

Order of Service for October 12, 2025 Thanksgiving Sunday

Celebration of Holy Eucharist 10:00 a.m.

Celebrating: The Rev'd Tony Hilling

Assisting: The Rev'd Sean Devlin



Jeremiah 29: 11

For surely I know the plans I have for you, says the Lord, plans for your welfare and not for harm, to give you a future with hope.



Pre-Service Music: All My Days (Beautiful Saviour) (Please join in this time of worship, as we prepare for the Service.)

Welcome and Opening Prayer

Processional Hymn: CP # 262 Come, Ye

Thankful People, Come (screens)

Greeting..... p 185 (Book of Alternative Services - Green book) (screens)

The Collect for Purity.....p. 185 (screens)

Glory to God p. 186 (screens)

Kyrie Eleison p. 186 (screens)

Collect of the Day p. 385 (screens)

The Proclamation of the Word

The First Reading

A reading from the book of Jeremiah

These are the words of the letter that the prophet Jeremiah sent from Jerusalem to the remaining elders among the exiles, and to the priests, the prophets, and all the people, whom Nebuchadnezzar had taken into exile from Jerusalem to Babylon. Thus says the Lord of hosts, the God of Israel, to all the exiles whom I have sent into exile from Jerusalem to Babylon: Build houses and live in them; plant gardens and eat what they produce. Take wives and have sons and daughters; take wives for your sons, and give your daughters in marriage, that they may bear sons and daughters; multiply there, and do not decrease. But seek the welfare of the city where I have sent you into exile, and pray to the Lord on its behalf, for in its welfare you will find your welfare. For thus says the Lord of hosts, the God of Israel: Do not let the prophets and the diviners who are among you deceive you, and do not listen to the dreams that they dream, for it is a lie that they are prophesying to you in my name; I did not send them, says the Lord. For thus says the Lord: Only when Babylon's seventy years are

completed will I visit you, and I will fulfil to you my promise and bring you back to this place. For surely I know the plans I have for you, says the Lord, plans for your welfare and not for harm, to give you a future with hope.

Jeremiah 29:1, 4-11

Reader: The word of the Lord. **People:** *Thanks be to God.*

PSALM 66:1-11..... p. 786 (screens)

The Epistle Reading

A reading from the second letter of Paul to Timothy

Remember Jesus Christ, raised from the dead, a descendant of David - that is my gospel, for which I suffer hardship, even to the point of being chained like a criminal. But the word of God is not chained. Therefore I endure everything for the sake of the elect, so that they may also obtain the salvation that is in Christ Jesus, with eternal glory. The saying is sure: If we have died with him, we will also live with him; if we endure, we will also reign with him; if we deny him, he will also deny us; if we are faithless, he remains faithful - for he cannot deny himself. Remind them of this, and warn them before God that they are to avoid wrangling over words, which does no good but only ruins those who are listening. Do your best to present yourself to God as one approved by him, a worker who has no need to be ashamed, rightly explaining the word of truth.

2 Timothy 2:8-15

Reader: The word of the Lord. **People:** *Thanks be to God.*

Gradual Hymn: CP # 399 Now Thank We All Our

God (screens)

The Holy Gospel

Leader: The Lord be with you. **People:** *And also, with you.*

Leader: The Holy Gospel of our Lord Jesus Christ

according to Luke.

People: Glory to you, Lord Jesus Christ. Gospel Acclamation: The Alleluia (sung)

On the way to Jerusalem Jesus was going through the region between Samaria and Galilee. As he entered a village, ten lepers approached him. Keeping their distance, they called out, saying, "Jesus, Master, have mercy on us!" When he saw them, he said to them, "Go and show yourselves to the priests." And as they went, they were made clean. Then one of them, when he saw that he was healed, turned back, praising God with a loud voice. He prostrated himself at Jesus' feet and thanked him. And he was a Samaritan. Then Jesus asked, "Were not ten made clean? But the other nine, where are they? Was none of them found to return and give praise to God except this foreigner?" Then he said to him, "Get up and go on your way; your faith has made you well."

Luke 17:11-19

Leader: The Gospel of Christ.

People: Praise to you, Lord Jesus Christ.

Gospel Acclamation: The Alleluia (sung)

Homily

The Apostle's Creed p. 189 (screens)

The Prayers of the People (screens) (The people sit or kneel for the prayers)

Confession and Absolution p. 191 (screens)

The Peace . . . p. 192 (screens)

The Celebration of the Eucharist

Offertory Hymn: CP # 259 For the Fruit of All Creation (screens)

Prayer over the Gifts. p. 386 (screens)

Eucharistic Prayer # 3.... p. 198 (screens)

Proper Preface of the Lord's Day 1 ... p. 218 (screens)

The Lord's Prayer form 1. p. 211 (screens)

The Breaking of the Bread, Form 2. . . . p. 212 (screens)

Agnus Dei (screens)

The Communion p. 213 (screens)

Communion Hymns (screens):

Open Our Eyes Lord Make Me a Servant Thou Art Worthy Give Thanks

Hymn after Communion (Please stand) The Holy One of Israel (screens)

Prayer after Communion. . . p. 386 (screens)

Doxology p. 214 (screens)

The Blessing

Announcements (screens)

Closing Hymn: CP # 403 Let All Things Now Living (screens)

Sending

You're invited to join us for Coffee, right after the Service, in the Hall.

Traditional Land Acknowledgement

Creator, you made all people of every land. In the spirit of respect and truth, we honour the traditional Treaty 7 territory of the Blackfoot Confederacy, including the Siksika, Kainai, and Piikani Nations, the Stoney Nakoda, including the Chiniki, Bearspaw, and Wesley Nations, and the Tsuu T'ina Nation. We acknowledge the Métis Nation of Alberta, Region Three. In the spirit of reconciliation and because we are all treaty people, we also acknowledge all people who make their homes in the traditional Treaty 7 territory of Southern Alberta.

Prayers for this Week

(bold italics indicate new or special emphasis this week)

In the Anglican Cycle of Prayer, we pray for the Church of the Province of Uganda.

Anglican-Lutheran Prayer Cycle: In the Anglican Church, we pray for the Rt. Rev. David

Lehmann, Bishop, and the clergy and people of the Diocese of Caledonia and in the Moravian church we pray for the dean, council, and congregations of the North Region of the British

Columbia Synod. TOGETHER: For people and ministries working to address issues of poverty, homelessness, and affordable housing. In our Diocesan Cycle, we pray for St. John, Claresholm and their incumbent the Rev. Chandra Gray. We also pray for the Diocesan Council. We lift to you our friends, in our Companion Diocese, the Windward Islands.

In our Parish Cycle, we pray today for Greg, Lisa; Russell, Cole; Colette, Gregory, Addison; Brian, Heather, Robert; Vassell, Elfrida, Kareem; Norm, Marilyn; Bruce, Carrie, Catherine, Cynthia; Shawn, Chantelle, Kara, Dani; Aaron; Thomas, Lois; Eleanor; John, Linda, Crystall, Sean; Joe, Terri, Kyla; Karen, Mark, Carleigh, Logan; Moira, Haleigh; Colleen, Graham; Carolyn, Ken, Fraser, Alex; Garry, Judith; April, Cameryn, Ryder; Loret; Jay; Tracy, Jason, Matthew, Kaitlyn; Susanna, Ronan, Liam; Anne, Adam, Christina; Matt, Debbie, Elizabeth and for our clergy Tony Hilling, Betty Nadurak, and Cyril Haynes and their families.

We pray for the special child our Parish sponsors through Children Believe.

Heavenly Father, giver of life and health, comfort and strengthen those of our parish who are sick, injured or distressed, and those approaching or recovering from surgery, especially we lift up to you: Ari; Andrea; Dorothy Ann; Robbie; Patrick; Josh; Bob & Joanne; Michael; Scott; Kerin; Obiageli Gloria.

For those grieving: Eloka & family; Cari & family; Lisa & family; Joan & family. We thank you for your healing touch which sustains us every day; and for the many healings that have taken place in our parish, and your unending mercy as you hear our prayers.

We pray for all those whose lives have been thrown in turmoil by storms, floods, fires, famine, or other climate disasters. We remember all who are struggling economically. Please help us all to stand together in hard times.

We pray for the Indigenous Peoples of this land. We give thanks for the immeasurable privilege of sharing the journey of life together.

We pray for forgiveness for the terrible harm inflicted by Residential Schools, for the racism that still infects our hearts and is an open wound in our country; for an end to all forms of prejudice and bigotry; for justice; for reconciliation, and new paths forward that honour all God's precious children.

We pray for peace and justice in our own country and throughout the world. We remember the people of Ukraine, the Holy Land, USA, Nigeria, and all whose lives have been torn apart by violence. We pray for safe haven for over 80 million people in the world whom violence has forced to flee their homes. We stand in solidarity with all whose lives have been devastated by human evil, and all seeking to make the world as it ought to be. We pray for protection and guidance for all in law enforcement or our military in danger at home or overseas. May your Holy Spirit guide world leaders to seek just resolutions to all conflicts, that all people may come to know your peace that passes all understanding and war be no more.



The flowers on the altar are given to the glory of our risen Lord by Peter and Sarah Ramsay, in loving memory of their parents.