

Welcome to God's House ... an area of sacred space to honor God.

We ask that you be respectful of the Nave, and others that are here to worship.

Remember the Sabbath Day by keeping it Holy.

Please refrain from eating or drinking while inside the Nave, or leaving trash behind when you depart.

Pastor: Rev. Gabriella Conklin

Cantor: Claudio Esquivel

Music Director: Dr. Vivian Munn

Organist: Dwight Reeves

First Lutheran Church
302 S. Sugar Rd
Edinburg, Tx
78539

Office Hour:
Tuesday-Friday
10 AM-3 PM



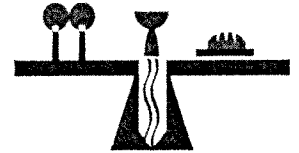
Time after Pentecost

October 12th, 2025

10:30 am

Welcome to First Lutheran Church, Edinburg, Texas on this eighteenth Sunday After Pentecost. We are delighted that you have chosen to worship with us. First Lutheran Church is a congregation of the Southwestern Texas Synod of the Evangelical Lutheran Church in America (ELCA).

As Lutherans, we confess our belief that the **Holy Eucharist** (also called the Lord's Supper and Holy Communion) is the place where Our Lord Jesus is truly present (*real presence*). All people, who believe in Christ and share our beliefs concerning this sacrament, are invited and encouraged to participate in the Eucharist. This includes members of other Lutheran churches and members of other denominations. Young children are also invited to share in this celebration and may receive the sacrament if they, with their families, feel it is appropriate. Children and people who do not wish to receive Communion are invited to receive a blessing. Those unable to partake of the wine be assured that the Church affirms our Lord's presence in the bread alone.



FIRST TIME VISITORS — Please sign and include contact information on the guest book located between the double doors at the front of the Narthex. We hope that you worship with us again. If you have any questions about First Lutheran Church, please call the office at 956.383.2647.

Mission Statement: Grace in Action, Mindful of a Changing World, We Seek ALL People.

Please remember to
TURN OFF OR SILENCE ELECTRONIC DEVICES

before service begins.

We appreciate your help in minimizing any distractions during service.

Thank you!

+ GATHERING +

PRELUDE

STAND

CONFESSION & FORGIVENESS

In the name of the Father,
and of the ✠ Son,
and of the Holy Spirit.
Amen.

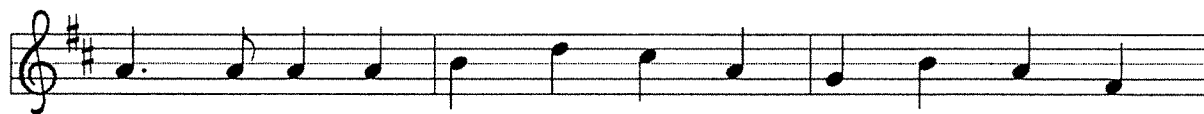
Baptized into Christ, let us confess our sin.

Silence is kept for reflection.

Merciful God,
you free us to love others,
but we neglect our neighbors and follow our own way.
You lead us by the Spirit of joy and peace,
but we turn away from the abundant life you offer.
You surround us with patience, kindness,
and generosity,
but we grow weary in doing what is right.
In your mercy, forgive us.
Do not give up on us.
Heal us, break our bonds,
and show us the path of life.
Amen.

You belong to Christ Jesus
and you are God's children through faith.
In the cross of ✠ Christ,
and through the power of the Holy Spirit,
your sins are forgiven.
Clothed with Christ, you are a new creation.
Amen.

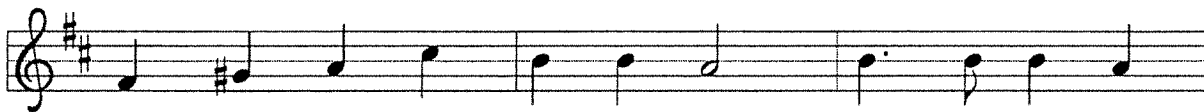
PROCESSIONAL HYMN ELW 845 *Voices Raised to You*



1 Voic - es raised to you we of - fer; tune them, God, for
 2 All cre - a - tion joins to praise you; earth and sky your
 3 Christ, the song of love in - car - nate, touch - ing earth with
 4 Spir - it, flam - ing through cre - a - tion, kin - dle faith with -
 5 How can an - y praise we of - fer mea - sure all the



songs of praise. Hearts and hands we bring in trib - ute
 works dis - play. Art and mu - sic, gifts you lend us,
 heav - en's grace, for your liv - ing, suf - f'ring, dy - ing,
 in each heart. Lift our voic - es high in cho - rus;
 thanks we owe? Take our hearts and hands and voic - es—



for your gifts through all our days. Al - le - lu - ia!
 we re - turn to you to - day. Al - le - lu - ia!
 for your ris - ing, hear our praise! Al - le - lu - ia!
 through our hands your love im - part. Al - le - lu - ia!
 gifts of love we can be - stow. Al - le - lu - ia!



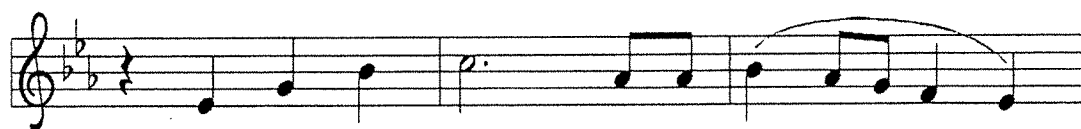
Al - le - lu - ia! Tri - une God, to you we sing!
 Al - le - lu - ia! God, cre - a - tor, source of life!
 Al - le - lu - ia! Christ, re - deem - er, Lord of life!
 Al - le - lu - ia! Spir - it, help - er, breath of life!
 Al - le - lu - ia! Tri - une God, to you we sing!

APOSTOLIC GREETING

The grace of our Lord Jesus Christ,
 the love of God, and the communion
 of the Holy Spirit be with you all.

And also with you.

CANTICLE OF PRAISE



Glo - ry to God in the high -



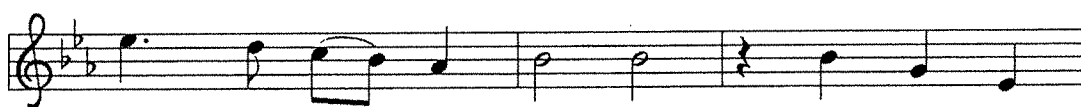
est, and peace to God's peo - ple on earth.



Lord God, heav - en - ly King, al - might - y God and



Fa - ther, we wor - ship you, we give you thanks, we



praise you for your glo - ry. Lord Je - sus



Christ, on - ly Son of the Fa - ther,



Lord God, Lamb of God, you take a - way the sin of the



world: have mer - cy on us; you are seat - ed at the



right hand of the Fa - ther: re - ceive our prayer.



PRAYER OF THE DAY

Almighty and most merciful God, your bountiful goodness fills all creation. Keep us safe from all that may hurt us, that, whole and well in body and spirit, we may with grateful hearts accomplish all that you would have us do, through Jesus Christ, our Savior and Lord.

Amen.

SIT

CHOIR ANTHEM *Heal Me Hands of Christ, Aune*

Heal me, hands of Christ, and search out all my pain; restore my hope, remove my fear and bring me peace again.

Cleanse me, blood of Christ, take bitterness away; let me forgive as one forgiv'n and bring me peace today.

Know me, mind of Christ and show me all my sin; dispel the memories of guilt, and bring me peace within.

Fill me, joy of Christ: anxiety shall cease and heav'n serenity be mine, for Christ shall bring me peace!

Heal me, hands of Christ. Cleanse me, blood of Christ. Know me, mind of Christ.

Fill me, joy of Christ. For Christ shall bring me peace.

+ LITURGY OF THE WORD +

FIRST READING - 2 Kings 5:1-3, 7-15c

Naaman, a Syrian general, suffers from leprosy. In this passage Elisha miraculously cures his illness, but only after Naaman realizes, with the help of his servants, that he also needs healing for his pride. This foreign general then acknowledges the sovereignty of the God of Israel.

¹ Naaman, commander of the army of the king of Aram, was a great man and in high favor with his master because by him the Lord had given victory to Aram. The man, though a mighty warrior, suffered from a skin disease. ² Now the Arameans on one of their raids had taken a young girl captive from the land of Israel, and she served Naaman's wife. ³ She said to her mistress, "If only my lord were with the prophet who is in Samaria! He would cure him of his skin disease."

⁷ When the king of Israel read the letter, he tore his clothes and said, "Am I God, to give death or life, that this man sends word to me to cure a man of his skin disease? Just look and see how he is trying to pick a quarrel with me."

⁸ But when Elisha the man of God heard that the king of Israel had torn his clothes, he sent a message to the king, "Why have you torn your clothes? Let him come to me, that he may learn that there is a prophet in Israel." ⁹ So Naaman came with his horses and chariots and halted at the entrance of Elisha's house. ¹⁰ Elisha sent a messenger to him, saying, "Go, wash in the Jordan seven times, and your flesh shall be restored, and you shall be clean." ¹¹ But Naaman became angry and went away, saying, "I thought that for me he would surely come out and stand and call on the name of the Lord his God and would wave his hand over the spot and cure the skin disease! ¹² Are not Abana and Pharpar, the rivers of Damascus, better than all the waters of Israel? Could I not wash in them and be clean?" He turned and went away in a rage. ¹³ But his servants approached and said to him, "Father, if the prophet had commanded you to do something difficult, would you not have done it? How much more, when all he said to you was, 'Wash, and be clean?'" ¹⁴ So he went down and immersed himself seven times in the Jordan, according to the word of the man of God; his flesh was restored like the flesh of a young boy, and he was clean.

^{15a, b, c} Then he returned to the man of God, he and all his company; he came and stood before him and said, "Now I know that there is no God in all the earth except in Israel."

The word of the Lord

Thanks be to God

PSALM III



- ¹ Hallelujah! I will give thanks to the LORD with ¹ my whole heart,
in the assembly of the upright, in the ¹ congregation.
- ² **Great are your ¹ works, O LORD,
pondered by all who de- ¹ light in them. R**
- ³ Majesty and splendor ¹ mark your deeds,
and your righteousness en- ¹ dures forever.
- ⁴ **You cause your wonders to ¹ be remembered;
you are gracious and full ¹ of compassion.**
- ⁵ You give food to ¹ those who fear you,
remembering forev- ¹ er your covenant.
- ⁶ **You have shown your people the power ¹ of your works
in giving them the lands ¹ of the nations. R**
- ⁷ The works of your hands are faithful- ¹ ness and justice;
all of your pre- ¹ cepts are sure.
- ⁸ **They stand fast forev- ¹ er and ever,
because they are done in ¹ truth and equity.**
- ⁹ You sent redemption to your people and commanded your cove- ¹ nant
forever;
holy and awesome ¹ is your name.
- ¹⁰ **The fear of the LORD is the begin- ¹ ning of wisdom;
all who practice this have a good understanding. God's praise en-
¹ dures forever. R**

SECOND READING - 2 Timothy 2:8-15

Though Paul is chained as a prisoner, the word of God is never shackled or confined. Timothy is encouraged to proclaim that word of freedom in an honest and upright life as well as in his teaching and preaching.

⁸ Remember Jesus Christ, raised from the dead, a descendant of David—that is my gospel, ⁹ for which I suffer hardship, even to the point of being chained like a criminal. But the word of God is not chained. ¹⁰ Therefore I endure everything for the sake of the elect, so that they may also obtain the salvation that is in Christ Jesus, with eternal glory. ¹¹ The saying is sure:

If we have died with him, we will also live with him;

¹² if we endure, we will also reign with him;

if we deny him, he will also deny us;

¹³ if we are faithless, he remains faithful—he cannot deny himself.

¹⁴ Remind them of this, and warn them before the Lord that they are to avoid wrangling over words, which does no good but only ruins those who are listening. ¹⁵ Do your best to present yourself to God as one approved by him, a worker who has no need to be ashamed, rightly explaining the word of truth.

The Word of the Lord

Thanks be to God.

STAND GOSPEL ACCLAMATION

Al - le - lu - ia, al - le - lu - ia,

al - le - lu - ia, al - le - lu - ia,

Lord, to whom shall we go? You have the words of e - ter - nal life,

Repeat alleluia

The Holy Gospel according to St. Luke the 17th chapter
Glory to you, O Lord.

GOSPEL READING - Luke 17:11-19

Jesus' mission includes making people clean again. Unexpectedly, a Samaritan healed of leprosy becomes a model for those who would praise and worship God and give thanks for God's mercy.

¹¹ On the way to Jerusalem Jesus was going through the region between Samaria and Galilee. ¹² As he entered a village, ten men with a skin disease approached him. Keeping their distance, ¹³ they called out, saying, "Jesus, Master, have mercy on us!" ¹⁴ When he saw them, he said to them, "Go and show yourselves to the priests." And as they went, they were made clean. ¹⁵ Then one of them, when he saw that he was healed, turned back, praising God with a loud voice. ¹⁶ He prostrated himself at Jesus's feet and thanked him. And he was a Samaritan. ¹⁷ Then Jesus asked, "Were not ten made clean? So where are the other nine?" ¹⁸ Did none of them return to give glory to God except this foreigner?" ¹⁹ Then he said to him, "Get up and go on your way; your faith has made you well."

This is the Gospel of our Lord

Praise to you, O Christ.

SIT HOMILY

STAND HYMN OF THE DAY ELW 610 *O Christ, the Healer, We Have Come*

APOSTLE'S CREED

**I believe in God, the Father almighty,
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

PRAYERS OF INTERCESSION

Renewed in God's everlasting grace, let us pray for the church, the world, and all creation.

Brief Silence.

*Together as a family of
faith we lift our joys,
concerns, and
intercessions to God.*

Gracious God, you lead your people to faith. Remind the church that your word flows into the world. By your Spirit, teach the church to share the word of God for the sake of the world. God of grace, **receive our prayer.**

Creating God, you provided cleansing and healing waters for Naaman. Water the earth's lands in parched places. Restore clean water to all communities, and guide the work of all who advocate for safe and abundant water supplies. God of grace, **receive our prayer.**

Righteous One, you bring justice and wholeness throughout the world, and your righteousness endures forever. By your spirit, guide leaders of all nations and lands to right relationship with you and with one another. God of grace, **receive our prayer.**

Merciful God, you know the needs of your people. Show mercy to those suffering in the world. Comfort those in need of your healing (especially). God of grace, **receive our prayer.**

Life-giving God, you free us by your word. Help us, by your Spirit, to be transformed to live your word of freedom honestly and uprightly in our teaching, preaching, and serving. God of grace, **receive our prayer.**

Holy God, thank you for the witness of those who have died in faith. Guide us to trust in the baptismal promise of resurrection in Christ. God of grace, **receive our prayer.**

We offer our prayers, O God, trusting in your everlasting grace and mercy, through Jesus Christ our Lord.

Amen.

PEACE

The peace of Christ be with you always.

And also with you.

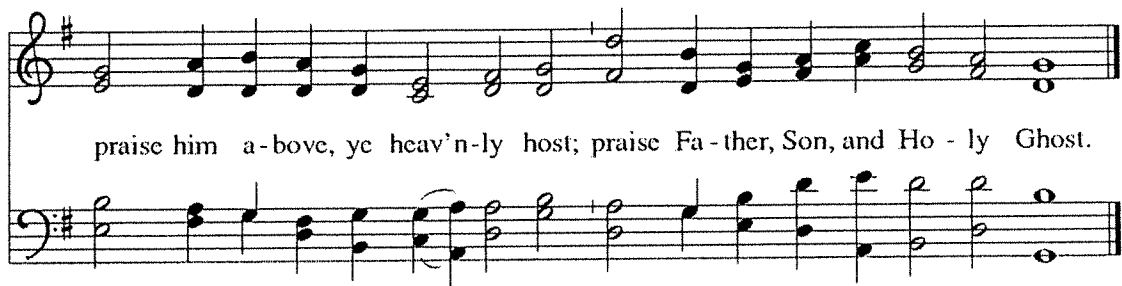
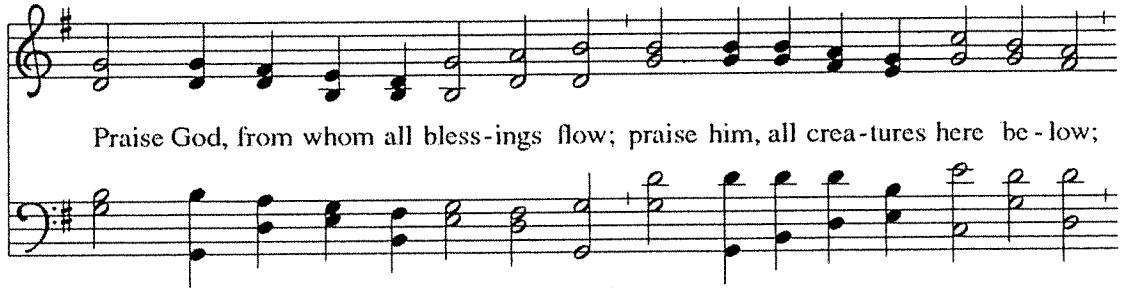
*The peace our LORD is
shared throughout the
gathered assembly*

+ LITURGY OF THE MEAL +

SIT OFFERING

STAND OFFERTORY *Praise God, from Whom All Blessings Flow*

We offer to God the gifts
of bread and wine, our
monetary gifts for the
ministry of the Church in
the world, and the gift of
our own lives.

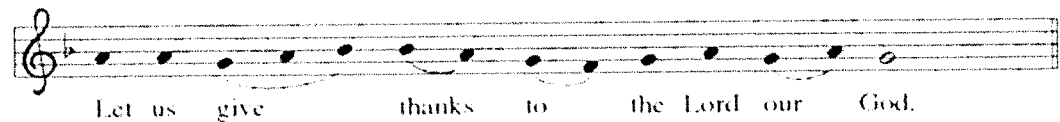
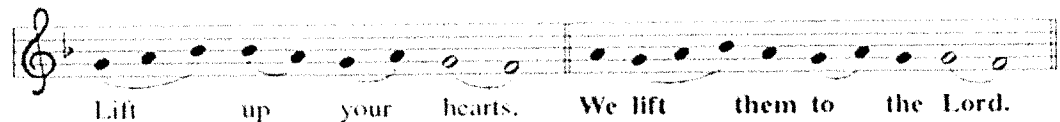
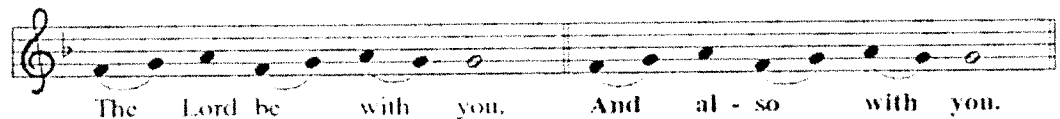


OFFERING PRAYER

Lord of the harvest, we return to you a portion of what you have given to us.
Turn us to set our hope not on the uncertainty of riches, but on you, who
richly provides for us. Multiply what we have gathered to bless all who are suf-
fering and in need, through Jesus Christ our Lord.

Amen.

GREAT THANKSGIVING



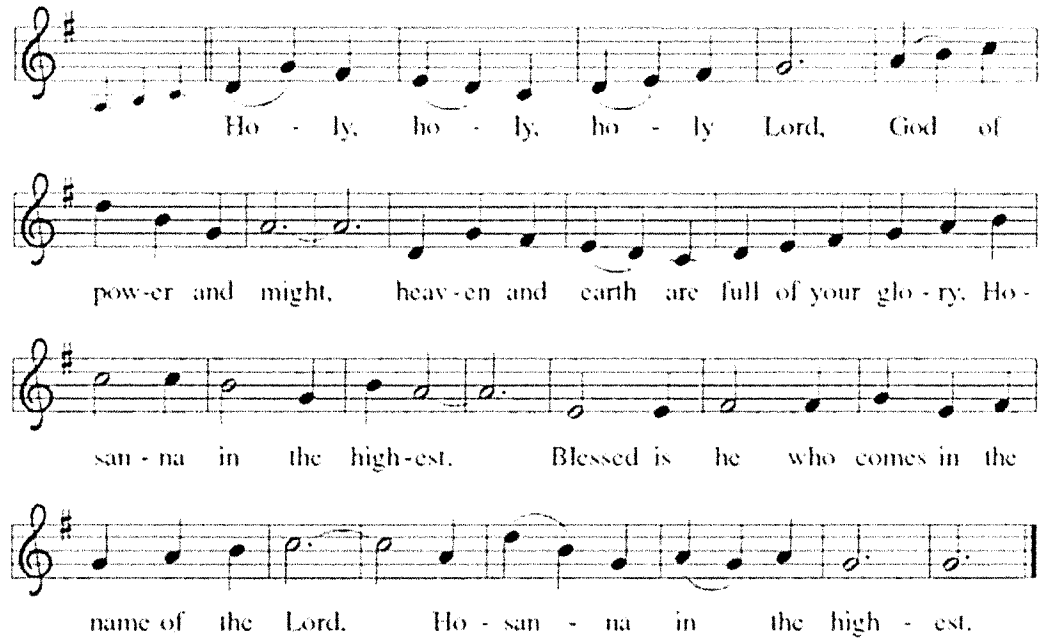
The Great Thanksgiving is
understood as an act of
praise and thanksgiving to
the Father. Following
Jewish customs, the
emerging Christian liturgies
blessed God (that is,
praised him) for his works
of kindness and love

PROPER PREFACE

It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ; who on this day overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life. And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:

SANCTUS

The Sanctus is a series of acclamations based on the angels' cry which accompanied Isaiah's vision of God (Isaiah 6:3 also Psalm 118:26) and with which the people greeted Jesus as he entered Jerusalem on his way to his sacrificial death, Mark 11:9-10.



EUCCHARISTIC PRAYER

You are indeed holy, almighty and merciful God, You are most holy, and great is the majesty of your glory.

You so loved the world that gave your only Son, so that everyone who believes in him may not perish but have eternal life.

We give you thanks for his coming into the world to fulfill for us your holy will and to accomplish all things for our salvation.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the Remembrance of me.

For as often as we eat of this bread and drink from this cup, we proclaim the Lord's death until he comes.

Christ has died.

Christ is risen.

Christ will come again.

Remembering, therefore, his salutary command, his life-giving passion and death, his glorious resurrection and ascension, and the promise of his coming again, we give thanks to you, O Lord God Almighty, not as we ought but as we are able; we ask you mercifully to accept our praise and thanksgiving and with your Word and Holy Spirit to bless us, your servants, and these your own gifts of bread and wine, so that we and all who share in the body and blood of Christ may be filled with heavenly blessing and grace, and receiving the forgiveness of sin, may be formed to live as your holy people and be given our inheritance with all your saints.

To you, O God, Father, Son, and Holy Spirit, be all honor and glory in your holy church, now and forever.

Amen.

LORD'S PRAYER

Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

**Our Father, who art in heaven,
hallowed be thy name, thy kingdom come,
thy will be done, on earth as it is in heaven.
Give us this day our daily bread;
And forgive us our trespasses,
as we forgive those who trespass against us;
and lead us not into temptation,
But deliver us from evil.
For thine is the kingdom,
And the power, and the glory,
forever and ever.**

Amen.

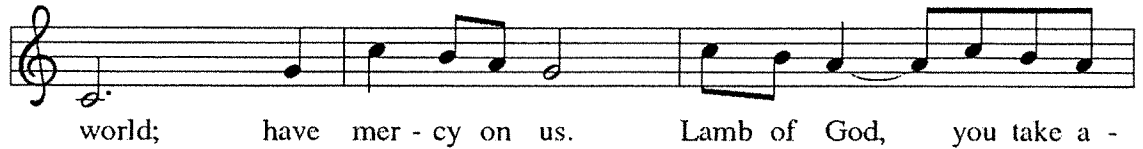
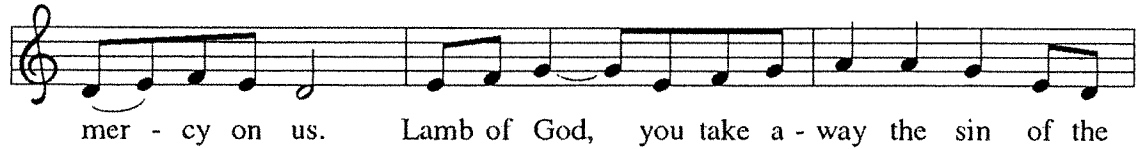
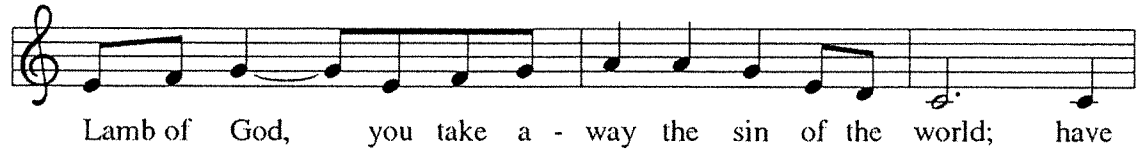
FRACTION

INVITATION TO COMMUNION

Jesus welcomes sinners and eats with them.
Come to this meal of mercy.

*The bread is broken in
silence before the congrega-
tion is invited to the
table to partake of the
holy meal*

SIT AGNUS DEI



RECEIVING THE EUCHARIST

Those who wish to receive the Eucharist may come to the chancel by way of the center aisle.

*After receiving the elements the communicant responds: **AMEN.***

The sign of the cross is made before and after receiving the elements.

COMMUNION

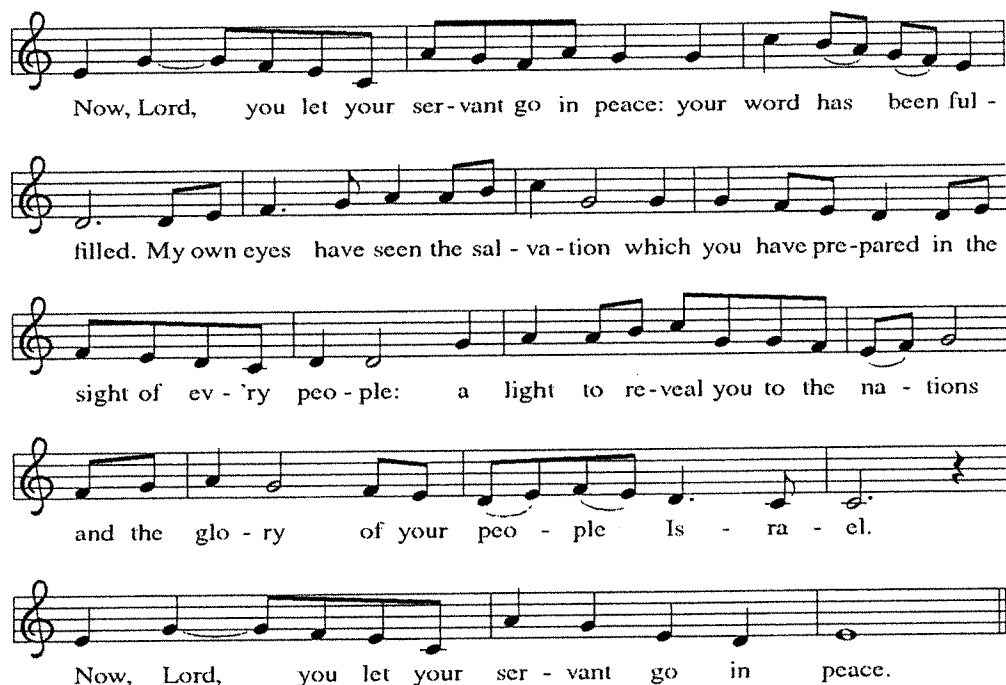
The body of Christ, given for you.
The blood of Christ, shed for you.
Amen.

COMMUNION HYMN ELW 886 *O, For A Thousand Tongues to Sing*
ELW 617 *We Come To You for Healing, Lord*

STAND POST COMMUNION BLESSING

The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.
Amen.

POST COMMUNION CANTICLE



Now, Lord, you let your ser-vant go in peace: your word has been ful -

filled. My own eyes have seen the sal - va - tion which you have pre-pared in the

sight of ev - 'ry peo - ple: a light to re-veal you to the na - tions

and the glo - ry of your peo - ple Is - ra - el.

Now, Lord, you let your ser - vant go in peace.

POST COMMUNION PRAYER

O God, through this meal you have strengthened us and appointed us to be your servants. Send us to do good and to share our possessions with all in need. We ask this in Jesus' name.

Amen.

+ SENDING +

BLESSING

The God of righteousness, who gives justice to the oppressed, who gives food to the hungry, who sets the prisoners free, ✠ bless you now and forever.

Amen.

SIT

ANNOUNCEMENTS

STAND

RECESSIONAL HYMN ELW 840 *Now Thank We All Our God*

DISMISSAL

Go in peace. Do not lose heart.

Thanks be to God.

POSTLUDE

Those for Whom We Pray

Lolly Tangen, James Flores, Veronica L. Esquivel, Amanda Vale, Sandra Flores, Letty Flores, Nicole Paredes, Victoria Trevino, Javier Davila, Enriqueta Olvera, Teresa Trevino, Ernesto Trevino III, Vanesa Guajardo, Aurora Buentello, Magda Buentello, Oscar Enrique Vergara, Francis Luna, Richard Martin, Hiram Alanis, Mike Salyers, Kim LaFleur, Emma Salinas, Zaida Flores Avila, Laura Cortez, Carey, Melanie Valdez, Colleen White, George Wolf, Larry Laiskonis

Prayer request cards are located in the hymn rack. Let us know when God has met your prayer needs! Call the church office at 956.383.2647 or email at flcedinburg@gmail.com, so the requested name can be removed from the prayer list, and we may rejoice with you.

Announcements

- If you are between the ages of 30 and 50, not quite "young" enough to hang with the young adults and not quite "old" enough to be considered one of the "seasoned saints," I've got a group for you! Join us on October 16th, at 6:30pm at the University Draft House in McAllen for the first meeting of the Alt. BS group (the Alternative Bible Study). It is sure to be a good evening with good company and maybe a few beers.
- We are in need of volunteers! There will be two sign up sheets located in the narthex, one for Fall Festival and the other for the Trunk-Or-Treat. Those of you who are more able-bodied, we ask that you sign up for the Fall Festival and those that are less mobile, we ask that you sign up for a Trunk-Or-Treat spot.
- Save the date for Saturday, Oct. 25 for Fall Festival Volunteer work-day/meeting. Stay tuned for the time.

- Reformation Sunday is on Oct. 26, please do not forget to wear something red.
- Cross Trails Ministry, our synod's camping ministry, is holding a family retreat at camp Rio in Brownsville from November 14-16th. For more information to register see the flyer in the narthex or you can talk to Pastor Gabbi.

FIRST LUTHERAN CHURCH

FALL

FESTIVAL

GAMES-INFLATABLES-
DJ&MORE

26 OCTOBER 2025

3:00PM - 6:00PM

302 S. SUGAR RD, EDINBURG, TX 78539

WWW.FLCEDINBURG.COM/EVENTS

SCAN TO PURCHASE TICKETS

