicar@stmarymags.ca

Next Sunday's Readings

October 19, 2025

Jeremiah 31:27-34; Psalm 119:97-104; 2 Timothy 3:14 to 4:5; Luke 18:1-8;

St. Mary Magdalene Anglican Church

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The Rev. Tasha Carrothers, Vicar
Dave Dagta, Musician

