

St. Matthew's Lutheran Church

Eighteenth Sunday After Pentecost

October 12, 2025 – 9:30 a.m.



It's a miracle! Multiple miracles! The waters of holy baptism have healed us. The body and blood of Jesus in holy communion have made us clean. We have died with Christ and been raised with him. For all this we have returned to offer thanks. From this place we are sent on our way rejoicing to share the good news.

Pastor Christian McMullan
Daniel S. Bower, Music Director
Craig Miller, Director of Youth and Family Ministries

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WELCOME

Please stand

GREETING

P: The boundless grace of our Lord Jesus Christ, the wisdom of God, and the communion of the Holy Spirit be with you all.

C: **And also with you.**

OPENING HYMN

10,000 Reasons (Bless the Lord)

Bless the Lord O my soul
O my soul
Worship His holy name
Sing like never before
O my soul
I'll worship Your holy name

The sun comes up it's a new day dawning
It's time to sing Your song again
Whatever may pass and whatever lies before me
Let me be singing when the evening comes

Bless the Lord O my soul
O my soul
Worship His holy name
Sing like never before
O my soul
I'll worship Your holy name

You're rich in love and You're slow to anger
Your name is great and Your heart is kind
For all Your goodness I will keep on singing
Ten thousand reasons for my heart to find

Bless the Lord O my soul
O my soul
Worship His holy name
Sing like never before
O my soul
I'll worship Your holy name

And on that day when my strength is failing
The end draws near and my time has come
Still my soul will sing Your praise unending
Ten thousand years and then forevermore

Bless the Lord O my soul
O my soul
Worship His holy name
Sing like never before
O my soul
I'll worship Your holy name

Worship Your holy name
Lord I'll worship Your holy name

CONFESSION & FORGIVENESS

All may make the sign of the cross, the sign that is marked at baptism, as the presiding minister begins.

P: Blessed be the holy Trinity, ✠ one God,
our maker, our helper, and our keeper.

C: Amen.

P: Trusting in God's mercy, let us confess our sin
in the presence of God and of one another.

Silence is kept for reflection.

P: Merciful and loving God,

C: we are your stiff-necked people.

We trample on the needy.

We grumble about your grace to others.

We turn away from the poor.

Have mercy on us and forgive our sins.

**Rejoice over us as ones who were lost
and have been found.**

Amen.

P: Even when we are faithless, God remains faithful.

Jesus Christ came into the world to save sinners.

You who were lost have been found.

In the name of ✠ Jesus, your sins are forgiven!

C: Amen.

PRAYER OF THE DAY

C: Almighty and most merciful God, your bountiful goodness fills all creation. Keep us safe from all that may hurt us, that, whole and well in body and spirit, we may with grateful hearts accomplish all that you would have us do, through Jesus Christ, our Savior and Lord. Amen.

Please be seated

FIRST READING

2 Kings 5:1-3, 7-15c

A: A reading from the second Book of Kings, the fifth chapter.

¹ Naaman, commander of the army of the king of Aram, was a great man and in high favor with his master because by him the Lord had given victory to Aram. The man, though a mighty warrior, suffered from a skin disease. ² Now the Arameans on one of their raids had taken a young girl captive from the land of Israel, and she served Naaman's wife. ³ She said to her mistress, "If only my lord were with the prophet who is in Samaria! He would cure him of his skin disease."

⁷ When the king of Israel read the letter, he tore his clothes and said, "Am I God, to give death or life, that this man sends word to me to cure a man of his skin disease? Just look and see how he is trying to pick a quarrel with me."

⁸ But when Elisha the man of God heard that the king of Israel had torn his clothes, he sent a message to the king, "Why have you torn your clothes? Let him come to me, that he may learn that there is a prophet in Israel." ⁹ So Naaman came with his horses and chariots and halted at the entrance of Elisha's house. ¹⁰ Elisha sent a messenger to him, saying, "Go, wash in the Jordan seven times, and your flesh shall be restored, and you shall be clean." ¹¹ But Naaman became angry and went away, saying, "I thought that for me he would surely come out and stand and call on the name of the Lord his God and would wave his hand over the spot and cure the skin disease! ¹² Are not Abana and Pharpar, the rivers of Damascus, better than all the waters of Israel? Could I not wash in them and be clean?" He turned and went away in a rage. ¹³ But his servants approached and said to him, "Father, if the prophet had commanded you to do something difficult, would you not have done it? How much more, when all he said to you was, 'Wash, and be clean'?" ¹⁴ So he went down and immersed himself seven times in the Jordan, according to the word of the man of God; his flesh was restored like the flesh of a young boy, and he was clean.

^{15a, b, c} Then he returned to the man of God, he and all his company; he came and stood before him and said, "Now I know that there is no God in all the earth except in Israel."

A: The Word of the Lord.

C: Thanks be to God.

CHILDREN'S SERMON

SECOND READING

2 Timothy 2:8-17a

A: A reading from the second Book of Timothy, the second chapter.

⁸ Remember Jesus Christ, raised from the dead, a descendant of David—that is my gospel, ⁹ for which I suffer hardship, even to the point of being chained like a criminal. But the word of God is not chained. ¹⁰ Therefore I endure everything for the sake of the elect, so that they may also obtain the salvation that is in Christ Jesus, with eternal glory. ¹¹ The saying is sure:

If we have died with him, we will also live with him;

¹² if we endure, we will also reign with him;

if we deny him, he will also deny us;

¹³ if we are faithless, he remains faithful—
he cannot deny himself.

¹⁴ Remind them of this, and warn them before the Lord that they are to avoid wrangling over words, which does no good but only ruins those who are listening. ¹⁵ Do your best to present yourself to God as one approved by him, a worker who has no need to be ashamed, rightly explaining the word of truth. ¹⁶ Avoid profane chatter, for it will lead people into more and more impiety, ^{17a} and their talk will spread like gangrene.

A: The Word of the Lord.

C: Thanks be to God.

Please stand

GOSPEL ACCLAMATION

Precious Lord, Take My Hand ELW 773

Precious Lord, take my hand, lead me on, let me stand,
I am tired, I am weak, I am worn.
Through the storm, through the night, lead me on to the light.

Take My Hand, precious Lord, lead me home.

GOSPEL

Luke 17:11-19

P: The Holy Gospel according to St. Luke, the seventeenth chapter.

¹¹ On the way to Jerusalem Jesus was going through the region between Samaria and Galilee. ¹² As he entered a village, ten men with a skin disease approached him. Keeping their distance, ¹³ they called out, saying, “Jesus, Master, have mercy on us!” ¹⁴ When he saw them, he said to them, “Go and show yourselves to the priests.” And as they went, they were made clean. ¹⁵ Then one of them, when he saw that he was healed, turned back, praising God with a loud voice. ¹⁶ He prostrated himself at Jesus’s feet and thanked him. And he was a Samaritan. ¹⁷ Then Jesus asked, “Were not ten made clean? So where are the other nine?” ¹⁸ Did none of them return to give glory to God except this foreigner?” ¹⁹ Then he said to him, “Get up and go on your way; your faith has made you well.”

P: The Gospel of the Lord.

C: Praise to you, O Christ.

Please be seated

MESSAGE

HYMN

Oh, For A Thousand Tongues To Sing ELW 886



- 1 Oh, for a thou-sand tongues to sing my great Re-deem-er's praise,
- 2 My gra-cious Mas-ter and my God, as-sist me to pro-claim,
- 3 The name of Je-sus charms our fears and bids our sor-rows cease,
- 4 He speaks, and lis-t'ning to his voice, new life the dead re-ceive;



the glo-ries of my God and king, the tri-umphs of his grace!
to spread through all the earth a-broad the hon-ors of your name.
sings mu-sic in the sin-ner's ears, brings life and health and peace.
the mourn-ful, bro-ken hearts re-joice, the hum-ble poor be-lieve.

- | | |
|---|---|
| 5 Look unto him, your Savior own,
O fallen human race!
Look and be saved through faith alone,
be justified by grace! | 6 To God all glory, praise, and love
be now and ever giv'n
by saints below and saints above,
the church in earth and heav'n. |
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THE PRAYERS

P: Renewed in God's everlasting grace, let us pray for the church, the world, and all creation.

P: God of grace,

(sung)

**C: Let my prayer rise up like incense before you,
the lifting up of my hands as an offering to you.**

P: We offer our prayers, O God, trusting in your everlasting grace and mercy, through Jesus Christ our Lord.

C: Amen.

THE SHARING OF THE PEACE

P: The Peace of the Lord be with you always.

C: And also with you.

Please be seated

OFFERING

PRESENTATION OF THE GIFTS

In gratitude to God we give out of the abundance that God has given us.

Please stand

OFFERING PRAYER

P: Lord of the harvest,
we return to you a portion of what you have given to us.
Turn us to set our hope not on the uncertainty of riches,
but on you, who richly provides for us.
Multiply what we have gathered
to bless all who are suffering and in need,
through Jesus Christ our Lord.

C: Amen.

EUCCHARISTIC PRAYER

P: The Lord be with you.

C: And also with you.

P: Lift up your hearts.

C: We lift them to the Lord.

P: Let us give thanks to the Lord our God.

C: It is right to give God thanks and praise.

P: Holy God, our Maker, Redeemer, and Healer,
In the harmonious world of your creation the plants and animals
The seas and stars were whole and well in your praise.
When sin had scarred the world,
You sent your Son to call us to yourself,
to heal our ills, and to form us again into one.

In the night in which he was betrayed,
our Lord Jesus took bread, and gave thanks;
broke it, and gave it to his disciples, saying:
Take and eat; this is my body, given for you.
Do this for the remembrance of me.

Again, after supper, he took the cup,
gave thanks, and gave it for all to drink, saying:
This cup is the new covenant in my blood,
shed for you and for all people
for the forgiveness of sin.
Do this for the remembrance of me.
Remembering, therefore, his life given for us and his rising from the grave,
We await his coming again to share with us the everlasting feast.
By your Holy Spirit nurture and sustain us with this meal:
Strengthen us to serve all in hunger and want,
And by this bread and cup form us into the body of your Son.
Through him all glory and honor is yours,
Almighty God, with the Holy Spirit,
in your holy church,
both now and forever.

C: Amen.

P: Lord, remember us in your kingdom, and teach us to pray:

C: Our Father who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

Please be seated

COMMUNION

*This is God's table so all are welcome to join the feast.
Grape juice and gluten free wafers are available.*

P: Jesus welcomes sinners and eats with them.

Come to this meal of mercy.

C: Amen.

PRAYER AFTER COMMUNION

P: O God,
through this meal you have strengthened us
and appointed us to be your servants.
Send us to do good and to share our possessions
with all in need.

We ask this in Jesus' name.

C: Amen.

ANNOUNCEMENTS

Please stand

BLESSING

P: The God of righteousness,
who gives justice to the oppressed,
who gives food to the hungry,
who sets the prisoners free,
✠ bless you now and forever.

C: Amen.

SENDING HYMN

I'm So Glad Jesus Lifted Me ELW 860



1 I'm so glad I'm so glad
2 Sa - tan had me bound, Je-sus lift-ed me. Sa - tan had me bound,
3 When I was in trou - ble, When I was in trou - ble,



Je-sus lift-ed me. I'm so glad
Sa - tan had me bound, Je-sus lift-ed me,
When I was in trou - ble,



sing-ing glo - ry, hal - le-lu - jah! Je - sus lift - ed me.

DISMISSAL

P: Go in peace. Do not lose heart.

C: Thanks be to God.

St. Matthew's Staff

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